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The Annual Report

of the Board of Missions *of the* Protestant Episcopal Church in the United States of America

1907-08

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THE ANNUAL REPORT OF THE BOARD OF MISSIONS OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA

1907-08.

THE Board of Missions respectfully submits its annual report to the Church as provided in the Missionary Canon, for the fiscal year September 1st, 1907, to August 31st, 1908, together with the domestic and foreign reports and the reports of the missionary bishops.

Before proceeding to a review of its acts during the past year the Board of Missions desires to record the names of those of its members and missionaries who have died during the year.

The Right Rev. Henry Yates Satterlee, D.D., Bishop of Washington, died on February 22d, 1908. For many years, as presbyter and bishop, he had been a member of the Board, and for the past seven years was the chairman of the committee having in charge the missions in Porto Rico, The Philippines, Honolulu, Mexico, Brazil, Cuba and the Canal Zone.

The Right Rev. George Worthington, D.D., Bishop of Nebraska, died at Mentone, France, on January 7th, 1908. He had been a member of the Board for thirty-seven years.

Among the *ex-officio* members, the Right Rev. Leighton Coleman, D.D., Bishop of Delaware, died December 14th, 1907; the Right Rev. Ellison Capers, D.D., Bishop of South Carolina, died April 23d, 1908; the Right Rev. Henry Codman Potter, D.D., Bishop of New York, died July 21st, 1908.

Among the Board's missionaries, the Rev. Edward H. Fitzgerald, priest of the District of Hankow, died on June 3d, 1908. Mr. Fitzgerald had been for less than five months in China, but in his short ministry there he made a deep and lasting impression on all with whom he came in contact.

In the death of the Ven. John Henry Mingo Pollard, Archdeacon of the Colored work in the Diocese of North Carolina, on August 2d, 1908, the work among the Negroes in the South has met with a severe loss. For a year before his death Archdeacon Pollard had acted as the field secretary of the Board of Missions among his race in the South.

Deaconess Sybil Carter died on August 28th, 1908. Deaconess Carter's work on behalf of the Indian women of this country is well known throughout the Church, but she shared in many phases of Church extension other than that with which her name is most closely identified. In China and Japan, Minnesota and South Dakota, New York and California, her influence has been felt as one who with rarely equalled wisdom, patience and success gave the best of her life for the betterment of less privileged people.

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Changes in the Board

The changes in the elected membership of the Board during the past year have been as follows:

The vacancies left by the death of Bishop Satterlee and Bishop Worthington were filled at the February meeting by the election of the Right Rev. Samuel C. Edsall, D.D., Bishop of Minnesota; and at the April meeting by the election of the Right Rev. William Andrew Leonard, D.D., Bishop of Ohio. Mr. Rathbone Gardner resigned his membership in the Board in April, and his place was taken by Mr. Arthur Ryerson, elected at the meeting of the Board in May.

To the *ex-officio* members there were added the Right Rev. Robert L. Paddock, Bishop of Eastern Oregon, consecrated December 18th, 1907; the Right Rev. Edward Jennings Knight, Bishop of Western Colorado, consecrated December 19th, 1907; the Right Rev. Henry D. Robinson, D.D., Bishop of Nevada, consecrated March 25th, 1908; and the Right Rev. Frederick F. Reese, D.D., Bishop of Georgia, consecrated May 20th, 1908.

Amendment to the Missionary Canon

By an amendment to the Missionary Canon, the General Convention grouped all the dioceses and missionary districts in the United States into eight departments, and made provision for the organization of a missionary council in each department to be auxiliary to the Board of Missions.

The missionary council was given power to elect a department secretary, subject to the approval of the Board of Missions, his compensation to be fixed and paid by the Board of Missions; to select an additional representative to attend the meetings of the Board of Missions with the privileges of the floor, but without the right to vote; to promote the holding of missionary meetings and take measures to foster missionary interest within the department; and the right to require the Board of Missions to make the annual apportionment in gross to the department, to be divided among the dioceses and missionary districts by the council.

Missionary Departments Organized

The first department to organize under the new canon was the Seventh, which met in council at Houston, Texas, on the 7th of January, 1908, adopted the name of "The Department of the Southwest," and elected the Rev. Robert W. Patton as department secretary.

The Sixth Department held its first council on January 17th, 1908, at Des Moines, Iowa. The election of a department secretary was deferred until the next meeting, and the Rev. Rufus W. Clark, D.D., has continued to act as secretary.

The Eighth Department, organized at Portland, Ore., on the 20th of May, 1908, electing the Rev. Louis C. Sanford as department secretary.

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New Missionary Districts Created

The General Convention changed the boundaries of several of the missionary districts in the Sixth and Seventh Departments in order to make the districts coincide with the state boundaries whenever possible.

Thus, the western half of Nevada was detached from the District of Sacramento and the eastern half from the District of Salt Lake, and the whole State of Nevada reconstituted a missionary district as it was twenty years ago. The Rev. Henry D. Robinson, D.D., was elected Missionary Bishop of Nevada and consecrated March 25th, 1908.

The western part of Colorado was detached from the District of Salt Lake and reconstituted a missionary district as it was ten years ago. The Rev. Edward J. Knight was elected Missionary Bishop of Western Colorado and consecrated on December 19th, 1907.

The eastern part of Wyoming was detached from the District of Laramie, the western part was detached from the District of Boisé; the southwest corner was detached from the District of Salt Lake; and the whole State of Wyoming was constituted a missionary district. The Rev. Frederick F. Reese, D.D., was elected as Missionary Bishop of Wyoming. Dr. Reese felt constrained to decline the election, and for the present the District of Wyoming is in charge of the Bishop of Idaho.

The eastern two-thirds of the Diocese of Oregon was constituted a missionary district, under the name of "Eastern Oregon." The Rev. Robert L. Paddock was elected Missionary Bishop of Eastern Oregon and was consecrated on December 18th, 1907.

The northern part of Idaho, for the past ten years a part of the District of Spokane, was detached from that district and added to the rest of the State, which is now known as the Missionary District of Idaho.

The State of Utah was reconstituted a missionary district as it was twenty years ago, under the name of the Missionary District of Utah.

The western part of Nebraska was reconstituted a missionary district as it was ten years ago, under the name of the Missionary District of Kearney.

Brazil

The General Convention constituted the United States of Brazil a foreign missionary district of this Church, and the former bishop, the Right Rev. Lucien Lee Kinsolving, D.D., was chosen as its bishop under the title of the Bishop of Southern Brazil.

The Men's Thank-Offering

The Men's Thank-Offering presented at Richmond in thanksgiving for three hundred years of English Christianity amounted to $778,157.61. Of this $345,758.66 was designated for various objects, and the Board had only to transfer the amounts designated to the objects named by the donors. Of the $432,398.95 left $138,460.57 was used to restore the Reserve Deposits of the Society, which

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had been used to meet the accumulated deficits of several years, in accordance with the terms of the original resolution providing for the Thank-Offering, and the remaining $293,938.38 was distributed among the missions, after consultation with the bishops concerned, in the following proportions: Domestic Missions, including Alaska and the Indian work, received 41%; Negro Missions 9%; China and Japan, 25%; Porto Rico, Honolulu, the Philippines, Mexico, Cuba and Brazil, 22½%; Africa, 2½%. As provided in the resolution this offering was used to provide permanent equipment in the missions.

The United Offering

The Woman's Auxiliary more than justified the hope that its triennial offering would be sufficient to maintain the work among the women of our mission fields on its present scale. Their gift at Richmond reached the remarkable total of $225,000, thus setting at rest the anxiety which some had felt whether the Board could continue the present staff of women for the next three years. It now seems safe to say that no qualified woman offering for mission work will be held back from the field because of lack of funds.

New Missionaries

The missionaries appointed during the year were as follows: Africa received one; Shanghai, four; Hankow, twelve; Tokyo, six; Kyoto, one; Cuba, four; Mexico, three; Honolulu, five; Canal Zone, one; the Philippines, sixteen; Porto Rico, two, and Alaska, ten. The total of sixty-five is by far the largest number of missionaries that the Board has ever appointed in any one year.

Financial Statistics

The growth in the missionary work of the Church, both at home and abroad, as witnessed by the increase in the number of people at work (there being thirty-two bishops and 2,276 other missionaries who are wholly or in part supported by the Board, as compared with twenty-nine bishops and 2,142 other missionaries last year) has required an increase of nearly $90,000 in the appropriations over last year. The appropriations for current work during the fiscal year amounted to $1,040,115.76.

The income, especially with reference to the Apportionment Plan, which could be used to meet the appropriations of the year, can best be shown by the following table:

		INCOME	MINIMUM ASKED FOR	EXCESS OF INCOME OVER MINIMUM ASKED FOR	FAILURE OF INCOME TO REACH MINIMUM ASKED FOR
Offerings from congregations	$372,637.00				
Offerings from individuals	104,685.58				
		$477,322.58	$ 657,150.00	.....	$179,827.42
Offerings from Sunday-schools		135,277.61	140,000.00	.....	4,722.39
Offerings from Woman's Auxiliary—annual gifts		71,866.56	100,000.00	.....	28,133.44
Offerings from Woman's Auxiliary United Offering		78,709.34	78,709.34	.....	
Interest from invested funds		74,382.32	74,382.32	.....	.....
From miscellaneous sources		12,078.06	.....	12,078.06	.....
Total		$849,636.47	$1,050,241.66	$12,078.06	$212,683.25
Net failure of income to reach minimum asked for					$200,605.19

This did not cover the appropriations of the year for current work by $48,517.50, which is the deficiency on the first of September, 1908. This deficiency has been temporarily cared for by the Reserve Deposits, which were provided to meet such a contingency. The order was, in establishing these deposits, that all amounts temporarily withdrawn from them during the year should be returned thereto before the close of the fiscal year, if possible. It is highly desirable therefore that the amount now drawn from these deposits to meet the present deficit should be restored, and that the total of the deposits should be increased to at least $500,000.

The total amount passing through the Board's treasury during the fiscal year, including the Men's Missionary Thank-Offering and the Woman's Auxiliary United Offering, was $2,642,139.56.

The cost of administering the work of the Board was a little less than four and four-tenths per cent. (4.4%) of the total amount passing through the treasury. This is much lower than usual because during the year we have received, and to a large extent paid out, as just stated, the Men's Missionary Thank-offering and the Woman's Auxiliary United Offering, amounting to about $1,000,000, and although this required a very large amount of additional work, practically no additional expense was incurred. Last year the percentage of central expenses was eight and one-half per cent. (8.5%), which is more nearly the usual rate.

By order and on behalf of the Board of Missions.

JOSEPH M. FRANCIS,
JAMES DEWOLF PERRY,
ALFRED T. MAHAN,
ARTHUR S. LLOYD,
JOSHUA KIMBER,
JOHN W. WOOD,
EVERETT P. SMITH.

Deaths

The following of the Board's missionaries have died during the year:

Africa.

The Rev. N. Y. Valentine,
B. Nyema Akerly.

Hankow.

The Rev. Edward H. Fitzgerald,
Pauline A. Osgood.

Tokyo.

The Rev. Sakko Kurubara.

Mexico.

The Rev. J. V. Hernandez.

In the United States.

The Rev. C. E. Dobson,
The Rev. J. A. Harrison,
The Rev. F. W. Barker,
The Rev. J. A. Duncan,
The Rev. W. A. Webster,
The Rev. W. T. Douglas,
The Rev. G. D. Red Owl,
The Rev. W. H. Carter, D.D.,
The Ven. J. H. M. Pollard,
The Rev. C. E. Cabannis,
James Little Chief,
Fannie C. Wiswell.

1908.			
Sept. 1st.	To Cash paid out since Sept. 1st, 1907, on account of:		
	Domestic Missions	$286,291 61	
	Indian Missions	77,651 22	
	Colored Missions	79,367 89	
			$ 443,310 72
	Foreign Missions		479,154 86
	Legacy expenses		76 80
	Cost of administration and collection		65,840 28
	Printing Reports of the Board, THE SPIRIT OF MISSIONS for the Clergy, extra pages in THE SPIRIT OF MISSIONS, pamphlets and leaflets for gratuitous distribution		39,429 22
	Department Secretaries		9,956 54
	Woman's Auxiliary United Offering, portion applied to appropriations to Sept. 1st, (from Offering of 1904, $21,166.16. from Offering of 1907, $57,543.18):		
	For Domestic Missions	40,239 87	
	For Foreign Missions	34,469 47	
	For Building at Sendai, Japan	4,000 00	
			78,709 34
	The Men's Missionary Thank Offering of 1907		580,396 90
	Legacies deposited with Standing Committee on Trust Funds	104,820 07	
	Legacies paid for specific purposes	904 88	
			105,724 95
	Paid to Annuitant		1,852 00
	Specials for Domestic Missions	180,599 40	
	Specials for Foreign Missions	73,370 51	
			253,969 91
	Paid to Standing Committee on Trust Funds, to be added to the Reserve Deposits of the Society:		
	Gift of a Friend in the Diocese of New York	7,500 00	
	The W. M. B. Fund, (additional)	15,000 00	
			22,500 00
	Returned to the Standing Committee on Trust Fund on account of:		
	The Ann Eliza Tweddle Deposit	66,638 38	
	The W. M. B. Fund	25,000 00	
	Temporary Deposit on account of Domestic Missions	19,000 00	
	Deposit to protect outstanding liabilities for Foreign Missions	20,000 00	
			130,638 33
	THE SPIRIT OF MISSIONS		30,265 13
	THE YOUNG CHRISTIAN SOLDIER		6,651 20
	Paid on account of receipts for purposes not relating to the current work of the Society		96,005 59
	To Cash on hand Sept. 1st, 1908, covering Specials, Woman's Auxiliary, United Offering, 1907, Men's Missionary Thank Offering and required for payment for quarter ending Sept. 1st		484,289 37
			$2,828,680 59

1907.			
Sept. 1st.	By Cash on hand		$186,541 63
1908.			
Sept. 1st.	By Cash received since Sept. 1st, 1907, on account of:		
	Domestic Missions (including Indian and Colored Missions)		219,482 16
	Foreign Missions		188,815 71
	General Missions	441,338 60	
	From Men's Missionary Thank Offering for the deficiency on Sept. 1st 1907	138,460 57	
			579,799 17
	Legacies at disposal of the Board	$141,001 79	
	Legacies for Investment	105,240 07	
	Legacies for specific purposes	41,400 07	
			287,641 93
	Specials for Domestic Missions	120,806 58	
	Specials for Foreign Missions	67,413 16	
			188,219 74
	Woman's Auxiliary, United Offering, 1904:		
	Interest		1,846 19
	Woman's Auxiliary, United Offering, 1907		225,996 51
	The Men's Missionary Thank Offering of 1907 (on account)		717,581 99
	To be added to the Reserve Deposit of the Society, gift of a friend in Diocese of New York	7,500 00	
	The W. M. B. Fund, (additional)	15,000 00	
			22,500 00
	Withdrawn for time being from Standing Committee on Trust Funds to protect the credit of the Society:		
	From the Ann Eliza Tweddle Deposit	51,638 33	
	From the W. M. B. Fund	25,000 00	
			76,638 33
	THE SPIRIT OF MISSIONS		30,369 33
	THE YOUNG CHRISTIAN SOLDIER		7,605 63
	Received for purposes not relating to the current work of the Society		95,702 87
			$2,828,680 59

E. & O. E.

GEORGE C. THOMAS, *Treasurer*.

NEW YORK, September 1st, 1908.

The Audit Committee respectfully report that for the proper fulfilment of their duties they have secured the services of a competent and reliable accountant, who reports he has examined the accounts of the Treasurer, compared the same with the vouchers, and found them correct.

WM. CROSWELL DOANE,
LEONARD K. STORRS,
HENRY LEWIS MORRIS,
} *Audit Committee.*

RESOURCES AND LIABILITIES.

September 1st, 1907, to September 1st, 1908.

(A) Domestic Missions:			
Balance of appropriations on September 1st, 1907, unpaid,			$ 69,230 29
Appropriations, September 1st, 1907, to September 1st, 1908,			503,546 81
			$572,777 10
Received for Domestic, Indian, and Colored Missions,	$219,482 16		
Portion of General Offerings,	172,424 81		
From Men's Missionary Thank-offering for the deficiency on September 1st, 1907	69,230 29		
Legacies applied toward the appropriations, by order of the Board of Missions:			
Legacies for Domestic, Indian, and Colored Missions,	53,070 45		
Undesignated legacies to the Society,	34,310 64		
		548,518 35	
Deficiency for Domestic Missions (see below),			$24,258 75
(B) Foreign Missions:			
Balance of appropriations on September 1st, 1907, unpaid,		$ 69,230 28	
Appropriations, September 1st, 1907, to September 1st, 1908,		536,568 95	
		$605,799 23	
Received for Foreign Missions,	$188,815 71		
Portion of General Offerings,	268,913 79		
From Men's Missionary Thank-offering for the deficiency on September 1st, 1907	69,230 28		
Legacies applied toward appropriations, by order of the Board of Missions:			
Legacies for Foreign Missions,	3,114 73		
Undesignated legacies to the Society,	51,465 97		
		581,540 48	
Deficiency for Foreign Missions (see below),			24,258 75
Total Deficiency to September 1st, 1908, for Domestic and Foreign Missions,			$48,517 50

This deficiency has been temporarily covered by the Reserve Deposits. These are sums set aside a number of years ago by the Board of Managers from legacies and other sources, amounting to $109,120.81, to meet the payments during the early months of the year when the contributions are few. The Board also holds in the same way an additional fund of $12,189.48 for China, and received during the last four years new Reserve Deposits to protect the credit of the Society, of $115,000, known as the "W. M. B. Fund." A fund of $100,000, to be known as the "Bessie Moorhead Thomas Memorial Fund," one-half of which is to be used for this same purpose as an additional Reserve Deposit; and the gift of Mrs. Eleanor A. Goldsborough, deceased, late of All Saints' Parish, Talbot County (in the Diocese of Easton), Maryland, $100,000; also the gift of a Friend in the Diocese of New York, $7,500. These deposits together therefore now make $393,810.29; and, as stated above, the deficiency to September 1st, 1908, is temporarily covered thereby.

The main purpose of the Reserve Deposits, as has been said, was to meet payments in the early months of the fiscal year, when the contributions are light and when the appropriations must be paid in regular amounts every month in order that the Board might thus be spared the necessity of borrowing money, which has been found unavoidable until this reserve was established. As an illustration, in the first six-months of this past year, the appropriations were $520,000, while the contributions were only $237,000, and the Reserve Deposits were provided to help tide over such a period. The order was, in establishing these deposits, that all amounts temporarily withdrawn from said funds during the year should be returned thereto before the close of the fiscal year if possible; but in my judgment it is a matter of the most vital importance that the Reserve Deposits should be fully restored at the earliest practicable moment.

E. & O. E.

New York, September 1st, 1908. GEORGE C. THOMAS, *Treasurer.*

LEGACIES RECEIVED FROM SEPTEMBER 1ST, 1907, TO SEPTEMBER 1ST, 1908.

	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
C. Pa., Pottsville, Estate of Miss Lucy Hughes. To the Society	$	$	$ 475 00	$ .....
Conn., Hartford, Estate of Mrs. Lucretia Terry. To the Society	.....	.....	61,150 65	.....
Conn., Meriden, Estate of Lemuel J. Curtis, Domestic, $63.26; Indian, $126.53; Colored, $126 53; Foreign, $31.63	316 32	31 63	.....	.....
Conn., New Haven, Estate of Mrs. Lucy H. Boardman, Domestic	45,000 00	.....	.....	.....
Conn., Pine Meadow, Estate of Mrs. C. N. Chapin. To the Society	.....	.....	85 00	.....
Conn., Waterbury, Estate of Mrs. Anna G. Clark. To the Society	.....	.....	500 00	.....
L. I., Brooklyn, Estate of Henry P. Martin. To be invested. Income on $10,056.80 to be used for Colored Missions and income on $50,284 to be used for Domestic and Foreign Missionary Bishops	.....	.....	.....	60,340 80
Md., Baltimore Co., Estate of Mrs. Annie C. Ward—Ingle Memorial, Wuchang	.....	1,451 72	.....	6,214 74
Mich., Detroit, Estate of John S. Minor, Domestic, $750; Foreign, $375	750 00	375 00	.....	.....
Mich., Saginaw, Estate of Mrs. Eliza D. Cooke, Domestic	600 00	.....	.....	.....
N. H., Intervale, Estate of Mrs. H. D. Gamble. To the Society	.....	.....	35 00	.....
N. J., Plainfield, Estate of Mrs. Elizabeth S. Fowler. To be invested. Income to be used for education and support of minor daughters of deceased missionaries	.....	.....	.....	600 00
N. J., Rahway, Estate of Mrs. Katharine S. Bibb, Domestic	500 00	.....	.....	.....
N. J., Spring Lake, Estate of Mrs. Amelia Hall, for use of Woman's Auxiliary	.....	.....	1,000 00	.....
N. Y., Kingston, Estate of Mrs. Eliza Gill. To the Society.	.....	.....	200 00	.....
N. Y., New York, Estate of Mrs. Joanna H. H. Ten Broeck. Domestic	1,000 00	.....	.....	.....
N. Y., West Point, Estate of Miss Augusta Blanche Berard, Domestic	1 50	.....	.....	.....
Pa., Phila., Estate of John Cromwell. To the Society	.....	.....	2,000 00	.....
Pa., Phila, Estate of Edmund Parsons Dwight. To be invested. Income for use of the Society	.....	.....	.....	44,399 27
Pa., Phila., Estate of David Roberts, Domestic	86 25	.....	.....	.....
Pa., Phila., Estate of Mrs. Mary Hay Westcott Silvester. To the Society (of which for Utah, $100)	100 00	.....	400 00	.....
Pa., Phila., Estate of Mrs Anne W. Stille. To the Society	.....	.....	5,000 00	.....
Pa., Phila., Estate of Miss Frances O. Winnemore. To be equally divided among the Bishops in charge of the Missionary Districts in U. S. A., under the patronage of the Society, to be used by them in missionary work	.....	.....	.....	35,185 33
S. O., Zanesville, Estate of William R. Hazlett, Domestic and Foreign	.....	.....	50 00	.....
Vt., Burlington, Estate of LeGrand B. Cannon. To the Society	.....	.....	4,750 00	.....
Vt., Middlebury, Estate of Mrs. Elizabeth H. Platt, Domestic, $158.21; Foreign, $158.21	158 21	158 21	.....	.....
Wash. (D. C.), Washington, Estate of Mrs. Mary M. Carter. To the Society	.....	.....	4,242 88	.....
W. Mass., Pittsfield, Estate of Parker L. Hall, Domestic, $57; Foreign, $57	57 00	57 00	.....	.....
W. N. Y., Palmyra, Estate of Mrs. Louisa M. Aldrich. To the Society (of which for work among Indians, $2,500.)	2,500 00	.....	5,000 00	.....
W. N. Y., Rochester, Estate of Mrs. Helen M. Halsey, Domestic, $1,041.17; Foreign, $1,041.17	1,041 17	1,041 17	.....	.....
W. N. Y., Rochester, Estate of Mrs. Louisa L. Pitkin. To the Society	.....	.....	888 58	.....
Totals	$52,110 45	$3,114 73	$85,776 61	$146,640 14

E. & O. E.

CHURCH MISSIONS HOUSE,
NEW YORK, September 1st, 1908.

GEORGE C. THOMAS, *Treasurer.*

COMPARISON OF CONTRIBUTIONS.

Received for Domestic Missions to Sept. 1st, 1907, $193,644.78; to Sept. 1st, 1908, $219,482.16.	Increase,	$25,837.43
Received for Foreign Missions to Sept. 1st, 1907, 179,999.84; to Sept. 1st, 1908, 188,815.71.	Increase,	8,815.87
Received for General Missions to Sept. 1st, 1907, 434,921.03; to Sept. 1st, 1908, 441,388.60.	Increase,	6,417.57
Received from Men's Missionary Thank Offering for Deficiency Sept. 1st, 1907..... ....; to Sept. 1st, 1908, 138,460.57.	Increase,	138,460.57
Total contributions for Missions to Sept. 1st, 1907, $808.565,60; to Sept. 1st, 1908, $988,097.04.	Increase,	179,531.44

GIFTS, BEQUESTS, AND SECURITIES.*

REAL ESTATE HELD BY THE SOCIETY IN THE UNITED STATES.

The Church Missions House, southeast corner of Fourth Avenue and 22d Street, New York, N.Y.	$414,226 84
School-house and land, Clover Depot, Halifax Co., Va.....	550 00
217 acres of land in Sisseton Indian Reservation, South Dakota, 158 acres of land in Santee Indian Reservation, Nebraska, ...	542 50
120 acres of land in Yankton Mission, South Dakota.....	450 00
46 41-100 acres of land in Prince George Co., Md., received from estate of Benjamin O. Lowndes.	4,138 53
Interest in 14 pieces of Real Estate in Washington, D. C., received from estate of Mrs. Mary M. Carter.....	7,358 00
80 acres of land in Levy Co., Fla., from estate of James McIlvaine, Washington, Diocese of Pittsburgh (value unknown).....	
771 Asylum Avenue, Hartford, Conn., received from estate of Mrs. Lucretia Terry, Hartford, Conn., (Inventory value).....	9,000 00

OTHER ITEMS.

Two Notes secured by Mortgages or Trust Deeds received from estate of Benjamin O. Lowndes, deceased, of Bladensburg, Md.....		2,950 00
Through the late Rt. Rev. G. T. Bedell, adm'r, from estate of Penelope Bedell, for Foreign Missions, at discretion of the General Secretary (balance), Lake View Cemetery Association Debenture Bonds (face)	780 00	
Refunding Bond Scrip for.....	93 26	
		873 26
35 Shares Safe Deposit Company of New York (face).....		875 00
Ten shares New England Loan and Trust Co. stock, for Domestic Missions.....		1,000 00
One Wabash R. R. 1st mortgage 5% coupon bond, the Rev. A. A. Kerfoot Memorial Endowment Fund for a scholarship in Mrs. Hooker Orphanage, Mexico (face).....		1,000 00
Bond and Mortgage of John T. Payne on property known as Cavalla in Westmoreland Co., Va..		1,500 00
To secure payment of legacies from estate of Ann E. Ryland, deceased, Lexington, Ky., two notes and two mortgages of Mary B. Clay on 145 acres of land in Madison Co., Ky., for $6,046.65 and $653.34.....	6,699 99	
Obligations and Mortgage of L. P. Tarlton on 68 acres of land in Fayette Co., Ky. (conditioned).....	6,046 65	
		12,746 64
Trust Deed of Wm. A. Wheelock, Trustee, covering funds from estate of Caroline E. Hollister, deceased, one-half of which belong to this Society (one-half).....		10,000 00
From New York, New York, estate of Mrs. Caroline E. Hollister, 200 shares Mineral Belt Mining and Tunnelling Co. stock, $100 each (par).....	20,000 00	
250 shares Cusihuiriachie Mining Co. stock, $10 each (par).....	2,500 00	
		22,500 00
From Conn., Hartford, estate of Mrs. Lucretia Terry, 38 shares Cincinnati, Hamilton and Dayton R. R. Stock, $100 each (par).....	3,800 00	
30 shares Adams Express Co.; Stock, $100 each (par).....	3,000 00	
Mortgage Deed and Notes Anson R. Mills, on 50 acres of land in Bloomfield, Conn....	2,920 00	
20 shares Loan and Guarantee Co., (no value).....		
20 notes of $5 each of Odd Fellows Hall Association, (value unknown).....		
		9,720 00
From Pa., Philadelphia, estate of Miss Frances O. Winnemore, One Bond, Terre Haute Water Works, (par).....	1,000 00	
50 shares Fidelity Stockholders Co., $25 each, (par).....	1,250 00	
		2,250 00
		$501,680 77

E. & O. E.
CHURCH MISSIONS HOUSE,
NEW YORK, September 1st, 1908.

GEORGE C. THOMAS, *Treasurer.*

* For additional items see the report of the Standing Committee on Trust Funds. For property in foreign countries see the report on Foreign Missions.

COMPARISON OF SOURCES OF CONTRIBUTIONS.

	1906–1907.	Totals.	1907–1908.	Totals.		
From Parishes and Missions	$369,417 68	.....	$372,637 00	.....	.....	.....
Individuals	97,559 07	$466,976 75	104,685 58	$477,822 58	Increase	$10,345 83
Sunday-schools	.....	136,266 70	.....	135,277 61	Decrease	989 09
Woman's Auxiliary	55,749 08	.....	49,546 20	.....	.....	.....
Woman's Auxiliary (Individuals)	9,691 35	.....	7,242 22	.....	.....	.....
Junior Auxiliary	8,895 32	.....	11,661 60	.....	.....	.....
Woman's Auxiliary United Offering of 1892–1895, for support of new Missionary Bishops and for salary of Bishop Rowe	3,218 40	.....	3,416 54	.....	.....	.....
Woman's Auxiliary United Offering of 1904	60,850 58	.....	21,166 16	.....	.....	.....
Woman's Auxiliary United Offering of 1907	.....	137,904 73	57,543 18	150,575 90	Increase	12,671 17
Men's Missionary Thank Offering for Deficiency of Sept. 1st, 1907	.....	.....	.....	138,460 57	Increase	138,460 57
Interest	.....	63,078 97	.....	74,382 32	Increase	11,303 35
Miscellaneous	.....	4,338 45	.....	12,078 06	Increase	7,739 61
		$808,565 60		$988,097 04	Increase	$179,531 44

E. & O. E.
CHURCH MISSIONS HOUSE,
NEW YORK, September 1st, 1908.

GEORGE C. THOMAS,
Treasurer.

STATEMENT OF RECEIPTS AND PAYMENTS FOR THE SPIRIT OF MISSIONS

From September 1st, 1907, to September 1st, 1908.

1907.			
Sept. 1st.	By Balance, - - - - - - -		$ 48 09
1908.			
Sept. 1st.	By Cash received from subscriptions, - - -		20,739 33
	" " from the Board of Missions toward cost of extra pages, not borne by the magazine itself, and for copies to the clergy, etc., - - -		9,500 00
	" " for advertisements, - - -		70 00
			$30,357 42

CONTRA.

1908.			
Sept. 1st.	To Cash paid for Printing and Delivery, - - -		$22,728 95
	" " Salaries, - - - - -		4,143 17
	" " Cuts and Electrotypes, - - - -		1,034 04
	" " Postage and Stationery, - - -		2,309 67
	" " Subscriptions returned, - - - -		49 30
	Balance, - - - - - - - -		92 29
			$30,357 42

E. & O. E.
Church Missions House,
New York, September 1st, 1908.

GEORGE C. THOMAS,
Treasurer.

STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YOUNG CHRISTIAN SOLDIER

From September 1st, 1907, to September 1st, 1908.

1908.			
Sept. 1st.	By Cash received from subscriptions, - - - -		$4,210 74
	" " toward cost of circulating missionary information and promoting Children's Lenten Offering, 1907–1908,		3,394 89
	Amount due from subscribers, - - - - -		2,586 95
			$10,192 58

CONTRA.

1907.			
Sept. 1st.	Amount due from subscribers, - - - -		$3,541 38
1908.			
Sept. 1st.	To Cash paid for Printing and Delivery, - - - -		4,002 76
	" " Salaries, - - - - -		1,920 00
	" " Literary Contributions, - - - -		549 30
	" " Cuts and Electrotypes, - - -		97 65
	" " Postage and Stationery, - - -		81 49
			$10,192 58

E. & O. E.
Church Missions House,
New York, September 1st, 1908.

GEORGE C. THOMAS,
Treasurer.

THE SEVENTY-THIRD ANNUAL REPORT ON DOMESTIC MISSIONS

THE Church through its Board of Missions cares for twenty-two districts, *viz.:* Alaska, Arizona, Asheville, Eastern Oregon, Honolulu, Idaho, Kearney, Nevada, New Mexico, North Dakota, Oklahoma, Olympia, Porto Rico, Sacramento, Salina, South Dakota, Southern Florida, Spokane, The Philippine Islands, Utah, Western Colorado and Wyoming.

In addition to these, which are exclusively missionary, the Board extends its aid in support of similar work in the following forty-two dioceses, *viz.:* Alabama, Arkansas, Atlanta,* California,** Colorado, Dallas, Delaware,* Duluth, East Carolina, Easton, Florida, Fond du Lac, Georgia, Indianapolis, Iowa, Kansas, Kansas City, Kentucky,* Lexington, Los Angeles, Louisiana, Maine, Maryland,* Michigan City, Minnesota, Mississippi, Montana, Nebraska, New Hampshire, North Carolina, Oregon, Quincy, South Carolina, Southern Virginia,* Springfield, Tennessee, Texas, Virginia,* Washington,* Western Michigan, West Texas and West Virginia. The Board also supports two general missionaries to the Swedes and two missionaries among deaf-mutes, in the Middle West and the South.

Divisions of Work

This classification includes the work among the people of our own race, among the Indians, the Colored people, the Swedes and the natives in our new possessions.

Obligations

In undertaking this important work, the Board of Missions becomes responsible for the salaries of twenty-one bishops in the missionary districts, and the stipends of 1,160 other clergymen, laymen and women.

Financial Statement

For Domestic Missions the total amount appropriated by the Board of Missions for the fiscal year 1907-1908 was $503,546.81. This amount included sums set apart for the conduct of missions among deaf-mutes, among the Indian pupils of Hampton Institute, and some other work not directly chargeable to any particular diocese or missionary district.

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* Work among Colored people only.

** Japanese work only.

The total sum applied upon the work of the Church in our own land and in the island possessions of this country during the fiscal year was $736,716.70. Of this sum, however, $69,230.29 came from the Men's Thank-offering, to make up the deficiency for Domestic Missions to September 1st, 1907, and $188,198.35 came into the treasury as "specials," and so was paid out over and above appropriations, or was invested permanently.

The *contributions* for Domestic Missions applicable upon the Board's appropriations, together with the portion of the offerings for General Missions assigned to the domestic work, amounted to $391,906.97, and the *legacies* applied to domestic work, either by the terms of the wills or by the action of the Board, aggregated $87,381.09; so making the total amount used for paying the domestic appropriations for the fiscal year $479,288.06.

The equitable share of the domestic department of the cost of making the work known to the Church by leaflets and other occasional publications concerning some particular phase of the work, and one-half of the expenses for extra pages in THE SPIRIT OF MISSIONS, and for sending the numbers of THE SPIRIT OF MISSIONS without charge to the clergy, has been $19,714.61, and for the cost of conducting the work, including one-half of the general expenses of the Woman's Auxiliary, $32,920.37, and for the Department Secretaries, $4,978.02.

The total cost of administering the affairs of the Board of Missions (both Domestic and Foreign) and of making the work known to the Church was a little less than four and four-tenths per cent. of the gross receipts of the Society. This is much lower than usual because during the year we have received, and to a large extent paid out, the Men's Missionary Thank-offering and the Woman's Auxiliary United Offering, amounting to over $1,000,000, and although this required a very large amount of additional work, practically no additional expense was incurred. Last year the percentage of central expenses was eight and one-half per cent., which is more nearly the usual rate.

Appropriations and Resources

September 1st, 1907, to September 1st, 1908.

Balance of appropriations on September 1st, 1907, unpaid	$ 69,230 29	
Appropriations, September 1st, 1907, to September 1st, 1908	503,546 81	
		$572,777 10
Received for Domestic, Indian, and Colored Missions	$219,482 16	
Portion of General Offerings	172,424 81	
From Men's Missionary Thank-Offering for the deficiency on September 1st, 1907	69,230 29	
Legacies applied toward the appropriations, by order of the Board of Missions:		
Legacies for Domestic, Indian, and Colored Missions	53,070 45	
Undesignated legacies to the Society	34,310 64	
		548,518 35
Deficiency for Domestic Missions		$ 24,258 75

Analysis of Receipts for Domestic Missions

The following table shows the exact resources for Domestic Missions since the organization of the Board of Managers:

Year.	Number of Congregations Contributing.	Applying on the payment of the Appropriations.			To be paid as "Specials," *i. e.*, over and above Appropriations.			Gross Receipts for the Year.
		Receipts from Contributions.	Receipts from Legacies.	Total.	Receipts from Contributions.	Receipts from Legacies.	Total.	
1877-8	.....	$105,783 71	$12,141 50	$117,925 21	$29,707 43	$5,000 00	$34,707 43	$152,632 64
1878-9	.....	116,580 90	23,648 32	140,229 22	17,052 39	.....	17,052 39	157,281 61
1879-80	.....	122,911 59	25,574 68	148,486 27	20,911 24	....	20,911 24	169,397 51
1880-1	.....	*146,014 89	35,450 15	181,465 04	40,833 05	.....	40,833 05	222,298 09
1881-2	....	128,140 54	69,531 76	197,672 30	30,685 38	.....	30,685 38	228,357 68
1882-3	....	120,655 96	17,518 36	138,174 32	31,415 89	32,766 09	64,181 98	202,356 30
1883-4	....	136,958 40	21,221 96	158,180 36	50,467 24	.....	50,467 24	208,647 60
1884-5	1,698	133,811 56	85,547 26	219,358 82	32,489 30	.....	32,489 30	251,848 12
1885-6	2,208	165,140 59	24,123 99	189,264 58	31,790 61	102,691 88	†134,482 49	323,747 07
1886-7	1,996	159,394 12	21,244 00	180,638 12	47,996 40	1,000 00	48,996 40	229,634 52
1887-8	1,977	156,240 00	51,009 43	207,249 43	‡123,473 01	53,500 00	176,973 01	384,222 44
1888-9	2,270	163,453 52	56,102 65	219,556 17	34,376 85	883 84	35,260 69	254,816 86
1889-90	2,201	173,676 78	34,478 12	208,154 90	43,347 67	.....	43,347 67	251,502 57
1890-1	2,487	186,500 16	28,154 38	214,654 54	37,412 85	1,950 00	39,362 85	254,017 39
1891-2	2,841	195,917 66	53,236 57	249,154 23	44,671 48	27,250 00	71,921 48	321,075 71
1892-3	2,891	198,197 51	33,554 41	231,751 92	42,153 22	22,648 70	64,801 92	296,553 84
1893-4	2,741	211,601 78	56,763 92	268,365 70	33,743 45	27,266 97	61,010 42	329,376 12
1894-5	3,314	243,186 13	§34,245 17	277,431 30	44,431 45	5,500 00	49,931 45	327,362 75
1895-6	3,705	246,814 89	26,963 86	273,778 75	113,860 02	7,658 73	121,518 75	395,297 50
1896-7	3,241	197,753 50	¶69,363 60	267,117 10	47,589 72	3,500 00	51,089 72	318,206 82
1897-8	3,505	224,498 77	46,415 98	270,914 75	34,219 80	26,437 50	60,657 30	331,572 05
1898-9	3,591	206,709 46	63,376 70	270,086 36	50,750 12	10,580 00	61,330 12	331,416 48
1899-00	3,728	228,067 35	107,203 04	335,270 39	89,914 62	2,500 00	92,414 62	427,685 01
1900-01	3,878	246,314 07	45,980 63	292,294 70	116,294 66	116,828 63	233,123 29	525,417 99
1901-02	4,759	305,491 89	25,608 18	331,100 07	**252,702 00	22,650 89	275,353 47	606,453 54
1902-03	5,064	340,936 23	33,016 08	373,952 31	159,686 19	17,616 67	177,302 86	551,255 17
1903-04	5,025	348,373 83	10,864 85	359,238 68	187,495 57	2,254 45	189,750 02	548,988 70
1904-05	5,032	394,404 83	25,026 70	419,431 53	155,793 51	19,972 55	175,766 06	595,197 59
1905-06	5,060	395,113 01	53,621 84	448,734 85	280,638 33	183 33	280,821 66	729,556 51
1906-07	5,075	369,466 38	49,337 24	418,803 62	173,855 77	15,157 44	189,013 21	607,816 83
1907-08	5,070	††461,137 26	87,381 09	††548,518 35	120,806 58	67,391 77	188,198 35	†† 736,716 70

Contributions for 1907–1908

The following table of dioceses and missionary districts shows appropriations and contributions for 1907-1908:

Dioceses.	Appropriations for Domestic Missions (including Indian and Colored).	Contributions through the Board to all Domestic and Foreign Missions.	Congregations Contributing.
Alabama	$ 3,530 00	$ 3,025 00	58
Albany		12,919 00	117
Arkansas	7,000 00	1,651 00	23
Atlanta		2,822 00	27
California		5,332 00	73
Central New York		8,477 00	127
Central Pennsylvania		8,491 00	68
Chicago		8,806 00	96
Colorado	1,200 00	1,725 00	51
Connecticut		27,007 00	166
Dallas	1,700 00	1,124 00	31
Delaware	400 00	2,410 00	25
Duluth	22,700 00	2,327 00	62
East Carolina	4,750 00	2,858 00	60
Easton	800 00	1,507 00	45
Florida	6,600 00	1,744 00	38

* Including a single gift of $13,200.

† Including a legacy of $100,000 for investment.

‡ Including $100,000 for endowment of the Missionary Episcopate.

§ In addition to this amount the Board received $147.27 for Domestic Missions, and $490.78 undesignated, which sums were appropriated the next year.

¶ In addition to this amount the Board received $10,052.13 undesignated, which was afterward appropriated.

** Including $82,955.23 from the Woman's Auxiliary United Offering of 1901.

†† Including $69,230.29 from the Men's Missionary Thank-Offering to make up the deficiency for Domestic Missions on September 1st, 1907.

Dioceses.	Appropriations for Domestic Missions (including Indian and Colored).	Contributions through the Board to all Domestic and Foreign Missions.	Congregations Contributing.
Fond du Lac	4,150 00	593 00	23
Georgia	7,450 00	2,408 00	30
Harrisburg		4,206 00	68
Indianapolis	2,500 00	1,644 00	43
Iowa	1,800 00	1,682 00	52
Kansas	2,000 00	1,976 00	52
Kansas City	2,300 00	1,604 00	30
Kentucky	850 00	4,895 00	36
Lexington	6,000 00	1,599 00	28
Long Island		18,277 00	111
Los Angeles	3,000 00	3,804 00	55
Louisiana	1,900 00	2,613 00	40
Maine	1,500 00	2,768 00	44
Marquette		430 00	16
Maryland	1,400 00	12,504 00	103
Massachusetts		40,166 00	156
Michigan		6,720 00	88
Michigan City	2,800 00	1,240 00	20
Milwaukee		2,740 00	58
Minnesota	1,900 00	7,442 00	102
Mississippi	2,580 00	1,599 00	48
Missouri		6,679 00	60
Montana	3,500 00	2,995 00	58
Nebraska	2,640 00	1,551 00	45
Newark		17,634 00	88
New Hampshire	1,600 00	2,573 00	45
New Jersey		13,928 00	127
New York		139,503 00	199
North Carolina	14,517 00	3,185 00	89
Ohio		9,268 00	84
Oregon	2,500 00	1,857 00	38
Pennsylvania		149,256 00	186
Pittsburgh		6,972 00	104
Quincy	2,200 00	545 00	18
Rhode Island		15,595 00	62
South Carolina	8,960 00	4,738 00	90
Southern Ohio		5,876 00	52
Southern Virginia	16,727 00	7,382 00	136
Springfield	5,516 00	1,031 00	43
Tennessee	6,950 00	2,909 00	47
Texas	2,400 00	2,273 00	41
Vermont		3,260 00	56
Virginia	2,650 00	8,905 00	95
Washington	3,500 00	10,634 00	49
Western Massachusetts		9,248 00	40
Western Michigan	1,040 00	1,833 00	22
Western New York		11,573 00	79
West Texas	5,150 00	1,598 00	52
West Virginia	650 00	3,831 00	62
Missionary Districts.			
Alaska	36,350 00	634 00	8
Arizona		398 00	9
Asheville	9,260 00	1,898 00	70
Eastern Oregon	4,626 00	427 00	16
Honolulu	12,150 00	772 00	12
Idaho	9,050 00	717 00	25
Kearney	6,000 00	698 00	53
Nevada	5,130 00	796 00	14
New Mexico and Arizona	8,000 00	663 00	17
North Dakota	10,220 00	1,772 00	49
Oklahoma	11,060 00	750 00	46
Olympia	4,800 00	1,485 00	22
Porto Rico	16,950 00	221 00	4
Sacramento	6,500 00	1,410 00	40
Salina	6,700 00	856 00	21
South Dakota	39,271 00	2,782 00	79
Southern Florida	11,200 00	1,390 00	57
Spokane	6,150 00	951 00	35
The Philippines	39,510 00	588 00	
Utah	7,869 00	777 00	13
Western Colorado	5,386 00	300 00	19
Wyoming	3,869 00	663 00	21
General Missionaries to the Swedes	3,700 00		
Missionary to Japanese in California	500 00		
Deaf-Mute Mission in West and South	975 00		

In this section the report of the work is exclusively confined to those of our own race in contradistinction to the Colored or Indian people. The facts here presented have been gathered largely from the bishops' reports and from articles published in the issues of THE SPIRIT OF MISSIONS. They are placed here to show the character and progress of the work.

In the appendices accompanying this report will be found the full reports of the various bishops in charge of the missionary districts in the United States, giving further information respecting their fields, the progress and character of the work, their needs, and future outlook.

Here is given a summary of facts pertaining to each district:

Alaska contains 590,844 square miles, an area equal to about one-fifth of all the other mainland possessions of the United States. If placed upon its surface it would comfortably accommodate the States of Texas, California, Oregon and Washington, with a trifling surplus equal to the State of Rhode Island.

Her coast line is about 26,000 miles long, or greater than the circumference of the earth at the equator.

According to the latest census, 1900, the population is estimated at 63,592. Of these, 30,507 are whites, 29,536 are natives, and the remainder Negroes and Asiatics. Since then there has been a great influx into the territory, so that the white population is in all probability over 40,000.

Alaska is advancing in every direction and opening opportunities for Church extension as never before known. The population is increasing rapidly, twenty-four per cent. during the past year, and the commerce of the territory has grown by bounds and leaps. There are at least twelve cities in this region of "polar bears and icebergs" as it was once called, that compare favorably with any of our great Western towns in the States. Among these may be mentioned Juneau, Nome, Fairbanks, Douglas, Chena, Skagway and Treadwell, where may be seen well built homes, schools, libraries, churches, and hotels with all modern improvements—electric lights, telephones, paved streets, waterworks, and even department stores, where goods can be purchased at a cost slightly in advance of prices charged in Seattle. Some of these towns support newspapers. Ten years ago but one steamer plied between Seattle and Alaska. To-day four or five steamers run weekly to Alaskan ports, bringing tourists and settlers by the thousands. The railroad is pushing itself into the interior, reaching out to twenty different points, revealing to the traveller the most beautiful scenery and a most surprising display of vegetation, including a hundred varieties of flowers.

Among other signs of progress may be mentioned the introduction into the country of domestic manufactures, machinery, and other supplies by the millions of dollars' worth.

This once vast region of supposed polar bears and icebergs has given place to civilization, its wild and dreary wastes have been reclaimed, and before another twenty-five years will have passed Alaska will have its railroads reaching from the coast to the interior towns, factories and other industries will be established in places where to-day the most primitive conditions prevail, and the territory will take its place alongside the States of the far West. This is the picture which Alaska presents to-day and which speaks with no uncertain sound as to the duty of the Church at this time.

The missionary district has been suffering from a lack of missionary workers, several of the important mission centres having been without a resident minister for some time. However, the outlook is now brighter, as the staff has been greatly strengthened by a number of new appointees: The Rev. Messrs. Edward P. Newton and Charles W. Peabody; Dr. Grafton Burke; Mr. Leonard E. Todd, Mr. Charles W. Williams and Fred. Loomis; and Misses Clara M. Heintz, Ella Lee Wood,

Agnes M. Huntoon, Alice A. Green, Adda Knox, Agnes Bolster, Anne S. Cady and Mrs. Lottie A. Brown. Among those who have resigned their appointments during the year are the Rev. F. C. Taylor, Mr. John A. St. Clair, Miss Emily H. Bance and Miss Phœbe G. C. Girault.

During the year Archdeacon Stuck has been in the States actively engaged in furthering the cause of missions in Alaska, and his laborious duties have covered a large tract of territory and aroused renewed interest in the work of the Church in Alaska. With several of the newly appointed missionaries he returned to his field of labor in July, and, with the impetus gained during his vacation, he will throw into the work a still greater spirit of enthusiasm than ever. In the absence of the archdeacon the bishop has been actively engaged, travelling all over the district, visiting the various stations and cheering the missionaries, and inspiring with hope the struggling missions. His journeys cover thousands of miles, through terrible snowstorms, bad weather, low temperatures, heavy windstorms, making trails, travelling most of the time on snowshoes, and suffering, as he says, "only a few frost-bites and much weariness."

The Rev. Mr. Chapman, after a strenuous service of seven years at Anvik, left his station August 17th for his well-earned vacation. Mr. Charles Walter Williams, recently appointed by the Board, will care for the work at Anvik during the absence of Mr. Chapman.

The Rev. Thomas Jenkins has returned to the field and taken up the work at Ketchikan, where he arrived September 5th.

The Rev. Mr. Peabody has been transferred from Skagway to Tanana to take charge of the Rev. Mr. Hoare's work while he goes to Point Hope to relieve Dr. Driggs, who is coming to the States. Mrs. Evans has returned to Anvik after vacation. Miss Langdon and Miss Cady are now stationed at Fort Yukon, and Miss Huntoon, on July 25th last, took up her work at Ketchikan.

Mr. Boulter retired from the mission June 30th, and Mr. George B. Burgess, of Dallas, Tex., by appointment of the Board, succeeded to the work at Eagle.

Dr. Grafton Burke arrived at Fort Yukon August 15th, and Mr. Leonard E. Todd, who was serving at Cordova during the summer, returned to the Berkeley Divinity School, Middletown, Conn.

Miss Elizabeth M. Deane, deaconess, on regular furlough, left Ketchikan August 31st, and Miss Adda Knox arrived at Fairbanks on the 31st of July.

Early in February the bishop left Valdez and journeyed by the new stage route to Fairbanks, a distance of about 450 miles. Only a few years ago the bishop had to traverse this route on foot, making his way through an untravelled wilderness. The Government has now made the trail from Valdez to Fairbanks a post-road, and erected road-houses at a distance of twenty or thirty miles apart along the route. From Fairbanks he went out to several neighboring villages and confirmed a number of Indians—at Chena, thirty-five; at Neenana, fifty, prepared by the Rev. Mr. Betticher, of Fairbanks, who has been doing successful work among the scattered Indians living along the Tanana River. From the Tanana mission, in company with the Rev. Mr. Hoare, he travelled overland by snowshoes and dog teams to St. John's-in-the-Wilderness, Allakaket, bringing a blessing to Deaconess Carter and Miss Heintz, who are stationed there, ministering to the physical and spiritual needs of the people. From there he pushed his way to Bettles, Coldfoot, and Noland Creek, a trip of 300 miles, and taking thirteen days to do it in. On his return to Tanana he met a temperature of forty degrees below zero, and reached Fairbanks again early in April. From Fairbanks he journeyed to Valdez, then to Sitka, and from thence to New York, *en route* to England, to attend the Pan-Anglican Congress and the Lambeth Conference; from England back to New York and thence to Alaska.

The Church work in Alaska embraces work among the miners, prospectors, and other people from the States, and also the Indians and the Eskimos.

The stations where work among the white people is being carried on are at Circle City, under the care of the Rev. Mr. Rice; Eagle City, under the care of Mr. Burgess; Fairbanks, under the care of the Rev. Mr. Betticher; Valdez, under the care of the Rev. Mr. Newton; Skagway, under the care of the Rev. Mr. Peabody; Ketchikan,

under the care of the Rev. Mr. Jenkins; and the following unsupplied stations—Douglas, Nome, Rampart and Sitka.

Arizona. While the figures for this district show a falling off in the number of confirmations from the previous year, as well as in contributions, there has been a small gain in the number of communicants, and considerable activity manifested at certain important centres. Trinity Church, Phœnix, has organized as a parish, Grace Mission at Tucson is following close behind, while the missions at Prescott and Bisbee have become self-supporting. The rector at Globe, the Rev. George Selby, has finished and furnished St. John's Church, and the Rev. Mr. Simonson, by his earnest labors, has made the enlarging of his church a necessity.

Considerable anxiety is being felt for the future maintenance of Miss Thackara's hospital at Fort Defiance. The income received for the work is by no means sufficient to carry it on, and unless the necessary funds are forthcoming, in all probability the hospital will have to close its doors. The bishop says: "We are at our wits' end. We dare not stop and we dare not go on. We lay the matter before the Board as representing the Church."

As Arizona is rapidly becoming a health resort where hundreds are flocking in quest of health, it has seemed that the Church ought to undertake to care for these, and make some provision for their physical and spiritual comfort. A notable move in this direction has already been undertaken by Archdeacon Atwood in the establishment of St. Luke's Home for Consumptives. A gift of $6,000 has enabled the archdeacon to establish such a home at Phœnix and have it served by the leading physicians in that town. The work is a most noble one, and ought to have the support of the whole Church.

Asheville. In order to reach the peculiar class of people to whom the Church ministers in the mountain districts, it is expedient that schools be established and maintained, that sensible, sympathetic help be extended them, and aid given that shall make of the boys better workmen and of the girls better housekeepers. A large industrial farm school is what is needed to-day to meet the needs of the rising generation. The district has been most fortunate in having devised to it by the Commissioner of Agriculture of the State of North Carolina, his magnificent home estate of several hundred acres of excellent farm land as a site for an industrial farm school for boys. This valuable gift will become the property of the district upon the death of his widow.

During the year the thirteen parishes and sixty-eight missions of the district have been cared for by thirty-one clergymen, including the bishop; ministering to 2,608 communicants.

As an indication of the interest the people are taking in the Church, the sum of $36,362 was raised during the year for self-support; $4,511 was raised for objects outside the district, while the apportionment of the district, $600, was more than paid; the children of the Sunday-schools adding over $600 as their Lenten Offering.

Eastern Oregon. This district was created by the General Convention of 1907, by separating the eastern two-thirds of the State from the diocese. The Rev. Robert Lewis Paddock was elected its bishop, and he was consecrated on December 18th, 1907.

The district is yet undeveloped; but one railroad line pierces it and that through the northeastern corner from Huntington to Umatilla, and so along the Columbia River on the northern boundary to Hood River and Portland. Ranching and mining are the chief industries. Irrigation is opening new sections and attracting immigrants, among them a large Mormon element.

At present the Church is represented by fifteen congregations, with 628 communicants, and only four clergymen to minister to them.

The bishop, who has now entered upon his work, visited all the missions under his jurisdiction and laid out plans for the future development of the work.

With eight more clergymen added to the staff the bishop hopes that in a very short time the Church in the district will be strongly intrenched.

Honolulu. This missionary district embraces the Hawaiian Islands, the Midway, and the American Islands of the Samoan group, covering an area of 6,449 square miles and having a mixed population of 180,000, not including the Samoan Islands.

When the English diocese of Honolulu passed under the jurisdiction of the American Church in 1902, and became a missionary district of this Church, the Right Rev. Dr. Restarick was placed in charge, and it is largely due to his personal and efficient labors that the district has reached its present status of prosperity.

Upon the various islands, composing the Hawaiian Territory—Oahu, Maui, Kauai and Hawaii, there are now some twenty-one parishes and missions in charge of twenty clergy, ministering to 1,168 communicants.

Among the institutions of the district are the Iolani School, a boarding and day-school for boys at Honolulu; St. Andrew's Priory for girls at Honolulu; St. Peter's Chinese School in the same city; St. Paul's Chinese School at Makapala, and a school for Chinese at Kula.

During the year the staff has been strengthened by the appointments of the Rev. Messrs. Leopold Kroll and J. D. Yoshimura, Deaconess Mary I. Potter, Mrs. Caroline Clark, and the Misses Hilda Van Deerlin, Ida Buchly and Charlotte Teggart.

The people to whom the Church ministers in the district are composed of Hawaiians and a very large number of Asiatics, who have come in swarms, drawn thither by the demands for their services as laborers.

The bishop estimates that 800,000 Japanese are in the islands, and 25,000 Chinese and Koreans. The remainder, 40,000, are Hawaiians.

To minister to this heterogeneous population the work is classified into several departments—that among the English-speaking and Hawaiians, that among the Chinese and that among the Japanese.

In every place the Hawaiian work is a part of the English-speaking work, for in many congregations one-half the English-speaking communicants are of Hawaiian blood.

As to the work among the Chinese and Koreans there is cause for encouragement. At the several missions where the work is established there are evident signs of growth and development that promise well for the future of missions. For instance, in Kohala, near the mission, are 600 Chinese and 250 Koreans, one-half of whom are nominal Christians, and who, as a rule, remain constant and render valuable aid to the mission. The work among the Japanese is more difficult, and at Kohala the Rev. Mr. Gunn, who is in charge of the station there, says to reach and win the Japanese is the hardest part of the missionary problem.

But in other centres, as in Honolulu, the work seems more encouraging and hopeful. In Trinity Mission eleven young men have recently been baptized, and four women confirmed. The Church services arranged for the Japanese have been well attended, some nights as many as fifty-two men being present. During the year the bishop has baptized twenty-five of them.

From the night-school opened by Mr. Fukao and the day-school taught by Deaconess Wile, the Japanese work has developed. There are two centres, one at the cathedral and one at St. Mary's, Moiliili. Both of these are most encouraging. There is also a day-school for Japanese young men in connection with Iolani College. What the bishop needs in order to meet the growing demands of this work are more buildings—with these the work could be greatly advanced.

On Sunday, July 19th, the completed addition to the nave of St. Andrew's Cathedral was formally consecrated with appropriate services. The service was impressive, and will long be remembered as marking the completion of an important undertaking in the permanent work of the planting of the Gospel in Hawaii.

In speaking generally of the work of the Church in Hawaii he says:

> "The work of the Church is developing on the lines on which we must look for growth. It can be illustrated by the case of Lahaina. The Rev. Mr. Kroll has his regular congregation, which is largely composed of Hawaiians and part-Hawaiians. But the town is filled with Orientals. We must do what we can for these. Miss Van Deerlin during the past year had a Chinese and a Korean night-school. Mr. Kroll began on his arrival to see what he could do in conveying to these people a knowledge of Jesus Christ. I sent down to him to help in this work two students from Iolani, a Chinese youth who is a lay-reader and interpreter at St. Elizabeth's, and a Korean

who is well instructed. The result is fifteen Koreans who are being prepared for Holy Baptism, and the gathering of the nucleus for a Chinese congregation.

"At the annual meeting of the Woman's Auxiliary and Guild it was determined that the women should have in mind during the year the building of a house for Mr. Kroll. Until the money for this is obtained the women are going to pay the interest on money which it is necessary to raise. Already the Hawaiian Guild of the Cathedral has voted twenty-five dollars toward the interest fund. It is a good idea that each organization of women in the Islands should every year have in mind some one work. Some time ago it was St. John's Church, Kula, which was aided. Now I want every Guild to do as much as it can for Lahaina. I want the women to build a parsonage there as soon as the land can be secured.

"The parish house at Lahaina has been already commenced. The manager of the plantation has generously contributed the labor for this."

St. Andrew's Priory, which has done so much for the girls of Hawaii in the way of education, must have new buildings in which to carry on the work. The buildings are in a most wretched condition and can no longer satisfy the needs of the 120 girls connected with the school. With the $10,000 from the M. T. O. Fund and the $11,000 collected in the islands, the bishop feels justified in having the plans drawn for a $50,000 plant of reinforced concrete that will be strong, durable, sanitary, and adapted to the purpose for which it is erected. The bishop has faith to believe that when the need of this institution is fully realized—in giving protection to the Hawaiian girls, in raising the standard of womanhood, in inculcating ideas of purity and in sending forth young women with good habits, good principles and a formed character—the needed $24,000 will be forthcoming.

The bishop says:

At the Cathedral, considering that it is a vacation time and that the schools are closed, the morning congregations have kept up very well.

I am trying to get two new men for the field—one is for Paauilo, which is vacant owing to the retirement of the Rev. Ronald Hilton. The other man is needed as a general missionary who will go here and there seeking openings for work and ministering to scattered Church people wherever they may be.

I have been very busy during the past month endeavoring to obtain the money yet needed for the new buildings of St. Andrew's Priory. The plans for this are being drawn by Mr. C. W. Dickey, now of Oakland, California. He knows the islands and our needs. When the corrected plans come not a moment will be lost in getting to work at the building. The Priory has done and is doing excellent work and gifts are needed towards the building fund.

Our Priory girls are distinguishing themselves. Recently one hundred and eight prospective teachers were examined. Only two received first-class certificates and one of these was a graduate last year of the Priory. Out of the eight who received diplomas at the Normal School one was a graduate of the Priory class of 1907 and one other of the eight was an old Priory girl. One of our old girls will graduate as a trained nurse in October on the Coast. Another Priory girl, who like the last named paid her own way, is the only part-Hawaiian graduate trained nurse. Kathleen Arnold of the class of 1907 left on the last *Alameda* for Los Angeles where she will train for a nurse at the Clara Barton Hospital.

St. Elizabeth's House in Honolulu is attracting a large number of Koreans, though the work was established for the Chinese. Within the past six months the Rev. W. E. Potwine has baptized eight men and one woman, all Koreans, with a number of others in preparation. He has also prepared and presented for confirmation within the past eight months eleven Korean men and two Korean women, and two Chinese girls. To add to the beauty of the Church service, Mr. Potwine has trained and introduced a vested choir of Chinese men and boys.

The progress of the Church's work in the district for the past year may be seen in the following table:

	1907.	1908.
Total number of baptized adherents	2,457	2,599
Total number of communicants	1,071	1,195
Total number of Sunday-school pupils	612	822
Total number of Sunday-school teachers	54	70
Total number of Bible-class attendants	61	45
Total number of baptisms, infants	88	134
Total number of baptisms, adults	23	64
Total number of confirmed, 1907-08	65	87
Total number of families	566	570

Idaho. This district was formerly part of the missionary districts of Boisé and Spokane. At the General Convention of 1907 that part of the State lying within the missionary district of Spokane was detached, and the whole State of Idaho created in one missionary district under the name of Idaho. The former Bishop of Boisé, the Right Rev. Dr. Funsten, continued its bishop.

Under his leadership the district has made strong advance in every department of effort, educational, evangelistic, philanthropic. Since his consecration and entrance upon his work thirty odd buildings have been erected for the Church's use within the district; the number of communicants have increased twofold; and the number of confirmations have increased yearly. There are now at work in the fifty-four different parishes and missions sixteen clergy, and the offerings amount to over $18,000. In the performance of his duties the bishop has travelled over 21,000 miles, baptized in Idaho nineteen and confirmed eighty-four.

The Bishop Tuttle Church House at Boisé is now completed and will stand there as a splendid monument to the noble work which that bishop was permitted to accomplish. The building cost $20,000, exclusive of site, and the bishop has received $12,000 from all sources toward its erection.

St. Margaret's Hall is growing yearly. Last year there was an enrolment of 150 young girls, of whom forty were boarders. A new addition to the building had to be made at a cost of $10,000, thus providing accommodations for double the number of boarders. The receipts of the year paid the current expenses.

St. Luke's Hospital at Boisé has cared for 2,000 patients since it opened six years ago. The work has grown so that an addition had to be erected. This is now completed at a cost of $32,400.

Kearney. This is the new name given to the district in the western part of Nebraska by the General Convention of 1907, and formerly known as Laramie, and earlier as The Platte, the Right Rev. Dr. Graves continuing its bishop. By this arrangement the bishop is relieved of about 50,000 square miles of territory and the care of twenty stations. By lessening the area of the field in this way the bishop has been able to visit many of the stations twice during the year, which has proved to be of great advantage to those stations. The district has suffered, however, from removals, a number of places having lost half their members in the last two years. The encouraging fact is that the bishop has confirmed about twice as many communicants as are recorded to-day, and nearly ten times as many as there were when he entered upon the work.

The work of expansion is seen in the opening of new stations where before it seemed impossible, and in the building of some two or three churches. All the sixty-one missions of the district are now being cared for, and the outlook to-day is more promising than it has been for some time past.

The Kearney Military Academy is now housed in its new building, costing $60,000. The building is paid for and the money for its equipment is in sight. Of the 108 boys enrolled, twenty to thirty receive the Holy Communion each Sunday, administered by the chaplain of the school. The academy is now entering upon a new era, and promises to fulfil a larger mission than ever before.

Nevada. This district was established by the General Convention of 1907. The western half of Nevada was detached from the District of Sacramento and the eastern half from the District of Salt Lake, and the whole State was then reconstituted a missionary district as it was in 1869 and placed under the jurisdiction of the Right Rev. Ozi W. Whitaker, D.D., its first bishop. Subsequently Nevada was attached to Utah, and the two became one missionary district under Bishop Leonard. From 1898 to 1907 Nevada was divided between the Missionary Districts of Sacramento and Salt Lake. The present bishop is the Right Rev. Henry Douglas Robinson, D.D., who was consecrated March 25th, 1908.

Nevada is truly a missionary field. The people are largely composed of miners, though there are more college bred men in the State than can be found in the cities of the East. Vice runs rampant, nourished and fostered by the saloon and gambling dens that are everywhere in evidence. Bishop Robinson well says: "Here is great need for the Church to step between these men and their temptation."

In an area of 109,740 square miles there are but twenty-three places where the Church is at work, and with less than a dozen clergymen to minister to the spiritual needs of 42,335 people. This fact has only to be mentioned to call attention to the duty of the Church to go in and possess the land in the name of Christ and His Church.

New Mexico. The Church's work in this district has had a most successful year. The statistics show a gain in the number of confirmations, communicants and contributions. The rectors of several parishes and missions have been actively engaged, pushing the work forward in every direction. The Rev. Mr. Lewis, at Mesilla Park, has been laboring among the students of the College of Agriculture and Mechanical Arts, with the result that at the last visitation of the bishop he presented for confirmation thirty-one of these college students. His choir is composed of these students, who render efficient service, while the congregation is taxing to the utmost the full capacity of the building, which has already been enlarged.

The Rev. Mr. Cook, at Albuquerque, is also engaged in enlarging the borders of his field of labors, reaching out to the south and west of Albuquerque, on the Atchison, Topeka & Santa Fé Railway, and strengthening the Church at these points. The Rev. Mr. Maltas at Raton and the Rev. Mr. Doggett, of Durango, Col., have likewise in their several spheres of labor done much good work. The Rev. Mr. Moore, of Las Vegas, in spite of many losses from removals, presented this year the largest class ever confirmed in St. Paul's Church. The Rev. Henry Easter at El Paso has had similar success, while the Rev. Mr. Marshall, of Carlsbad, is rejoicing with his congregation in the gift of a memorial tower and bell for his church.

The whole district is rapidly increasing in population, and ranches and towns are being settled here and there along the great railway lines. The people flocking thither are English-speaking, and of noble character, and ought to have the shepherding care of the Church. But this will require more men and more buildings, and the bishop earnestly pleads that the Church in his district may be permitted to meet this new responsibility by increased appropriations.

North Dakota is sharing the general prosperity of the West, in the increase of population and in the springing up of new towns and centres of commercial and industrial enterprise. The Church, however, is not able to keep pace with this general advance because of the large foreign element that make up the influx of population, and the small force of clergy to go in and among these people and arouse an interest in the Church.

But in spite of the difficulties that hinder the rapid growth and development of the Church's work in North Dakota, it is a most encouraging sign to record the fact that during the past year there was a large increase in the number of baptisms; two new churches have been erected, as well as a rectory, and several pieces of Church property have been greatly improved.

In the matter of offerings the district has done nobly: the apportionment has been fully paid; the sum of $873 given as the Men's Thank-offering, and $872 as the Children's Lenten offering. Well done!

During the year services have been maintained regularly at forty-two points, and occasional services held at thirty-one others. Eighteen clergymen have carried on the work, and they have all done well.

Oklahoma. This missionary district, formerly known as the Missionary District of Oklahoma and Indian Territory, is now the Missionary District of Oklahoma and includes the whole State of Oklahoma, having an area of 70,000 square miles and a population of 1,500,000 people. Over this vast stretch of country the Church is working at seventy different stations, with only twelve priests and nine deacons to care for the work, assisted by two candidates and three postulants, and seventeen other lay-readers. Two deaconesses and one lay-woman are also employed.

There has been a falling off in the number of baptisms and confirmations during the year, but an increase in the number of communicants by 335. Six new missions have been added and a new church erected at Bartlesville.

The outlook for the coming year is most promising. The M. T. O. gift to the district has been of great assistance and put where it will do the most good.

All Saints' Hospital has been a blessing to the 815 patients that have applied for treatment during the year. Of these, only thirty-nine died, 103 cases were free, receiving 1,335 days of care. The sum of $1,852 has been received as a gift, and $10,101.65 in fees and earnings. The assistance given by the Woman's Auxiliary makes possible the charity work done by the hospital.

The bishop hereafter will reside at Oklahoma City instead of at Guthrie, as the former place offers better advantages and opportunities of administration.

Porto Rico. It has been seven years since the present bishop entered upon his work in this district. At that time there were three missions in which the work of the Church was being carried on—at San Juan, Ponce and Vieques. To-day there are eighteen parishes and missions and five schools and a hospital. For the erection of these buildings about $125,000 have been raised.

The present missionary staff consists of one bishop, five priests, one deacon, six lay-readers, four native catechists, nine teachers, two Bible-helpers, one candidate for Holy Orders.

The principal events of the year are the erection and completion of St. Luke's Hospital, Ponce, opened last October, and placed under the general care of Dr. Carl Vogel; the opening of the new missions at Santurce, Aguas Buenas, Puerta de Tierra, Palo Seco, Pueblo Viejo, and other points.

The hospital, which cost about $30,000, including the land and equipment, has all been paid for, and furnishes accommodation for fifty beds. The work has thus far met with such marked success that it has become necessary to enlarge the building by adding a second story, funds for which have been secured, and the work of enlarging has already begun, to be completed by next December.

The work at Puerta de Tierra has been most encouraging. When the Rev. Mr. Snavely entered upon the field two years ago the services were held in an old frame building. To-day there stands there a fine church edifice that cost $10,000, with a communicant list not exceeded by any other parish in the district. The building has been all paid for; the Sunday-school attendance has increased from twenty to 280; there is also a day-school with 200 pupils; four of its young men are studying for the ministry; one young woman is to be a deaconess, and the mission is the centre of other outlying work, including work among the lepers on Las Cabras Island. The Rev. E. H. Edson, newly appointed missionary, has recently assumed charge of the work, and it is believed that under his administration great results will be achieved.

In other departments of the work the outlook is most promising, the seeds sown in former years are beginning to spring forth and to bear fruit. The old question of men and money with which to meet the ever-increasing demands and to seize the splendid opportunities that are opening, is the only source of trouble to-day. A large number of American priests, teachers and lay-helpers is needed not only to develop the work along new lines, and at points not yet reached, but also to supplement the labors of those already engaged in the field who are in many cases overburdened and need the relief which an increased missionary force can alone supply.

The sum of $50,000 is not too much to ask in order that the Church in Porto Rico may properly respond to the demands that are being made upon her.

There have been some changes in the personnel of the staff during the year. The Rev. Messrs. C. E. Snavely and H. P. Walter have resigned. The Rev. E. H. Edson has joined the mission and taken up the work at Puerta de Tierra, and Mr. J. F. Droste has been admitted deacon and is serving a Spanish congregation at Ponce.

The following ladies have also been added to the staff: Deaconess L. P. Snowden, and the Misses Harriet A. McCoy, E. H. McCollough and L. R. Kennedy.

Sacramento. With no great increase in the population, and no material wealth to speak of, being largely of the wage-earning class and farmers, and with numerous denominations claiming most of the religious element, the growth of the Church in this district must be slow and unsatisfactory. Yet there is the greater need for the

Church since the mining towns are being filled with a most godless set of people, who have no fear of God before their eyes, and flaunt their evil living before the public with the utmost unconcern.

These are the conditions under which some of the missionaries have to labor in certain parts of the district. If the bishop had the men and the means for their support, there would be hope of reclaiming these evil spots that now disgrace northern California. A missionary writing to his bishop gives in a few words the true situation: "The moral condition of this old mining town is most distressing. I never lived in so immoral and irreligious a community, and it is very hard to bring up a family in the fear of God in such a place. Morally and spiritually the condition is rotten, and unless the clergyman shuts his eyes and mouth he cannot stay here long. There is no appetite for God or godliness, and the people are satisfied to have it so. The influx of people from Southern Europe now working these mines is responsible for the gradual obliteration of our moral standards as a town. The most prosperous institutions are the saloons, gambling hells, vulgar shows, Sunday baseball, and immoral dances."

The bishop, not discouraged, sees here an opportunity for the Church to fully sustain its work and to give every encouragement to its missionary. However, in spite of these evil surroundings, there has been much to encourage—new missions have been organized, debts have been paid, building lots obtained, church properties improved, rectory built, apportionment paid, the Home of the Merciful Saviour financially aided, and the Episcopal Fund strengthened—these are the bright spots in this great mission field that inspire hope and encouragement both to the bishop and his clergy.

Salina. The completion of the Cathedral Church, the gift of Mrs. Herman Griswold Batterson, will mark a new era in the history of this progressing missionary district, and will stand not merely as a beautiful memorial to the late Mr. Batterson, but also as an evidence of the Church's aim and purpose to be of service in the elevation of the human race. With its beautiful memorials—altar, organ, furniture and other equipments, the Cathedral was consecrated on Ascension Day, May 28th, 1908.

From this as a centre of inspiration the work of the district will radiate out into the scattered missions which are gradually increasing in strength and influence under the vigorous leadership of the missionaries in charge.

St. John's School has been reorganized and placed upon a better working basis, and the outlook for this important institution is more promising than ever before. The gift of $3,000 from the M. T. O. Fund will prove a great blessing to the work.

South Dakota. The work of the Church in South Dakota among the white people differs in nothing from similar work in other departments of the field. In the state there are but six towns whose population is over 5,000, and in only one of these has the Church a self-supporting congregation. And yet, in spite of this fact, the district has contributed $315 in excess of the apportionment, and contributed $31,676.42 toward the support of the work of the Church. The confirmations for the year have been 198, and the number of communicants 2,176, showing a falling off from last year's figures due to vacancies in several of the congregations, and from whom no adequate report could be obtained.

If the work in the white field is to meet its responsibilities and come up to its privileges and opportunities, the clerical staff must be considerably strengthened. Undermanned as the Church is in the district, it is astonishing how much work has been accomplished with the force at its disposal. At the eight different stations now in operation the work is most encouraging and the outlook most promising. The year has witnessed the erection of new rectories in Milbank, under the Rev. H. N. Tragitt, and in Mitchell, under the Rev. A. W. Bell.

All Saints' School, under the charge of Miss Helen S. Peabody, continues to prosper. During the year there have been fifty-two boarders, fifty day pupils, and some eighty-eight special students, making a total of 190 pupils.

Southern Florida. The bishop of Southern Florida has been absent from his district a part of the year on a visit to the Holy Land, the Anglican Congress and the Lambeth Conference. Upon his return home he again took up his labors, which had been well cared for by Bishop Weed and the Council of Advice of Southern Florida, and made a visit to the Seminole Indians, which was accomplished under great difficulties, as told in his personal report.

Spokane. Notwithstanding the fact that when the last General Convention cut off Northern Idaho from the Missionary District of Spokane, thereby reducing the number of clergy, missions, churches and communicants, the district for the year past shows a remarkable advance. With only one clergyman less, now numbering twenty, working in forty-one missions, there have been more baptisms, confirmations and communicants than before the division was made. Three new church buildings have been added to the twenty-six, and two additional rectories erected.

The great problem of the district is how to meet the opportunities for growth and expansion which are now opening on all sides. The material progress of the state is growing by leaps and bounds, new towns and villages are springing up all along the railways and where the system of irrigation has been introduced, and if the Church is to be strong, now is the time to take aggressive steps and keep pace with this growth.

The only way to accomplish this end is to supply the bishop with at least eighteen additional clergymen, with all necessary equipment in the way of churches, rectories and stipends. With this force at hand there is no doubt that in a very short space of time the Church will be strongly intrenched in that rapidly growing state of the far Northwest.

All the institutions of the district have shared in the general prosperity that has characterized the work of the district during the past year, including St. Luke's Hospital, Brunot Hall, the Church Home for Children, St. Paul's School for girls, and the Houston School.

The Philippines. This missionary district, presided over by the Right Rev. Dr. Brent, includes the Philippine Islands, the Island of Guam and the Island of Wake, and extends over an area of 115,026 miles, and embraces a population of 7,635,426 people.

The work is classified into four divisions—that which is mainly directed to the English-speaking people; that to the Christianized Filipinos; that to the Chinese, and that to the pagans.

The work among the English-speaking people is largely confined to Manila and its environs, and to Zamboanga in Mindanao.

The work among the Chinese is mostly confined to Manila, as well as the work among the Christianized Filipinos.

The work among the pagans is located at Baguio, Sagada and Bontoc among the Igorots and among the Moros in Mindanao.

During the year the Rev. Mr. Irving Spencer, the Rev. Mercer G. Johnston and Mr. J. H. T. Mackenzie resigned their appointments and returned to their homes. The following have received appointments: The Rev. Messrs. Edward A. Sibley, Robb White, Jr., Myron B. Marshall, Murray Bartlett and Frederick C. Meredith; also Dr. Henry Winsor and Dr. B. M. Platt; and the following missionary nurses and helpers: Misses Rebecca S. Atkinson, Lizzie Whitcombe, Julia H. Woodward, Elizabeth Chambers, Clara A. Mears and Mary C. Ellicott.

The Rev. Walter C. Clapp, on furlough, returned to the field, arriving at Manila March 6th, 1908; the Rev. Edward A. Sibley arrived February 11th; and Miss E. Beatrice Oakes and Miss Mary Humphrey left the district, on furlough, for their homes in this country on March 3d, arriving at San Francisco April 3d, 1908.

In October, 1907, Miss E. T. Hicks, with Miss Julia H. Woodward and Miss Mabel F. Smith, arrived in the field and immediately entered upon duty. Miss Clara A. Mears arrived in Manila September 12th, 1907. Miss Smith was obliged, after a short stay, to return to the States.

On May 13th, 1908, Bishop Brent was elected Bishop of Washington in the room of Bishop Satterlee, deceased. On June 5th Dr. McKim, president of the Standing Committee of the Diocese of Washington, received a cable from Bishop Brent saying: "Must decline. I would have gone, but God bids me stay." (John v. 30.)

On June 17th another election was held and Bishop Brent was again elected Bishop of Washington, but felt constrained to decline, feeling that he could not abandon his work in the Philippines without detriment to the whole missionary cause as well as to the local work of the Church.

One of the chief events of the year was the opening of the first building of the University Hospital at Manila on October 23d, 1907, by Secretary Taft, in the presence of a large and enthusiastic gathering of people. This building is the gift of the graduates and undergraduates of the University of Pennsylvania, and is the first of a group of buildings which it is hoped will be erected in the future with gifts of men identified with other American universities.

The present hospital furnishes accommodation for thirty beds, and though its first care will be to minister to the physical needs of the poorer class of Filipinos, yet provision will be made for American patients who can afford to pay for hospital privileges.

Dr. Saleeby, who superintended the erection of the building, is in charge.

The completion of the Cathedral and its equipment with a chime of nine bells, electric light fittings, and the promise of a reredos, is a matter of supreme satisfaction to the bishop and the entire district. The Rev. Mercer G. Johnston, who has had charge of the services for the past five years, has resigned, the Rev. Murray Bartlett taking his place.

The Rev. Hobart E. Studley is doing heroic work among the Chinese at St. Stephen's Mission in Manila in endeavoring to stamp out the opium plague, and is meeting with encouraging success. Over thirty Chinese victims of opium have accepted the free hospital treatment which the Government provides for the poor, and of this number Mr. Studley was instrumental in inducing twenty-five to abandon the habit and take the treatment. The Church dispensary in Trozo is directing its energies in the same way by providing the medicine to get the opium out of their systems. In this way the dispensary has become the entrance way to the Church for quite a number.

Mr. Studley preaches three times a week—twice on Sunday and once during the week. One of his Chinese assistants preaches on Sunday evenings. As a result of his labors he reports sixteen baptisms, six confirmations, and a total attendance of over 100 each Sunday. Twenty Chinese are waiting confirmation, and there are twenty other baptized adults in the congregation, and twenty unbaptized members.

At Baguio Mrs. Anne Hargreaves is looking after the work at that place. She occupies the house built by the Woman's Auxiliary as a rest house for the missionaries of the district and called "The House of the Resurrection." Lower down is the schoolhouse for boys. At the request of Bishop Brent she has undertaken a new work among the Pekoes, opening a school for girls, which is a much more difficult work than the school for boys. She has succeeded, however, in getting together four girls and several women, which is rather encouraging.

The ability with which Mrs. Hargreaves responds to the many demands made upon her—that of doctor, nurse, schoolmistress and kindergartner—proves the value of her services, and is the secret of her great success.

Bontoc is the site of the labors of the Rev. Mr. Clapp, where, without church or chapel, he is maintaining the Church's services in a little room in the mission house, fitted up with temporary Church fittings. Miss Waterman instructs the girls in household duties. Miss Oakes gives attention to her dispensary. Mr. Mackenzie has resigned and left the mission. The Rev. Edward A. Sibley is now associated with Mr. Clapp. For the present much of the work is among the children, but effort is being steadily directed toward helping the older people out of their tribal conservatism.

Sagada is beautifully situated at an altitude of 5,000 feet, in the mountains of central northern Luzon, the home of the Igorots, a wild pagan people, warlike and fierce among themselves, but docile to the missionary. They live in little grass

houses, and scattered among them are 400 or more Christians. To these the Rev. Mr. Staunton is ministering most acceptably, winning their confidence and gradually bringing them out of their natural ignorance and darkness into the light of the Gospel of Jesus Christ.

Dr. and Mrs. Johnson have done much to lessen the miseries and sufferings of the people of Sagada, and in time hope to build up a permanent work among them. Dr. Johnson's mechanical skill is a great acquisition to that mission.

Utah. The great problem of the Church in this extensive field is Mormonism. Out of a population of 340,000, it is estimated that 260,000 are members of the Church of the Latter Day Saints. And so thoroughly have they been instructed in that faith, that they look with unconcern and indifference upon other religions. If any exception is to be made it seems that the Mormon regards with more satisfaction the Episcopal Church than any other, because it has shown less hostility, and has kept aloof from political attacks upon their church. Then again the Church's institutions in Utah, Rowland Hall, St. Mark's Hospital, and other similar institutions, have exerted a good influence and tended in a way to draw the Mormons into closer relations and intercourse.

The new building for Rowland Hall has been erected at a cost of $50,000, of which sum $38,000 has been paid, leaving a balance due of $12,000. The bishop makes an earnest plea for the liquidation of this balance. The fact that this school opens its doors to the daughters of the wage-earner, people of moderate means, and puts its charges within their means, thus paying running expenses, makes it necessary for the bishop to look outside for funds to pay for the interest on the debts and other obligations.

St. Mark's Hospital has difficulties in meeting its expenses, though ministering to as many sick people as it did in former days, when it was the only hospital in Utah. Now there are several to compete with St. Mark's, with the result that the income is considerably lessened. Five thousand dollars is urgently needed for the purchase of more land on which to build a ward for the care of contagious diseases.

Western Colorado. At the last General Convention this district was detached from the District of Salt Lake and reconstituted a new missionary district. Western Colorado was set off from Colorado in 1895, but had no bishop of its own for ten years. At the convention held in 1898 it was made a part of the District of Salt Lake, and was under the care of Bishop Leonard until his death in 1903. Since 1904 it has been under the care of Bishop Spalding.

On December 19th, 1907, the Rev. Edward Jennings Knight, of the Diocese of New Jersey, was consecrated Bishop of Western Colorado.

Immediately after his consecration he started West and entered upon his great missionary work. Upon his arrival in the field, January 1st, 1908, there were eight clergymen in the district holding services at nineteen different stations. At the close of the fiscal year in September there were eleven clergy, not including the bishop and two lay-readers, holding regular services at forty-eight places.

This is the result of the bishop's activity in travelling throughout the entire district, covering thousands of miles, by railroad, stage coach, wagon and foot, visiting towns and hamlets, mining camps and other places of interest, arousing by his missionary fervor great interest wherever he went.

The total number of communicants is 759. With its new industrial enterprises pushing into the district, irrigating, mining and railroading, bringing in an increasing population, and opening new centres of active life, the doors of opportunity are swinging wide open for aggressive Church work, and with proper equipment a great harvest can be confidently expected.

At the close of the fiscal year the bishop's health began to show signs of feebleness, due to overwork and devotion to duty, and ere the first year of his episcopate closed, on November 15th, 1908, God called him from his scenes of labor to his reward.

Wyoming. This district was established by the General Convention of 1907. The eastern part of Wyoming was detached from the District of Laramie; the western part

from the District of Boisé; the southwestern corner was detached from the District of Salt Lake, and the whole State was constituted a new missionary district under the title—The Missionary District of Wyoming.

For the new district the Rev. Frederick F. Reese, D.D., was elected, but for personal reasons was obliged to decline. The district was placed under the supervision of the Bishop of Idaho, the Right Rev. Dr. Funsten.

The district embraces an area of 97,575 square miles, with a population of 92,531, with some forty-one places where the Church is carrying on its work with less than a dozen clergymen.

During the year the bishop traversed the great district, covering many thousand miles, confirming 143 persons and baptizing a large number. In April, at the Convocation, the district was duly organized, officers appointed, and steps taken to have the district incorporated. Church buildings have been built at Hudson, Riverton, DuBois, Shoshone and Grand Encampment; rectory at Dixon has been improved, and valuable property acquired in Lander.

The bishop placed a young student at Cody, in the Big Horn Basin, during the summer, where there is a good church building and a splendid opportunity for effective work. This young man, however, has now returned to the seminary to complete his studies, and the place is vacant.

Another student did good work also at Jackson Hole country, where a church will soon be built. A new church has been built at Casper. The Rev. Mr. Stringfellow has recently taken up the important work at Rock Springs and Green River. With more men and a stronger financial backing Bishop Funsten could greatly extend the Church in this great district.

Church Work Among the Indians

The need of the Church's fostering care of the Indians scattered throughout the United States is becoming more and more imperative as civilization pushes its way into their domains and demands place for the working and developing of its forces. On every hand we can see to-day that the wigwam and tepee must give place to the higher order of things that is crowding in upon the heretofore nomadic life of the Indian. The current of civilization is rushing rapidly on, and the superstition, ignorance and savagery of the Indian are giving way before the mighty inrush of its uplifting power.

The evidence of this is to be seen in the homes that have taken the place of the wigwam, and in the various industries that have superseded the aimless, shiftless, nomadic life of the red man of the forest, and also in the response which he is making to the calls of civic duty and responsibility. Not a few of them are filling places of trust in both State and Church, and giving constant assurance of their ability to rise in the scale of social and political usefulness.

Within the Unted States, including Alaska, the Church is working among the various Indian tribes in sixteen dioceses and missionary districts, requiring the services of twenty-seven white and twenty-nine Indian clergy, six laymen, forty-two women and seventy-five Indian catechists laboring at 136 different mission stations, and ministering to 5,514 communicants. Last year their offerings to the Church's work in South Dakota alone amounted to nearly $10,000.

The following pages will give but a brief outline of the work in the various missions among the Indians, a fuller account being found in the reports of the bishops in whose dioceses or districts the work is being carried on:

In *Alaska* there are about 30,000 Indians, and of these nearly 4,000 have been baptized, while 350 are enrolled as communicants. There are thirteen points in the district in charge of nine clergymen, one of whom is an Indian, assisted by three laymen, thirteen women and eight Indian catechists. At these several stations eleven schools are established under the charge of competent teachers. The principal stations are as follows:

Anvik, situated on the Yukon, is the oldest mission in the district. It is in charge of the Rev. John W. Chapman, who has been connected with the mission since its establishment in 1887. It is here also that Deaconess Sabine and Mrs. Evans have done a noble and enduring work. At present the station is well equipped with church, schoolhouse, sawmill, and other buildings, with a farm industry that aids materially in the maintenance of the station. Mr. Chapman is now in the States on a well-earned vacation. His place is being filled by Mr. Charles Walter Williams.

Tanana is the next station of importance ministering to the Indians. It is far up in the interior at the confluence of the Tanana and Yukon Rivers, and is a centre from which radiates a great work, embracing about 100,000 square miles of territory, which the missionary covers in his ministrations to the Indians. It is well equipped with a chapel, a residence for the mission staff, a schoolhouse, a sawmill, and log cabins for two native helpers. A hospital ward was fitted up some time ago at her own expense by Miss Mason, the then resident nurse. The Rev. A. R. Hoare has been in charge of the station, assisted by Mrs. Hoare and Miss A. Bolster, and two native helpers. The bishop visited Tanana in February last, travelling in a stage from Valdez, a distance of 600 miles.

The offerings of the Indians for general missions amounted to $62.50. On New Year's Eve a "'Watch Night Service" was held with a celebration of the Holy Communion after midnight, when 113 Indians received the Sacrament. A number of these had travelled ninety miles for the purpose.

Neenana is another Indian village, where the Rev. Mr. Betticher has labored most devotedly, and where in February last he presented for confirmation a class of fifty Indian candidates.

During the winter Miss A. C. Farthing has taught the school, and taken general charge of affairs. She has ministered to the sick and afflicted, held night-school for those who could not attend the day-school, and taken three children to live with her, training them as carefully and lovingly as could a mother.

Recognizing the importance of this work, the Board in the early spring appropriated $5,000 for the erection of suitable buildings for the station. During the summer a much-needed dormitory was erected, and a church building is soon to follow. Scholarships are much needed for the children at this station.

Chena, the site of St. Matthew's Mission, is located at the confluence of the Tanana and Chena Rivers, twelve miles below Fairbanks by water. The native village is two miles further down the river, where are gathered fifty or more Indians, to whom the Rev. Mr. Betticher ministers. The chapel, which is made of logs, was built by the Indians themselves, the mission supplying the doors, the floors, and the windows. Mr. Betticher and Miss Wightman visited the village last October, and brought with them some suitable furniture for the chapel, giving it a Church-like appearance. At a recent visitation of the bishop thirty-five candidates were presented for confirmation.

Salchaket, sixty miles from Fairbanks, is the site of St. Luke's Mission, also under the charge of the Rev. Mr. Betticher. Here a cabin and an assembly room have been erected and used for school and church purposes. For about a year Mr. Betticher has been making trips to this station, where he has conducted services and baptized many, and is preparing a large class for confirmation. Miss Margaret R. Wightman, who has been at St. Matthew's Hospital, Fairbanks, for the past year, is to be stationed this coming year at Salchaket.

Koyukuk is the site of St. John's-in-the-Wilderness, where Deaconess C. M. Carter and Miss C. M. Heintz are diligently at work moulding the minds and hearts of the children living in that remote section.

Three other stations are connected with Koyukuk, Cold Foot, Bettles and Bergemen, which the archdeacon visits as occasion permits.

On a recent visit to the mission, and on the return trip, the bishop and the Rev. Mr. Hoare baptized seventeen people who had been prepared by Deaconess Carter.

Circle City has quite a number of Indians, and the Rev. C. E. Rice, in connection with his other work, is ministering to their need in a most helpful way, as well as to the Indians living at Charlie's Village and Birch Creek. There is a hospital located at Circle, at which for the present only dispensary work is being carried on.

Fort Yukon is another Indian settlement where the Church is located, and here the native deacon, the Rev. William Loola, ministers to about 100 communicants.

Miss L. J. Woods is located at this point, doing a splendid work among these Indians. In her humble home she has gathered in a few of the children, whom she is instructing in the ways of holiness.

A new church and a large mission building are in the process of erection, and expect to be completed this fall. The work is under the charge of the Rev. Mr. Rice.

Eagle City, also on the Yukon and near the border line, possesses a school, where Mr. George Boulter, a lay-reader, has been busily engaged teaching the children of that community how to be good and useful citizens.

Wrangel is the site of another interesting work where the Indians themselves contributed the fund necessary to erect their own church building, St. Philip's, at a cost of $2,500. The Rev. H. P. Corser, now in charge, is rapidly winning the confidence of the Indians at this place, where he has gathered quite a large congregation, of whom forty are communicants.

Point Hope is the most northern of our mission stations in Alaska, being within the Arctic circle. It is here that the Rev. Dr. Driggs has labored most effectively and bravely since 1890.

Dr. Driggs has returned this summer to the States, and the Rev. A. R. Hoare, who has been serving at Tanana for the past two years, has taken Dr. Driggs's place for the time being.

Arizona. Work among the Indians in this State is confined to the Navajo tribe residing upon the reservation, the special feature being the Hospital of the Good Shepherd, located at Fort Defiance, where Miss Thackara since 1895 has been ministering to the physical needs of this poor and degraded people. Over one hundred dispensary cases and forty hospital patients are treated here annually by the physician-in-charge, aided by a competent nurse. Miss Thackara has devoted her life to this work, and is responsible for its maintenance. It is supported by voluntary contributions and such aid as the Board is able to give it.

The Woman's Auxiliary of the Diocese of New York has issued an appeal for a chapel for the Hospital of the Good Shepherd as a memorial of Miss Cornelia Jay, of New York. Miss Jay was prominent in the mission work of the Church. She was president of the Foreign Committee of the Woman's Auxiliary. The effort will be to raise $5,000 for the building and partial support of the chapel.

Miss Thackara wrote in February that they had had quite a stormy month. They were quite deep in snow. But they had wood and coal and were quite comfortable and all was going well.

Duluth. This diocese stands second in importance in its work among the Indians, having no less than ten different centres of work, requiring the services of one white priest to whom the general supervision of the work is given, and eight Indian clergy, three women and one Indian catechist ministering to nearly 500 communicants.

Fond du Lac. In this diocese at Green Bay Agency, where 2,000 Oneida Indians are located, the Church is ministering to a devout and earnest congregation of Indians, among whom are 473 communicants. The work is being carried on by the Rev. A. P. Curtis and the Rev. George Shelton, assisted by Sisters Katharine and Margaret

Idaho. In this district the work is confined to the Lemhi Indians living at Ross Fork on the Fort Hall Reservation. A clergyman visits the reservation from time to time, and preaches to the Indians, and performs such other duties as are required. Miss Nelson with her two assistants has taken under her care some twelve or fifteen mission schools, but there is need of more workers. The buildings now in use need enlarging to furnish dormitories if the best results are to be obtained in the Church's efforts to reclaim these people.

Los Angeles. In this diocese an industrial work is being carried on by Mrs. C. R. Brunson, at Mesa Grande, California, and by Deaconess E. B. Grebe, at Los Angeles, and by Miss Sophia K. Styles on the La Jolla Reservation. These ladies by their devotion to their work in their lace-making schools are not only helping the Indians toward making their own living, but are also exerting an influence most wholesome and uplifting. The general missionary visits the reservation as opportunity permits in order to preach the Gospel to these Indians.

Minnesota. In this diocese the work centres at the Birch Coulee Reservation, near Morton, where are located St. Cornelia's Church, rectory and mission house, where Miss Salisbury lives and in which she carries on her lace school. The Rev. Mr. St. Clair, native Sioux, lives with his family in the rectory. His ministry among his own people has been a source of great blessing and his labors have been most profitable. At Prairie Island, a few miles above Red Wing, there is small reservation of Sioux Indians, where a little chapel has been erected and the Rev. Mr. Rollit has gathered fifty-two baptized persons and thirty-two confirmed persons. The work is most promising, and with the placing of a resident priest at the station, which is most desired, still greater results would be obtained.

Nevada. The Pyramid Lake Reservation is the home of the Piutes, an Indian tribe of low intelligence and virtue. Here Miss Marion Taylor and Miss Gertrude Tobey are doing a splendid work in trying to elevate the life of these unfortunate people, and in helping them to be useful and self-respecting. They are taught to be pure, modest, good housekeepers, lace-weavers, to observe Sundays, and abstain from gambling and other prevailing vices.

North Dakota. There are five stations in this district where the Church is ministering to the Indians: At Fort Totten, where are located some 2,000 Indians in charge of the Rev. W. D. Rees who is located there; at Cannon Ball, where the Rev. T. P. Ashley, a Sioux Indian in deacon's orders, is doing good work with his three lay-readers; at Berthold, where the Rev. Dr. Beede is gathering about him a goodly company of Indians and pointing them to higher standards of living; and in the Turtle Mountains near Dunseith, where Dr. Beede is also laboring among a few Chippewas, and at Fort Yates, where a few Sioux have been gathered into the Church. At these several stations there are 139 Indian communicants.

During the year a new church edifice has been erected at Red Hail, and an Indian lay-reader conducts services there every Sunday, Dr. Beede going every quarter to administer the Holy Communion.

Oklahoma. In this district the Church is addressing itself to the Cheyennes stationed at the Whirlwind agency, where the Rev. J. J. H. Rudy has recently taken up work in succession to the Rev. Mr. Sanford. There have been many discouragements in connection with the work at this station that have impaired the progress and made it difficult to forge ahead. The trouble is largely due to political difficulties which it is hoped will adjust themselves in the course of time. There are about nineteen communicants connected with the mission.

Sacramento. Within the jurisdiction of Bishop Moreland are 10,000 Indians living in practical heathenism. Outside the areas where Christian missionaries are laboring

there remains this large population into whose lives no ray of Christianity penetrates. The largest group of these are living in the vicinity of Sommes Bar, Siskiyou County, on the Salmon River. This whole region has lapsed into savagery and offers a virgin field for Christian work. There are 750 Indians with their families, including 300 children below sixteen years of age, in the neighborhood of Sommes Bar. There is no church of any kind nearer than sixty miles, over rough, precipitous mountains. No minister of Christ has yet penetrated this region. The Indians live in primitive simplicity, being children of the forest, sustaining themselves by fishing and hunting. Not a wagon road or highway exists within forty miles. Not a wheeled vehicle can enter. The mail and solitary white travellers come in on horseback or muleback, fording streams and picking their way cautiously along the narrow riband-like trails which circle around the face of the cliffs and descend into the canyons. The United States Government has recently sent two earnest women to live at Sommes Bar in the capacity of field matrons. As Government employees their teaching will be strictly industrial, agricultural, domestic science, and personal habits of life, especially among the women and children. Both these women are communicants of the Church, and will be glad to teach Christianity to the natives. They are Miss Mary E. Arnold, a graduate of Cornell, and Miss Mabel Reed, both of whom have had experience in the slums of New York. Bishop Moreland has been asked by the Purchasing Agent at that place to settle a clergyman there. His duties would take him on horseback up and down the trails and in canoes along the rivers. The bishop makes an urgent appeal for such a missionary and the funds to support him.

The only work the Church is doing at the present is confined to the Hoopa and Klamath tribes on the Hoopa Reservation in Northern California, where the Rev. W. T. Douglas labored for some time prior to his death.

South Dakota. This district has the largest Indian field in the Church. The state has in it about 25,000 Indian Sioux, and under the Church's ministration nearly 10,000 of these have received Holy Baptism, and 3,800 have been confirmed. Scattered throughout the district are ninety-three congregations, worshipping in seventy-five church buildings, accommodating from seventy-five to 350 persons in charge of twenty-three clergymen, of whom seventeen are Indians, assisted by sixty-two Indian catechists. As an index of their loyalty to the Church they contributed of their meagre means $7,096.42 this past year for the support of the work.

Two schools are maintained for the exclusive benefit of these Indians, St. Mary's having fifty-three pupils and St. Elizabeth's having fifty-two pupils. It is impossible to estimate the good that these schools are doing for the red man throughout that vast state. New ideals are implanted within them, new hopes and inspirations are excited, and when graduated they are well-equipped to go out into the world to do the work of a useful and valuable citizen.

During the year the mission suffered from the loss by death of the Rev. George Red Owl, who was made deacon of the Church in 1902, and since then has been serving in Emmanuel station under the Rev. Edward Ashley, with great fidelity and satisfaction. He died April 8th, 1908, at St. Barnabas's Hospital, Minneapolis.

During the year there have been 278 confirmations, and the number of communicants 3,925. There are more Indian communicants in the district than white. The statistics for the year are lower than the year previous, due to the withdrawal of the priest-in-charge of one of the large departments of the Indian field containing some fifteen congregations.

Southern Florida. The Church in this district is working among the Seminoles in the Everglades, sixty-seven miles southeast of Fort Myers, and thirty-two miles from the nearest white people. The Rev. Irenæus Trout is the priest-in-charge who ministers to the spiritual necessities of these Indians. The difficulties under which he labors may be easily seen when it is stated that these people have no written language and only a very few speak the crudest English, being limited to words used in ordinary business transactions. They live in the most primitive manner, in lodges

located on hummocks in the dense cypress swamps, and have but few advantages, save only what the Church affords.

Under the patient and care-taking ministrations of the missionaries who have served them from time to time, these Indians have come to realize the truth of the Christian religion and a number of them have been baptized and confirmed.

The store and hospital are still maintained by Dr. G. W. Godden, missionary physician, whose work is gradually drawing these Indians away from their superstitions and degradations, and leading them up into higher levels of life.

Southern Virginia. At the Hampton Institute the Rev. Reverdy Estill, D.D., is ministering to the students, among whom are thirty-one communicants. The great importance of this work cannot be overestimated, as these young Indians stand in special need of the services which Dr. Estill is able to give them along with their studies. The field gives him a special opportunity which cannot be accorded upon the wild plains of the far West.

Utah. The Indian work of this district is centred at Randlett, where the Rev. Milton J. Hersey is doing a most royal service for the uplift and regeneration of these people, and at White Rock, where Miss Lucy N. Carter and Miss Rosa Canfield with their lace-making school are helping the poor Indian women toward self-support, and teaching them to be pure and clean. Among the Indians at Randlett are twenty-four communicants.

Wyoming. The Rev. Sherman Coolidge is still laboring among his own tribe at Fort Washakie, where he is ministering to some eighty communicants and carrying on a government school at the agency.

The Rev. John Roberts is engaged with evangelistic and school work at Wind River among the Shoshones. The work is particularly difficult, owing to the fact that this tribe of Indians do not easily respond to civilization or to the preaching of the Gospel. While kindly, good-natured and genial, they lack the stability of character that marks the Arapahoes, Sioux and other Algonquin tribes. As warden of the Shoshone Indian School at the Shoshone Agency he is developing a hardier race of Shoshones than is represented in the parents of the pupils.

Church Work Among the Negroes

Under the Board of Missions the Church is carrying on this special department of work among the negroes in twenty-three dioceses and two missionary districts, and calls for the ministrations of 109 clergymen, fifty-four laymen and 129 women, making a total force of 292 workers.

There are some ninety-two parochial and industrial schools maintained by the Board in charge of competent teachers.

The principal industrial schools are St. Augustine's at Raleigh, N. C.; St. Paul's Normal and Industrial School at Lawrenceville, Va.; St. Athanasius's Parochial and Industrial School at Brunswick, Ga., and St. Mark's Academy and Industrial School at Birmingham, Ala.; and also the Bishop Payne Divinity-school at Petersburg, Va.

St. Paul's, St. Augustine's and the Bishop Payne Divinity-school are now under the special control and management of the American Church Institute for Negroes. An account of each of these schools will be found under the caption: "The American Church Institute for Negroes."

The following pages will give a brief outline of the work in the various places where it is being carried on:

Alabama. This State claims about 900,000 colored inhabitants, of whom 253 are enrolled as communicants of this Church, worshipping in three missions. St. Mark's School, located at Birmingham, has some 265 pupils under the instruction of seven teachers, the Rev. C. W. Brooks acting as principal. The appropriation for the support of the work remains the same as last year, $2,730.

Arkansas. Since last report Archdeacon McGuire left the diocese and Bishop Brown appointed the Rev. W. A. Tucker as his successor. The wisdom of this appointment has shown itself in renewed enthusiasm for the work among Colored people. Three new men have been added to the staff of workers and four catechists have been admitted to the diaconate. Two new missions are about to be opened.

To support the men now at work, to maintain and develop the twelve missions now in operation and to erect at least two combination chapel-school buildings during the coming year, a large increase in appropriation by the Board is required. The present appropriation is $2,250. The work is growing. Last year six stations were reported, now there are ten; the communicants have increased from 158 to 191, and the local contributions from $920 to $1,666.30. At Hot Springs $200 is in the bank and $250 more is promised. At Pine Bluff the people have raised $500 toward their building. At Fort Smith there is a steadily growing building fund. At Newport over $125 have been promised.

Asheville. In the District of Asheville the census of 1900 showed a total population of 428,000, of whom about 60,000 were negroes. Only six stations are reported this year, while there were eight last year, but the number of communicants has risen from 247 to 286 and amount of contributions fell off from $1,313 to $1,159. The six schools connected with the district have about 180 pupils in charge of seven teachers. The appropriation for the support of the work by the Board of $1,100.

Delaware. St. Matthew's Church, Wilmington, has shown signs of improvement since last report. From a congregation of two or three the number has increased to thirty, who pledge $100 toward the minister's salary. The running expenses, heat, light and sexton cost about $60 more, which is covered by the morning contributions.

The Board appropriates $400 toward the support of the work. It is hoped that under the administration of Mr. McClane the work will take on new life, and reach a higher grade of usefulness.

East Carolina. The work in this diocese among the negroes is in a healthy condition. While they number about one-eighth of the communicants their confirmations make up more than one-fourth of the total for the diocese this year. There are now seven colored men working in the diocese, a little less than one-fourth of the total number of clergy. The appropriation for the work by the Board amounts to $2,650.

Florida. It is estimated that there are 800,000 people in the Diocese of Florida, of whom 400,000 are negroes. Under Bishop Weed the Church is ministering to these people in nine missions and supports four schools. There are 390 communicants enrolled. The bishop reports that the diocese has contributed $2,019 toward the support of the work, which engages three colored deacons, the assistance of three white rectors, one archdeacon and one colored lay-reader.

But little help is received from outside the diocese, except what the Board appropriates. If it were possible to obtain a correct report from the colored people, a better showing could be presented. The bishop needs more men and consequently more money. The work is on a solid foundation everywhere, with one single exception, that at Lone Star.

Georgia. The population of the Diocese of Georgia is estimated at 2,225,000; of these at least 1,000,000 are negroes. For the spiritual good of this vast number of negroes the Church in Georgia sustains fourteen different missions and eight schools. The negro communicants number 854, and for the support of the work during the past year the diocese has given the sum of $3,987. The Board supplements this by an appropriation of $6,678.

Kansas City. Of a total population of 1,600,000, 45,000 are negroes. There are but two missions established by the Church in the diocese that minister to the spiritual needs of these negroes where are gathered 102 communicants. The diocese contributed the sum of $700 toward the support of the work during the past year, while the Board gave $600.

Kentucky. For the 200,000 negroes living in the diocese of Kentucky the Church provides three missions, one at Louisville, one at Henderson, and one at Hopkinsville. The mission at Louisville has 205 communicants; the expenses for the last fiscal year amounted to $1,457; the amount raised was $1,746.

The mission at Henderson has forty-seven communicants. The running expenses were $1,173; the mission raised $103. In the school are ninety-six pupils under the instruction of three teachers.

The mission at Hopkinsville has fourteen communicants and a school of forty-five pupils. The running expenses of the year were $696, toward which the mission gave $27.55.

The appropriation of the Board for the support of the work in the diocese is $850.

Lexington. St. Andrew's Church. in the City of Lexington, is the only Church mission in the diocese ministering to the negroes. Of the 100,158 negroes living within the boundaries of the diocese, only nineteen are communicants of this Church. There is a school connected with the mission having about twenty-one pupils under the care of three teachers.

The appropriation of the Board for the support of the work is $900.

Louisiana. Of the total population, 1,381,627, there are 650,804 negroes in the diocese of Louisiana, who are being ministered to in two missions, having about 150 communicants.

Maryland. There are 220,000 negroes living in the Diocese of Maryland. Seven churches and three schools are in active operation. The negro communicants number 864, and amount of money given by the diocese for the support of this work last year amounted to $8,675. This was supplemented by $1,300 by the Board of Missions.

Minnesota. The Church is at work in two places in this diocese: At St. Paul and at Minneapolis. A new church building for St. Philip's Mission is in the process of erection at St. Paul, and a lot for St. Thomas's at Minneapolis has been purchased for $825, and $500 have been raised for the erection of a church.

Both missions are doing well under the Rev. A. H. Lealtad, the colored priest. The communicants number 150, which is an increase over last year.

Mississippi. The total population of the diocese is 1,551,172. Of these, about 900,000 are negroes. There are three missions and one school established for their exclusive use in the diocese. The mission in Jackson needs a colored priest, and the bishop requires $600 for his support, in addition to the $200 given the mission last year. The missionary in Vicksburg serves Jackson, coming once each month. But such service is not adequate, and under such conditions the work cannot prosper. The rector of the mission at Natchez died recently and the mission is now without priestly oversight. The bishop needs more money at this point, $300, to fill the vacancy caused by the death of the late missionary working there.

St. Mary's School, Vicksburg, is growing in favor as well as in numbers. It is opened nine months in the year, and is always taxed to its utmost capacity. The bishop desires to pay off the mortgage on the property, $1,200, which comprises about an acre of ground, a two-story dwelling and two smaller houses.

The appropriation of the Board for the support of the work among negroes in the diocese is $1,300.

Nebraska. The total population of the diocese is estimated at 800,000; of these 10,000 are negroes to whom the Church is ministering at two centres—St. Philip's at Omaha, and St. Simon's at Lincoln. The amount given by the diocese in support of the work is $600, and $500 more is asked for from the Board of Missions.

North Carolina. This diocese has thirty-eight counties, and a colored population of about 350,000, and in a large measure without any religious teaching. To meet this need the Church has only fifteen missions, touching only twelve counties, and at the utmost not more than 5,000 people. From this statement it can readily be seen what a great field yet remains to be covered. Several of the existing missions need better equipment, and the way should be opened for the Church to go in these untouched counties and there firmly and deeply plant itself. These missions have done something toward self-support, as last year they contributed over $3,266. The Board's appropriation for the support of the work is $6,200.

The death of Archdeacon Pollard on August 2d, 1908, was a great loss to the diocese and to the Church at large, especially to those of his own race, among whom he labored so faithfully and efficiently.

Mention should be made of the Good Samaritan Hospital for Colored people located at Charlotte, N. C., which is supported entirely by charity, the patients being treated free of charge. It is entirely given up to Colored people, and is largely missionary in its work. It is now in the eighteenth year of its usefulness, and the need of its existence has been more than proved. The matron, Mrs. Anna Robinson, is a Colored woman, well educated, a Churchwoman, an excellent nurse, and an efficient manager. Hitherto it has not asked for aid from the Church, or from the Board of Missions, but it now stands in need. As its work is increasing the needs correspondingly increase, and it now asks for funds to meet these pressing needs.

South Carolina. Of the 782,509 negroes living within the diocese, there are 800 communicants of this Church, worshipping in its twenty-four missions. In its sixteen parochial schools are over 1,400 children receiving education at the hands of some twenty-eight teachers.

Bishop Guerry since his consecration has had the oversight of the work among the Colored people in the diocese. His estimate of what the Church is accomplishing in this field is shown in his own statement: "I do not hesitate to say that the outlook is most encouraging."

He finds encouragement not only in the interest which the negroes themselves are manifesting in the Church, but especially in the number of white clergy and white lay-women of the diocese who are ready to help. They enter heartily into the work without compensation in many cases, build chapels and engage in school teaching. The excellent character and high average ability and intelligence of the Colored clergy, teachers and lay-readers furnish another ground for encouragement. There can be no doubt that the Church in South Carolina is appealing to the better informed and more intelligent of the negro race. They love her reverent and beautiful service, and the Prayer Book is pre-eminently suited to exercise a wholesome and restraining influence over the race and to correct in them an exaggerated emotionalism and a religious fervor which is often strangely divorced from morals.

The Rev. A. E. Cornish is now acting as archdeacon of the Colored work in South Carolina, a man thoroughly equipped for the work and from whom much is expected.

For the support of the work the diocese has received during the year from the

Board of Missions $3,600, and from other sources, $2,421.46, making a total of $6,021.46.

Southern Florida. Out of a population estimated at 15,000 negroes within the confines of the missionary district, 1,050 are enrolled as communicants of the Church. Missions are stationed at Key West, Orlando, Tampa, Ocala, Cocoanut Grove and Miami ministering to the spiritual needs of these people. There are also five schools connected with these misisons, in care of seven competent teachers. Chief among these are St. John Baptist Industrial School and the Cathedral School for Girls at Orlando; St. Alban's Parish School at Key West and St. James's School at Tampa.

The appropriation of the Board toward the support of the work is $3,750, the district itself contributing over $4,000.

Southern Virginia. Work among the Colored people in this diocese is under the superintendence of Archdeacon Russell, having the oversight of some thirty missions scattered throughout the diocese. There are also over 1,600 negro communicants; 1,900 Sunday-school scholars; 1,200 day pupils; 25 churches and chapels; 5 rectories; 7 school-houses; 9 Colored clergymen; 7 lay-readers; and 7 white clergymen engaged in the work.

The chief characteristic of the work in this diocese, and perhaps most potential and far-reaching, is educational. It is through the medium of its schools more than through any other agency that the Church has been able to reach the negro population of Southern Virginia. Most prominent among these schools is St. Paul's at Lawrenceville, where there are some 500 students—the largest work of the kind under the auspices of the Church, of which a more detailed statement is made on another page.

Archdeacon Russell says:

"The outlook for the Colored work in Southern Virginia was never more promising than at the present time. And in view of the very encouraging outlook for our Church among the Colored people it is to be regretted that the number of young Colored men offering themselves for the sacred ministry is so very small. During the session just closed there have been fourteen men in attendance upon the Bishop Payne Divinity-school; of these five graduated, but not one of this number belongs to the Diocese of Southern Virginia. In order, therefore, to give our present Colored congregations regular religious services, we shall have to request the white clergy to continue their interest in the work, and to assist in supplying these needed services.

"The crying need of men for the ministry, and money to salary them, is keenly felt. It is most encouraging, however, to note from the bishops' reports that larger classes have been confirmed in the past year than for many years. The number confirmed is 140, as against 117 last year.

"During the past year new church buildings have been erected, or are in course of erection, at McFarland's (Trinity), Lunenburg County, Hampton (St. Cyprian's), Houston (Christ) and South Hill (St. Matthew's). Some of these chapels are being built at a great sacrifice to the worshippers. Such efforts go to show very great love and appreciation on the part of those making the sacrifices.

"In no one year in the history of the Colored work has there been more real substantial gain than in the past Council year. Two new missions have been added to the list during the past year, and a number of requests for new missions and men to serve in the same have come from several towns and cities in the diocese. For a lack of men and means the archdeacon for Colored work does not consider it advisable to begin additional missions until he knows that he can secure the men and means to support them.

"The educational work of our Church among the Colored people in Southern Virginia offers every possible encouragement and good returns for the money expended on the same. The ten parochial schools in the diocese are largely attended, and for the most part, excellent work is being accomplished through them. The Bishop Payne Divinity-school, at Petersburg, is in position to do better work than at any former

period of its history. It has a corps of competent instructors, and from the special interest manifested by its alumni at its last Commencement, it is believed that very special effort will be put forth to bring a larger number of good, deserving young men to this school for their theological training."

Springfield. The population of the diocese is given as 1,250,000, of whom about 18,000 are Negroes. To these the Church is ministering at two centres, Cairo and Springfield. The former is in a more healthy state than it has been for years, numbering twenty-six active communicants, five of whom were confirmed this past year. St. Augustine's, Springfield, is not doing as well, and in the judgment of the bishop needs the oversight of a Colored priest. This need will be supplied by a student of the Bishop Payne Divinity-school, who is soon to be ordained for this work.

The bishop asks for the sum of $1,100 for the support of the work.

Tennessee. The population of the diocese is estimated at 1,750,000, of whom 500,000 are Negroes. There are nine missions of the Church established for these people and two schools. Number of communicants, 327; amount given by the diocese for the support of the work, $1,076; amount asked for from the Board of Missions, $4,850.

Texas. In this diocese the Church is at work among the Colored people at two stations, Galveston and Tyler, where the Rev. W. H. Marshall and the Rev. D. F. Taylor are in charge. A school is connected with each station. The appropriation of the Board for the support of the work is $1,200.

Virginia. The Colored work in this diocese is under the supervision of Archdeacon Moncure, who is ministering with his fifteen different missions to some 339 communicants out of a Colored population of 213,751. The statistics of the work for the past year show: Baptisms, 32; confirmations, 37; marriages, 11; burials, 19; communicants, 339; total value of Church property, $13,200; Sunday-school scholars, 970; parish school pupils, 75; offerings, diocesan missions, $439.17; domestic missions, $12.25; other objects, $10.64.

Last year the diocese gave toward the support of the work $621, and asks from the Board of Missions $1,200, which is $550 less than the year previous.

Washington. The Church in this diocese is maintaining nine missions, minister ing to nearly 800 Negro communicants. The work is growing and still requires the assistance of the Board of Missions for its support. The sum appropriated is $3,500 per annum.

West Texas. The total population of the diocese is given at 450,000, of which 30,000 are negroes, among whom the Church are working at only one centre, San Antonio, where is located St. Philip's Church, with forty-nine communicants. An important school for girls is connected with this mission, having 110 pupils who are being taught all the domestic industrial arts, given a good education in the elementary branches, and a splendid training in the Church's teachings. For the support of this school the bishop makes a most earnest appeal, and asks for an increased appropriation. The amount appropriated by the Board last year was $900. The diocese this year has contributed $88.33 for the support of its Colored work.

West Virginia. In the diocese of West Virginia it is estimated that there are 15,000 Negroes for whom the Church is providing spiritually in two missions, where are enrolled some sixty communicants. For the past year the services have been regular and continuous. The parish school is doing good work. The number of communicants has decreased some fifteen by confirmations. The fact that forty communicants have from their scant wages raised $250 for Church work in parish and diocese and current expenses, and $63 as fees from the pupils of the parish school, is most encouraging. The diocese has given $100 toward the support of the work. The Board appropriates $400.

The American Church Institute for Negroes

The American Church Institute for Negroes is glad to avail itself of the opportunity to make a brief report in connection with the report of the Board. The process of awaking interest and of educating the public mind of the Church to the imperative necessity of more effective work for the Colored people has been slow; and it may perhaps be pertinent here to note that the Institute's task of raising money has been rendered the more difficult by reason of the fact that gifts to the Institute, either personal or parochial, have not been counted in the apportionment. There has also been some confusion of mind arising from another fact; that the purely evangelistic and missionary work done by our Church for the Negroes is done under the auspices of the Board of Missions, the Institute being concerned only with the educational work. But this confusion will be removed as the special province of the Institute becomes more clearly known to the Church. Respecting the former fact, it should be said that if gifts to the Institute are counted in the apportionment, and the Board of Missions is to continue to do the work it is now doing, the apportionment itself must be increased; and it is also to be noted that though gifts to the Institute do not count in the apportionment, the Institute's work, while technically educational, has the missionary value of work for a people typifying in a special way the missionary problem, and also the missionary value of training social workers, teachers and clergy for moral and spiritual service to their people. A large number of the Colored teachers and clergy who are rendering such fine service to the Church received their training at one or another of our institutions. Accordingly, the work of the Institute is both directly and indirectly missionary work; and if it were not for the Institute, and the Church were to do her share of missionary work for the Black and Colored people of this land, the apportionment must necessarily be increased. Contributions to the Institute, therefore, while not counting in parish apportionments, do lessen the burden of the Church and do serve as effectively as any other contributions distinctly missionary purposes and ideals.

Appropriations for the Work

During the past year the Institute has appropriated or supervised the expenditure for the schools of something over $30,200, and has appropriated as a nucleus for an industrial building at St. Paul's the sum of $15,000, the proposed building with equipment to cost about $50,000. The money has been distributed in general as follows:

To St. Paul's School $17,500, of which $4,000 was appropriated for the building of three teachers' cottages; $7,000 for current expenses ($6,000 of this amount having been given by friends for this specific purpose); $3,000 for repairs and general equipment ($500 of this amount being a special gift); $2,500 for agricultural equipment; $500 to architects for laying out grounds; and $500 for students' missionary work and special summer courses for teachers.

To St. Augustine's School $9,500, of which $3,100 was for current expenses (of this amount $1,500 was given by friends for this specific purpose); $2,000 for the building fund for the hospital (given by the same friends for this purpose); $2,400 for salaries to teachers; $900 for deficit on laundry (built from appropriation last year) and equipment; $600 for agricultural equipment; and $500 for missionary work of students and special summer courses for teachers.

To the Bishop Payne Divinity-school $1,200—$900 for current expenses and $300 for students' missionary work during the summer.

To the foregoing appropriations and transmissions are to be added (to make up the total) special appropriations, $1,200 for the salary of the Director of Agriculture, and $800 for the salary of the Auditor (serving at St. Paul's and St. Augustine's).

The Aim of the Institute

The purpose of the Institute in connection with the several schools has been, by means of suggestion and of specific appropriation of such moneys as the Institute has had at its disposal, to help them to higher standards, to develop such departments as had been handicapped by insufficient support, to make more intimate and vital the correlation of industrial to academic training, and to initiate such new work as the Institute felt to be imperatively needed for the effective work of the schools.

The Board of Directors of St. Paul's School has been brought into more definitely responsible relationship to the school by a carefully prepared code of by-laws; proper standing committees have been organized and their work defined; a budget has for the first time in the history of the school been carefully worked out and passed by the Board; the superintendent of industries secured last year has made decided progress in correlating the work of the departments and in elevating the standard both of teaching and work; two or three of the industries have been reorganized under new heads; and though the school still is sadly handicapped by lack of funds and can never do such work as ought to be done there without much more generous support from the Church, still great advance has been made; and the Institute believes that this year St. Paul's School will be in some respects at least as efficient and honest an industrial school as there is in the South.

The special changes effected at St. Augustine's for which the Institute is responsible are the revision of the course of instruction, and the entire reorganization of the practice school under a new head with two assistants, so that hereafter the teaching in the practice school will be by trained teachers, and by pupil teachers, for practice only, under the direct supervision of trained teachers.

At the Bishop Payne Divinity-school the same high standard of work and efficient teaching have been maintained which have characterized the school in previous years. The number of students, however, is not large, partly because we

have not a sufficient number of schools which would suggest the ministry to Colored boys and lead them within actual sight of it as the highest means of human service, and partly because the intellectual and moral standards are so high. The process of adusting theological training to the practical life of the modern world is as difficult among the Negroes as it has been among other races. The Bishop Payne Divinity-school has adhered to a sense of the necessity of well-trained minds for effective service in the ministry, and its course has been shaped to that sense. An attempt was made last year, and will be continued this year, by some inculcation of an elementary knowledge of farming, to relate the students sympathetically to agriculture—which is the work of the main body of the Colored people in the South; and also to give them a practical knowledge of gardening, by which they may be taught to raise some of their own vegetables and so to reduce living expenses when they get out into practical work. The Director of Agriculture also delivered lectures, in accordance with a course recommended by the United States Department of Agriculture, on the problems of rural sociology—such as farm and village improvement, sanitation, etc. The lectures were well received by the students, who manifested keen interest; but we have yet to make Colored young men feel, as we have yet to make other young men feel, that the practical problems of every-day life are the immediate concern of the ministry. Some proportion even of Southern candidates for the ministry seek Northern seminaries because they think the courses are higher in standard, and because they are attracted by degrees. The Trustees have therefore applied for a change in the charter of the school, enabling it to give the degree of Bachelor of Divinity to worthy graduates. The standard of the course leading to the degree is already high, and will be maintained; but a working library which the students may use for related reading and study is an imperative need; and the school will not be as attractive as it should be to ambitious young Colored men until such a library is provided.

The Needs of the Institute

From the foregoing report it will be seen how great and how immediate are the needs for a larger support from the Church. The Institute asked in the previous report for $200,000, and pointed out the fact that Hampton and Tuskegee, each having buildings costing over $500,000, with endowments considerably over $1,000,000 each, are yet obliged to raise annually about $100,000 each. The Institute has in the three schools now immediately under its care a number of students nearly equalling the number at Hampton, and in all our Church schools the number of students is probably nearly equal to the number at Tuskegee; while our endowments and the value of our buildings are, all together, hardly more than a fifth of the value of the buildings and endowment at Hampton. At St. Paul's, to do simply honest work within the humble ranges of present plans and purposes and to close the year ending July 1st, 1909, is needed $78,000—$40,000 for debts and $38,000 to cover the budget for the school year now beginning. The budget

has been carefully prepared, and, though it is considerably in excess of the expenditures for previous years, it has been scaled to the lowest limits consistent with an honest fulfilling of the implicit contractural obligations of the school to the students. Salaries are low; equipment is tragically small and insufficient; most of the buildings, particularly the dormitories, are small wooden structures, utterly inadequate both for comfort and for good work. There should be provided a steady income for current expenses at St. Paul's (on the present basis) of $45,000, at St. Augustine's of $25,000 and at the Bishop Payne Divinity-school of $8,000; in other words, the Institute needs annual contributions or an endowment sufficient to guarantee the sum of $80,000 for the three schools now allied to it.

Among the needs for buildings and equipment are: $35,000 for an industrial building and equipment at St. Paul's, the Institute having devoted $15.000 as a nucleus to that fund; $45,000 for a permanent power plant, which will include heating, also at St. Paul's; and $10,000 for a library. There will probably be this year nearly 600 students, and all the library they have is contained in a small room without chairs or work tables, and consists mostly of second-hand, practically worthless, books. The use of the library at St. Augustine's, under the inspiration and direction of the librarian, illustrates how keen and earnest is the desire of Negro students for the culture and inspiration as well as the knowledge which are to be derived from the reading of good books. Within three years the appetite for the library has so developed that it is now necessary to divide the students using the library into groups so as to give the whole body opportunity for reading and study. St. Paul's and St. Augustine's each need a practice-school building. One of the bases of real work for the Negroes is the providing of adequate training, not only to the children of the neighborhoods, but also to the normal students. St. Augustine's has no building and must use a large room in Taylor Hall, a room which can with the greatest difficulty be used at all and with little adaptation to the needs of such a school. The building used at St. Paul's is the original school building, small, so crowded as to be almost unsanitary, and utterly inadequate. A drainage system is needed at St. Paul's which will probably cost about $50,000. No dormitory at St. Paul's should be allowed to stand longer than is absolutely necessary. The grounds have been laid out by a competent architect and engineer and plans formulated for the future growth of the material plant, so givers may be assured that in the future the material growth of the school will be in accordance with a systematic plan involving convenience and economy in respect of heating, power and sanitation, as well as artistic arrangement. The sum of $15,100 is needed for the completion of the hospital at St. Augustine's, and for the equipment of the nurses' home which, when the new hospital is completed, will be housed in the present hospital building. A house for Mr. Delaney, the vice-principal, and new dormitories for boys and for girls are also needed at St. Augustine's. The girls' dormitory is an old wooden building, and causes the authorities of the school considerable anxiety on the score of possible fire. The boys' dormitory at present consists of the upper stories of the

academic building, and the whole of that building will soon be needed for the work of the school. New barns at each school are among the most imperative needs. There is no barn at St. Augustine's, and the barn at St. Paul's is not only utterly inadequate to school uses, but is so old that the putting in of each crop endangers the building itself.

The Institute has been at work long enough to have studied carefully the situation, to have considered with pains and caution the needs and the possibilities; and it consequently appeals to the Church for generous contributions, being confident that it can use, not alone the amounts specified as our immediate needs, but millions of dollars, with efficiency and with productiveness at the schools already allied to it, at others which are seeking alliance, as well as in new fields where the need of such schools is desperate. The Negro people as a whole are making progress, but among them, as among all races, there are varying and contradictory tendencies. The believer in God believes that the tendencies for good are stronger than those for evil; but the facts adduced concerning no inconsiderable portion of the Colored people go to show that without an earnest effort on the part of both State and Church, moral and spiritual deterioration, disease, ignorance and vice will and do increase.

Church Work Among the Swedes

The Rev. J. Gottfried Hammarsköld reports that during the year ending June 1st, 1908, Swedish services have been held in twenty-one different places in the States of Massachusetts, Rhode Island, Connecticut, New York and New Jersey. He has conducted 278 services, taken part in 98, preached 212 sermons, delivered 68 addresses, administered Holy Communion 41 times, baptized 22 children, solemnized 12 marriages, officiated at 19 funerals and prepared a class of 15 for confirmation.

The funds raised and expended for missionary, educational and charitable purposes amount to $1,991.61.

In addition to the regular work connected with his office, he has completed a translation of the whole Book of Common Prayer. Competent Swedish scholars on both sides of the Atlantic will be asked to co-operate in the final revision before the translation is submitted to proper authorities.

The Rev. J. V. Alfregren reports that during this last year as general missionary to the Swedes in the Northwest, he has held 198 services, travelled 14,265 miles, baptized 5 adults and 35 children, celebrated the Holy Communion 25 times, married 15, buried 18.

The main part of his work has, with the approval of the Bishop of Minnesota, been confined to Messias and St. Johannes, Minneapolis, in which places the work had run down. At St. Johannes the factional spirit has to a large degree been overcome, some communicants added to the list and the Sunday-school brought up to fifty scholars.

In Messias we have been building a new church. Two lots were secured at the corner of Grand Avenue and Thirty-ninth Street for $750. On the 4th day of January we started to dig the foundation. On Sunday, July 12th the church was opened for divine service, free from debt—a $5,000 church. This has been made possible by the fact that we obtained the material at a reduced price, that the people donated the very greatest part of the labor and what cash they could, and that the American Church Building Fund Commission generously donated $500 as the last payment on the building. The prospects for the future of Messias Mission looks good. In the fall it is to be combined with St. Johannes', under the charge of the Rev. L. E. Gullander, who is now in Sweden to try to regain his health, and the two places will then be able to support him with the aid of a missionary stipend. The health of the Rev. Mr. Gullander is improving, and he is expected back in the fall ready for work. Mr. Alfvegren has held services in quite a few other places during the year, but cannot report any organization from these. The difficulty to overcome this year has been lack of clergymen. Two of our small numbers left and with no extra to draw on it has been very difficult to keep up the regular services. But with one Swedish student graduated from Seabury this spring, who has taken charge of our work in Duluth and Aitkin, two more students just arrived from St. Stephen's College and with the return of the Rev. L. E. Gullander in the fall, we will be in position to do aggressive work. The Swedish work in Minnesota is progressing. As a material result, we have now in this State seven church buildings, free from debt, to the aggregate value of $47,200. On two more there is yet a debt. The services are fairly well attended. In Minneapolis, the largest Swedish centre in the Northwest, there has just been opened a new preaching station, making four in that city, and when, in the fall, Messias and St. Johannes' are turned over to the Rev. Mr. Gullander, it is proposed to start a Swedish mission in St. Paul.

The Church in the Panama Canal Zone

The territory included in the Panama Canal Zone, which was acquired by the United States from the Republic of Panama by treaty, is about ten miles wide and forty-seven miles long. But the territory included within the Church's work extends from the northern boundary of the Canal Zone to the Magdalene River on the south in the United States of Colombia, with the Atlantic and Pacific Oceans on the east and west.

Prior to the passing of the Canal Zone to the United States, the Church of England maintained a mission on the Isthmus for about twenty-one years, and owned a chapel at Colon and one in the city of Panama. The work of this English Mission was principally among the Jamaican Negroes living on the Isthmus, of whom there are about 32,000, most of whom are Churchmen.

Upon the United States taking possession of the Zone, the English Church passed its mission over to the American Church, and the late Right Rev. Dr. Sat-

terlee, Bishop of Washington, was appointed commissary to the Presiding Bishop, who assumed episcopal oversight of the Zone. In 1905 the Board of Missions made appropriation for the support of the work, and again in 1906 and 1907. As yet, however, no missionary had been sent out. But in 1907 the Venerable Archdeacon Henry B. Bryan, of the Diocese of Long Island, was appointed Archdeacon of Panama, with jurisdiction over the churches in the Canal Zone. Upon his acceptance of his appointment, Archdeacon Bryan left the United States November 2d, 1907, and arrived at Colon on November 10th, on which day he preached the twenty-fourth anniversary sermon of the founding of the English Mission on the Isthmus.

Archdeacon Hendrick, of the English Church and in charge of the work on the Isthmus, resigned his jurisdiction, which took effect January 14th, 1908.

In February, 1908, the Right Rev. Dr. Osborne, Bishop of Springfield, on his way to the West Indies, made a visit to the Zone, preached at several places and confirmed a number of candidates. At Gorgona he confirmed nineteen; in the Ancon Hospital, where a large room is fitted up for a chapel, he confirmed six; at Culebra sixteen men and fourteen women knelt and received the gift; at St. Paul's, in Panama, he confirmed twenty-two; and at Colon, in Christ Church, he confirmed thirty-five.

On his return home from the West Indies, he stopped again at the Isthmus, and, at the request of the late Bishop of Washington, ordained to the diaconate Mr. John T. H. Mulcare. Upon the death of Bishop Satterlee, the Presiding Bishop commissioned the Right Rev. Dr. Knight, Bishop of Cuba, as his commissary in the care and supervision of the Canal Zone. In his official capacity, Bishop Knight visited the Zone last May, preached in the various churches and chapels, and confirmed 92 candidates: at Gorgona, 10; at Bas Obispo, 8; at Ancon, 6; at Culebra, 14; at Panama, 19; at Las Cascasdas, 17; at Mount Hope, 12, and at Colon, 6.

In addition to the 32,000 Jamaican Negroes to whom the Church ministers, there are in the Zone limits some 6,000 white Americans, most of them young men, graduates of our best colleges, employed as engineers or in other capacities, besides the officers and men of the army and navy stationed there. Among these Americans are a large number of Churchmen, and this fact creates a new condition and calls for a different kind of work than was undertaken by the English Mission.

There are to-day six missions to the English-speaking people: St. Luke's, at Ancon; Trinity, at Culebra; St. Mary's, at Empire; and stations at Tabernilla, Gatun and Gorgona. The first three are in charge of the archdeacon; the others in charge of the Rev. John F. Calm, missionary in the Canal Zone.

There are eleven missions to the Jamaicans: Christ Church, Colon, under the charge of the Rev. Edward J. Cooper, resident chaplain of the hospital at Colon; St. Paul's, Panama, under the charge of the Rev. George O. Eskens; St. Mark's, Culebra, under the charge of the Rev. John T. Mulcare; and the follow-

Statement of Receipts and Payments for Domestic Missions from September 1st, 1907, to September 1st, 1908.

1908. Sept. 1st. To Cash paid out since Sept. 1st, 1907, on account of Mission work in—	White.	Indian.	Colored.	New Possessions.	Total.
	$	$	$	$	$
Alaska	19,753 11	27,171 35			46,924 46
Arizona (see New Mexico)					
Asheville	8,329 10		1,100 00		9,429 10
Boisé	3,400 00	1,950 00			5,350 00
Eastern Oregon	2,926 95				2,926 95
Honolulu				15,058 04	15,058 04
Idaho	3,775 00	700 00			4,475 00
Kearney	2,950 03				2,950 03
Laramie	3,375 42				3,375 42
Nevada	2,410 60	375 00			2,785 60
New Mexico and Arizona	6,634 25	621 92			7,256 17
North Dakota	8,676 68	1,400 00			10,076 68
Oklahoma and Indian Territory	9,515 00	1,193 75			10,708 75
Olympia	4,681 20				4,681 20
Panama Zone				4,570 73	4,570 73
Porto Rico				17,894 30	17,894 30
Sacramento	6,405 00	625 00			7,030 00
Salina	6,501 09				6,501 09
Salt Lake	4,685 35	550 00			5,235 35
South Dakota	6,039 30	30,899 31			36,938 61
Southern Florida	6,225 00	500 00	4,100 00		10,825 00
Spokane	6,350 00				6,350 00
The Philippines				44,485 54	44,485 54
Utah	3,274 13	550 00			3,824 13
Western Colorado	8,417 09				3,417 09
Wyoming	872 48	1,250 00			2,122 48
Alabama	695 00		2,722 50		3,417 50
Arkansas	4,729 17		2,351 64		7,080 81
Atlanta	250 00				250 00
California (Japanese, see below)					
Colorado	1,150 00				1,150 00
Dallas	1,700 00				1,700 00
Delaware			400 00		400 00
Duluth	14,856 50	6,914 89			21,771 39
East Carolina	1,900 00		2,625 00		4,525 00
Easton	716 67				716 67
Florida	2,225 00		4,228 75		6,453 75
Fond du Lac	2,800 00	1,050 00			3,850 00
Georgia	233 34		6,750 00		6,983 34
Indianapolis	2,500 00				2,500 00
Iowa	1,528 54				1,528 54
Kansas	2,000 00				2,000 00
Kansas City	741 67		525 00		1,266 67
Kentucky			862 50		862 50
Lexington	5,100 00		900 00		6,000 00
Los Angeles	1,925 00	1,000 00			2,925 00
Louisiana	1,000 00		690 00		1,690 00
Maine	1,500 00				1,500 00
Maryland			1,275 00		1,275 00
Michigan City	2,675 00				2,675 00
Minnesota	1,000 00	600 00	300 00		1,900 00
Mississippi	1,280 00		1,300 00		2,580 00
Montana	3,525 00				3,525 00
Nebraska	2,186 70		515 00		2,701 70
New Hampshire	1,600 00				1,600 00
North Carolina	2,055 00		7,620 01		9,675 01
Oregon	2,650 00				2,650 00
Quincy	2,100 00				2,100 00
South Carolina	990 00		5,400 00		6,390 00
Southern Virginia	433 33	300 00	5,840 00		6,573 33
Springfield	2,850 00		1,400 00		4,250 00
Tennessee	1,425 00		5,600 00		7,025 00
Texas	1,200 00		1,200 00		2,400 00
Virginia	900 00		1,750 00		2,650 00
Washington			3,500 00		3,500 00
Western Michigan	962 50				962 50
West Texas	3,650 00		1,237 50		4,887 50
West Virginia			400 00		400 00
General Missionaries among the Swedes	3,652 80				3,652 80
Deaf Mute Missions in West and South	900 00				900 00
California (Japanese)	500 00				500 00
St. Augustine's School			4,687 49		4,687 49
Bishop Payne Divinity-school			5,100 00		5,100 00
St. Paul's School			4,987 50		4,987 50
	204,283 00	77,651 22	79,367 89	82,008 61	$443,310 72
Paid to annuitant (one-half)					926 00
Legacy expenses (one-half)					38 15
Specials					180,599 40
One-half cost of administration and collection:					
Salaries				$21,160 48	
Woman's Department				4,183 58	
Office Expenses				3,539 50	
Sunday-school Lenten Offering expenses, distribution of boxes				2,937 29	
Travelling Expenses				1,099 52	
					32,920 37
Printing Reports of the Board, The Spirit of Missions for the Clergy, extra pages in The Spirit of Missions, pamphlets and leaflets for gratuitous distribution					19,714 61
Department Secretaries					4,978 02
Returned to Standing Committee on Trust Funds:					
"Temporary Deposit account Domestic Missions"				$19,000 00	
"Ann Eliza Tweddle Deposit" (one-half)				33,319 17	
"W. M. B. Fund" (one-half)				12,500 00	
					64,819 17
Legacies Deposited with Standing Committee on Trust Funds					32,386 44
Legacies paid for special objects					964 88
To Balance for Domestic Missions and Specials					96,265 03
					$876,862 79

1907.			
Sept. 1st.	By Balance for Domestic Missions and Specials		$101,826 92
1908.			
Sept. 1st.	By Cash received since Sept. 1st, 1907, on account of Domestic Missions (including Indian and Colored Missions)		219,482 16
	General Offerings of the Society applied to Domestic Missions		172,424 81
	Men's Missionary Thank Offering for the deficiency on September 1st, 1907		69,230 29
	Legacies applied toward the appropriations by order of the Board of Missions:		
	Legacies for Domestic Missions, Indian Missions and Colored Missions	53,070 45	
	Undesignated legacies to the Society	34,310 64	
			87,381 07
	Legacies for investment or for special object		67,391 58
	Specials		120,806 07
	Withdrawn for time being from Standing Committee on Trust Funds:		
	From the "Ann Eliza Tweddle Deposit" (one-half)	$25,819 17	
	"From W. M. B. Fund" (one-half)	12,500 00	
			$38,319 17
			$876,862 79

E. & O. E.

New York, September 1st, 1908.

GEORGE C. THOMAS,
Treasurer.

ing under the charge of the general missionary and his sixteen native catechists: St. Philip's, Las Cascasdas; Ascension, Bas Obispo; mission at Tabernilla; St. John's, Mount Hope; mission at Gatun; St. Peter's, San Pablo, and St. Andrew's, Gorgona.

There are also four schools among the Jamaicans: Christ, Colon; St. Paul's, Panama; St. Philip's, Las Cascasdas, and St. John's, Mount Hope. All these schools are parochial and are self-supporting, and in them are enrolled 260 pupils.

By order of and on behalf of the Board of Missions.

ARTHUR SELDEN LLOYD,
General Secretary.

CHURCH MISSIONS HOUSE, NEW YORK, September, 1908.

Domestic Missions

Names and addresses of missionaries to white people receiving stipends during a whole or part of the year, from September 1st, 1907, to September 1st, 1908.

I. MISSIONARY DISTRICTS

ALASKA.

Rt. Rev. P. T. Rowe, D.D.....*Sitka*
Rev. H. Stuck, Gen'l Missionary, *Fort Yukon*
Rev. C. E. Betticher, Jr.....*Fairbanks*
Rev. H. P. Corser.....*Wrangell*
Rev. T. Jenkins.....(On leave)
Rev. E. P. Newton.....*Valdez*
Rev. C. W. Peabody..... *Tanana*
Rev. C. E. Rice.....*Circle City*
Rev. F. C. Taylor.....(Retired Apr. 1)
Grafton Burke, M.D.....*Fort Yukon*
Mr. W. R. McCawatt, Lay-reader, (Retired Aug. 31)
Mr. Frederic Loomis, Lay-reader, *Ketchikan*
Mr. Leonard E. Todd, Lay-reader, (Retired Aug. 31)
Miss J. B. Alexander‡ Nurse...(Retired)
Miss E. H. Bance‡ ...(Retired Aug. 25)
Mrs. Lottie A. Brown‡ Matron Good Samaritan Hospital.....*Valdez*
Miss E. M. Deane, Deaconess.*Ketchikan*
Miss I. M. Emberley‡ Nurse.*Fairbanks*
Miss E. C. Johnson‡ Nurse.....(Retired)
Miss F. G. Langdon‡.....*Fort Yukon*
Miss M. R. Wightman‡ Nurse.*Fairbanks*
Miss E. L. Woods‡ Teacher... *Wrangell*

ARIZONA.

Rt. Rev. J. M. Kendrick, D.D., *Phœnix*
Rev. J. W. Atwood, Gen'l Missionary. *Phœnix*
Rev. D. M. Brookman..(Retired Mar. 31)
Rev. B. R. Cocks ....*Phœnix*
Rev. F. W. Pratt.....(Retired Feb. 29)
Rev. G. Selby .....*Globe*
Rev. E. W. Simonson.....*Douglas*

ASHEVILLE.

Rt. Rev. J. M. Horner, D.D., *Asheville, N. C.*
Rev. J. N. Atkins .*Blowing Rock, N. C.*
Rev. C. D. Chapman. ...*Brevard, N. C.*
Rev. J. A. Deal.....*Franklin, N. C.*
Rev. McN. DuBose.....*Morganton, N. C.*
Rev. W. H. Hardin.....*Gastonia, N. C.*
Rev. D. T. Johnson....*Lincolnton, N. C.*
Rev. E. N. Joyner..... .*Tryon, N. C.*
Rev. A. De R. Meares..*Biltmore, N. C.*
Rev. J. S. Moody.....*Hickory, N. C.*
Rev. W. F. Rice..... ...*Asheville, N. C.*
Rev. W. R. Savage.*Blowing Rock, N. C.*
Rev. A. H. Stubbs .....*Asheville, N. C*
Rev. R. N. Willcox, *Hendersonville, N. C.*
Mrs. E. W. Chappell‡.*Morganton, N. C.*
Mrs. J. C. H. Wilson‡ *Waynesville, N. C.*
Miss M. Adams‡ Deaconess, *Morganton, N. C.*
Miss E. F. Dixon‡.....(Retired Dec. 1)
Miss M. A. Miller‡.....*Lincolnton, N. C.*
Miss C. Rowe‡..... .*Morganton, N. C.*
Miss E. D. Tongue..*Valle Crucis, N. C.*

EASTERN OREGON.

Rt. Rev. R. L. Paddock, D.D., *Baker City, Ore.*
Rev. J. N. Barry.....*Baker City Ore*
Rev. H. C. Collins*.....*The Dalles, Ore.*
Rev. U. H. Gibbs .....*La Grande, Ore.*
Rev. C. Quinney*.....*Pendleton, Ore.*

HONOLULU.

Rt. Rev. H. B. Restarick, D.D., *Honolulu, H. I.*
Rev. Kong Yin Tet.....*Honolulu, Oahu*
Rev. W. E. Potwine*... " "
Rev. E. T. Simpson, " "
Rev. W. H. Fenton-Smith..*Hilo, Hawaii*
Rev. W. H. Bliss..... *Honolulu, H. I.*
Rev. A. L. Hall*.....*Honolulu, Oahu*
Rev. D. D. Wallace*.....*Kona, Hawaii*
Rev. J. W. Gunn*.....*Kohala, Hawaii*
Rev. L. Kroll .....*Lahaina, Maui*
Rev. Woo Yee Bew, Deacon, *Kohala, Hawaii*
Rev. Shin Yin Chin, Deacon, *Kula, Maui*
Rev. J. D. Yoshimura, Japanese Work, *Honolulu, Oahu*
Kau Hin Yin, Teacher.. " "
P. T. Fukao, Catechist, " "
Mr. J. Wise, Catechist, " "
Mr. T. Gallagher* Teacher, " "
Mr. P. Jones* Teacher, " "
Mr. S. Lee* (Chinese), " "
Mr. C. Pang (Chinese), " "
Mrs. A. E. Sands* Deaconess, *Honolulu, Oahu*
Mrs. L. F. Folsom‡ Teacher, *Honolulu, Oahu*
Mrs. J. B. Morgan‡ Teacher, *Honolulu, Oahu*
Miss A. S. Marsh, Teacher, *Honolulu, Oahu*
Mrs. Kong* Bible-woman, *Honolulu, Oahu*
Mrs. Caroline Clark‡ Teacher, *Honolulu, Oahu*
Mrs. Jane Bliss‡ Matron, *Honolulu, Oahu*
Mary I. Potter‡ Deaconess. *Honolulu, Oahu*
Miss Evelyn Wile‡ Deaconess..(Retired)
Miss C. Teggart‡ Matron, *Honolulu, Oahu*
Miss Sara Chung‡ ... " "
Miss Pearle Wills‡ Teacher, *Honolulu, Oahu*
Miss Edith Mist* Teacher....(Retired)
Miss Emily Taylor* Teacher, *Honolulu, Oahu*
Miss L. Lucas* Teacher.....(Retired)
Miss M. Jensen*..... "
Miss J. Pierce* Teacher, *Honolulu, Oahu*
Miss Sakarugawa,‡ Bible-woman, *Honolulu, Oahu*
Miss A. G. Blair*.....(Retired)
Miss Hazel Mesick* Teacher, *Honolulu, Oahu*
Miss Constance Restarick " "
Miss Shipman*..... (Retired)
Miss Lillie Williams*..... "
Miss H. VanDeerlin‡ Teacher, *Honolulu, Oahu*
Miss Ida Buchly‡ Teacher, *Honolulu, Oahu*
Miss Emily Taylor* Teacher, *Honolulu, Oahu*
Miss P. Dunlop* Teacher, *Honolulu, Oahu*
Miss Alice Nahaolelua* Teacher, *Honolulu, Oahu*

IDAHO.

Rt. Rev. J. B. Funsten, D.D..*Boise, Id.*
Rev. H. Stoy, Gen'l Missionary, *Pocatello, Id.*
Rev. A. Chamberlaine...*Blackfoot, Id.*
Rev. S. W. Creasey..... *Shoshone, Id.*
Rev. R. A. Curtis.....*Boise, Id.*
Rev. S. J. Jennings .....*Nampa, Id.*
Rev. D. H. Jones.....*Caldwell, Id.*
Rev. C. MacLean, *Mountain Home, Id.*
Rev. J. H. MacPherson, *Salmon City, Id.*
Rev. P. Murphy.....*Fayette, Id.*
Rev. F. C. Smith.....*Pocatello, Id.*
Rev. D. J. W. Somerville..*Lewiston, Id.*
Miss E. Hope‡.....*Boise, Id.*

KEARNEY.

Rt. Rev. A. R. Graves, D.D., *Kearney, Neb.*
Rev. J. M. Bates.....*Red Cloud, Neb.*
Rev. G. G. Bennett.....*Holdrege, Neb.*
Rev. A. S. Corbett.....*Sidney, Neb.*
Rev. E. R. Earle.....*McCook, Neb.*
Rev F. D. Graves.....*Alliance, Neb.*
Rev. J. R. Jenkins .....*Chadron, Neb.*
Rev. C. F. Sontag.....(Retired May 1)
Rev. W. Toole.....*Lexington, Neb.*
Rev. W. W. Wells.....*Valentine, Neb.*
Rev. W. H Xanders..*Broken Bow, Neb.*
Mr. C. P. Wimberly....*Lexington, Neb.*

NEVADA.

Rt. Rev. H. D. Robinson, D.D.....*Reno*
Rev. T. L. Bellam.....*Sparks*
Rev. H. G. Gray.....*Las Vegas*
Rev. A. L. Hazlett.....*Virginia City*
Rev. H. E. Henriques.....*Wells*
Rev. G. C. Hunting.....*Ely*
Rev. P. S. Smithe..... ...*Elko*

NEW MEXICO.

Rt. Rev. J. M. Kendrick, D D., *Phœnix, Ar.*
Rev. W. F. Cooke..... ....*Socorro*
Rev. W. H. Doggett.....*Farmington*
Rev. W. R. Dye..... *Santa Fé*
Rev. W. W. Fleetwood.(Retired Nov. 1)
Rev. H. Lewis.....*Mesilla Park*
Rev. C. F. C. Lonberg.(Retired June 1)
Rev. C. Maltas.....*Renton*
Rev. J. T. Marley.....(Retired Nov. 12)
Rev. N. F. Marshall.....*Carlsbad*
Rev. J. M. White.....(Retired Dec. 1)

NORTH DAKOTA.

Rt. Rev. C. Mann, D.D.....*Fargo*
Rev. A. McG. Beede.....*Rolla*
Rev. E. W. Burleson.....*Jamestown*
Rev. G. P. Burleson.....*Lakota*
Rev. G. J. Childs.....*Castleton*
Rev. S Currie.....*Park River*
Rev. C. E. Dobson .....(Died Apr. 14)
Rev. N. E. Elsworth..... ....*Minot*
Rev. J. F. Elton.....*Williston*
Rev. E. Jones.....(Retired)
Rev. J. E. Kimberley.....(Retired)
Rev. F. A. Martyr.....*Grafton*
Rev. C. S. Mook.....(Retired)
Rev. F. S. Morehouse .....(Retired)
Rev. F. A. Shore.....*Lisbon*
Rev. O D. Smith.....*Bathgate*
Rev. D. F. Thompson.....*Wahpeton*
Rev. C. Turner.....*Larimore*

OKLAHOMA.

Rt. Rev. F. K. Brooke, D.D...*Guthrie*
Rev. H. B. Smith, Gen'l Miss'y, *Ardmore*
Rev. F. N. Atkin.....*Chickasha*
Rev. D. C. Beatty.....*Vinita*
Rev. B. T. Bensted.....(Retired Oct. 1)
Rev. L. C. Birch..... .....*Shawnee*
Rev. W. P. Browne.....(Retired Jan. 1)
Rev. W. F. Cook.....(Retired Oct. 1)
Rev. T. P. Gales.....*Lehigh*
Rev. J. Grainger..... .*El Reno*
Rev. H. G. Hennessy.....*Pawhuska*
Rev. F. W. Pratt.....*Ardmore*
Rev. W. R. R. Simmons.. ..*Stillwater*
Rev. J. W. Watts.....*Paul's Valley*
Mr. W. Metcalf.....*Checotah*
Miss K. L. Patterson‡ Deaconess, *Coalgate*
Miss J. S. White‡ Deaconess, *Oklahoma City*

OLYMPIA.

Rt. Rev. F. W. Keator, D.D., *Tacoma, Wash.*
Rev. C. Y. Grimes, Gen'l Miss'y, *Tacoma, Wash.*
Rev. G. Buzzelle, Gen'l Miss'y, *Seattle, Wash.*
Rev. R. J. Arney*.....*Kent, Wash.*
Rev. B. O. Baker, M.D., *Port Townsend, Wash.*
Rev. E. Davis.....*Puyallup, Wash.*
Rev. J. W. Hard.....*Centralia, Wash.*
Rev. J. Henderson..... *Seattle, Wash.*
Rev. H. Hudson.....*Bremerton, Wash.*
Rev. G. C. King.....*Seattle, Wash.*
Rev. C. H. Lake..... *Dunlap, Wash.*
Rev. F. O. Reed*.....*Hoquiam, Wash.*
Rev. H. C. Robinson .....(Retired)
Rev. E. M. Rogers..*Port Angeles, Wash.*
Rev. W. C. Sheppard* *Vancouver, Wash.*
Mr. G. S. Garrett.....*Seguin, Wash.*
Mr. C. J. Leonard.....*Blaine, Wash.*
Mr. J. A. St. Clair.....*Ballard, Wash.*

PORTO RICO.

Rt. Rev. J. H. Van Buren, D.D., *San Juan*
Rev. D. W. Bland.....*Mayaguez*
Rev. J. F. Droste ....*Ponce*

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* Not supported by the Board. ‡ Appointed under the Woman's Auxiliary United Offering.

Rev. E. H. Edson.....*Puerta de Tierra*
Rev. L. P. Read.....*Vieques*
Rev. C. E. Snavely.... (Retired July 1)
Rev. H. P. Walter.....(Retired June 1)
Rev. F. A. Warden.....*San Juan*
Mr. E. Cuervos, Catechist
Puerta de Tierra
Mr. J. Orchilla, Catechist
Aguas Buenas
Mr. E. Rivera, Catechist.....*Mayaguez*
Mrs. Heiliger .....*Santurce*
Mrs. C. Reno.....*Puerta de Tierra*
Miss E. Comstock‡ .. (Retired Aug. 31)
Miss F. Cuddy.....*Ponce*
Miss S. R. Davidson‡ .. ..*Vieques*
Miss I. Horton..... .....(Retired)
Miss E. H. McCollough‡.....*Mayaguez*
Miss M. Martinez ....(Retired)
Miss Ramos.....*Puerta de Tierra*
Miss Ramirez.....(Retired)

SACRAMENTO.

Rt. Rev. W. H. MORELAND, D.D.,
Sacramento, Cal.
Rev. G. E. Swan, Gen'l Miss'y,
Sacramento, Cal.
Rev. A. L. Hazlett, Gen'l Miss'y,
Virginia City, Nev.
Rev. H. T. Adams.....*Dunsmuir, Cal.*
Rev. T. L. Bellam.....*Sparks, Nev.*
Rev. D. T. Booth.....*Cloverdale, Cal.*
Rev. T. P. Boyd.....(Retired)
Rev. S. T. Brewster.....*Corning, Cal.*
Rev. E. U. Brun.....*Jackson, Cal.*
Rev. W. L. Clark.....*Benicia, Cal.*
Rev. F. W. Crook. .....*Ukiah, Cal.*
Rev. B. J. Darneille .....*Napa, Cal.*
Rev. I. Dawson.....*Benicia, Cal.*
Rev W. De la Rosa.. .. ..(Retired)
Rev. F. H. Fatt.....*Colusa, Cal.*
Rev. R. Hori .....*Sacramento, Cal.*
Rev. J. T. MacGovern.....*Loomis, Cal.*
Rev. C. E. Maimann .*Placerville, Cal.*
Rev. S. Mills.....*Goldfield, Nev.*
Rev. W. J. O'Brien.....*Yreka, Cal.*
Rev. H. Perks.....*Sacramento, Cal.*
Rev. C. H. Powell.....*Colusa, Cal.*
Rev. C. F. Ruge.....*Chico, Cal.*
Rev. R. S. Stringfellow....*Arcata, Cal.*
Rev. W. Tuson.....(Retired)
Rev. W. H. Webb.....*Lakeport, Cal.*
Rev. R. B. Whipple.....(Retired)

SALINA.

Rt. Rev. S. M. GRISWOLD, D.D.,
Salina, Kan.
Rev. J. C. Anderson .*Great Bend, Kan.*
Rev. G. Belsey.....*Salina, Kan.*
Rev. L. R. Benson.....*Ellsworth, Kan.*
Rev. B. T. Bensted....*Goodland, Kan.*
Rev. G. B. Kinkead... ....*Beloit, Kan.*
Rev. J. H. Lee.....(Retired in Oct.)
Rev. J. P. Lytton,
Medicine Lodge, Kan.
Rev. C. Maltas.....(Retired Mar. 1)
Rev. H. G. Plum....*Minneapolis, Kan.*
Rev. E. H. Trickett....*Concordia, Kan.*
Rev. W. E. Vann.....*Kingman, Kan.*
Miss F. W. Kennett‡ Deaconess,
Salina, Kan.

SOUTH DAKOTA.

Rt. Rev. W. H. HARE, D.D., *Sioux Falls*
Rt. Rev. F. F. JOHNSON, D D.,
Assistant Bishop, *Sioux Falls*
Rev. B. S. McKenzie, Gen'l Miss'y,
Sioux Falls
Rev. J. H. Babcock...*East Sioux Falls*
Rev. C. H. Beers. .....(Retired Dec. 1)
Rev. A. W. Bell.....(Retired)
Rev. E. M. Cross..... *Sturgis*
Rev. J. H. George, Jr.....*Selby*
Rev. E. W. Greene....(Retired Jan. 15)
Rev. R. M Hardman.....*Madison*
Rev. F. W. Henry.....(Retired May 16)
Rev. G. McKay.....*Redfield*
Rev. W. H. Mitchell.....*Webster*
Rev. F. B. Randall.....*De Smet*
Rev. W. B. Roberts.....*Dallas*
Rev. W. H. Sparling..(Retired June 30)
Rev. H. N. Tragitt..... *Milbank*
Rev. F. N. Tummon..(Retired Aug. 31)
Rev. E. Wilson.....*Chamberlain*

SOUTHERN FLORIDA.

Rt. Rev. W. C. GRAY, D.D.,
Orlando, Fla.
Rev. B. F. Brown, Gen'l Miss'y,
Orlando, Fla.
Rev. J. H. Weddell, Gen'l Miss'y,
Thonotosassa, Fla.
Rev. T. T. Bowker.....*Orlando, Fla.*
Rev. D. B. Cameron..... (Retired)
Rev. G. B. Clarke....*Buena Vista, Fla.*
Rev. C. Gray.....*Deland, Fla.*
Rev. T. H. Johnson*...(Retired June 1)
Rev. D. D. Kidd.....*Narcoossee, Fla.*
Rev. A. C. Killheffer....*Dunedin, Fla.*
Rev. E. R. Richardson..*Avon Park, Fla.*
Rev. A. A. Rickert.....*Orlando, Fla.*
Rev. P. J. Robottom....*Titusville, Fla.*
Rev. H. B. Stuart-Martin.....(Retired)
Rev. H. H. TenBroeck. *Sara Sota, Fla.*
Rev. I. Trout... ....*Punta Gorda, Fla.*
Rev. A. H. Tyrer..... *Jensen, Fla.*
Rev. M. Walker.....*Melbourne, Fla.*
Rev. A. J. Wilder... ....*Daytona, Fla.*
Miss H. R. Parkhill‡ Deaconess,
Orlando, Fla.

SPOKANE.

Rt. Rev. L. H. WELLS, D.D.,
Spokane, Wash.
Rev. H. J. Purdue, Gen'l Miss'y,
Spokane, Wash.
Rev. E. H. Wellman, Gen'l Miss'y,
Spokane, Wash.
Rev. F. M. Baum.....*Dayton, Wash.*
Rev. C. P. Burnett..... ... ..(Retired)
Rev. E. W. Couper.....*Spokane, Wash.*
Rev. F. Daughters.....(Retired Oct. 10)
Rev. T. A. Daughters..(Retired Nov. 1)
Rev. T. T. Denhardt....*Ritzville, Wash.*
Rev. H. J. Gurr.....*Chelan, Wash.*
Rev. T. A. Hilton.....(Retired)
Rev. G. W. Hurlbert..*Spokane, Wash.*
Rev. F. S. Hyatt.. .*Wenatchee, Wash.*
Rev. F. W. Maccaud...(Retired June 1)
Rev. W. H. Roots..... *Pullman, Wash.*
Rev. E. M. Smith.... ..(Retired Jan. 1)
Rev. W. M. Walton...*Davenport, Wash.*
Rev. H. O. Worthing...*Spokane, Wash.*

THE PHILIPPINE ISLANDS.

Rt. Rev. C. H. BRENT, D.D.,
Manila, P. I.
Rev. G. C. Bartter.....*Manila, P. I.*
Rev. W. C. Clapp.....*Bontoc, P. I.*
Rev. S. S. Drury.....(Retired)
Rev M. G. Johnston..... "
Rev. M. Lardizabal.....*Sagada, P. I.*
Rev. I. Spencer..... (Retired Aug. 31)
Rev. J. A. Staunton, Jr...*Sagada, P. I.*
Rev. E. A Sibley.....*Bontoc, P. I.*
Rev. H. E. Studley.....*Manila, P. I.*
C. Radcliffe Johnson, M.D....(On leave)
B. M. Platt, M.D..... .. *Bontoc, P. I.*
N. M. Saleeby, M.D .....*Manila, P. I.*
H. Winsor, M.D..... " "
Mr. H. H. Bayne..... " "
Mr. J. H. T. Mackenzie,
(Retired Oct. 5)
Mr. J. Masferre.....*Sagada, P. I.*
Mrs. A. Hargreaves‡
Baguio, Benguet, P. I.
Mrs. F. A. Henschein*... *Manila,* "
Miss R. S. Atkinson‡..... " "
Miss M. Freeman*..... " "
Miss E. T. Hicks ..... " "
Miss M. Humphrey.....(On leave)
Miss C. A. Mears‡.....*Manila, P. I.*
Miss E. B. Oakes..... .(On leave)
Miss E. J. Pond*.. .....*Manila, P. I.*
Miss E. E. Rosenberg*. .. " "
Miss M. Routledge‡ Deaconess,
Manila, P. I.
Miss M. F. Smith‡. (Retired Aug. 29)
Miss M. G. Wallace*.....*Manila, P. I.*
Miss M. P. Waterman‡.....*Bontoc, P. I.*
Miss L. J. Whitcombe‡..... " "
Miss J. H. Woodward‡..(Retired Feb. 1)

UTAH.

Rt. Rev. F. S. SPALDING, D.D.,
Salt Lake City, U.
Rev. A. George.....*Park City, U.*
Rev. D. K. Johnston.....*Logan, U.*
Rev. P. Jones... . ... " "
Rev. G. Townshend.....*Provo, U.*
Miss S. Napper‡.....*Salt Lake City, U.*
Miss G. E. Sanders‡.....*Provo, U.*

WESTERN COLORADO.

Rt. Rev. E. J. KNIGHT, D.D.,
Glenwood Springs, Col.
Rev. J. K. Bodel.....(Retired Mar. 1)
Rev. J. H. Dennis .....*Meeker, Col.*
Rev. W. T. Douglas.....(Died Mar. 1)
Rev. C. W. DuBois,
Glenwood Springs, Col.
Rev. W. H. Du Moulin...*Silverton, Col.*
Rev. S. Fison..... *Aspen, Col.*
Rev. J. W. Heal..... *Montrose, Col.*
Rev. A. Miller. .....*Montrose Co., Col.*
Rev. C. E. Snowden. *Breckenridge, Col.*

WYOMING.

Rt. Rev. J. B. FUNSTEN, D.D.,
Bishop-in-charge, *Boise, Id.*
Rev. H. Bullis..... *Evanston, Wyo.*
Rev. S. Coolidge..*Fort Washakie, Wyo.*
Rev. J. L. Craig.....(Retired May 8)
Rev. J. P. McCullough,
Saratoga, Wyo.
Rev. H. U. Onderdonk, M.D.,
Buffalo, Wyo.
Rev. D. A. Sanford.....*Dixon, Wyo.*
Rev. J. A. Tancock .. ..*Douglas, Wyo.*
Rev. R. Whitehouse....*Sheridan, Wyo.*

II. DIOCESES

ALABAMA.

Under Rt. Rev. C. M. BECKWITH, D. D.
Rev. T. J. Beard, D.D.....*Birmingham*
Rev. J. H. Blacklock.....*Anniston*
Rev. J. A. Harrison, D.D..(Died in Dec.)
Rev. H. R. Walker..... .*Mobile*

ARKANSAS.

Under Rt. Rev. W. M. BROWN, D.D.
Rev. W. K. Lloyd, D.D., Gen'l Miss'y,
Little Rock
Rev. D. A. Blose.....*Mammoth Spring*
Rev. J. H. Boosey..... *Searcy*
Rev. H. Cady..... *Little Rock*
Rev. J. J. Cornish..... *Marianna*
Rev. F. N. Cullen.....*Pulaski Heights*
Rev. F. E. DeLongy.....*Mena*
Rev. W. F. Dickinson..*Eureka Springs*
Rev. C. W. DuBois.....*Van Buren*
Rev. J. Hartley.....*Little Rock*
Rev. J. H. Judaschke..... " "
Rev. J Kuehnle.....*Texarkana*
Rev. E. T. Mabley.....*Forrest City*
Rev. W. A. Nichols..... .....*Winslow*
Rev. C. L. W. Reese.....*Jonesboro*
Rev. E. A. Rounds.....*Marianna*
Rev. J. W. Sykes.... .....*Hope*
Rev. G. A. Symington.....*Morrilton*
Rev. J. W. Thompson.....*Monticello*
Rev. W. E. Williamson... .. "
Rev T. D. Windiate.....*Fayetteville*
Mr. T. Boothe.....*Clarendon*
Mr. C. C. Burke... .....*Fort Smith*
Mr. J. K. Crouse.....*Morrilton*
Dr. R. W. Dowd.....*Hartford*
Dr. O. Homburger.....*Siloam Springs*
Mr. N. Y. LoRah.. .....*Tollville*
Mrs. Fannie C. Maitland‡
(Retired Jan. 1)
Mrs. W. A. Nichols‡..... ...*Winslow*

ATLANTA.

Under Rt. Rev. C. K. NELSON, D.D.
Miss A. Harwood‡.....(Retired Aug. 31)
Miss F. Hergesheimer‡
(Retired Jan. 1)
Miss S. V. Koehler‡.....*La Grange, Ga*

CALIFORNIA.

Under Rt. Rev. W. F. NICHOLS, D.D.
Rev. P. Aoki, Missionary
to Japanese, *San Francisco*

COLORADO.

Under Rt. Rev. C. S. OLMSTED, D.D.
Rev. G. W. Barnes..... *Loveland*
Rev. H. H. Clement. .....*Fort Morgan*
Rev. J. McLaughlin.... .....*Littleton*
Rev. L. A. C. Pitlaithley ...*Las Animas*
Rev. Z. T. Savage... . ....*Buena Vista*
Rev G. E. Wharton .. .. *Walsenburg*

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* Not supported by the Board.
‡ Appointed under the Woman's Auxiliary United Offering.

DALLAS.

Under Rt. Rev. A. C. GARRETT, D.D.
Rev. J. T. Foster, Gen. Miss'y, *Dallas, Tex.*
Rev. F. C. Berry.....*Dublin, Tex.*
Rev. W. P. Brown.....(Retired)
Rev. C. A. Eaton .. ..*Fort Worth, Tex.*
Rev. J. E. H. Galbraith*.....(Retired)
Rev. J. W. Keeble*.....*Abilene, Tex.*
Rev. S. G. Porter*.....*Bonham, Tex.*
Rev. J. Power*.....*Brownwood, Tex.*
Rev. S. W. W. Raymond*.*Oak Cliff, Tex.*
Rev. C. F. Westman .....(Retired).
Rev. E. Wickens.....*Dallas, Tex.*
Rev. O. M. Zerger.....*Clarendon*

DULUTH.

Under Rt. Rev. J. D. MORRISON, D.D., *Duluth, Minn.*
Rev. H. F. Parshall, Gen'l Miss'y, *Cass Lake, Minn.*
Rev. J. V. Alfvegren, *Minneapolis, Minn.*
Rev. T. R. Alleeson....*Warrood, Minn.*
Rev. J. R. Alten*.....*Brainerd, Minn.*
Rev. J. R. Atwill.....*St. Cloud, Minn.*
Rev. A. E. Bruce.....*Detroit, Minn.*
Rev. J. K. Burleson, *Grand Forks, Minn.*
Rev. A. Carswell* .....*Eveleth, Minn.*
Rev. F. C. Coolbaugh .*Scanlon, Minn.*
Rev. J. F. Cox.....*Hallock, Minn.*
Rev. R. Cox.....*Crookston, Minn.*
Rev. E. M. Davies.....*Bemidji, Minn.*
Rev. F. Durant .....*Hibbing, Minn.*
Rev. E. H. Fulton ...(Retired in April)
Rev. F. M. Garland....(Retired in Oct.)
Rev. R. S. Hannah....(Retired in Oct.)
Rev. W. E. Harmann....*Duluth, Minn.*
Rev. I. Houlgate*..*Minneapolis, Minn.*
Rev. T. C. Hudson...*Paynesville, Minn.*
Rev. J. Johnson.....(Retired)
Rev. J. E. Kimberley, *St. Vincent, Minn.*
Rev. S. L. Mitchell..*Sauk Centre, Minn.*
Rev. R. J. Mooney.....*Duluth, Minn.*
Rev. E. S. Murphy, *Grand Rapids, Minn.*
Rev. G. E Platt.....*Little Falls, Minn.*
Rev. H. E. Schmewind, *Ortonville, Minn.*
Rev. J. G. Ward...*Fergus Falls, Minn.*
Rev. H. J. Wolner, *Breckenridge, Minn.*
Rev. C. O. Wright.....*Staples, Minn.*
Rev. A. T. Young.....*Moorhead, Minn.*
Mr. G. Holloway.....(Retired)
Mr. F. B. Millard*..*Willow River, Minn.*
Mr. G. W. White*.....(Retired)

Among Swedes.

Rev. J. V. Alfvegren, Gen'l Miss'y in the Northwest.... (Retired in June)
Rev. E. Forsberg ...*Eagle Bend, Minn.*
Rev. W. E. Harmann....*Duluth, Minn.*
Rev. C. Regnell.....(Retired in Oct.)

EAST CAROLINA.

Under Rt. Rev. R. STRANGE, D.D.
Rev. E. Wootten (Evangelist), *Wilmington, N. C.*
Rev. W. E. Cox.....(Retired)
Rev. L. Eborn.....*Creswell, N. C.*
Rev. J. B. Gibble.....*Windsor, N. C.*
Rev. J. H. Griffith, Jr....*Kinston, N. C.*
Rev. N. C. Hughes...*Chocowinity, N. C.*
Rev. B. S. Lassiter.....*Hertford, N. C.*
Rev. C. D. Malone...*Washington, N. C.*
Rev. A. C. D. Noe. ....*Wysocking, N. C.*
Rev. F. N. Skinner..*Fayetteville, N. C.*
Rev. F. B. Ticknor.....*Aurora, N. C.*
Mrs. N. P. Geffroy‡ .....*Beaufort, N. C.*
Miss S. D. Wells‡...*Seven Springs, N. C.*

EASTON.

Under Rt. Rev. W. F. ADAMS, D.D.
Rev. G. F. Beaven...*Hillsborough, Md.*
Rev. W. Y. Beaven .....*Easton, Md.*
Rev. G. C. Williams...*Queenstown, Md.*
Rev. W. G. Woolford, *Princess Anne, Md.*

FLORIDA.

Under Rt. Rev. E. G. WEED, D.D.
Rev. W. T. Cavell.....*Lake City*
Rev. J. H. Davet....*South Jacksonville*
Rev. C. Grubb.....(Retired Mar. 1)
Rev. C. B. Hedrick .....*Starke*
Rev. F. R. Holeman.....*Cedar Key*
Rev. F. S. Hyatt.....(Retired Dec. 1)
Rev. C. E. McDougall, M.D.....*Milton*
Rev. S. Moran.....(Retired June 1)
Rev. J. J. P. Perry.....*Pensacola*
Rev. T. J. Purdue..... ..*Apalachicola*
Rev. R. Scott.....*Marianna*
Rev. G. H. Ward.....*Crescent City*
Rev. W. Wyllie..... .....*Palatka*

FOND DU LAC.

Under Rt. Rev. C. C. GRAFTON, D.D.
Rt. Rev. R. H. WELLER, D.D., Bishop-Coadjutor
Rev. W. F. Allen.....*Antigo, Wis.*
Rev. F. W. Barker .....(Died Feb. 28)
Rev. C. B. Blakeslee, *Grand Rapids, Wis.*
Rev. W. Dafter, D.D....*Marshfield, Wis.*
Rev. A. Q. Davis .....*Berlin, Wis.*
Rev. F. S Dayton.....*Omro, Wis.*
Rev. M. J. DeVillareal, *Green Bay, Wis.*
Rev. J. B. Gauthier.....*Gardner, Wis*
Rev. H. Gibbs .....*Tomahawk, Wis.*
Rev. J. Jameson... ..*Jacksonport, Wis.*

INDIANAPOLIS.

Under Rt. Rev. J. M. FRANCIS, D.D.
Rev. G. G. Burbank.*Indianapolis, Ind.*
Rev. R. B. B Foote.....*Anderson, Ind.*
Rev. J. H. Heady... *Bloomington, Ind.*
Rev. W. O Otte. .. ..*Bedford, Ind.*
Rev. R. B. Whipple..*Terre Haute, Ind.*

IOWA.

Under Rt. Rev. T. N. MORRISON, D.D.
Rev. W. D. Williams, Gen. Miss'y, *Iowa City*
Rev. F. F. Beckerman.....*Des Moines*
Rev. T. F. Bowen..... " "
Rev. L. D. Brainerd.....*Glenwood*
Rev. T. J. Brookes.....*Mapleton*
Rev. T. Casady.....*Oelrein*
Rev. J. S. Cole.....*Waverly*
Rev. W. D. Dawson....*Mount Pleasant*
Rev. N. F. Douglas.....*Sac City*
Rev. R. Ellerby .....*Estherville*
Rev. D. Ferguson .....*Creston*
Rev. E. H. Gaynor.....*Sioux City*
Rev. M. Honeyman .....*Cedar Falls*
Rev. C. E. Jones..... ...*Le Mars*
Rev. W. S. Leete .....*Durant*
Rev. W. McVettie.....*Decorah*
Rev. C. S. Morrison. .....*Newton*
Rev. W. D. Morrow.....*Spencer*
Rev. A. Pratt.....*Denison*
Rev. W. V. Whitten .....*Charles City*
Rev. S. M. Wilcox.....*Boone*
Rev. W. D. Williams, D.D....*Iowa City*
Rev. H. A. Wilson..... .....*Ames*

KANSAS.

Under Rt. Rev. F. R. MILLSPAUGH, D.D.
Rev. D. I. Hobbs, Gen Miss'y, *Peabody*
Rev. E. R. Allman.....(Retired May 1)
Rev. J. Bennett.....*Williamsburg*
Rev. E. B. Chapman.....*Marysville*
Rev. O. Colvin .....*Osawatomie*
Rev. J. D. Krum..... "
Rev. J. H. Lee.....*Wakefield*
Rev. J. F. Milbank, D.D.....*Augusta*
Rev. R. H. Mize .....(Retired Oct. 1)
Rev. P. B. Peabody.....*Blue Rapids*
Rev. H. G. Smith .....(Died in May)
Rev. R. C. Talbot .....*Horton*
Rev. L. J. H. Wooden..(Retired Feb. 1)

KANSAS CITY.

Under Rt. Rev. E. R. ATWILL, D.D
Rev. R. J. Belt .....*West Plains, Mo.*
Rev. R. A. Heath..... ..(Retired)
Rev. J. Senior..... ... ...*Lamar, Mo.*
Rev. C. A. Weed* ... .*Joplin, Mo.*

LEXINGTON.

Under Rt. Rev. L. W. BURTON, D.D.
Rev. R. E. Abraham..*Middlesboro, Ky.*
Rev. F. Davis .....*Mt. Sterling, Ky.*
Rev. E. H. Dickerson.....*Dayton, Ky.*
Rev. C. Fletcher. ....*Fort Thomas, Ky.*
Rev. F. V. Moore .....*Ashland, Ky.*
Rev. A Patterson.....*Beattyville, Ky.*
Rev. H. E. Spears.....*Danville, Ky.*
Rev. F. B. Wentworth.*Winchester, Ky.*
Mr. J. S Banks ... ...*Corbin, Ky.*
Mr. C. E. Crusoe ..... " "
Mr. H. G. Hassard.....*Beattyville, Ky.*
Miss E. J. Morrell‡.....*Corbin, Ky.*

LOS ANGELES.

Under Rt. Rev. J. H. JOHNSON, D.D.
Rev. C. H. Plummer, D.D., Gen. Miss'y, *Alhambra Cal.*
Rev. N. N. Badger.....*Oxnard, Cal.*
Rev. C. H. Bentham.*Sierra Madre, Cal.*
Rev. M. M. Benton .....*Alamitos, Cal.*
Rev. W. Bollard...*National City, Cal.*
Rev. J. D. H. Brown *Santa Monica, Cal.*
Rev. A. A. Butler, D.D....*La Jolla, Cal.*
Rev. G. H. Cornell, D.D ..*Orange, Cal.*
Rev. W. S. Dearing.....*Anaheim, Cal.*
Rev. C. H. DeGarmo.....*Redondo, Cal.*
Rev. W. H. Dyer.....*Los Angeles, Cal*
Rev. G. Eley.....*Corona, Cal.*
Rev. I. A. Evans.....*Hollywood, Cal.*
Rev. C. S. Fackenthal...*Glendale, Cal.*
Rev. A. Fletcher.....*Covina, Cal.*
Rev. A. K. Glover..*National City, Cal.*
Rev. P. H. Hickman....*San Pedro, Cal.*
Rev. W. E. Jacob. .....*Carlsbad, Cal.*
Rev. W. E. Maison... .*Escondido, Cal.*
Rev. T C Marshall...*Los Angeles, Cal.*
Rev. M. M. Moore.....*Montecito, Cal.*
Rev. O. Parker.....*Los Angeles, Cal.*
Rev. F. A. Post.....*Whittier, Cal.*
Rev. H. A. Quimby.....*Monrovia, Cal.*
Rev. G. Robinson .....(Died Oct. 3)
Rev. H. Thompson.....*Garvanza, Cal.*
Rev. A. G. L. Trew, D.D.....(Retired)
Rev. E. Walters..... "

LOUISIANA.

Under Rt. Rev. D. SESSUMS, D.D.
Rev. E. U. Brun .....(Retired)
Rev. J. H. S. Dixon..... ... .*Bastrop*
Rev. J. DeQ. Donehoo.....*Opelousas*
Rev. J. Hartley..... ...(Retired)
Rev. W. S. Slack..... .....*Bunkie*
Rev. C. Thorp ....*Mansfield*

MAINE.

Under Rt. Rev. R. CODMAN, D.D.
Rev. W. M. Cleaveland.....(Retired)
Rev. G. B. Nicholson.....*Waterville*
Rev. L. A. Parsons ....*Brunswick*
Rev. G. S. Robinson.....*Old Town*
Rev. R. Woodman.....*Rockland*

MICHIGAN CITY.

Under Rt. Rev. J. H. WHITE, D.D.
Rev. L. W. Applegate.....*Gary, Ind.*
Rev M. M. Day.....*Valparaiso, Ind.*
Rev. W. W. Doup.....*Huntington, Ind.*
Rev. H. L. Marvin.....*Garrett, Ind.*
Rev. H. R. Neely.....*Kokomo, Ind.*
Rev. L. T. Scofield..... *Delphi, Ind.*
Rev. G. P. Torrence.....*Gas City, Ind.*
Mr. G. L. Arnold* Lay-reader, (Retired)

MINNESOTA.

Under Rt. Rev. S. C. EDSALL, D.D.
Among Swedes.
Rev. J. V. Alfvegren, Gen. Miss'y, *Minneapolis*
Rev. A. Andren.... ..... *Rush City*
Rev. L. E. Gullander.....*Litchfield*
Rev. A. Kalin.....(Retired Jan. 1)

MISSISSIPPI.

Under Rt. Rev. T. D. BRATTON, D.D.
Rev. R. E. L. Craig, Gen. Miss'y, *Jackson*
Rev. C. D. Brown.....*Oxford*
Rev. J. Chipman..... .....*Scranton*
Rev. R. E. Grubb.... .....*McComb*
Rev. E. McCrady ....*Canton*
Rev. H. H. Sneed .....*Gulfport*
Rev. J. L. Sykes.....*West Point*
Rev. E. D. Weed..... .....*Aberdeen*

MONTANA.

Under Rt. Rev. L. R. BREWER, D.D.
Rev. W. J. Attwood. .....*Deer Lodge*
Rev. F. M. Cockcroft.....*Hamilton*
Rev. J. Evans.....(Retired July 1)
Rev. S. D. Hooker..... ...*Dillon*
Rev. F. B. Lewis.... .....*Bozeman*
Rev. A. E. Macnamara . .....*Boulder*
Rev. C. W. MacWilliams...*Big Timber*
Rev. G. R Messias.....(Retired June 1)
Rev. J. F. Pritchard .....*Fridley*
Rev. G. Stewart.. .....*Missoula*
Rev. H. G. Wakefield.....*Lewistown*
Miss H. Withers‡ Deaconess.....*Helena*

NEBRASKA.

Rt. Rev. G. WORTHINGTON, S.T.D. (Died Jan. 7)
Under Rt. Rev. A. L. WILLIAMS D.D.
Rev. W. H. Moor, Gen'l Miss'y..*Omaha*
Rev. R. R. Diggs, District Miss'y, *Omaha*
Rev. W. W. Barnes.....(Retired Jan. 1)
Rev. B. Bean.....*Wymore*
Rev. E. G. B. Browne ....*Omaha*
Rev. B. C. Chandler...(Retired Jan. 15)
Rev. W. H. Frost.....*Fremont*
Rev. S. J. Hedelund ..... *South Omaha*
Rev. A. E. Marsh.....*Blair*
Rev. G. L. Neide.....*Falls City*
Rev. G. A. Otiman.....(Retired)
Rev. D. C. Pattee. .....*Ashland*
Rev. G. Stockwell.....(Retired July 1)
Rev. F. C. Taylor.....*Central City*

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* Not supported by the Board.
‡ Appointed under the Woman's Auxiliary United Offering.

Rev. J. C. S. Weills.....*Norfolk*
Rev. J. Wise.....*South Omaha*

NEW HAMPSHIRE.

Under Rt. Rev. W. W. NILES, D.D.
Rt. Rev. E. M. PARKER, D.D.,
Bishop-Coadjutor
Rev. R. M. D. Adams...(Retired Jan. 1)
Rev. C. R. Bailey.....*West Manchester*
Rev. T. S. Cline.....*Berlin*
Rev. F. C. Cowper.....*Woodsville*
Rev. O. W. Craig.....*Laconia*
Rev. J. C. Flanders.....*Rochester*
Rev. H. S. Harte.....(Retired in April)
Rev. L. Waterman.....*Hanover*

NEW YORK.

Rt. Rev. H. C. POTTER, D.D.,
(Died July 21)
Under Rt. Rev. D. H. GREER, D.D.
Rev. J. G. Hammarskold, General Missionary to Swedes.....*Yonkers*

NORTH CAROLINA.

Under Rt. Rev. J. B. CHESHIRE, D.D.
Rev. E. A. Osborne, Gen'l Miss'y,
Charlotte
Rev G. M. Tolson, Gen'l Miss'y,
Weldon
Mrs. B. Eubanks‡.....*Huntersville*
Miss J. B. Besson‡ .. (Retired Nov. 12)
Miss E. M. Heymond‡.....(Retired)
Miss S. F. Hicks‡.....*Lawrence*
Miss M. E. Hudson‡ .....*Troutman*
Miss E. Karrer‡.....*Mayodan*
Miss E. Waldo‡.....*Roanoke Rapids*

OHIO.

Under Rt. Rev. W. A. LEONARD, D.D.
Rev. A. W. Mann††.....*Gambier*

OREGON.

Under Rt. Rev. C. SCADDING, D.D.
Rev. H. D. Chambers, Gen'l Miss'y,
Portland
Rev. J. Armstrong.....*Corvallis*
Rev. J. E. Forsyth.....*Roseburg*
Rev. M. J. Goodheart.. .....(Retired)
Rev. P. K. Hammond..... *Eugene*
Rev. W. Horsfall..... *Marshfield*
Rev. J. Warren.....*Astoria*
Rev. F. C. Williams.....*Medford*
Miss C. P. Sheffield‡.....*Eugene*

PENNSYLVANIA.

Under Rt. Rev. O. W. WHITAKER, D.D.
Rt. Rev. A. MACKAY-SMITH, D.D.,
Bishop-Coadjutor
Rev. O. J. H. Whildin††..*Baltimore, Md.*

QUINCY.

Under Rt. Rev. M. E. FAWCETT, D.D.
Rev. H. S. Dawson.....*Canton, Ill.*
Rev. B. E. Diggs .....*Peoria, Ill.*
Rev. W. A. Gustin.....(Retired)
Rev. T. Hines..... *Warsaw, Ill.*
Rev. R. L. Knox.....(Retired April 15)
Rev. O. Lindstrom.....*Galesburg, Ill.*
Rev. J. M. Maxon..... " "
Rev. W. H. Moore .....*Oak Hill, Ill.*
Rev. C. A. Nybladh.....*Galesburg, Ill.*
Rev. F. S. Penfold.....(Retired)
Rev. J. W. Smith .....*Quincy, Ill.*
Rev. S. C. Walton.....*Mendon, Ill.*
Rev. V. H. Webb.....*Monmouth, Ill.*
Rev. F. M. Wilson .....*Macomb, Ill.*

SOUTH CAROLINA.

Rt. Rev. E. CAPERS, D.D. (Died Apr. 22)
Under Rt. Rev. W. A. GUERRY, D.D.
Rev. T. T. Walsh, Gen'l Miss'y,
Columbia
Rev. J. O. Babin .....*Yorkville*
Rev. T. P. Baker. .....*Walterboro*
Rev. W. E. Callender..... *Laurens*
Rev. J. J. Cornish .....*Charleston*
Rev. J. E. H. Galbraith .....*Waccamaw*
Rev. P. D. Hay ..... *Bluffton*
Rev. H. H. Lumpkin.....*Darlington*
Rev. R. M. Marshall ..... *Rock Hill*
Rev. O. T. Porcher .....*Greenwood*
Rev. R. G. Shannonhouse.....*Edgefield*
Rev. R. I. Walker ..... *Charleston*
Rev. W. J. Webster.....(Died July 13)
Rev. R. Wilson, D.D.....*Charleston*
Miss A. Parker‡ ....*Summerville*

SOUTHERN VIRGINIA.

Under Rt. Rev. A. M. RANDOLPH, D.D.
Rt. Rev. B. D. TUCKER, D.D.,
Bishop-Coadjutor
Miss C. E. Martin‡ Deaconess,
Keokee, Va.
Miss C. L. Davis‡ .....*Hunter Hall, Va.*

SPRINGFIELD.

Under Rt. Rev. E. W. OSBORNE, D.D.
Rev. G. P. Bentley...*Edwardsville, Ill.*
Rev. C. E. F. Boisson..*Granite City, Ill.*
Rev. A. A. Cairns.....*Carlyle, Ill.*
Rev. E. H. Clark.....*Springfield, Ill.*
Rev. A. Gray, D.D .... (Retired Jan. 1)
Rev. H. B. Jefferson.. *Chesterfield, Ill.*
Rev. F. A. Juny... .. (Retired July 30)
Rev. W. D. MacLean.....*Pekin, Ill.*
Rev. H. H. Mitchell....*Springfield, Ill.*
Rev. C. G. A. Monro .. *Carlinville, Ill*
Rev. E. Phares .... .. *Mt. Vernon, Ill.*
Rev. F. W. Poland...*Granite City, Ill.*
Rev. W. M. Purce .. *McLeansboro, Ill.*
Rev. J. M. Raker.....(Retired in Apr.)
Rev. W. H. Stone...(Retired in March)
Rev. R. L. Wilson.....*Cairo, Ill.*
Rev. J. G. Wright.....*Greenville, Ill*

TENNESSEE.

Under Rt. Rev. T. F. GAILOR, S.T.D.
Rev. E. J. Batty* .....*Nashville*
Rev. W. S. Claiborne.....*Sewanee*
Rev. J. C. France. .....*So. Pittsburg*
Rev. A. C. Killheffer.....*Fayetteville*
Rev. O. Lindstrom.....(Retired)
Rev. F. Moore .....*Mason*
Rev. W. H. Osborne.....*Johnson City*
Rev. J. J. Vaulx*.....*Somerville*
Mrs. E. M. Clarke‡..... *Cowan*
Miss A. T. Robinson‡..(Retired Sept 17)

TEXAS.

Under Rt. Rev. G. H. KINSOLVING, D.D.
Rev. H. J. Brown.....*Hempstead*
Rev. C. T. Coerr ....(Retired)
Rev. J. A. Duncan.....(Deceased)
Rev. W. Hart.....*Houston*
Rev. J. Sloan.....*Bay City*
Rev. J. B. Snowball.....(Retired)

VIRGINIA.

Under Rt. Rev. R. A. GIBSON, D.D.
Miss E. D. Boorman‡ Deaconess,
(P.O), *Charlottesville, Va.*
Miss B. E. Lawrence‡..... } Work in
Miss M. M. Proffe‡..... } Mountains
(P. O.) *Mission Home, Va.*

WESTERN MICHIGAN.

Under Rt. Rev. G. DEN. GILLESPIE, D.D.
Rt. Rev. J. N. MCCORMICK, D.D.,
Bishop-Coadjutor
Rev. J. A. Baynton.....*Belding, Mich.*
Rev. J. T. Chambers..(Retired in April)
Rev. C. Donohue..... .....(Retired)
Rev. T. N. Harrowell..*Harbor Springs, Mich.*
Rev. J. H. McKenzie .. .*Sturgis, Mich.*
Rev. W. W. Taylor..... *Holland, Mich.*
Mr. H. S. Bush.....*Greenville, Mich.*

WEST TEXAS.

Under Rt. Rev. J. S. JOHNSTON, D.D.
Rev. A. W. S. Garden . .... .(Retired)
Rev. R. W. Anderson..*Eagle Pass, Tex.*
Rev. E. J. Balsley...*San Antonio, Tex.*
Rev. R. Y. Barber.....*Victoria, Tex.*
Rev. W. Carnahan....*San Marcos, Tex.*
Rev. J. Ellis.....*Kerrville, Tex.*
Rev. R. Galbraith..... ...(Retired)
Rev. A. B. Perry.....*San Angelo, Tex.*
Rev. S. F. Reade.....*Uvalde, Tex.*
Rev. A. Stoney.....*Del Rio, Tex.*
Rev. J. Ward.....*Laredo, Tex.*
Rev. L. L. Williams ...*Lockhart, Tex.*
Miss C. G. Massey‡ Deaconess,
Comfort, Tex.

Missionaries and Teachers among the Indians

ALASKA MISSION.

Rt. Rev. P. T. ROWE, D.D., *Missionary Bishop;* P. O., Sitka, Alaska.
Rev. Hudson Stuck, General Missionary, Fort Yukon.
Rev. John W. Chapman. (On leave.)
Rev. H. P. Corser, Wrangell.
Rev. John B. Driggs, M.D. (On leave.)
Rev. A. Reginald Hoare, Point Hope.
Rev. Thomas Jenkins. (On leave.)
Rev. William Loola (Native), Deacon, Fort Yukon.
Rev. Charles W. Peabody, Tanana.
Rev. Charles E. Rice, Circle City.
Grafton Burke, M.D., Fort Yukon.
George Boulter, Eagle City.
J. A. St. Clair. (Retired Nov. 1.)
Charles W. Williams, Lay-reader, Anvik.
Paul Bolah (Native), Catechist, Tanana.
Isaac Fisher (Native), Catechist, Anvik.
Joseph Kwulwull (Native), Assistant, Circle City,
Ben Luke (Native), Catechist, Rampart.
Paul Williams (Native), Interpreter, Tanana.
William Dickinson (Native), Assistant, Ketchikan.
Mrs. Chapman. (On leave.)
Mrs. Florinda B. Evans, Matron. (On leave.)
Mrs. Hoare. (On leave.)
Mrs. Jenkins. (On leave.)
Mrs. Williams, Anvik.
Miss Clara M. Carter, Deaconess, St. John's-in-the-Wilderness, Allachaket, Koyukuk River.
Miss Annie C. Farthing, Teacher, Nenana.
Miss Bertha W. Sabine, Deaconess, Teacher, (On leave.)
Miss Lizzie J. Woods, Fort Yukon.
Miss Phoebe G. L. Girault‡ Teacher. (Retired.)
Miss Alice A. Green‡ Teacher, Anvik.
Miss Clara M. Heintz‡ Associate to Deaconess Carter, St. John's in-the-Wilderness, Allachaket, Koyukuk River.
Miss Agnes Bolster‡ Nurse, Tanana.
Miss Adda Knox‡ Fairbanks.
Miss Agnes M. Huntoon‡ Nurse, Ketchikan.
Miss Anne E. Cady‡ Fort Yukon.

ARIZONA MISSION.

Rt. Rev. J. M. KENDRICK, D.D., *Missionary Bishop;* P. O., Phœnix.
Miss Eliza W. Thackara‡ Fort Defiance.
Miss Mary B. Eyre‡ Nurse, Fort Defiance. (Retired Oct. 12.)
Miss Wilhelmina Hamilton‡ Fort Defiance.

*Not supported by the Board. ‡Appointed under the Woman's Auxiliary United Offering.
††Deaf-Mute Missionary in several dioceses.

DULUTH MISSION.

Rt. Rev. J. D. MORRISON, D.D., LL.D.; P. O., Duluth, Minn.
Rev. H. F. Parshall, Superintendent; P. O., Cass Lake.

WHITE EARTH RESERVATION.

Church of St. Columba (Agency).

Rev. Benjamin M. Brigham (Native). (Retired in Oct.)
Rev. C. Beaulieu. (Retired Apr. 1.)
Rev. J. Johnston, Priest-in-charge; P. O., White Earth, Minn.
Bishop Whipple Hospital, White Earth Agency.
Miss Mary Harriman‡.

WILD RICE RIVER.

Church of the Epiphany.

Rev. Mark Hart (Native), Deacon. (On leave.)
Rev. Edward C. Kah-o-Sěd (Native), Priest; P. O., Beaulieu, Minn.

PINE POINT.

Breck Memorial Church.

Rev. George Smith (Native), Deacon; P. O., Ponsford, Minn.

TWIN LAKES.

Samuel Memorial Church.

Rev. Wilkins D. Smith (Native), Deacon; P. O., White Earth, Minn.

GULL LAKE SETTLEMENT.

Shay-day-ence Memorial Mission.

Rev. Wilkins D. Smith (Native), Deacon; P. O., White Earth, Minn.

BEND OF THE RIVER.

Mission of St. Philip the Deacon.

Rev. Joseph Wakazoo (Native), Deacon; P.O., Lengby, Minn.

RED LAKE AGENCY.

Church of St. John-in-the-Wilderness.

Rev. Fred. W. Smith (Native), Priest; P. O., Red Lake, Minn.
Mrs. Fannie C. Wiswell‡. (Died Aug. 23.)

OLD CHIEF'S VILLAGE.

Church of St. Antipas.

Rev. Fred. W. Smith (Native), Priest; P. O., Red Lake, Minn.

LEECH LAKE RESERVATION.

Church of the Good Shepherd.

Rev. Louis Manypenny (Native), Deacon; P.O., Onigum, Minn.

Mercer Memorial Chapel.

Rev. Louis Manypenny.
Miss Pauline Colby‡ P. O., Onigum, Minn.

CASS LAKE RESERVATION.

Church of the Prince of Peace.

Rev. Charles T. Wright (Native), Deacon; P. O., Cass Lake.

St. Andrew's Church, Bena.

Rev. Chas. T. Wright (Native), Deacon; P. O. Cass Lake.

FOND DU LAC MISSION.

Rt. Rev. C. C. GRAFTON, D.D.; P. O., Fond du Lac, Wis.
Rt. Rev. R. H. WELLER, D.D., *Bishop-Coadjutor.*

GREEN BAY AGENCY.

Rev. Alonzo P. Curtis (Retired May 1
Rev. George Shelton. (Retired)
Rev. William B. Thorn,
Sister Katharine‡ (Retired June 1)
Sister Margaret‡ (Retired June 1)
Sister Amelia‡
Sister Lillian‡
Miss Thorn, Teacher.
} P. O., Oneida, Wis.

LOS ANGELES MISSION.

Rt. Rev. J. H. JOHNSON, D.D.; P. O., Los Angeles, Cal.
Mrs. C. R. Brunson‡ Mesa Grande, Cal.
Miss Emma B. Grebe‡ Deaconess. (Died Sept., 1908.)
Miss Sophia K. Styles‡ La Jolla Reservation, Cal.

MINNESOTA MISSION.

Rt. Rev. S. C. EDSALL, D.D.; P. O., Minneapolis, Minn.
SIOUX MISSION—BIRCH COULEE; P. O., Morton.

St. Cornelia's Church.

Rev. Henry Whipple St. Clair* (Native) Priest-in-charge; P. O., Morton.
Miss Susan E. Salisbury‡ P. O., Morton.

PRAIRIE ISLAND.

Messiah Church.

Rev. Henry Whipple St. Clair* (Native) Priest-in-charge, assisted by native lay-readers.

NEVADA MISSION.

Rt. Rev. H. D. ROBINSON, D.D., *Missionary Bishop;* P. O., Reno, Nev.
Miss Marion Taylor* Pyramid Lake; P. O., Wadsworth, Nev.
Miss Gertrude Tobey‡ Pyramid Lake. (Retired Oct. 15.)

NORTH DAKOTA MISSION.

Rt. Rev. C. MANN, D.D., *Missionary Bishop;* P. O., Fargo, N. D.
Rev. Thomas P. Ashley. (Deposed.)
Rev. A. McG. Beede, Rolla.
Rev. William D. Rees, Fort Totten.
Martin Pretty-Feather* Cannon Ball.
Red Dog* Fort Berthold.
William White-Eagle* Cannon Ball.

OKLAHOMA MISSION.

Rt. Rev. F. K. BROOKE, D.D., *Missionary Bishop;* P. O., Guthrie, Oklahoma.
Rev. David Pendleton Oakerhater (Native), Deacon; P. O., Fay, Oklahoma.

SACRAMENTO MISSION.

Rt. Rev. W. H. MORELAND, D.D., *Missionary Bishop;* P. O., Sacramento, Cal.
Rev. W. T. Douglas. (Died March 1.)

SOUTH DAKOTA MISSION.

Rt. Rev. W. H. HARE, S.T.D., *Missionary Bishop;* P. O., Sioux Falls, South Dakota.
Rt. Rev. F. F. Johnson, D.D., *Assistant Bishop;* P. O., Sioux Falls, South Dakota.

WESTERN OR NIOBRARA DEANERY.

Rev. Edward Ashley, Presbyter—in charge of Cheyenne River Mission; P. O., Cheyenne Agency, South Dakota.
Rev. H. Burt, Presbyter—in charge of Yanktonnais Mission; P. O., Crow Creek.

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*Not supported by the Board. ‡ Appointed under the Woman's Auxiliary United Offering.

Rev. Aaron B. Clark, Presbyter—in charge of Rosebud Mission; P. O., Rosebud.
Rev. William J. Cleveland, Presbyter. (Retired in June.)
Rev. Nevill Joyner, Presbyter—in charge of Agency District, Pine Ridge Mission; P. O., Pine Ridge.
Rev. Philip J. Deloria (Native), Presbyter; in charge of Standing Rock Mission; P. O., Wakpala.
Rev. John Flockhart, Presbyter; in charge of Yankton Mission; P. O., Greenwood.
Rev. Joseph Good Teacher (Native), Deacon; P. O., Loretta.
Rev. William Holmes (Native), Presbyter; P. O., Santee Agency, Nebraska.
Rev. Baptiste P. Lambert (Native), Deacon; P. O., White Swan, South Dakota.
Rev. Joseph Marshall (Native), Deacon; P. O., Pine Ridge Agency.
Rev. Percy I. Phillips (Native), Deacon; P. O., Cheyenne Agency.
Rev. Victor Renville (Native), Deacon; P.O., Sisseton Agency.
Rev. George D. Red Owl (Native), Deacon. (Died April 8.)
Rev. John Robinson, Presbyter—in charge of Sisseton Mission; P. O., Sisseton Agency.
Rev. Amos Ross (Native), Presbyter; P. O., Allen.
Rev. William Saul (Native), Deacon; P. O., Rosebud Agency,
Rev. Dallas Shaw (Native), Deacon; P. O., Rosebud.
Rev. David Tatiyopa (Native), Deacon; P. O., Crow Creek Agency.
Rev. Isaac H. Tuttle (Native), Deacon; P. O., Pine Ridge.
Rev. John Wahoyapi (Native), Deacon; P. O., Cheyenne Agency.
Rev. Luke C. Walker (Native), Presbyter; P. O., Lower Brulé Agency.
Rev. Herbert Welsh (Native), Deacon. (On leave.)
Miss Mary G. Barney (Lace Teacher)‡ Greenwood.

CHURCHES, CHAPELS AND STATIONS.

CHEYENNE RIVER MISSION, Rev. Edward Ashley, Presbyter; P.O., Cheyenne Agency, South Dakota.
Ascension Chapel, Moreau. Rev. J. Wahoyapi (Native), Deacon; Andrew Whiteface (Native), Catechist.
Calvary Chapel. William Lee (Native), Catechist.
Emmanuel Chapel, White Wolf's. Rev. George D. Red Owl (Native), Deacon. (Died April 8.)
Rev. Charles M. Jones (Native), Deacon; P. O., Cheyenne Agency.
Louis Egna, Catechist; P. O., White Horse, South Dakota.
St. Andrew's Chapel, Cheyenne River. Rev. Eugene Standing Bull (Native), Deacon; P. O., Cheyenne Agency.
St. Barnabas's. Charles Gabe (Native), Helper.
St. James's Chapel, Cheyenne River. Rev. Eugene Standing Bull (Native), Deacon; Eugene Slow (Native), Helper.
St. John's Church, the Agency. Rev. Edward Ashley, Missionary. James Crow Feather (Native), Helper.
St. Luke's Station. Rev. George D. Red Owl (Native), Deacon. (Died April 8.) Charles Blue Horse (Native), Catechist.
St. Mark's Chapel. Louis Horn (Native), Helper.
St. Mary's Chapel, Moreau. Rev. J. Wahoyapi (Native), Deacon; Thomas F. Bear (Native), Catechist.
St. Paul's Chapel, Virgin Creek. Rev. J Wahoyapi (Native), Deacon; S. W. Buffalo (Native), Helper.
St. Stephen's Church, Moreau. William Lee (Native), Catechist.
St. Thomas's Chapel. Moreau. Rev. George D. Red Owl (Native), Deacon (Died April 8.) Henry Yellow Face (Native), Helper.

LOWER BRULÉ MISSION, Rev. Luke C. Walker (Native), Presbyter; P. O., Lower Brulé Agency, South Dakota.
Church of the Holy Comforter. Rev. Luke C. Walker, Missionary. Reuben Estes (Native), Catechist, the Agency.
Chapel of the Saviour, White River. Joseph A. Thunder (Native), Helper.
Philip Councillor (Native), Catechist emeritus.
Holy Faith Chapel, Cedar Creek. Henry Leeds (Native), Catechist.
Holy Name Station. Fort George. Daniel High Elk and Samuel High Elk (Natives), Catechists.
Messiah Chapel, Medicine Creek. Chas. De Scheuquette (Native), Catechist.
St. Alban's Chapel, Big Mane's. Samuel M. Bull (Native), Catechist.
St. Peter's, below White River. Joseph A. Thunder (Native), Helper.

OGALALA OR PINE RIDGE MISSION, Agency District. Rev. William J. Cleveland, Presbyter. (Retired in June.) Rev. Nevill Joyner, Presbyter; P. O., Pine Ridge Agency, South Dakota; Rev. Amos Ross (Native), Presbyter; P. O., Allen, South Dakota.
Church of the Holy Cross, Pine Ridge Agency. Rev. William J. Cleveland. (Retired in June.) Rev. Nevill Joyner, Missionary; George Fire Thunder (Native), Catechist.
Advent Station, White Clay Creek. Clarence Three Stars (Native), Helper.
Epiphany Station. George Fire Thunder (Native), Catechist.
Grace Chapel, Lake Creek Station. Rev. Jos Marshall (Native), Deacon.
Messiah Chapel, Orphan's Camp. Paul H. Horses (Native), Catechist.
St Mary's Chapel, Sand Hills. Rev. Joseph Marshall (Native), Deacon; Edward Stover (Native), Helper.
St. Alban's Chapel. Mark Spider (Native), Catechist.
St. George's Station, Janise Creek. Stephen King (Native), Catechist.
St. James's Chapel. Henry Black Elk (Native). Helper.
St. John's Station. Peter Stands (Native), Helper.
St. Jude's Station. Peter Stands (Native), Helper.
St. Julia's Chapel. Porcupine. Rev. Isaac H. Tuttle (Native), Deacon; Clayton High Wolf (Native), Helper.
St. Luke's Chapel. Charles High Hawk (Native), Helper.
St. Mark's Chapel. John Black Fox (Native), Catechist.
St. Mary's Chapel. Charles King (Native), Catechist.
St. Matthew's Station. Eugene Hairy Bird (Native), Helper.
St. Paul's Chapel, Skunk Camp. James Little Chief (Native), Catechist. (Died in Feb.) Clayton High Wolf (Native), Helper.
St. Peter's Chapel. Thomas Tyon (Native), Catechist.
St. Philip's Chapel, Red Dog Camp. John Bissonette (Native), Catechist.
St. Thomas's Chapel. Jonas Holy Rock (Native), Helper.

OGALALA OR PINE RIDGE MISSION, Corn Creek District. Rev. William J. Cleveland, Presbyter. (Retired in June.) Rev. Nevill Joyner, Presbyter. P. O., Pine Ridge Agency, South Dakota; Rev. Amos Ross (Native), Presbyter- P. O., Allen, South Dakota.
Church of the Inestimable Gift, Corn Creek, Rev. Amos Ross (Native), Presbyter, Missionary.
Chapel of the Mediator. Thomas T. Henry (Native), Helper.
Faith Station. Sam Broken Rope (Native), Catechist.
Gethsemane Chapel. Ellis Standing Bear (Native), Helper. Edward Red Hoop (Native), Helper.
Hope Chapel, Potato Creek. Cuny White Bear (Native), Helper.
St. Barnabas's Chapel, Medicine Root Creek, Sam Broken Rope (Native), Catechist.

BERKELEY DIVINITY SCHOOL AT YALE PACIFIC LIBRARY

* Not supported by the Board. ‡Appointed under the Woman's Auxiliary United Offering.

Trinity Chapel, Yellow Bear's. Edward Black Bear (Native), Catechist.

ROSEBUD OR UPPER BRULÉ MISSION, Rev. Aaron B. Clark. P. O., Rosebud Agency, South Dakota.
Church of Jesus (Margaret Memorial), the Agency. Rev. Aaron B. Clark, Missionary. James Clairmont (Native), Catechist.
Advent Chapel. Louis Dorian (Native), Catechist.
All Saints' Chapel. Rev. Wm. Saul (Native), Deacon.
Ascension Chapel. Samuel Wells (Native), Catechist.
Calvary Chapel. Louis Dorian (Native), Catechist.
Chapel of the Mediator. Louis Greenwood (Native), Helper.
Ephphatha Chapel. St. Mary's School, L. K. Travis, Lay-reader.
Epiphany Station. Thomas Owotanla (Native), Catechist.
Holy Innocents' Chapel. Stephen K. Murray (Native), Catechist.
St. Andrew's Station. Olive E. Feather (Native), Helper.
St. Barnabas's Station, Red Leaf's. Joseph W. Bonnet (Native), Helper.
St. George's Chapel. Job Tokakte (Native), Helper.
St. James's Chapel. George Pony (Native), Helper.
St. John's Chapel. James Clairmont (Native) Helper.
St. Luke's Station. Thomas Owotanla (Native), Catechist.
St. Mark's Chapel. James Otakte (Native), Helper.
St. Matthew's Station. ——— ——— (Native), Catechist.
St. Paul's Chapel, Black Pipe Creek. Hugh Charging Bear (Native), Helper.
St. Peter's Chapel. Matthew Good Elk (Native), Helper.
St. Philip's Chapel. Walter Red Elk (Native), Helper.
St. Thomas's Chapel, Corn Creek. Edward Dark Face (Native), Helper.
Trinity Chapel. Rev. Dallas Shaw (Native) Deacon.

SANTEE MISSION, Rev. William Holmes. P. O., Santee Agency, Neb.
Church of our Most Merciful Saviour, the Agency. Rev. William Holmes (Native), Presbyter. Charles M. Jones (Native), Catechist.
Chapel of our Blessed Redeemer, Bazille Creek. Charles St. Clair* (Native), Catechist. (Died Sept. 22.) John T. Chapman (Native), Helper.

Chapel of the Holy Faith. John Kitto (Native), Catechist at large. George G. Lawrence (Native), Catechist.

Flandreau Mission.

St. Mary's Church, William Jones (Native), Catechist. David Weston* (Native), Catechist.
Ponca Agency Chapel. Rev. W. Holmes (Native), Presbyter. Alfred H. Barker (Native), Helper.

SISSETON MISSION, Rev. John Robinson. P. O., Sisseton Agency, South Dakota.
St. Mary's Church, the Agency. Rev. John Robinson, Missionary. Rev. Victor Renville (Native), Deacon.
St. John Baptist's Chapel, Lake Traverse. Dan. J. Robertson (Native), Catechist.
St. James's Chapel, Enemy Lake. Richard Keble (Native), Helper.
St. Luke's Station. Moses Williams (Native), Helper. Thomas Cante* (Native), Catechist at large.

STANDING ROCK MISSION, Rev. Philip J. Deloria (Native), Presbyter; P. O., Wakpala, South Dakota. Rev. Herbert Welsh (Native), Deacon at large. (On leave.)
St. John the Baptist's, Bull Head. Joseph White Plume (Native), Helper.
Chapel of the Good Shepherd, Little Oak Creek, Harry Holy Medicine (Native), Catechist.
St. Elizabeth's Chapel. Rev. Philip J. Deloria (Native), Presbyter, Missionary. Joshua Iron Necklace (Native), Catechist.
St. Thomas's, Black Feet Camp. Samuel Smiley (Native), Helper.

YANKTON MISSION, Rev. John Flockhart, Presbyter; P. O., Greenwood, South Dakota.
Church of the Holy Fellowship, Greenwood, South Dakota. Rev. John Flockhart, Missionary. John Rondell (Native), Catechist. Louis Claymore (Native), Catechist; Miss Mary G. Barney,‡ Ministering Woman.
Chapel of the Holy Name, Choteau Creek. Rev. Joseph Good Teacher (Native), Deacon.
Chapel of St. Philip the Deacon, White Swan. Rev. Baptiste P. Lambert (Native), Deacon.

YANKTONNAIS MISSION, Rev. H. Burt; P. O., Crow Creek Agency, South Dakota.
Christ Church, the Agency. Rev. H. Burt, Missionary.
All Saints' Chapel. Rev. D. Tatiyopa (Native), Deacon.
Ascension Station. Dan Fire Cloud (Native), Catechist emeritus.
Chapel of St. John Baptist. Miss J. B. Dickson, Ministering Woman.
St. Peter's Chapel, Box Elder District. James Riley (Native), Catechist. (Retired in April.) George Keble (Native), Helper.

INDIAN BOARDING-SCHOOLS.

St. Mary's School (for girls), Rosebud Agency, South Dakota, under charge of Mr. L. K. Travis, Mrs. M. P. Travis, Miss Ida M. Keicher, Miss A. A. Poolen (Retired), Miss L. C. Lewis (Retired), and two employés, one white man and one white woman.

St. Elizabeth's School (for boys and girls), Standing Rock Reserve, under charge of Mr. John L. Ricker; P. O., Wakpala, Boreman Co., South Dakota, and Mrs. E. E. Ricker, Miss Priscilla Bridge (Retired), Miss Pauline E. Raven (Retired), Miss Grace V. Bradley (Retired), Miss Maude L. Kimball (Retired), and one man and one woman (Indians).

SOUTHERN FLORIDA.

Rt. Rev. W. C. GRAY, D.D., *Missionary Bishop*; P. O., Orlando, Fla.
Rev. Irenaeus Trout, Immokalee, Fla.
W. J. Godden, M.D., Immokalee, Fla.

SOUTHERN VIRGINIA.

Rt. Rev. A. M RANDOLPH, D.D.; P. O., Richmond, Va.
Rt. Rev. B. D. TUCKER, D.D., *Bishop-Coadjutor.*
Rev. Reverdy Estill, D D.† Hampton, Va.

UTAH MISSION.

Rt. Rev. F. S. SPALDING, D.D., *Missionary Bishop*; P. O., Salt Lake City, Utah.
Rev. Milton J. Hersey, Randlett, Utah.
Miss Lucy N. Carter‡ White Rocks, Utah.
Miss Rosa Camfield‡ White Rocks, Utah.

WYOMING MISSION.

Rt. Rev. J. B. FUNSTEN, D.D., *Bishop-in-charge*; P. O., Boisé, Idaho.
Rev. John Roberts, Wind River, Wyoming.

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*Not supported by the Board.
†In charge of Indians from the West, at Hampton Institute; also rector of a large parish.
‡Appointed under the Woman's Auxiliary United Offering.

Work among the Negroes.

Names and addresses of clergymen in charge of work, lay-readers and teachers.

This list also includes the names of clergymen and others (marked *) engaged partially or entirely in the same field of work, but not supported through the Board of Missions.

ALABAMA.
Under Rt. Rev. C. M. Beckwith, D.D.
Rev. C. W. Brooks.....*Birmingham*
Rev. J. J. N. Thompson.....(Retired)

ARKANSAS.
Under Rt. Rev. W. M. Brown, D.D.
Rev. W. A. Tucker, General Missionary, *Little Rock*
Rev. W. T. Cleghorn.....*Pine Bluff*
Rev. J. J. Pusey.....*Fort Smith*
Rev. A. C. Roker.....*Newport*
Dr. D. E. Johnson, Sr.....*Hot Springs*
N. B. Brown.....*Texarkana*
B. B. Bryan.....*Little Rock*
D. E. Johnson, Jr.....*Conway*
J. M. Matthias.....(Retired)
W. E. Smith.....*Little Rock*

ASHEVILLE.
Under Rt. Rev. J. M. Horner, D.D.
Rev. McN. DuBose.....*Morganton*
Rev. W. J. Herritage.....*Asheville, N.C.*
Rev. D. T. Johnson.....*Lincolnton, N.C.*
Rev. J. T. Kennedy.....*Franklin, N. C.*
Rev. J. R. Logan.....(Retired)

ATLANTA.
Under Rt Rev. C. K. Nelson, D.D.
Rev. E. L. Henderson, Archdeacon....*Atlanta, Ga.*
Rev. A. E. Day.....*Atlanta, Ga.*
S. M. Pitt*.....*Athens, Ga.*
W. L. Simmons*.....*Marietta, Ga.*

DELAWARE.
Rt. Rev. L. Coleman, D.D. (Died Dec. 14)
Rev. T. W. Larsen.....(Retired Nov 1)
Rev. W. D. McClane.....*Wilmington*

EAST CAROLINA.
Under Rt. Rev. R. Strange, D.D.
Rev. W. G. Avant, Archdeacon....*New Berne, N. C.*
Rev. E. R. Bennett.....*Wilmington, N. C.*
Rev. J. H. King.....*Edenton, N. C.*
Rev. W. B. Suthern, Jr.....*Fayetteville, N. C.*
Rev. W. T. Wood.....*Washington, N. C.*

FLORIDA.
Under Rt. Rev. E. G. Weed, D.D.
Rev. B. G. White, Archdeacon.....*Jacksonville*
Rev. J. H. Brown.....(Retired Mar. 1)
Rev. W. H. Carter, D.D.....(Died Dec. 28)
Rev. P. W. Cassey.....*St. Augustine*
Rev. D. D. Moore.....*Pensacola*
Rev. J. Speight.....*Gainesville*
A. A. Hewitt.....*Palatka*
Mrs. L. E. Morris.....*Palatka*

GEORGIA.
Under Rt. Rev. F. F. Reese, D.D.
Rev. R. Bright*.....*Savannah*
Rev. J. C. Dennis*.....*Brunswick*
Rev. G. R. Jackson*.....*St. Simon's Mills*
Rev. F. M. Mann.....*Darien*
Rev. C. B. Pritchett.....*Augusta*
Rev. J. S. Simmons.....*Thomasville*
Rev. M. M. Weston.....*Savannah*
Rev. D. W. Winn*.....*St. Simon's Mills*
W. Holzendorf,* Lay-reader.....*St. Mary's*

KANSAS CITY.
Under Rt. Rev. E. R. Atwill, D.D.
Rev. J. P. Daniels.....(Retired)
Rev. E. W. Flower.....*St. Joseph, Mo.*
Rev. T. J. Harper.....(Retired)
L. T. Coles, Lay-reader*.....*Kansas City, Mo.*

KENTUCKY.
Under Rt. Rev. C. E. Woodcock, D.D.
Rev. L. R. Ferguson*.....*Louisville*
Rev. J. M. Mundy*.....*Henderson*
Rev. J. E. Tucker.....*Hopkinsville*

LEXINGTON.
Under Rt. Rev. L. W. Burton, D.D.
Rev. R. C. Caswall, Archdeacon...(Retired June 1)
Mrs. K. Ryan.....*Lexington, Ky.*
Miss M. Hummons*.....*Lexington, Ky.*

LOUISIANA.
Under Rt. Rev. D. Sessums, D.D.
Rev. F. E. Alleyne.....*New Orleans*
Rev. H. C. Duncan.....*Alexandria*
Rev. C. L. Wells.....*New Orleans*

MARYLAND.
Under Rt. Rev. W. Paret, D.D.
Rev. G. F. Bragg, Jr., D.D.....*Baltimore*
Rev. J. H. Simons.....(Retired)
Rev. G. W. Simpson, M.D.....*Baltimore*

MINNESOTA.
Under Rt. Rev. S. C. Edsall, D.D.
Rev. A. H. Lealtad.....*St. Paul*

MISSISSIPPI.
Under Rt. Rev. T. D. Bratton, D.D.
Rev. R. T. Middleton.....*Jackson*

NEBRASKA.
Rt. Rev. G. Worthington, S.T.D. (Died Jan. 7)
Under Rt. Rev. A. L. Williams, D.D.
Rev. J. A. Williams.....*Omaha*
W. R. Davis.....*Lincoln*

NORTH CAROLINA.
Under Rt. Rev. J. B. Cheshire, D.D.
Rev. J. H. M. Pollard, Archdeacon.....(Died Aug. 2)
Rev. P. P. Alston.....*Charlotte*
Rev. H. B. Delany.....(Retired)
Rev. A. B. Hunter.....*Raleigh*
Rev. J. E. King.....*Raleigh*
Rev. C. H. Male.....*Oxford*
Rev. J. W. Perry.....*Tarboro*
Rev. R. N. Perry.....*Wilson*
Dr. Catharine P. Hayden‡.....*Raleigh*
Miss E. J. Baker‡.....*Raleigh*
Miss T. Roykin‡.....(In Training)
Miss M. L. Carter‡.....*Raleigh*
Miss M. E. Conway‡ (Trained nurse).....*Raleigh*

SOUTH CAROLINA.
Rt. Rev. E. Capers, D.D. (Died Apr. 22)
Under Rt. Rev. W. A. Guerry, D.D.
Rev. A. E. Cornish, Archdeacon.....*Charleston*
Rev. T. P. Baker.....*Walterboro*
Rev. W. H. Barnwell.....*Stateburg*
Rev. C. E. Cabannis.....(Deceased)
Rev. J. E. H. Galbraith.....*Waverly Mills*
Rev. S. W. Grice.....*Spartanburg*
Rev. G. E. Howell*.....*Columbia*
Rev. J. Jones.....*Columbia*
Rev. J. D. Lykes.....*Charleston*
Rev. R. M. Marshall.....*Rock Hill*
Rev. A. R. Mitchell.....*Greenville*
Rev. J. S. Quarles (Four Stations).....*Columbia*
W. F. Clarke, Lay-reader.....*Rock Hill*
J. S. Daniel, Lay-reader.....*Newberry*
J. Guest, Lay-reader.....*Pineville*
A. B. Lee, Lay-reader.....
P. J. Lindau, Lay-reader.....*Charleston*

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* Not supported by the Board.
‡ Appointed under the Woman's Auxiliary United Offering.

W. H. Mobley, Lay-reader ..... *Rock Hill*
W. W. O'Neal, Lay-reader ..... ———
W. A. Paul, Lay-reader ..... *New Brookland*
S. T. Poinier, Lay-reader ..... ———
A. B. Screen, Lay-reader ..... *Bath*
R. Williams, Lay-reader ..... ———

SOUTHERN FLORIDA.

Under Rt. Rev. W. C. GRAY, D.D.

Rev. J. B Brown ..... *Ocala, Fla.*
Rev. H. W. Greetham ..... *Orlando, Fla.*
Rev. H. A. Parris ..... *Miami, Fla.*
Rev. J. F. Porter ..... *Tampa, Fla.*
Rev. M. E. Spatches ..... *Key West, Fla.*
Miss Gantling ..... *Orlando, Fla.*

SOUTHERN VIRGINIA.

Under Rt. Rev. A. M. RANDOLPH, D.D.
Rt. Rev. B. D. TUCKER, D.D., Bishop-Coadjutor.

Rev. J. S. Russell, Archdeacon ... *Lawrenceville, Va.*
Rev. R. Bagnall ..... *Sturgeonville, Va.*
Rev. W. P. Burke ..... *Norfolk, Va.*
Rev. H. T. Butler ..... *Halifax C. H., Va.*
Rev. J. W. Carroll ..... *St. Tammany, Va.*
Rev. E. R. Carter ..... *Lynchburgh, Va.*
Rev. J. M. B. Gill ..... (Retired)
Rev. J. T. Harrison ..... *Freeman, Va.*
Rev. E. E. Miller ..... *Petersburg, Va.*
Rev. C. O. Pruden ..... *Chatham, Va.*
Rev. C. L. Simmons ..... *Union Level, Va.*
S. Barner, Lay-reader ..... *Diamond Grove, Va.*
J. F. Griffith, Lay-reader ..... *Manchester, Va.*
C. Lewis ..... *Chatham, Va.*

SPRINGFIELD.

Under Rt. Rev. E. W. OSBORNE, D.D.

A. E. Ferguson, Lay-reader ..... *Springfield, Ill.*

TENNESSEE.

Under Rt. Rev. T. F. GAILOR, S.T.D.

Rev. E. J. Batty, Archdeacon ..... *Nashville*
Rev. W. W. Cheshire ..... *Bolivar*
Rev. A. G. Coombes ..... *Nashville*
Rev. J. E. Tucker ..... (Retired)
Rev. W. H. Wilson ..... *Mason*
B. B. Bryan ..... *Jackson*
I. Reid ..... *Mason*
Mrs. K. A. Wild‡ ..... *Nashville*
Miss L. L. Rose‡ ..... *Nashville*
Miss S. V. Koehler‡ ..... (Retired Apr. 1)

TEXAS.

Under Rt. Rev. G. H. KINSOLVING, D.D.

Rev. W. H. Marshall ..... *Galveston*
Rev. D. F. Taylor ..... *Tyler*

VIRGINIA.

Under Rt. Rev. R. A. GIBSON, D.D.

Rev. J. Moncure, D.D., Archdeacon. ..... *Richmond*
Rev. C. L. Somers ..... *Richmond*

WASHINGTON.

Rt. Rev. H. Y. SATTERLEE, D.D. (Died Feb. 22)

Rev. F. I. A. Bennett ..... *Washington, D. C.*
Rev. J. R. Brooks ..... *Croom, Md.*
Rev. T. J. Brown ..... *Washington, D. C.*
Rev. E. H. Oxley ..... *Charlotte Hall, Md.*
Rev. W. V. Tunnell ..... *Washington, D. C.*
Rev. J. C. Van Loo ..... *Washington, D. C.*
Miss M. Howe ..... *Croom, Md.*
Miss T. Oxley ..... *Charlotte Hall, Md.*

WEST TEXAS.

Under Rt. Rev. J. S. JOHNSTON, D.D.

Rev. R. Gordon ..... *San Antonio, Tex.*
Miss A. Bowden ..... *San Antonio, Tex.*
Miss M. Bowden‡ ..... *San Antonio, Tex.*

WEST VIRGINIA.

Under Rt. Rev. G. W. PETERKIN, D.D.

Rt. Rev. W. L. GRAVATT, D.D., Bishop-Coadjutor
Rev. J. R. Logan ..... *Charles Town*
Mrs. I. Wood‡ ..... *Hansford*

Schools and Teachers among the Negroes.

St. Mark's Mission School, Birmingham, Ala.

Mrs. A. Bell.
Mrs. Brooks.
Mrs. DeVigne.
Mrs. Hadnott.
Mrs. Ketcham.

St. James's Mission School, Little Rock, Ark.

Miss E. F. Burr‡

St. Matthias's, Asheville (Asheville), N. C.

Rev. W. J. Herritage.
Mrs. Herritage.
Miss M. L. Herritage.

St. Cyprian's Parochial School, Franklin (Asheville), N. C.

Rev. J. T. Kennedy.
Miss L. Morrison.

St. Cyprian's School, Lincolnton (Asheville), N. C.

Rev. D. T. Johnson.
Miss G. Lander.

St. James's School, Lenoir (Asheville), N. C.

Miss A. J. Caison.*

St. Stephen's Mission, Morganton (Asheville), N. C.

Miss E. V. Bowman.

Good Shepherd School, Tryon (Asheville), N. C.

E. J. Westfield.
Miss J. Jones.
Miss M. R. Potts.

St. Paul's School, Atlanta (Atlanta), Ga.

Miss M. D. Ford.
Miss M. de Loach.
Miss C. B. Gwyn.

School at Edenton (E.C.), N. C.

Rev. J. H. King.

St. Joseph's School, Fayetteville (E. C.), N. C.

Rev. W. B. Suthern, Jr.

School at Wilmington (E.C.), N. C.

Rev. E. R. Bennett.

St. Augustine's School, Gainesville, Fla.

Rev. J. Speight.

St. Philip's Kindergarten School, Jacksonville, Fla.

St. Philip's School, Palatka, Fla.

Emmanuel Church School, St. Nicholas, Fla.

St. Michael and All Angels' Kindergarten School, Tallahassee, Fla.

Rev. W. H. Carter, D.D. (Died Dec. 28)

St. Athanasius's School, Brunswick, Ga.

Mrs. J. C. Dennis*.
Miss B. Allan.
Miss E. L. Hall.
Miss N. L. Hardaway.
Miss P. Henderson.
Miss E. Simmons.
Miss D. Tinner.

St. Cyprian's School, Darien, Ga.

Mrs. M. A. Mann.
Miss D. J. Alexander.

Good Shepherd School, Pennick, Glynn Co., Ga.

Miss A. E. B. Alexander.
Miss S. Rodgers.

*Not supported by the Board.

‡Appointed under the Woman's Auxiliary United Offering.

St. Augustine's School, Savannah, Ga.
Miss D. A. Bulkley.
Miss L. D. Shivey.

St. Stephen's School, Savannah, Ga.
R. Bright.*
Miss L. Garey.*

St. Ignatius's School, St. Simon's Mills, Ga.
G. R. Jackson.*

Good Shepherd School, Thomasville, Ga.
Miss A. G. Ellison.
Miss Kerr.*
Miss J. C. Truman.

St. Clement's School, Henderson, Ky.
Rev. J. M. Mundy.*
Mrs. Mundy.*
Miss G. Mundy.*

Good Shepherd School, Hopkinsville, Ky.
Rev. J. E. Tucker.
Mrs. V. McNeil.

St. Philip's Industrial School, Annapolis, Md.

Parochial School, St. Katharine's, Baltimore, Md.
All Saints' Sisters.*

Parochial and Industrial Schools, St. Mary the Virgin, Baltimore, Md.
[8 Teachers partially paid by the Board.]

St. Mary's Mission School, Vicksburg, Miss.
Rev. R. T. Middleton.
Miss A. Coats.
Miss L. Harrison.
Mrs. A. A. McCalloway.

St. Michael's School, Charlotte, N. C.
Rev. P. P. Alston.
A. M. Cochran.
Miss C. S. Young.

St. Philip's School, Hemp, N. C.
J. T. Fuller.*

Mission School at Littleton, N. C.
V. N. Bond.
Mrs. E. L. Young.

Mission School at Louisburg, N. C.
G. C. Pollard.

St. Ambrose's School, Raleigh, N. C.
Rev. J. E. King.
Mrs. King.
Miss M. E. Philips.
Miss E. Hunter.

St. Augustine's Normal School, Raleigh, N. C.
Rev. A. B. Hunter, Principal.
Rev. H. B. Delany. (Retired.)
C. H. Boyer.
J. W. Holmes*
S. B. Jones. (Retired.)
A. W. Morton.
J. H. Nichols.
E. O. Orsburn.
Mrs. H. B. Delany. (Retired.)
Mrs. A. B. Hunter.
Mrs. F. E. Moseley*
Miss E. J. Baker‡
Miss L. E. Beard.
Miss A. T. Burgess.
Miss M. L. Carter‡
Miss M. L. Cornelison.
Miss A. E. Harris.
Miss J. A. Hicks.
Miss L. O. Johnson.
Miss E. Lane.
Miss G. Moseley*
Miss C. L. Scudder.
Miss E. H. Wheeler.

St. Luke's School, Tarboro, N. C.
Rev. J. W. Perry.
Mrs. M. E. Perry.*
Miss C. C. Perry.

Mission School at Warrenton, N. C.
J. M. Pollard.

St. Mark's School, Wilson, N. C.
Rev. R. N. Perry.

Mission of St. Thaddeus, Aiken, S. C.
Miss L. Williams.

St. Barnabas's School, Alston, S. C
Mrs. N. E. Young.

Holy Cross School, Brook Green, S. C.
Mrs. M. Willett.

Mission School, St. Andrew's Parish, Charleston, S. C.
Miss A. Jackson.
Miss M. Jackson.

St. Mary's Mission School, Columbia, S. C.
T. Martin.
G. A. Sinkler.
Mrs. J. B. Richardson.
Miss D. Cooper.
Miss E. Martin.
Miss S. E. Martin.
Miss E. B. Screen.
Miss E. Sinkler.

St. Anna's School, Columbia, S. C.
Rev. G. E. Howell.
Mrs. Howell.

Emmanuel School, Eastover, S. C.
B. D. Lakin.

St. Thomas's School, Eastover, S. C.
Mrs. S. L. Clarkson.
Miss Clarkson.

St. George's School, Kaolin (Bath P. O.), S. C.
A. B. Screen.

St. Ann's Mission School, Lexington, S. C.
W. A. Paul.

St. Luke's Mission School, Newberry, S. C.
J. S. Daniel.

St. Simon's School, Peake, S. C.
Mrs. Russell.

School at Plantersville, S. C.
(Suspended.)

St. Paul's Mission School, Rock Hill, S. C.
W. H. Mobley.

Epiphany Mission School, Spartanburg, S. C.
Rev. S. W. Grice.
Mrs. Grice.

Epiphany Mission School, Summerville, S. C.
Miss M. Hague.

Faith Memorial Mission School, Waccamaw, S. C.
Miss M. Smith.

Church Home and Hospital, Orlando (So. Fla.), Fla.
Mrs. M. E. Cooper‡ House Mother.

St. John Baptist Industrial School, Orlando (So. Fla.), Fla.
Rev. H. W. Greetham.
Miss Gantling.

St. Alban's Parish School, Key West (So. Fla.), Fla.
Rev. M. E. Spatches.
Mrs. Spatches and another assistant teacher.

* Not supported by the Board.
‡ Appointed under the Woman's Auxiliary United Offering.

Cathedral School for Girls, Orlando (So. Fla.), Fla.
Deaconess H. R. Parkhill, Principal.

St. James's School, Tampa (So. Fla.), Fla.
Mrs. R. Adams.

Mission School, Bedford City (So. Va.), Va.
J. R. Selden.
Miss O. Smith.

Epiphany School, Blackstone (So. Va.), Va.
Miss M. F. Jackson.

St. Luke's School, Chatham (So. Va.), Va.
Mrs. C. Lewis.
Miss G. Leathers.

St. Paul Normal and Industrial School, Lawrenceville, Brunswick Co. (So. Va.), Va.
Rev. J. S. Russell, Principal.
G. A. Stewart, *Chaplain.*
A. H. Turner, Business Manager.
Maj. J. H. McGrew, Commandant.
S. F. Collins.
C. C. Poindexter.
C. F. Simpson.
A. R. Ware.
Mrs. L. G. Watkins.
Miss L. J. Allen.
Miss A. A. Dickerson.
Miss K. E. Hill.
Miss H. B. Lewis.
Miss L. D Patterson.
Miss O. M. Pettiford.
Miss A. M. Stephens.
Miss M. F. Wallace.
And twenty-three instructors in industrial department.

St. James's School, Lunenburg (So. Va.), Va.
Mrs. C. E. Smith.

Trinity School, McFarland's, Lunenburg Co. (So. Va.), Va.
Miss A. R. Anderson.

Good Shepherd Mission School, Lynchburg (So. Va.), Va.
Mrs. Dingee.
Mrs. H. P. Harrison.

Grace Church Parish School, Norfolk (So. Va.), Va.
Rev. W. P. Burke.
Mrs. Burke.
Mrs. Casper.
Miss Johnson.

Bishop Payne Divinity-school, Petersburg (So. Va.), Va.
Rev. C. B. Bryan, D.D., Principal.
Rev. F. G. Ribble.
Rev. F. G. Scott.
R. Bagnall.

St. Mark's School, St. Tammany, Mecklenburg Co. (So. Va.), Va.
Rev. J. W. Carroll.
Mrs. I. A. Boyd.

St. James's School, Sturgeonville (So. Va.), Va.
Miss M. L. Feggans.

St. Paul's School, Union Level (So. Va.), Va.
Miss N. Boyd.

Epiphany Mission, Chattanooga, Tenn.
Rev. D. R. Wallace.

St. Thomas's Mission, Jackson, Tenn.
J. Kenerly.

St. Paul's Parish School, Mason, Tenn.
I. Reid.

Emmanuel Parish School, Memphis, Tenn.
Rev. E. T. Demby.
Mrs. Williams, Teacher.

Hoffman Hall, Nashville, Tenn.
Rev. E. J. Batty, Warden and Treasurer.

St. Mary the Virgin's Boarding Industrial School (for girls), Nashville, Tenn.
Rev. E. J. Batty, Principal and Treasurer.
Sister Sybil Lucille.
Miss H. V. Johnson.‡
Miss S. V. Koehler.‡ (Retired April 1)
Miss L. L. Rose.‡

St. Augustine's School, Galveston, Tex.
Rev. W. H. Marshall.

St. John Baptist's School, Tyler, Tex.
Rev. D. F. Taylor.

St. Paul's Schools, Gordonsville, Va.
W. L. Armstrong. (Retired Aug. 31.)
Miss S. J. Reese. (Retired Aug. 31.)

St. Philip's Mission, Anacostia (Wash.), D. C.
Rev. W. V. Tunnell.

St. Philip's Chapel, Aquasco (Wash.), Md.
Rev. E. H. Oxley.

St. Mary's School, Charlotte Hall (Wash.), Md.
Rev. E. H. Oxley.
Miss T. Oxley.

St. Simon's School, Croom (Wash.), Md.
Rev. J. R. Brooks.
Miss M. Howe.

St. Philip's Chapel, Port Tobacco (Wash.), Md.
W. A. S. Wright.

Calvary Chapel, Washington, D. C.
Rev. F. I. A. Bennett.

St. John's Chapel, Washington, D. C.
W. A. S. Wright.

St. Luke's Church, Washington, D. C.
Rev. T. J. Brown.

St. Monica's Chapel, Washington, D. C.
Rev. J. C. Van Loo.

St. Philip's Industrial School, San Antonio (West Texas), Tex.
Miss A. Bowden, Principal.
Miss M. Bowden.‡

Additional Church Institutions

Training School for Nurses and St. Agnes's Hospital, Raleigh, N. C.
Mrs. A. B. Hunter,* Superintendent.
Dr. H. A. Royster,* Attending Physician.
Dr. Catharine P. Hayden‡ Resident Physician.
Miss M. E. Conway‡ Trained Nurse.

Good Samaritan Hospital, Charlotte, N. C.
Mrs. J. Wilkes,* President, etc.
Dr. Faison,* Dr. Pressly,* } Attending Physicians.
Mrs. A. Robinson* Matron and Nurse.

Holy Cross Home for Aged, Brook Green, S. C.
Rev. J. E. H. Galbraith.
Mrs. Willett.*

The Mission House, Columbia, S. C.
Mrs. Quarles.

St. Ann's Industrial Boarding-school (for girls), New Brookland, S. C.
(Suspended)

Redeemer Mission School, Pineville, S. C.
J. D. King.

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*Not supported by the Board.
‡Appointed under the Woman's Auxiliary United Offering.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF ALASKA

The Missionary District of Alaska includes all Alaska. It has an area of 600,000 square miles—recent boundary surveys having increased the area. The population is estimated at 80,000.

The district was established by the General Convention in the year 1895. Its bishop is the Right Reverend Peter Trimble Rowe, D.D., consecrated St. Andrew's Day, 1895.

The amount of the appropriation from the Board of Missions is $32,750, divided as follows:

1.	For the support and travelling expenses of the bishop.....	$ 3,600.00
2.	For work among white people.....	14,350.00
3.	For work among Indians.....	18,400.00

This was not fully expended owing to vacancies.

The appropriation aids in maintaining work at eighteen different missions and eight other points.

For "Specials" received see Financial Statement.

THE past year has been one of constant and continued travel. Eleven months were spent away from home. First came the round of visitations from Sitka to Nome *via* Dawson, and home again *via* Seattle. The second trip was made to the westward and included visits to Katalla, Cordova, Valdez and Seward. The third was a winter trip made to our new and most northerly mission of the interior, St. John's-in-the-Wilderness, Allakaket. On this occasion I went about 200 miles to the north, beyond Allakaket, in order to minister to some prospectors in a section remote from communications. Much in detail might be said of these visitations, but notes of them have appeared in THE SPIRIT OF MISSIONS, and that will suffice. I may simply say that every mission, excepting Point Hope, was visited once or more, other places as well, and everywhere I felt cheered and encouraged.

New Work

It is hard to undertake new work, take advantage of opportunities, meet appeals and make any advance when the work already established suffers for the want of workers. And yet we have ventured to make the attempt.

The Mission of St. John's-in-the-Wilderness, Allakaket, is a case in point. Archdeacon Stuck advised the undertaking this work—selected the site—and upon receiving my approval he superintended the erection of suitable buildings in the spring of 1907. Miss Clara M. Carter and Miss C. M. Heintz were appointed to this work. They arrived in August, 1907. The buildings were unfinished at the time. You can imagine the inconveniences, to say nothing of the "wilderness," feelings which must have possessed these brave women. I tried to find a man—a clergyman—to go to this post, as well, but failed. The failure still continues. The mission is north of the Arctic Circle and on the Koyukuk River. Everything is expensive. It costs furiously to get there and the supplies bought in San Francisco cost about twice their purchase price in transportation.

Feeling for these two heroic women in that place, away beyond the "frontier," locked and shut in by the long Arctic winter, constrained me to make an attempt to visit them during the winter. Accompanied by the Rev. A. R. Hoare and "Kobuk Peter" we "blew in" upon them late in February, 1908. It was in the midst of an Arctic storm. We were not expected. You can imagine the ex-

citement, surprise and joy of Miss Carter and Miss Heintz. The trip across storm-swept, treeless summits had been hazardous, severe. Constant snow-shoeing had told on us, and I was crippled. Here we found a beautiful mission and most happy workers. The Kobuk and Koyukuk Indians had responded to their love and labor.

To Miss Heintz fell the school work; to Miss Carter the services, instructions, etc., while her other duties consisted in managing the housework, visiting the sick and needy, climbing the roof after every storm to shovel off the snow and prevent the same from falling in upon them. The children were bright and happy; they had made such progress that all understood English fairly well, could speak and read in it, could sing some hymns and one or two chants. How I enjoyed my visit in this little dot of civilization in the vast, silent wilderness all about. Again, Miss Carter had been able to save the lives of some wandering prospectors who had been overcome by accident and illness. Such a work gave me the greatest joy and gratitude. When the Church can undertake a venture such as this and do it with results so successful there can be no doubt of her power to advance the Kingdom.

Cordova is another point where we have begun work. And this, too, in spite of insufficient help. It is to be a railroad terminal. The road is under construction. Several thousand men have been at work in and near this place. A small town has suddenly sprung up. Realizing all this, we began work. We are not only the first, but the only ones to do so up to the present. The Rev. Mr. Newton has at times visited Cordova from Valdez. It means a trip of 170 miles each time. Our first object was to do something in a very practical way. As low-down saloons were bound to spring up, the men ought to have some attraction other than these. So we concluded to give them a "Club"—a place fitted with piano, billiard table, reading matter, etc. And this we have done. It is a temporary affair and we hope that some good friend or friends will help us, in time, with a permanent building of the kind. A chapel can come later. In the meantime the "Club" answers all purposes, is a blessed means of saving men from the attractive places of demoralization, and there has been a splendid appreciation on the part of the men.

The work on the Tanana River is new work. With unsurpassed zeal and service Mr. Betticher, with such time as he could spare from Fairbanks, has built up, or is doing so, a chain of missions that will control, religiously, the 900 miles of the Tanana River. Already missions have been established at Neenana, Chena, Salchakat. Our only trouble is lack of workers. The Neenana Mission is most promising. Here Miss A. C. Farthing lived alone among the Indians, taught school, held services, with an occasional visit from the Rev. Chas. E. Betticher. Last winter on my northerly trip Mr. Betticher and I "mushed" to these places. The Indians were out in the mountains hunting when tidings reached them of my visit. They dropped everything and came to Chena and Neenana, coming from fifty to one hundred miles. And it was a time of "refreshing" to be with them. They were so eager to wait upon the "word of life." Eighty-five were confirmed; baptisms, marriages, instructions, counsellings went on daily.

These are the chief places where new work has been established and where much promise awaits it. Only, would to God we had a few of the right heart and mind, spirit and courage, to come and help us on with it.

Established Missions

These are progressing wherever they are supplied with the proper clerical leadership. But eleven important missionary centres have been, and are, without a clergyman, so that it is extremely difficult even to keep a semblance of Church life in these places, to say noth-

ing of making any advance. Occasional visits, services, etc., are held in all, but these can do little more than hold the position we have.

At Valdez the evidences of progress, happy work, work running over the borders of the Epiphany Mission, are splendidly apparent under the leadership of the Rev. E. P. Newton. His coming was a Godsend. His presence has been a benediction. So it has been, and is, with the work under Mr. Betticher, Mr. Hoare, Mr. Chapman and Mr. Jenkins. If we only had such men where needed there would be no fear of the Church or the progress of the same.

Problems

The one great problem is how to protect our native Christians. They are made the victims of a class of white men who seem to be without conscience and without any instinct of morality. Unfortunately, the present system of law and order fails absolutely wherever the native is concerned. The law is not at fault—the administration is. Crimes are committed against the natives—the missionary is the only one who protests, makes "complaint," and this arrays against him the hostility of the "evil sort," the criticism of the seemingly decent kind and does not gain for him even the confidence of the Indians. No matter how perfect his evidence may be, no conviction is possible. Some legislation, more than we have got, is imperative if our Nation is to deal faithfully and righteously with these "children" who are its wards. And I may invoke the help of all American Christians to obtain this needed legislation.

Statistics

Bishop, 1; priests, 8; deacons, 2; total, 11. Women workers: Nurses, 10; deaconesses, 2; teachers, 6. Lay-helpers on salary: White, 1; native, 6; lay-readers, 4. Hospitals in operation, 3. Schools: Industrial, 1; day, 8.

Episcopal Acts

Travelling for eleven months by sea and land, by steamboat and canoe, by reindeer, dogs and snow-shoes—distance 21,000 miles.

Confirmed, 188; baptized, 19; marriages, 3; burials, 2; ordination, 1; received one priest and gave letter dimissory to one.

P. T. Rowe,
Bishop of Alaska.

Financial Statement

May 1st, 1907, *to May* 1st, 1908.

RECEIPTS		EXPENDITURES.		
Balance	$ 306 75	Paid by Treasurer, on account of Bibles, printing, freight, overdraft	$ 415 11	
Specials received, through the Treasurer	4,961 37	Paid bills against St. John's-in-the-Wilderness, fuel, etc.	1,217 24	
Specials received, personally	2,510 26	Chapel building, Fort Yukon	1,758 40	
Specials, to the Rev. A. R. Hoare	194 00	Church repairs, property	861 15	
		Paid hospital improvements	570 00	
		Expense lay-readers, interpreters	381 95	
		Mission organs	205 80	
		Expense companions on trip north	367 50	
		Freight charges	511 85	
		Travelling expenses of workers	586 20	
		Furnishing mission houses	175 00	
		Printing Cross-Bearer books	157 78	
		Bishop's office expenses, etc	467 45	
		Specials to Mr. Jenkins	75 00	
			$7,750 43	
		Balance	211 95	
	$7,962 38		$7,962 38	

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF ARIZONA

1907-08

The Missionary District of Arizona comprises the Territory of Arizona. It has an area of 112,920 square miles and a population of 122,931. The Missionary Jurisdiction of New Mexico and Arizona were created in 1874. The Territories of New Mexico and Arizona were separated and formed into independent missionary districts for convenience of administration in 1892. Its present bishop is the Right Reverend John Mills Kendrick, D.D., consecrated in 1889.

The amount of the appropriation from the Board of Missions to the two missionary districts is $7,200, divided as follows:

1. For the support and travelling expenses of the bishop..... $3,300.00
2. For work among white people..... 3,900.00

The appropriation aids in maintaining work in twenty-seven different missions.

Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $852.29 for both districts.

THE most notable event of the year in the district has been the founding of St. Luke's Home for Consumptives by the Rev. Julius W. Atwood, Archdeacon of Arizona. It has been my hope that this Church would do something for the care of the sick, who come to us in such numbers from all parts of the country. Other projects can wait, it has seemed to me. A future generation can build cathedrals. We have Church schools in our neighborhood—in California, Texas, Colorado and Kansas. But we have the sick with us always and they need immediate attention. A year ago, the Rev. Mr. Atwood received from $5,000 to $6,000 from eastern friends and Churchpeople for work among those ill with tuberculosis. With this sum it was decided to establish a Home and Sanitarium at Phoenix. Free medical service by two or three leading physicians of Phoenix has been secured. The Rev. Bertrand R. Cocks, recently ordained deacon, and curate at Trinity Church, Phoenix, is the superintendent. The institution is managed by a Board of Trustees, consisting of the bishop, the Rev. Mr. Atwood and leading citizens of the city and territory. A site was found two or three miles from Phoenix, on the edge of the desert, not too near the town and not too far. Three and a half acres of land were bought and more will be secured. An administration building has been erected, and tenthouses and bungalows grouped around it. Prices are moderate, as the Home is intended for persons of small means. A gift of $5,000 has been received for the endowment of a free bed. The Rev. Mr. Atwood is taking his vacation in the East to interest friends in the enterprise. I hope that St. Luke's Home will receive the approval of the Board of Missions and a sufficient support from the Church at large. These are not our sick people. They come to us, and we care for them on behalf of the parishes and dioceses, the homes and cities from which they come.

Some Statistics

Statistics show fewer confirmed this year than last. There has been a small gain in the number of communicants. There are 451 children in the Sunday-schools out of a reported 662 families. Contributions were about $1,000 less than were reported a year ago.

There are some important vacancies in the district that we are trying to fill. One small mission has been entirely without services during the year. Another mission has had occasional, but not regular, services. Other congregations have had regular services for the whole or part of the year.

Growth of the Work

Trinity Mission, Phoenix, has been organized as a parish. This is our first parish in Arizona. Grace Mission, Tucson, has taken steps to organize as a parish. St. Luke's, Prescott, and St. John's, Bisbee, are self-supporting missions.

St. John's Church, Globe, has been finished and furnished during the year. This has been an enterprise of great difficulty. It has been accomplished by the Rev. George Selby, a very efficient missionary of the Board.

At Douglas, the Rev. Ernest W. Simonson, also a missionary of the Board, has done fine work. His success has made it necessary to enlarge the church.

At Yuma, our most recent enterprise, there has been some progress, and we think that we can say that we are established there. Plans are being drawn for a church building and an appropriation has been made from the Men's Thank Offering.

The Rev. Frederick T. Bennett, of St. Luke's, Prescott, is our senior presbyter in Arizona. He has spent his entire ministry in New Mexico and Arizona. He and I have gone through many experiences together in the two territories. From an attack of illness that he had several years ago, he seems to have recovered. No one is more faithful and no one more beloved by his people. He is a great comfort to his bishop.

Opportunities and Needs

Our next opportunities for work in Arizona seem to be in the neighborhood of Phoenix, in the Salt River Valley, which has a great future. With plenty of water, which it will have from the Roosevelt Reservoir, it will be an important centre of population and products, perhaps the most important in the territory. It will be easily worked from Phoenix as a centre. Already, we have unorganized missions at Tempe, Mesa and Peoria. It will be under the immediate supervision of Archdeacon Atwood.

In conclusion of this report, I ask the attention of the Board to the Hospital-Mission of the Good Shepherd, at Fort Defiance, for the Navajo Indians. It was founded and has been administered by Miss Eliza W. Thackara. She has been obliged to be responsible for its support and management. It has been a success. She has done a work for which she will deserve to be canonized. She is one of the heroic missionaries of this Church. But the work has outgrown her financial ability to carry it on. She tells me that it must be placed on a sounder financial basis or she must give it up. With increased usefulness, expenses increase. Debt is staring her in the face. She cannot get on much longer. I have not the money for her. I have little enough for my own field. The Westchester Branch of the Woman's Auxiliary cannot do more than it has been doing. The Board gives her $800. New Mexico and Arizona give her $500. She must have $5,000 and more. What is to be done? Shall the work be given up? Miss Thackara and I are at our wit's end. We dare not stop and we dare not go on. We lay the matter before the Board as representing the Church.

Arizona will meet its Apportionment. Its Sunday-schools send their Lenten offerings to the Board of Missions and Advent offerings to the Hospital-Mission of the Good Shepherd. The Woman's Auxiliary contributes to Miss Thackara. We shall try to do our duty to Clergy Relief.

J. MILLS KENDRICK,
Bishop of Arizona.

Financial Statement

The treasurer of the Arizona Convocation reports receipts of $35.50 for bishop's support, which has been sent, or will be sent, to the Treasurer of the Board. For Specials, see New Mexico report.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF ASHEVILLE

1907-08

The Missionary District of Asheville includes that portion of the State of North Carolina lying west of the eastern boundaries of the counties of Allegheny, Wilkes, Alexander, Catawba, Lincoln and Gaston.

It has an area of 11,710 square miles and a population of 428,000 people.

The district within its present bounds was established by the General Convention in the year 1895. Its bishop is the Right Reverend Junius Moore Horner, D.D., consecrated in the year 1898.

The amount of the appropriation from the Board of Missions to the district for the past year was $9,260, divided as follows:

1. For the support and travelling expenses of the bishop..... $3,300.00
2. For work among white people..... 2,500.00
3. For work among the negroes..... 1,100.00
4. For work by women, from the United Offering..... 2,360.00

The appropriation aids in maintaining work in sixty different missions.

In addition to the appropriation of the Board of Missions, there were received Special Offerings from the M. T. O., $5,443.05; for a dormitory at Valle Crucis, $9,000, and other Specials amounting to $8,227.79.

The People of the District

THE people who live in the mountains of North Carolina are of a Scotch-Irish ancestry, and Mr. Haywood Parker in his special report on the mission schools of the district, shows by carefully gathered statistics that "the foreign-born element scattered throughout the district is only about one-tenth of 1 per cent. Can any other section of America, of over four hundred thousand population, show such a pure strain of English-American blood. It is a rural people, living on what they make out of the land. They are poor, and as book knowledge goes are uneducated; but, true to their ancestry, they are shrewd, proud and independent. Vices some of them may have, but they are the vices of isolation and ignorance and unrestrained strength, and not of viciousness; the vices of the degenerate they have not.

"What these people need is that sensible, sympathetic help which enables them to help themselves; that practical Christian aid which makes better workmen of the boys and better housekeepers of the girls; and with the vision of a higher standard they will improve themselves and their community, and will become better citizens and better Christians." The full report can be had by writing to Mr. Haywood Parker, Asheville, N. C., and I commend it to all who may care to make a study of the conditions of the Southern Appalachian Mountains. The great need for better school facilities is felt by all who have examined into the conditions of the mountains. The late Commissioner of Agriculture of the State of North Carolina has devised to the Church in the district his magnificent home estate of several hundred acres of excellent farm land as a site for an Industrial Farm School for boys. We will come into possession at the death of his widow, who has a life interest in the estate. This devise shows the feeling of a man of affairs as to the great need for industrial training for these people. They need help along these lines and they need it *now*.

Statistics for the Year

Number of clergy, including the bishop, 31; number of communicants, 2,608; baptized during the year, 327; confirmed, 200; number of congregations, 81; of which 13 are parishes and 68 are missions. One mission was organized into

a parish during the year. Contributions within the district for self-support amount to $36,362.17, and for objects outside the district, $4,511.57. The apportionment for General Missions of $600 placed upon the district was more than paid, and the children of the Sunday-schools gave more than $600 in their Lenten offerings to missions.

During the year we have lost by death the oldest clergyman of the district, the Rev. Richard W. Barber, who died at his home near Wilkesboro, December 19th, 1907. We have also lost by death the most prominent layman of the district since its organization, Thomas W. Patton, treasurer and trustee of the district and our deputy to the General Convention. He was valuable as a leader and adviser in all Church affairs. He died November 6th, 1907.

The Colored Work

There are about 60,000 colored people in the district, and for these we are doing all we can with the limited means placed at our disposal. There are six schools for the colored people in our mission, and if we had proportionately as many for the whites, we would have forty-two schools for white children, while we have only twenty-three, and yet we are able to reach with these schools only a comparatively small part of the colored population. It is almost hopeless to start a mission for the colored people without an accompanying school.

Industrial School Work

There may be communities in our country where it would be considered out of place for the Church to undertake to furnish educational facilities for the people, but in our mountain country it is not so, and now is the time for us to give this needed help. The door is wide open for us to come in, and a mistake will be made if we do not seize the opportunity. Fully twenty times as many people can be reached here with a given amount of money as can be reached by giving the money for higher education in colleges and universities. During the year we have had in our parochial and mission schools 1,295 pupils enrolled; this out of a total school population in the district of about 150,000 children, fully 50,000 of whom do not attend school.

The M. T. O.

With the help of the appropriation from the M. T. O. we were able to give the necessary help for securing a rectory at Gastonia, and for this rectory $1,750 of the appropriation was used. The balance of the $2,500 was given in small amounts to help on improvements at St. John's, Watauga County; St. Luke's, Boone; Grace, near Asheville; St. John's, Hot Springs, and for a lot for a church at Black Mount. The $2,500 given by Mr. Thomas as a special in the M. T. O. had to be used to help out our general fund, which would have been greatly in arrears but for this timely help.

Missionary work, from one point of view, seems expensive in men and money required, and the average man may wonder whether, after all, "it pays," but let him have the opportunity to make the test by tasting the joy of doing the work himself and he would not perhaps longer be in doubt as to whether it pays or not.

A large part of the contributions received for carrying on the educational work comes from people who are not Churchmen. From one patriotic organization alone we received more than $1,800, and as so many of our Church people give to worthy and appealing objects which are not under the control of the Church, so we have here the compensating side of the same kind of liberality.

JUNIUS M. HORNER,
Bishop of Asheville.

Financial Statement

RECEIPTS WITHIN THE DISTRICT.	
From parishes and missions within the district	$50,739 00

EXPENDITURES WITHIN THE DISTRICT.	
For parochial objects by local authorities	$36,362 17
For district objects	5,473 73
For general objects outside the district	4,511 57
Balance on hand	4,391 53
	$50,739 00

RECEIPTS.	
From Board for bishop's salary and travelling expenses	$ 3,300 00
From Board for work among white people	2,500 00
From Board for work among Colored people	1,100 00
From Board for women workers, United Offering	2,160 00
Specials through the Board	1,817 03
Specials through the bishop	3,918 06
Specials through the Rev. Mr. Hughson	692 45
Specials through the Men's Thank-offering	443 05
Appropriation from Men's Thank-offering for churches and rectories	2,500 00
Mr. George C. Thomas, special Men's Thank-offering	2,500 00
Specials for dormitory at Valle Crucis	9,000 00
Southern Industrial Education Association	1,800 25
Balance	528 11
	$32,258 95

EXPENDITURES.	
Balance as per last report	$ 639 70
Bishop's salary and travelling expenses	3,300 00
Stipends to clergy (through the Board)	2,500 00
Stipends to United Offering workers (through the Board)	2,160 00
Stipends to missionaries from Specials	3,957 54
Colored work, including five schools	1,427 79
Stipends for teachers in schools	4,706 69
Specials for Christ School	352 00
Specials for Valle Crucis	9,000 00
Specials for Morganton	441 00
Specials for High Shoals	455 57
Specials for Morganton hospital	155 00
Specials for various places in small amounts	166 00
Specials, Men's Thank-offering	443 05
Appropriation, Men's Thank-offering, one rectory and improvements on four churches	2,500 00
Printing	54 61
	$32,258 95

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF EASTERN OREGON

1907-08

The Missionary District of Eastern Oregon comprises that section of the State of Oregon, about two-thirds in area, east of the Cascade Mountains, west of the counties of Wasco, Cook and Klamath. It embraces an area of 52,987 square miles, and a population of about 81,917 people.

The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend Robert J. Paddock, D.D., consecrated in the year 1907.

The amount of the appropriation from the Board of Missions to the district is $4,626.95, divided as follows:

1. For the support and travelling expenses of the bishop for nine months $2,412.90
2. For work among white people for nine months..... 2,214.05

The appropriation aids in maintaining work in fifteen different stations.

The special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $489.02.

I WAS elected Missionary Bishop of Eastern Oregon October 17th, 1907; I accepted November 1st; was consecrated December 18th; and, after making addresses in many places, arrived on the field the end of February, 1908.

It may be interesting to recall that forty years ago my uncle was elected bishop of what included my present district, but was unable to accept.

Twenty-eight years ago my father came out as Bishop of Washington Territory, and so a part of my youth was spent in a country similar in many ways to this.

The knowledge of far western conditions than gained has been invaluable to me these past few months.

Strange as it may seem to some, my missionary experience in the tenements of New York for nearly ten years taught me many lessons which help now to solve the problems of a sparsely settled population. For whether there be 250,000 or two and one-half people to the square mile, human nature has much in common East or West, and temptation, sickness, sorrow, disappointment need the Gospel to alleviate and strengthen—everywhere man needs the Christ to inspire and save.

Though this may still be the most undeveloped part of our country, yet I am in no sense a pioneer—I am building on the noble lasting foundations of heroic Bishop Scott, and one of the greatest of modern missionaries, Mishop Morris, and their devoted consecrated clergy.

Conditions and Problems

When I arrived I found four clergymen in the field, ministering to the four largest towns. They are good and faithful men, and I thank God that I have them as co-laborers in this part of the Master's vineyard.

I determined at the beginning that I would visit and carefully study each town and county of Eastern Oregon before trying to get more missionaries, or telling my friends in the East about the field and what we hoped to do.

Though liable to misunderstanding, I believe the plan was wise, and have given myself unreservedly to it.

I know now something at least of the people and what they want and need and can do. I know also the kind of man required.

I have divided the district into twelve fields, and need therefore eight extra men. Three or four of these will soon arrive. I hope for strong men only, as

weaklings can do little in this new country. If they can and must be used at all, please keep them where the faithful will go to church, anyway!

I am trying to work out the problem of partial self-support, even in the weakest stations, from the start. I regret to say that some of the people (to put it mildly) have not yet learned the joy or principle of giving, the satisfaction of paying what they are able for the Church's ministrations.

However, with little money and few missionaries, I shall use lay-readers in many places, getting the clergy to make visitations as often as possible.

Believing that ignorance accounts for much of the indifference, I have a deaconess spending two weeks in each place where we have no clergymen, giving definite courses of instruction to the women and children, and encouraging them to continue the studies in guild and Sunday-school.

The duplication of Christian effort in some places, and the lack of almost any effort in other places, is deplorable. The narrow, bigoted, ignorant presentation of the Gospel is sometimes distressing. The Church here pledges itself not only to offer a basis of unit, but to strive and pray for its speedy accomplishment.

I am convinced that the Church in this inland empire can and will present the religion of Christ as big, broad, deep, reasonable, satisfying, adding to and not taking away the joy of living, revealing a divine power for the uplift of the individual and social, presenting a vision of the kingdoms of this world becoming a part of the Kingdom of Christ.

These will be dominant principles in our work. But, above all, will be the insistence on the Christ life and spirit, as gained through communion with Him.

ROBERT L. PADDOCK,

Bishop of Eastern Oregon.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF HONOLULU

1907-08

The Missionary District of Honolulu includes the Hawaiian Islands, consisting of Niihau, Kauai, Oahu, Molokai, Maui, Lanai, Hawaii and the smaller islands. It also includes Midway; and in addition the American Islands of the Samoan group—Tutuila, Olusinga, Manua, Ofu, and Rose. It has an area of 6,449 square miles and a population of 200,000 (estimated 1908). These figures do not include the Samoan Islands.

The district within its present bounds was established by the General Convention in the year 1901. The Samoan Islands were added in 1904. The Bishop of California, acting for the Presiding Bishop, took over the Church and its property, worth $101,000, on April 1st, 1902. Its bishop is the Right Reverend Henry Bond Restarick, consecrated in the year 1902.

The amount of the appropriation from the Board of Missions to the district is $11,950, divided as follows:

1.	For support and travelling expenses of the bishop.....	$3,300.00
2.	For work among Hawaiians.....	900.00
3.	For work among whites and Hawaiians.....	1,100.00
4.	For work among Chinese.....	2,310.00
5.	For work among Japanese.....	1,340.00
6.	For work among mixed races.....	3,000.00

The appropriation aids in maintaining the work as follows:

Chinese work at 5 points; distinctively Hawaiian at 2 points; English-speaking and Hawaiian at 2 points; settlement work among mixed races at 3 points; day and boarding schools at 3 points; day-schools at 5 points; night-schools, 4 points; total, 24 points.

Actively engaged in the work are seventeen clergy, of whom two are wholly and six are partially supported by the Board. There are twenty-six lay workers, of whom seven are wholly and five are partially supported by the Board. There are twenty lay helpers who are volunteers, these giving some definite time each week to distinctly missionary work.

This accounts for the appropriation only. Four other appointments all under the United Offering were made during the year.

The Special gifts during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $21,327.56, of which $10,560 was from the Men's Thank-Offering.

Character of the Work

THE character of the work remains unchanged, but advance has been made in the way of carrying it on, and there has been advance also among the races heretofore little reached by the Church.

Population

The careful estimate of the Governor is that the population is at least 200,000, which is an advance of about 25 per cent. since my arrival in 1902; the communicants having advanced during the same period over 100 per cent.

Of the population there are at least 125,000 Orientals, and of these all except a few thousand are non-Christian. That is to say, Hawaii, which is as much a part of the United States as is Texas, is overwhelmingly heathen. One-half of the nominal Christians are of an immature race for whose welfare the United States has made itself responsible.

Methods of Work

I am developing the work along certain lines which commend themselves to all here. I am endeavoring to make each station a centre for work to all the races. The white priest is the leader, and the head, under the Bishop, of the work in his district and responsible for it. The Cathedral is the example in this for the rest of the Islands. At the Cathedral under the Bishop, as Dean, work is carried on in five languages by means of clergy,

catechists and interpreters. There are (1) services, (2) schools, (3) night-schools, (4) Sunday-schools, (5) classes of catechumens in charge of a catechist under the direction of a priest, who examines the candidates for baptism or confirmation; (6) visits and meetings for inquiry—such work is carried on from several centres and can be from more as we train catechists. I have tried to get clergy from China, Japan and Korea, but have failed. I believe that for our peculiar work it is better to have three catechists under a white priest, than to have one Oriental priest. The cost of the three catechists would be about the same as one Chinese or Japanese priest. Here we are convinced that this is the best method for the conditions we have to face. We have an increasing population of children which knows more English than of any other language, and which wants to use English, as far as possible.

The mission with the white priest is the centre of the work. Under him should be catechists closely directed by him in regard to that which has to be taught, and what is to be done.

This work is difficult, but it can be done and is being done successfully in the Islands at several places. The Bishop and other clergy teach in two or three languages through interpreters very often on the same day.

Examples

Around St. Elizabeth's has grown up a Korean work. The Koreans have come and begged to be taught. We have two bright young Korean men in training at Iolani school. They are very useful in interpreting and teaching under Mr. Potwine. Lately two Koreans came to the Bishop from a plantation fifteen miles from Honolulu. They brought a paper signed by twenty Korean men, asking to be prepared for baptism. This is only an example of many appeals which come to us. In this case I sent John Pak, one of the students, to instruct these Koreans under Mr. Potwine. Later Mr. Potwine and I went to the place and found gathered to hear us thirty Korean men. Mr. Potwine has baptized over thirty Koreans within the year. We shall have shortly seventy-five baptized Koreans, a few of whom are women.

Another instance of work of the kind mentioned, is at Lahaina. The Rev. Mr. Kroll has classes of catechumens among Chinese and Koreans, and two catechists from Iolani have been helping him. Besides this Mr. Kroll has the work among the whites and Hawaiians and hopes to start among the Japanese. Many of the Chinese have been in the public schools and can be taught in English by Mr. Kroll.

A few weeks ago a community of Japanese among whom no Christian work is done, wrote asking me to send them one who would teach them about the "Divine Light," as they expressed it. They said they had erected a building, and though poor, would pay two-thirds of the salary of a teacher. I had in training a young Japanese, the graduate of a Normal School, and I sent him to undertake the work, under the supervision of the Rev. Canon Ault, of Wailuku, near which the station is situated.

At Kohala a work among the various races is carried on as far as it can be, and there are a number of Korean communicants. The educated Koreans all read Chinese characters and they can worship with the Chinese, and the two peoples get along well together, but they are a peculiar race quite different from the Chinese and Japanese, and work among them has to be carried on with caution. Some of them want to be baptized whether they know anything or not about the Christian religion, and we, of course, insist on careful preparation. Others at work baptize them if they say they believe in Jesus. Many such baptized have come to us later and we found that they had not even been taught to pray, and never had prayed to God. Many have come to us and said: "We understand that you teach people before you baptize

them. We want to know what we are doing and want you to teach us."

The Future of the Work in the Islands

Sometimes I am asked the question: "What is your idea of the future of the Church work here? Will not many of these people return to the Orient?" I have no doubt that many will return. Those who have done so, fully one hundred of our own Chinese Christians since I first came here, have rendered a good account of themselves. They are centres of light and influence not only for Christ but for a better civilization. We hear of them as reformers and leaders, and everywhere they are doing good. They have carried back what they learned here, and something of the life they learned to live here in cleanliness, sanitary practices, and in the abandonment of customs which impeded enlightened living.

We constantly send men back with our blessing, and later when they send back for some of our Chinese girls, we send them with a blessing also, for we know they will try to have homes like they have here. As missionaries tell us: "We have no such homes in China." One of our Chinese women, trained in the Philadelphia Deaconess House, has gone to Bishop Roots to work under him. If we are building up the Kingdom of God, we care not where it is. And yet a large number of the Orientals will never return. Thousands of the younger ones are American citizens and are American in spirit, these will remain in Hawaii.

Progress During the Year

It is said at times that figures show nothing. Why, then, does the Church require annual reports? If figures show a steady advance year by year, it certainly means that God has blessed the work. If there is retrogression, it means a falling population or an unprogressive work.

Growing figures are supposed to be an outward sign of an advance in spiritual life. I am sure that is so here. It is shown in the very large increase in offerings and gifts for the work. The difference between 1908 and 1902 is simply wonderful in the way people give and the amounts given.

It seems to me that in no way can it be more plainly shown that money expended here has resulted in growth than in giving figures printed last year and adding those for 1908.

Date	Clergy	Stations	Communicants	Contributions
1901	8	10	412	$ 6,585 00
1902	9	13	572	9,605 00
1903	13	16	788	11,850 00
1904	14	17	890	18,713 00
1905	16	18	952	21,847 00
1906	17	19	1,004	23,956 00
1907	20	20	1,082	25,500 00
1908	20	21	1,168	33,465 00

The large amount of the contributions for 1908 is due to the fact that the Easter offering at the Cathedral was for the building fund and amounted to $6,300.00. The total sum given for Church work within the district for 1908 is as follows:

From reports of parishes and missions	$33,465 00
From reports of treasurers of guilds.	5,220 00
From reports of Woman's Auxiliary.	1,021 00
Amount given locally through Bishop which does not appear above.....	2,900 00
Total	$42,606 00

This does not include the sum given for a Memorial Parish House now in the course of construction, nor $15,000 given for the Priory.

During the year a new rectory has been built at Wailuku, Maui, at a cost of $2,000.00, which is paid for. A new church is greatly needed and local subscriptions of $3,500.00 have been made.

At Lahaina a parish hall as a place of meeting was an absolute necessity for the work. It is just finished. The Pioneer Plantation which really makes the town let us have the material for the hall at cost and gave all the labor for its construction. The cost of the material was $1,100.00, and for this I had to go in debt, but we had to have it.

At Hilo the debt has been paid on the Church lot and we are ready to build. The school started last year has been a success in every way as an instrument for building up the Church.

At Honolulu the addition to the Cathedral is finished at a cost of $25,000.00. This was all contributed locally during a space of four years so that there is no debt. The Theophilus H. Davies Memorial Parish House adjoining the Cathedral is nearing completion. It is built of the same stone as the Cathedral and connects with it by a stone cloister. When this is completed the value of the Church property in the Islands will be $300,000.00 as against $101,000.00 as estimated by Bishop Willis in 1902.

The Report of the Committee of the District Convocation on the State of the Church showed a gain in every direction. During the year the gain in Sunday-school scholars was 272, and of baptisms, 87. There was a gain of 264 in the children and men attending the day and the night schools. The number in the schools in 1907 were 300, and in 1908 there were 564.

During the year the Japanese work has made great progress. Mr. Fukao has prepared, and I have baptized forty Japanese young men and three women.

We have been particularly pleased with the growth of the Hawaiian work at the Cathedral under the Rev. E. T. Simpson.

After Easter from every station came the word, we had more communicants than ever before.

Needs

With work growing at every station there are crying needs. I should like to help the people at Wailuku build a church in place of the little outgrown tumble down chapel where the Rev. Geo. B. Whipple ministered forty years ago.

The most crying need in the Islands is a home for the clergyman at Lahaina. The Rev. Mr. Kroll with his wife and three small children went to Lahaina in May. No house of any kind was to be found except one in which a leper had lived. At last they took three rooms in a house which had been used as a country hotel. Here in the hottest town in the Islands, on the hot side of the house, a livery stable close by them, they sweltered until July, when I got for them, near the sea the cottage of a public school teacher until September. I do not know what to do after that date. Mr. Kroll's family suffered a great deal, the children breaking out in boils peculiar to the tropics. I need $1,800.00 for a house.

We need the new Priory buildings very much. I have $26,000 on hand, $10,000 of which came from the M. T. O. I must build at once. We need $24,000 more.

We need most urgently a piece of land for a Japanese church and the money with which to build a place of worship. We have $1,200 on hand for the land.

We need a house for the work at Moiliili. We are paying rent at present.

Then we need a Bishop's house very much. Honolulu is an expensive place in which to live. No missionary bishop with a family could live here and pay rent on the salary which he receives. The bishop has lived in one of the oldest houses of the city. He purchased it for the land on which it stood, which adjoined the priory. The house has been inconvenient and in any other climate it would not be habitable, because of holes, cracks, and worm eaten boards. The bishop's family has been patient and forbearing, but now we have to move that the new priory may be built where the house stands, I do not know what will be done about a place in which to live, for houses are scarce and expensive.

Schools

The schools are doing excellent work. The estate of a family of old missionary stock has given me three scholarships, that is, $300 a year. There are besides these endowed scholarships bringing in $900 a year, six of these from women not of our Church, in recognition of the work that is done. I have other scholarships promised by Churchwomen, on the mainland. The endowment of a scholarship costs $2,000.00. Many of our girls, perhaps 40 per cent., are orphans or half orphans, and scholarships are a great boon.

Iolani is becoming in its upper classes a school for catechists and I greatly need scholarships for a number of excellent, bright young Chinese, Japanese and Koreans. One hundred and fifty dollars a year will pay all expenses. No help would be more acceptable than aid in the education of these young men who are to do the work of the Islands among their heathen countrymen. The young fellows are enduring hardships in order to get an education, working harder than they should because they have to do something to earn their bread. Some of them know what persecution is, even to personal violence, from their relations and friends who say they have renounced the faith of their fathers.

Importance of the Work

The importance of the work here is emphasized by the determination of the Government to push the construction of the Naval Station and fortifications. This is to be the Gibraltar of the Pacific. We are engaged in the fascinating work of making it a citadel in the Kingdom of God.

When we consider the importance of the Islands, so widely recognized now, and consider the fact that this part of the United States is so overwhelmingly non-Christian, money here is well spent. When we see that we can reach Orientals here more readily than anywhere else as our growth shows, and further that the advance made by Orientals in a few years residence here is so marked that visting missionaries are astonished at what they see, when tourists find here an object lesson in missions which converts many from hostility or apathy to active interest, then certainly it will be seen that money is well spent here in missionary effort.

HENRY B. RESTARICK,
Bishop of Honolulu.

Financial Statement

ANNUAL STATEMENT OF SPECIALS RECEIVED THROUGH THE BOARD

Dr.			Cr.	
To cash as itemized below.....		$12,854 73	Disbursements	$12,854 73
As per your statement December 2d, 1907..	$ 1,136 74		Paid to F. F. Fyler and expended according to Statement II.....	$ 2,294 73
As per your statement January 2d, 1908....	470 00		M. T. O.: Toward payment of Hilo lot.....	60 00
As per your statement February 2d, 1908....	350 73		New dormitory, Iolani.	500 00
As per your statement March 1st, 1908.....	199 26		On deposit in savings banks	10,000 00
As per your statement April 1st, 1908.....	43 00			$12,854 73
As per your statement May 1st, 1908.....	95 00			
From M. T. O. Fund: December 31st, from Church of the Incarnation, New York, $500; from St. Simon's, Philadelphia, $10.....	510 00			
March 2d, from David B. Lyman, for Hilo..	50 00			
April 9th, for St. Andrew's Priory.....	10,000 00			
		$12,854 73		

ANNUAL STATEMENT OF SPECIALS AND GIFTS

Honolulu, September, 1907, *August* 31st, 1908.

Dr.			Cr.	
To Specials and Gifts.....		$25,767 56	Disbursements for work.....	$25,767 56
Specials for Board, see Statement II.....	$2,294 73		For Iolani School.....	$ 981 18
Specials direct for parishes and societies...	928 08		Books, printing, freight	232 82
Specials direct from individuals	4,020 08		St. Mary's, Moiliili.	304 50
Specials from within the district, for general work	524 75		Japanese work.....	599 50
Specials from children of the late William Procter, for St. Elizabeth's	3,000 00		Chinese work.....	397 09
Specials from Island friends, for Priory Building Fund.....	15,000 00		St. Andrew's Priory	1,450 37
		$25,767 56	Sundries	156 86
			Office expenses.....	148 06
			Care of Rest House.	273 75
			Workers' travelling expenses to island	244 00
			Insurance, taxes, etc.	344 85
			St. Elizabeth's salaries, etc.....	3,352 62
			Buildings, Hilo, etc.	2,066 25
			Investment, purchase of bonds for Priory Building Fund.	10,200 00
			Deposit in savings bank for Priory Building Fund	4,800 00
			Cash balance on hand..	215 71
				$25,767 56

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF IDAHO

1907-08

The Missionary District of Boisé includes the State of Idaho. It has an area of 86,000 square miles, and a population of 300,000.

The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend James B. Funsten, D.D., consecrated in the year 1899.

The amount of the appropriation from the Board of Missions to the district is $9,050, divided as follows:

1. For the support and travelling expenses of the bishop..... $3,300.00
2. For work among white people..... 3,950.00
3. For work among Indians..... 1,800.00

The appropriation aids in maintaining work in forty-five different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $1,645.94.

IN making my report to the Board of Missions, I must first of all express my gratitude to our Heavenly Father for His care and protection in my long journeys in the Rockies by day and night, through storm and sunshine. I have had charge of both Idaho and Wyoming and tried to give them equal attention. In the two, to be exact, are 185,000 square miles of mountainous country, picturesque and full of resources, but also difficult of access and very expensive to work with any vigor, except by large outlay and well-trained strong workers.

The Field

Of course the work in Idaho represents my proper field, and with its great area (86,000 square miles) and its diverse and difficult problems and rapidly increasing population it is more than any one bishop can care for properly. Even since I took charge of the work, nearly ten years ago, the towns in Idaho have trebled in size and numbers of new towns have been developed. The State now has a population of fully 300,000, and such resources as are derived from fruit-raising, lumbering, farming, stock-raising and mining. The towns are small and widely separated and difficult to supply with ministerial services, as they are individually too weak to support a clergyman and cannot easily be combined. This, however, is a passing condition, as in a few years they will, if now looked after, be able to be self-sustaining. Already we have three places able to stand alone, meeting all their own expenses. A short time ago there was one self-supporting church in Idaho, and that was in Boisé. I know there are some in the East who are impatient at the call of the West on the East for help, but these would feel quite differently and much encouraged could they follow me, or any other missionary bishop, in our fields and witness the real substantial growth and the visible good that is being, and has been, accomplished by our Church; it would give them renewed hope and optimism in regard to the power and mission of the old Church which we love.

Let us remember that both Idaho and Wyoming are still, with all their development in the past few years, very new and unformed. Do not let us repeat in their case the mistake made in the Middle West years ago. More and

more I am impressed with the overwhelming importance of home missions. It is simply an inexcusable blunder for the American Church to neglect great growing western states, and this is certainly being done. We are forced to let splendid opportunities pass by; to leave great fields where the harvest of human grain ripens uncared for, because the Church does not provide the amount required. Neither in the matter of workers nor funds is adequate provision made; and speaking for myself and perhaps voicing the feelings of other missionary bishops, I must say my heaviest care has been the financial one, and but for the special gifts which I have gotten by personal appeals, it would have been impossible to carry on my work in Idaho at all. To this needed help I must look, if I am to continue in this great frontier state and meet its needs as a new and growing community.

The Need of Workers

The district is still very much in need of workers. I have only fourteen clergymen just now, whereas at least twenty are needed. The appropriation I get is insufficient to keep in the field my present force, though I am quite aware the Board does not feel able to add to its obligations and increase thereby its deficit. So we shall have to go ahead by faith and do our best, knowing the Lord will surely provide for the field or take away the responsibility.

The Extent of the Work

During the past year I have travelled, in the performance of my duties, over 21,000 miles. I have baptized in Idaho nineteen; I confirmed eighty-four. By the change of the General Convention the whole of the Panhandle of Idaho was added to my territory, a thoroughly missionary region of 30,000 square miles, but not a dollar of financial support came with the new responsibility. At the same time the need is there, in its small towns, its mining camps and its growing communities. I must have the help for this work. The Panhandle of Idaho is a territory as large as the State of West Virginia.

The work in Idaho has grown too large to enable me in a brief report like this to mention workers or give details. Suffice it to say good progress is being made against great odds and the future with God's blessing in Christ is bright with promise. The mining camp, the ranch, the Indian Reservation, the little materialistic town, all call for the Gospel of Christ. This Church of ours is needed and will be appreciated if we can only get men who are willing to give even five or ten years to faithful labor in the Far West. Such men will come back stronger and wiser to any eastern work after their labors in the home mission field are ended, so the Church as a whole will gain in strength.

Progress and Achievement

We have completed a church at Twin Falls and now have a property in this new and flourishing town worth $4,000 and without debt. We are building a church at Buhl, another town in the same part of the state. Both these are located in an immense tract of land reclaimed in the last few years from the sage-bush desert at the cost of many millions of dollars. This irrigation enterprise has made homes for thousands of settlers in the Snake River Valley. The Government is doing a like work not far away, so that in this part of the state ten towns have been built and are the scenes of busy commercial life. This is being duplicated in various parts of Idaho and Wyoming. We have completed the Bishop Tuttle Church House at Boisé, Idaho. It cost $20,000 and is both substantial, well-located, beautiful and useful. It is built in the best taste in architecture and of Idaho stone, and will stand as a witness of the grand work done by Bishop Tuttle. I have submitted herewith a detailed account of receipts and expenditures to be filed. Approximately it cost $20,000 exclusive

of site and I received from all sources $12,000; nevertheless, I have not allowed a cent of debt to rest on it.

St. Margaret's Hall

St. Margaret's Hall, for the education of the young girls of the northwest, had an enrolment of about 150 last year, of whom forty were boarders. We were compelled to have larger accommodations; this forced a debt of $10,000, but the plant is all too small now and is overcrowded. By the addition we cared for double the number of boarders and made enough last year to pay for the first time our current expenses. Thus the $10,000 debt made an interest of at least twenty-five per cent. Heretofore the deficit for current expenses amounted to $2,000 or $2,500. Here is a great work for the young womanhood of the northwest. Can we not have an answer to our earnest pleading for more help to make its work more effective? Its needs are as follows: $5,000 for a new dining-room and class-rooms, $10,000 for a much needed chapel, and $5,000 to endow a bed in St. Luke's Hospital for St. Margaret's sick.

I am glad to report that by means of the Men's Thank-offering we have cleared the debt of the comfortable home of the general missionary and to aid substantially in supplying a rectory at Payette. This latter is now being built.

St. Luke's Hospital

St. Luke's Hospital, Boisé, has taken care of 2,000 patients since it opened, six years ago. We have completed a new wing of stone and brick at a cost of $32,400. While it has necessitated a debt, the hospital has always done so well and been so popular on account of its admirable work that we felt there was no risk.

The Music Training-school goes on with its work. It has had under instruction at various times twenty-five young Idaho and Oregon girls. This alone has been an excellent work. The hospital has proved a great power in doing good. It has seventy beds. One bed was endowed last year by an Ohio lady who gave $5,000; this is safely invested by the hospital directors. It would be an immense relief if some beds could be endowed by taking up our debt and making the bed forever free. This would give a double help. We need an elevator in the hospital very much. Last year a friend gave $500 to be used this way if we got the other, but the rest did not come, so we could do nothing. The elevator will cost $3,000.

We have debt still on St. John's, Idaho Falls. Last spring it stood at about $4,000; since then it has been reduced $1,250. We shall try to eliminate it if possible. The church was built years ago, but disaster and trouble came, the original people moved away. The Mormons increased in number and controlled the town, our communicants were few and not rich, so it has been a very hard struggle for them, but they will win, I am sure. As the debt is to the American Church Building Fund Commission, it seems to me some one willing to help that society might pay off this and free these poor people and let the patient Commission see its money once more.

The Indian Work

The Indian work on Fort Hall Reservation is still being conducted by Miss P. R. Nelson. She had twelve or fifteen in the mission school last year, but we need more workers. It seems almost impossible to secure strong and suitable workers. I have had offers, but for one reason or another had to refuse them. In the first place we have no salary, for the Board's appropriation is needed to support the little Indian children. We need a good clergyman or layman who can be permanent. We need also a good dormitory, since the present wooden building erected many years ago by the Connecticut Indian Association is not satisfactory to accomplish the best result,

and surely we ought to do our best for these Indian people, for they sorely need just such help as this Church can and does bring. They are still largely heathen, and it will take many years and patient effort to bring these Shoshones and Bannocks to a knowledge of Jesus Christ, but if we labor it will surely be accomplished.

JAMES BOWEN FUNSTEN,

Bishop of Idaho.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF KEARNEY.

1907-08

The Missionary District of Kearney includes the western two-thirds of Nebraska. It has an area of 100,000 square miles and a population of 450,000 people.

The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend Anson R. Graves, D.D., consecrated in the year 1890.

The amount of the appropriation from the Board of Missions to the district is $6,000, divided as follows:

1. For the support and travelling expenses of the bishop..... $3,300.00
2. For work among white people..... 2,700.00

The appropriation aids in maintaining work in eighty different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $2,838.10, mostly one gift for school building.

THE General Convention of last autumn relieved me of 50,000 square miles in Eastern Wyoming and twenty stations. Hence our report will show a decline in statistics. Still our work has prospered and I nave been able to visit many of the stations twice in consequence. Our greatest drawback is the continuous removals of our communicants and families. A number of our places have lost half their members in the last two years by removals to other dioceses. Those who come in to take their places are rarely ever Church people, as they come from dioceses where our Church is very weak. I have confirmed in our district about twice as many communicants as we have to-day, and nearly ten times as many as we had when I began my work as bishop. Our people seem to be less contented with life in the country and small hamlets than members of the denominations. Still we can show good progress made all along the line, and we often hear of those who have left us doing good work in city parishes or helping to establish missions on the Pacific slope. We have opened some new missions in places where we could not get an opening before, and we are building two or three new churches. All the groups of missions have been cared for during the year except one, and that is supplied at present.

Last winter as I was not very strong, and wishing to avoid the extreme cold of Western Nebraska, and also to make good use of my time, I took charge of a mission station under Bishop Gray, of Southern Florida. By the blessing of God I was able to conduct the services with the assistance of a lay-reader, make 550 parochial calls, enter into the parish register a complete list of 183 families, baptize thirty persons, prepare and confirm a class of seventeen, and find a clergyman to carry on the work. Early in March I returned to my own field, much improved in health and eager for rough work on the plains of Nebraska.

Our Church School for Boys

The Kearney Military Academy has had a year of blessed work and progress. At Christmas we entered our fine new building. This is built of concrete, steel, brick and tile, and is thoroughly fire-

proof. It cost with its furnishings about $60,000. The building is paid for and the money is in sight for the furnishing. The average attendance has been 108 boys with some more enrolled. For the first time we have had a resident chaplain and the services in the new chapel have been inspiring. Less than half the boys on entering are familiar with our services, but all soon take a hearty part in the responses. A voluntary Bible class has been maintained and eight boys, well prepared, were presented for confirmation. From twenty to thirty receive the communion each Sunday. Only the income from the endowment is used, and the outlook is brighter than ever. The Head Master, Mr. H. N. Russell, has made a splendid record and his life seems wrapped up in the school.

The Possible Girls' School

A year ago we had high hopes of founding a girls' school or Church Boarding Home for some of the five hundred young women attending our State Normal School in Kearney. We secured land on the next block to the Normal and asked for $50,000 from the Men's Thank Offering to build and sufficiently endow it. We all worked hard for the Men's Thank Offering and raised as much in proportion to our means as any diocese or district in the country. We did not assign one cent of it back to ourselves. In return for all we got only enough to help build one plain church and rectory in one of our villages. Our girls' school or hall has to be given up, the land sold, and our hopes buried for a generation under the M. T. O.

Official Acts

During our convocational year from July 1st, 1907, to July 1st, 1908, I took part in 180 services, delivered 172 sermons or addresses, administered communion 52 times, confirmed in my district 165, baptized 34, married one couple, held two funerals, licensed 22 lay-readers, received one clergyman into the district and laid the corner-stone of one church.

Statistics for the District

Church families, 919; individuals not in families, 153; stations or congregations, 65; parishes, 4; missions, 61; baptized persons, 2,933; confirmed persons, 1,850; received communion during the year, 1,385; baptisms: Adults, 49; children, 99; total, 148; confirmations, 165; marriages, 56; burials, 43; Sunday-schools, 16; teachers and officers, 87; pupils, 625.

Specials

During the year I received the following special gifts for our work:

For missionary work	$1,598 10
For church building	1,000 00
For scholarships	240 00
Total	$2,838 10

Paid Out:

For missionaries	$1,796 82
For church building	1,332 55
For scholarships	240 00
For theological student	100 00
For Kearney Churchman	100 00
For barn for missionary	50 00
For exchange on check	10
Total	$3,619 47

ANSON R. GRAVES,
Bishop of Kearney.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF NEVADA

1907-08

The Missionary District of Nevada embraces the whole State of Nevada. It has an area of 109,740 square miles and a population of 42,335 people. The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend Henry Douglas Robinson, D.D., consecrated in the year 1908.

The amount of the appropriation from the Board of Missions to the district for the past year is $5,129.80, divided as follows:

1. For the support and travelling expenses of the bishop..... $1,608.90
2. For work among white people..... 3,020.90
3. For work among Indians..... 500.00

The appropriation aids in maintaining work in forty-seven different stations.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $534.58.

THE territory of Nevada was made a part of the Missionary Jurisdiction of the Northwest by the General Convention of 1859. The Reverend Joseph C. Talbot was consecrated to the episcopate and given charge of this jurisdiction in Christ Church, Indianapolis, Wednesday, Feb. 15, 1860. In 1867 Bishop Talbot was elected Assistant Bishop of Indiana. On October 13, 1869, the Reverend Ozi W. Whitaker was consecrated Bishop of Nevada and Arizona in St. George's Church, New York. Bishop Whitaker remained in Nevada until 1886, when he became Assistant Bishop of Pennsylvania. On January 5, 1888, the Reverend Abiel Leonard was consecrated Bishop of Nevada and Utah.

In 1898 Nevada was divided between the missionary districts of Sacramento and Salt Lake.

It was finally set apart as a separate jurisdiction by the General Convention of 1907. Its present bishop, the Rt. Rev. Henry Douglas Robinson, was consecrated March 25, 1908, and began work in Nevada on April 24, of the same year.

Description of the Field

Nevada is in area the fourth State in the Union. Its extreme length from North to South is 484 miles, and its width is 321 miles. The greater part of the State is desert and mountain, covered more or less with sagebrush. Its mean elevation is about 4,000 feet above sea-level. The population is probably 100,000. There are, here and there throughout the State, fertile valleys watered by streams flowing from the snow upon the mountains. Such valleys are rare, however. The State as a whole is a desert, or at least a treeless waste.

On account of Nevada's vast mineral deposits, the population is steadily increasing. These deposits are so great apparently that it will take centuries to exhaust them; and it is fair to assume that so long as the earth holds treasure, men will be there to seek it. As it is, new mining camps are starting every week, and new men come in to "spy out the land."

It has been discovered that wherever the sagebrush grows, there the land is fertile. It needs only water, and seed may be planted with the certainty of luxurious crops. The Government has already spent over three millions of dollars in irrigating some of these apparent wastes, and it has transformed them into farms and gardens.

In general there are two classes of

towns in the State: (1) Those that depend mainly on mining, and (2) Those that have agricultural resources.

As the agricultural area extends, by reason of increased irrigation, the number and size of the towns situated therein also increase. Such towns and districts are *permanent*. Any work established in them bids fair to last.

The mining towns or camps, on the other hand, are more or less unstable. There are a few, such as Goldfield, Tonopah, and Ely, which are practically permanent. A strong church work may be done in such camps.

The saloon, the gambling house, and the brothel are the pests and parasites of Nevada. It is the only State in the Union where gambling is openly tolerated. There is a growing sentiment against these evils, and the time is near when Nevada will follow the example of the other States.

At the present time, the Church in this district is doing work in fifty-one localities. Four of these are parishes; the rest are missions. Beside the bishop, there are eleven clergymen engaged in the work.

Opportunities in the Field

The first opportunity that presents itself concerns the clergymen who are already here. They should be able to live respectably. They cannot do this unless they have sufficient salary and a fairly comfortable abode. Nevada is the most expensive of all the States in the cost of living and travelling. A clergyman should not be asked to work here for a lesser stipend than $1,200 per annum, and a married man should have more. Of the eleven clergy in the district, two have very good dwellings; two have indifferent ones; two have wretched places; one has but one small room; and four have to rent such abodes as they can.

One of the clergy is obliged to keep his family in a little village in a neighboring State because his stipend is not sufficient to keep them in Nevada. When I first came here he had not seen his family for nearly two years. Meanwhile he lives in one room, about 8x16, which serves as vestry room, study, kitchen, dining-room, and bed-room. Nor is this all, though it is all that can be stated in this report.

The Church in Nevada has not yet touched the miner. Until this be done, we are not fulfilling our mission. A resident clergyman in every important camp would do an inestimable amount of good, but that is out of the question at present. Fifteen hundred dollars a year would pay the stipend and travelling expenses of a priest who might go from camp to camp, holding services and organizing work for the betterment of the miners. Two such men would avail much in Nevada. The things to be accomplished in the mining camps are: (1) A sentiment opposed to gambling halls, saloons, and worse places; (2) A substitute for these resorts which will engage the serious consideration of the men; (3) A development of the spirit of love and service through an increasing devotion to our Blessed Lord and Saviour, Jesus Christ.

Indian Work

There are over 5,000 Indians in Nevada for whom the Church is doing almost nothing. Our only worker among them is Miss Marian Taylor, who has done all in her power for the Christian training of the women and children at the Pyramid Lake Reservation for the last thirteen years. The men do not come within the sphere of her influence in any telling way. We need at least one clergyman for this work.

Opportunities

Reno, the largest town in the State and the residence of the Bishop, should become in time a strong Church centre. The people are enthusiastic and willing to do all in their power for the advance-

ment of the work. We need first of all a Church building, imposing enough to command respect. The present edifice is insignificant, and detrimental rather than helpful to the influence of the Church in the community and in the State. Had we a church three times as large, there would be no difficulty in filling it.

Statistics, Since April 24

Lay-readers appointed	1
Priests ordained	1
Clergy received	1
Corner-stones laid	1
Churches consecrated	1
Celebrations of the Holy Communion	37
Baptisms	13
Confirmations	105
Sermons and addresses	56
Miles travelled	10,555

HENRY DOUGLAS ROBINSON,
Bishop of Nevada.

*Financial Statement**

RECEIPTS.

From the Board:		
Bishop's salary	$558 90	
Bishop's salary	750 00	$1,308 90
Appropriation	729 60	
Appropriation	137 12	866 72
American Church Missionary Society—Burr Fund		400 00
Travel in the district		140 00
		$2,715 62
From Specials:		
Parishes outside the district	$211 07	
Parishes and Missions within the district	402 96	
Individuals	210 48	
Chicago Auxiliary	72 53	
Minnesota Babies' Branch	40 50	
		$937 54
		$937 54

DISBURSEMENTS.

Bishop's salary		$1,308 90
Travel in the district		140 00
Stipends for May, June, July, August:		
Rev. Geo. C. Hunting	$100 00	
Rev. Percival S. Smith	66 72	
Rev. Hoyt E. Henriques	300 00	
Rev. Harry G. Gray	300 00	
		766 72
Rev. Thos. L. Bellam—for two Quarters	150 00	
Archdeacon Hazlett — for two Quarters	350 00	
		500 00
		$2,715 62
Stipends for April:		
Rev. Geo. C. Hunting	$ 25 00	
Rev. Percival S. Smith	16 68	
Rev. Hoyt E. Henriques	75 00	
Rev. Harry G. Gray	75 00	
		$ 191 68
Printing	$ 28 20	
Postage, telegrams, exchange	18 00	
Stationery and blanks	47 15	
Record Books for District of Nevada	84 40	
Church educational literature	18 18	
Christ Church—Pioche	36 48	
St. Mary's Church—Winnemucca	20 00	
Travel	177 00	
Archdeacon—travel	6 88	
Individuals	25 00	
Map of Nevada	4 50	
Sundries	41 34	
		507 13
Balance		238 73
		$937 54

* In this report no mention is made of the amount sent me for transportation expenses from Wisconsin to Nevada. The expense incurred was somewhat in excess of the amount sent.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF NEW MEXICO

Including Texas West of the Pecos

1907-08

The Missionary District of New Mexico comprises the Territory of New Mexico and the counties of El Paso, Reeves, Jeff Davis, Brewster, Presidio, Foley, Buchel, and Pecos in the State of Texas. It is 122,460 square miles and has a population of 229,905.

The Missionary Jurisdiction of New Mexico and Arizona was created in 1874. The Territories of New Mexico and Arizona were separated and formed into independent missionary districts for convenience of administration in 1892. The west part of the Pecos was added to the Missionary District of New Mexico in 1895. The present bishop is the Right Reverend John Mills Kendrick, D.D., consecrated in 1889.

The amount of the appropriation from the Board of Missions to the two missionary districts is $7,200, divided as follows:

1. For the support and travelling expenses of the bishop..... $3,300.00
2. For work among white people..... 3,900.00

The appropriation aids in maintaining work in twenty-seven different missions.

Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $852.29 for both districts.

NOTWITHSTANDING the shortage of missionaries in the District of New Mexico during the last year, none of our missions has been entirely without services except three, which are small, two of which I have visited. The prospect now is that every organized mission will soon be supplied with regular services, though it is possible that there may be some disappointment.

Statistics

The most encouraging item in the year's statistics is the number confirmed. It has been the largest in any one year in the district. The report of communicants show an increase. Our net gain in communicants has been somewhat larger than the number confirmed. Out of 870 families in the district, there are 717 children in the Sunday-schools. The total of contributions for the year is considerably larger than for the previous year, notwithstanding the "hard times."

Growth of the Work

Notable work has been done by the Rev. Hunter Lewis at Mesilla Park, New Mexico, where the New Mexico College of Agriculture and Mechanic Arts is situated. The Rev. Mr. Lewis has gained access to these students, and has done a work among them that God has blessed. I confirmed a class of thirty-six here, of whom thirty-one were college students. This is the largest class I have confirmed in the district. Two choirs of students, twenty in each, one for the morning and one for the evening service, have been organized. The church building has been enlarged and a rectory has been built and the church again needs enlargement.

Another notable piece of work has been done by the Rev. W. Fletcher Cook, who is the rector of St. John's Church, Albuquerque, N. M., and has done mission work in his neighborhood. I may mention his valuable services for St. John's, though it is a parish. But I wish espe-

cially to acknowledge his enterprising efforts for the missions to the south and west of Albuquerque, on the Atchison, Topeka and Santa Fé Railway, which have been under his charge. He has greatly strengthened points in our line in New Mexico that were weak, and we shall be able, I think, to take care of the work that he has done.

I must mention a fact which has given us great encouragement, that our two recently planted missions, at Raton, N. M., and Farmington, N. M., seem to be taking root, and bid fair, if not to fill the land, to overshadow some of it. The Rev. Charles Maltas is at Raton and the Rev. Walton H. Doggett, of Durango, Col., is taking care of Farmington. At both places we own good lots, and at both places churches will soon be built, for which appropriations from the Men's Thank Offering have been made. These places are important.

We have had an experience at Las Vegas, N. M., which is still too common for our comfort. One hundred members of the congregation, including thirty-five children in the Sunday-school, moved out of the parish and town last year. It was enough to discourage rector and congregation. But it did not have that effect. The Rev. Jesse S. Moore presented at my last visitation the largest class ever confirmed at St. Paul's, Las Vegas. This shows the stuff that our Churchpeople there are made of.

St. Clement's Church, El Paso, belongs to the District of New Mexico. Though it is a parish, I must mention the fact that new St. Clement's Church and parish house is probably the finest parish group between Denver and Los Angeles, or Denver and New Orleans. The rector is the Rev. Henry Easter, who presented one of the largest classes, if not the largest class, ever confirmed in the parish at a recent visitation.

A notable thing has been done at Carlsbad, N. M., where the Rev. Norman F. Marshall is the faithful missionary. A memorial tower and bell have been given to Grace Church, the cost of which has been greater than that of the church itself. The tower is sacred to the memory of Marie Graves Harges, and the bell, which is perhaps the finest in the territory, is in memory of Julia Armandine Graves Bujac.

Here at Santa Fé, N. M., where I am spending the summer, the Church makes progress in an orderly and effective way under the ministry of the Rev. Walter R. Dye. This is our oldest mission in our oldest town.

The most important matter, for the purpose of this report, has not been mentioned.

Opportunities and Needs

For a long time the population of New Mexico increased but slowly. But a change has come. The vast district to the east of the Rio Grande is receiving a large immigration. Ranches are being settled and towns are being established in the valleys along the lines of the Pecos Valley Railway, the Rock Island, the El Paso and Southwestern, the Santa Fé Central and the "Belen cut-off" of the Atchison, Topeka and Santa Fé. Here is work for us to do. We have cared for the old towns measurably well. We have occupied as many of these as we could occupy. But here are the new towns and the new people. A problem confronts us. What are we going to do about it? These are English-speaking people, from Kansas, Oklahoma and Texas.

The Convocation of the District of New Mexico, at its meeting in May, 1908, adopted the following resolution: "*Resolved,* That this Convocation respectfully asks the bishop of the district to bring the needs of these new places to the attention of the Board of Missions, with a view to such increased appropriations from the general Church as may be necessary to support missionaries in said fields." I avail myself of this opportunity to bring this resolution to the attention of the Board of Missions.

I realize that we must in large part provide for these new fields from our own resources. A missionary must be stationed at some central point, probably at Clovis, where support must be provided

for, somehow. The missionaries at Carlsbad and Roswell must take care of the Pecos Valley. The missionary at Santa Fé will work out into the Estancia Valley. The Rev. H. M. Shields, who has recently come to New Mexico from Arizona, and is the chaplain of the camp at Dawson, has expressed his willingness to do what he can at Tucumcari, and his services there will be very valuable. The missionary who has been appointed for the Rio Grande Valley, below Albuquerque, will minister at Belen and will reach out as far as he can on the "Belen cut-off." This will be a fair provision for these new fields until something more can be done.

We shall meet our apportionment in this district. Our Sunday-schools contribute their Lenten offerings to the Board and their Advent offerings to the Hospital Mission of the Good Shepherd (Miss Thackara). The Woman's Auxiliary of the district continues to assist Miss Thackara. Our last Convocation interested itself in Clergy Relief and appointed a committee to co-operate.

J. Mills Kendrick,
Bishop of New Mexico.

Financial Statement

The report of Specials is for New Mexico and Arizona, as Specials received are for the most part for the two districts. I have received $852.29 from Specials through the Board and from other sources from the date of my report for 1907 to the date of this report. This is additional to my appropriation from the Board. The treasurer of the New Mexico Convocation reports receipt of $7 for bishop's support, which has been sent, or will be sent, to the Treasurer of the Board.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF NORTH DAKOTA

1907-08

The Missionary District of North Dakota includes the whole State of North Dakota. It has an area of 70,795 square miles and a population of 450,000 to 500,000 people.

The district within its present bounds was established by the General Convention in the year 1883. Its bishop is the Right Reverend Cameron Mann, D.D., consecrated in the year 1901.

The amount of the appropriation from the Board of Missions to the district is $10,220, divided as follows:

1. For the support and travelling expenses of the bishop..... $3,300.00
2. For work among white people..... 5,520.00
3. For work among Indians..... 1,400.00

The appropriation aids in maintaining work in seventy-three different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $265.41.

General Conditions

THE general conditions in North Dakota remain just as they have been reported by me in previous years, except that the population on farms and in small towns goes on steadily increasing. It bids fair to do so for a long while to come.

New lines of railroad were built during the past twelve months, causing the settlement of new territory and the establishment of new villages. Other lines opening up other regions are certain to be constructed next season.

Of the immigrants to the State this past year, as before, a very great proportion were foreigners from Europe. Their advent strengthens the Roman Catholic and Lutheran Churches, but presents no material for our own.

Nor does the influx of native-born Americans bring many members to us. We have to grow by creation and development, rather than by accretion.

As heretofore, the distribution of the population renders the missionary work tedious and difficult. Those larger cities, where our Church has resident clergy and houses of worship, grow slowly; and so our parishes and missions in them grow slowly. In the fresh farming communities and recent villages our communicants are few and scattered. Nowhere are they sufficient for the erection of buildings, or even for the support of frequent services.

We must not neglect these sporadic folk. But they can be reached only once in a while, by an itinerant ministry; and the expenses of travel, etc., are usually more than the amount of the offerings. Such work, which is being steadily carried on, yields little material for statistics.

The experiment of a kind of "union church," mentioned in my last report, is still an experiment. I have hopes of its partial success, but am not elated over any accomplishment so far. In three places we have this arrangement. It has met with different difficulties in each. On the whole, it works fairly well in each. Had we enough clergy, I think we could start twenty such churches, with reasonable success now and with great benefit to the future.

The clergy have been, as usual, exceedingly zealous and laborious. No call for occasional ministrations has passed unheeded, though the response often meant long and expensive travel. But all faithful children of the Church have been shepherded to some extent—enough

to certify to them our knowledge of and interest in them. A priest from another part of the United States, well versed in missionary matters, who spent the summer in North Dakota, told me he had never known of so much work performed by so small a band of clergy.

The Record of the Year

I would record here my grateful appreciation of my fellow-priests.

For our convocational year ending April 30th, the baptisms were 326, an increase of 146 over the previous year, and of 64 over the year before that. Of these, 263 were of infants and 63 of adults. The confirmations from September 1st, 1907, to August 31st, 1908, were 152, a decrease from the previous year of 28. This is presumably due to my four months' absence in Europe.

During the year two new churches have been erected—St. Peter's, Williston, and St. Gabriel's, Red Hail. Williston is one of the two most promising cities in the far west of the State. Red Hail is an Indian settlement on the Standing Rock Reservation. I must make special acknowledgment of the labors of the Rev. Dr. Beebe in constructing this church for the Indians. He acted not only as superintendent, but as contractor and foreman and mason and carpenter. It was impossible to get competent mechanics there last summer; everything had to be done by Dr. Beebe, with Indian helpers, which means he had to do most of it himself. Yet some of the Indians rendered zealous, if not skilled, assistance, and all of them gave generously out of their scanty means.

A rectory has been built at Minot, and one has been bought at Grafton, each by the contributions of the congregations.

The generous bestowal of $5,000 from the Men's Thank-offering at Richmond upon the Church Hall at Valley City has enabled us to enlarge the hall to double its former capacity. And it is again full and obliged to refuse many applicants. I expect an ever-increasing power for this district from this institution. In it our own girls, attending the big Normal School, are kept, and many others are brought under the educating and refining influences of the Church. And these girls mostly go forth to become teachers all over the State. The aid they can give our missionaries, both by example and by service, is immense.

The report of the proper committees at the last convocation showed a general improvement in the furnishing and adorning of our various buildings. It also showed a considerable increase in the contributions to missions. The apportionment was fully and promptly met. The Men's Thank-offering was $873; the Woman's United Offering was $393; the Children's Lent Offering was $872, this last again, I believe, being the largest from any missionary district. Also, I had the privilege of presenting to the great Thank-offering in St. Paul's Cathedral, London, about $50 from the Convocation of North Dakota.

During the year services have been maintained regularly at forty-two points, in most of them once a week at least. There have been occasional services at thirty-one other points. For the summer, the district had the advantage of the presence of eight of its candidates for Holy Orders, who acted as lay-readers and missionaries. This aid is unfortunately not to be had for the rest of the year, as these students have returned to their several theological seminaries.

However, the fact that we now possess *nine* candidates, instead of the *five* a year ago, is encouraging.

In the matter of wholly self-supporting parishes and missions, the figures are the same as a year ago. But in several places the partial support has been increased.

The Indian Work

In the Indian field. the chief advance is the building of the church at Red Hail, already noted. The allotment, by the United States Government, of lands in severalty to the dwellers on the Standing Rock Reservation is completed, and our church has been placed where it will be most convenient for our

communicants. An Indian lay-reader holds services each Sunday, and Dr. Beebe makes quarterly visits to give the sacraments. At Fort Totten the Rev. Mr. Rees keeps up his regular ministrations. At Fort Berthold our mission is slowly recovering from the pagan reaction on that reservation.

Need of Helpers

The darkest cloud over the district is the lack of clergy. The present number is no greater than that of a year ago. The death of the Rev. Charles E. Dobson deprived us of one of our ablest and most successful priests, whose place has not yet been filled. The removal of the Rev. Frank S. Morehouse, after four years of arduous and effective toil, was another heavy loss, not yet made good. One deacon and two priests have been ordained. No priest or deacon has been received.

So there are only eighteen clergymen for ministering over the 75,000 square miles of North Dakota, rapidly filling up with inhabitants.

Still, I can gladly say the Church is growing, both extensively and intensively; there are more Church people and there are better Church people.

I cannot close without warmly thanking the Board of Missions for most kindly interest in North Dakota, and for extending all the financial aid I could, with any reasonableness, ask or expect. I append my financial statements.

CAMERON MANN,
Bishop of North Dakota.

Financial Statement

RECEIPTS GENERAL ACCOUNT.

Balance on hand September 1st, 1907	$ 1,068 90
From General Board of Missions, New York	6,500 00
From North Dakota missions	1,722 35
From individuals outside of North Dakota	700 00
From Men's Thank-offering	6,000 00
Repayment of loan, Church Hall, Valley City	500 00
Total receipts	$16,491 25

DISBURSEMENTS.

Payment on building debts	$ 220 00
Indian Church Building Fund	1 90
Bishop's purse	5 00
Treasurer, bishop, chancellor and Standing Committee, for Church Hall, Valley City	5,000 00
Repairs on church buildings	1,171 75
Stipends to clergy	7,051 96
Balance on hand	2,440 64
Total disbursements	$16,491 25

BISHOP'S PURSE ACCOUNT.

RECEIPTS.

Balance on hand September 1st, 1907	$ 1,927 16
Offerings from North Dakota missions	266 23
Offerings from parishes outside North Dakota	507 96
Specials from individuals in North Dakota	24 85
Offerings from individuals outside north Dakota	1,255 00
Offerings from Sunday-schools outside North Dakota	135 55
Bishop's general account	5 00
Offerings from individuals in North Dakota	57 50
Loan repaid (Langdon)	50 00
Total receipts	$4,229 25

DISBURSEMENTS.

Clergy travelling expenses	$ 645 01
Books and tracts	53 22
Convocation expenses	3 50
Office expenses	146 32
Theological students	170 70
Church buildings	51 21
Special Indian expenses	69 50
Lay-reader expenses	1,154 23
Specials to clergy	43 45
Indian expenses	253 27
Bishop's travelling expenses	345 79
Church Hall, Valley City	20 00
Insurance on buildings	50 00
Balance on hand	1,223 05
Total disbursements	$4,229 25

This is to certify that I have examined the books and vouchers of Bishop Cameron Mann, as Bishop of North Dakota, and find the above statement correct, as shown by the accounts of the Missionary District of North Dakota.

W. P. LOUGH,
Auditor.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF OKLAHOMA

1907-08

The Missionary District of Oklahoma includes the State of Oklahoma. It has an area of 70,000 square miles and a population of 1,500,000 people.

The district within its present bounds was established by the General Convention in the year 1892. Its bishop is the Right Reverend Francis Key Brooke, D.D., consecrated in the year 1893.

The amount of the appropriation from the Board of Missions to the district is $11,060, divided as follows:

1. For the support and travelling expenses of the bishop.....	$3.300.00
2. For work among white people.....	6,340.00
3. For work among Indians.....	1,420.00

The appropriation aids in maintaining work in seventy different missions.

General Conditions

THE two territories (Oklahoma and Indian) are now fully organized into one state, Oklahoma, the area and population as given above.

The growth has not been so rapid during the past year as in most former years, but has been such as to warrant the estimate of the presence of 1,500,000 people, as against 1,420,000 reported by the Federal census a year ago. The state is fully organized and self-governing under the Constitution of the United States. A large body of lands on the east side, in the former Indian Territory, has been by consent and wish of the Indians, and the act of Congress, removed from under the usual restrictions, put upon the sale of Indian lands when allotted, and 10,000,000 acres, approximately, can now be bought, instead of leased, by white men. This will undoubtedly bring more white men and white capital and enterprise into the state, though this land will only be sold gradually and its sale carefully guarded.

Statistics

There are canonically connected with the district twelve priests and nine deacons. Of these two priests and one deacon are non-resident. The other workers are two candidates and three postulants for Orders who are lay-readers, besides seventeen other lay-readers. There are two deaconesses and one other lay-woman sustained by the Board, through the United Offering of the Woman's Auxiliary.

The comparative statistics for 1907-1908 in the other important items are as follows:

	1907	1908
Baptisms (Infant)	156	101
Baptisms (Adult)	73	61
Confirmations	199	183
Marriages	46	61
Burials	62	68
Communicants	2,121	2,456
Parishes, missions and stations	64	70
Churches and chapels...	39	40
Rectories	16	16
Churches built	2	1

These do not show gain. It has been, so far as statistics show, a year of holding our own, with gains here, losses and stand-stills elsewhere. A new church building at Bartlesville has been delayed but will be ready for use in a month.

What Is Hoped For

We have good reason to look forward to a year of greater gain in many things. The Men's Thank-offering brought us $18,100; $1,000 was for the hospital and

has been used; $100 has been used for the Cheyenne Indian work and more will be needed.

One thousand (about) has been and will be appended to purchase valuable ground near the state university at Norman and to move our chapel to it. The rest we hope to make the stimulating nucleus for new much-needed church buildings. Plans are already under way at Guthrie, Ardmore and Shawnee, large and important towns. The Bartlesville church mentioned above represents outside aid from the Junior Auxiliary of Connecticut and also a small gift from the Men's Thank-offering.

The parish house at Oklahoma City will be built this winter. Thus it will be seen from these and other facts that the past year, a hard one financially, has been a year of "getting ready," though I am frankly disappointed at some of the delays.

Indian Mission

The Rev. J. J. H. Reedy and Miss Harriet M. Bedell as his efficient helper have done good work here, building on the foundations laid by the Rev. Mr. Sanford, and freed from some of the former hindrances. Thirty-nine children are entered in the day-school for the coming year, and there is marked gain in the interest among the older men and women.

All Saints' Hospital

The hospital took care of 815 patients, giving them 8,610 days of care. Of these only thirty-nine died; 103 of these cases were wholly free and received 1,335 days of free care. The gifts to the hospital have only been, in money, $1,852, including interest on endowment. The rest of it, $10,101.65 of expenses, is its own earnings. Except for the aid of the Woman's Auxiliary boxes, at home and abroad, much of its charity work could not be done. We hope those gifts will continue. It has been greatly blessed this year by its first large gift toward endowment, that of a free bed, endowed with $5,000, in memory of Mr. Thomas J. Emery, of Cincinnati. We hope it is the forerunner of other like gifts.

Financial

The district has raised for parochial and local work $31,579.40; for diocesan purposes, $846.08; for missions and extra diocesan work, $1,132.29; total, $33,557.77. Last year, $35,949.88.

The Bishop's Residence

About October 1st I expect to move the bishop's residence from Guthrie to Oklahoma City. This is made expedient by various causes. Oklahoma City is much the largest town in the state, and in many respects the business and social "metropolis," *i.e.*, central city. Convenience of access, supervision of local work and many other important considerations make the move a wise one. The people of Oklahoma City have purchased and put into condition a house for an episcopal residence at an approximate cost of $8,000. The present bishop's house at Guthrie will be rented for the benefit of the episcopal endowment of the district, until sold, when the proceeds of that sale, after paying to the parish at Guthrie an equity which they have in the property, will be invested as a part of the diocesan endowment. By the move therefore to Oklahoma City the diocese (to be) is a gainer, through efforts of the rector, vestry and people there, of property to the amount of $8,000.

Board of Trustees for Church Property

There has been incorporated such a Board, consisting of the bishop (*ex-officio*), one clergyman and three laymen. To this Board has been deeded, or presently will be, all the Church property now held by the bishop and vestries. Such property is conservatively valued at $225,000.

F. K. Brooke,
Bishop of Oklahoma.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF OLYMPIA

1907-08

The Missionary District of Olympia includes all that part of the State of Washington lying west of the Cascade Mountains, from the British line on the north to the Columbia River on the south. It has an area of 25,000 square miles and a population exceeding 600,000, and increasing very rapidly. The district within its present bounds was established by the General Convention in the year 1892. Its present bishop is the Right Reverend Frederic William Keator, D.D., consecrated in the year 1902.

The amount of the appropriation from the Board of Missions to the district is $4,800, divided as follows:

1. For the support and travelling expenses of the bishop..... $3,300.00
2. For work among white people..... 1,500.00

The appropriation aids in maintaining work in fifteen or more different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $1,199.15.

DURING the past year the work in the District of Olympia has gone on steadily and smoothly.

So far as statistics go, no marked advance has been made, and yet there is good reason for the hope that the year has witnessed a real advance in those things which make the Church strong for the work which it is sent to do.

First among these is the interest in the missionary work of the Church. Pursuing the policy adopted in past years of the present episcopate, the importance of self-support for this work within our own borders, not forgetting at the same time responsibility for a share in the missionary work of the whole Church, has been constantly emphasized and kept before our people. The results of this constant effort are more and more showing themselves not only in increased offerings for missions, but also in a more widespread interest in missions, and a more general sense of responsibility for missions. As evidence of this, perhaps the best instance is the fact that at the last annual convocation of the district a resolution was adopted by a very large majority of both clerical and lay votes committing the whole district to a forward movement for the raising during the coming year of the sum of $10,000 for missionary work.

We at least who are face to face with the conditious which obtain here in Western Washington, where the growth of population is very rapid and very large, are waking up to the realization that the Church is not keeping pace with this growth, and along with this realization there is a growing sense of responsibility, and a determination to meet that responsibility in such measure as we can.

Every report which it has been my privilege to make to the Board has emphasized the fact that we have neither men enough nor means enough to open up and maintain the new work which is constantly inviting us, the many opportunities which are ever waiting for us.

If there is discouragement because this fact still remains, there is also reason for encouragement in the fact that our people are alive to the situation, and more and more are realizing that we have no right to ask or expect others to help until at least we have done our best to grapple with the situation.

During the year but one new mission has been opened, and that one in the rapidly growing and extending City of

Seattle. But in several places the work has been revived and strengthened, notably in Skagit County and in the San Juan Islands.

The parishes and missions of the district now number forty-eight, and of this number twenty are receiving no outside help. The increase in self-supporting parishes and missions from six to twenty within the past six years is worthy of note.

One new church building is now under construction, and two more mission buildings have been completed within the past year.

The number of the clergy at work—twenty-eight—remains the same as last year.

The bishop's report to the last annual convocation gave as the summary of his work: Services, 140; sermons and addresses, 162; confirmations, 323, in 29 places; baptisms, 3; marriages, 4; ordinations, 2; candidates for Holy Orders, 3.

On the whole then, apart from the fact that the Church is not keeping pace with the growth in population throughout the district, the report for the year is one of progress and encouragement.

FREDERIC W. KEATOR,
Bishop of Olympia.

Financial Statement

From September 1st, 1907, *to September* 1st, 1908.

RECEIPTS.

Cash on hand September 1st, 1907		$ 6 51
Appropriations from Board of Missions:		
Bishop's salary	$3,000 00	
Bishop's travelling expenses	181 20	
White work	1,500 00	4,681 20
Specials through Church Missions House		2,240 32
Missionary offerings within the district:		
From parishes and missions	$2,216 19	
Specials within the district	122 87	
Disabled Clergy Fund.	300 00	
For Episcopal Endowment Fund	5 75	2,644 81
From St. Peter's Church, Tacoma, loan account		10 00
For General Missions		112 52
Overdraft, advanced by N. B. Coffman, Treasurer		450 00
		$10,145 36

DISBURSEMENTS.

Bishop's salary	$3,000 00		
Bishop's travelling expenses	181 20	$3,181 20	
G. C. Thomas, Treasurer, general apportionment		112 52	
Special, Port Angeles	18 37		
" Ballard	50 00		
" Church of the Holy Communion	100 00	168 37	
Episcopal Endowment Fund		5 75	
Loan on account, Ballard	$ 153 82		
" " " St. Peter's Tacoma	78 04		
" " " Sedro-Wolley.	600 00	831 86	
Seattle, Japanese Mission		30 00	
Expense:			
Freight	$ 3 70		
Office	38 05		
Printing	117 00		
Postage	23 37		
Travelling expense, bishop's secretary	24 35		
Miscellaneous	67 94		
Missions:			
E. M. Rogers	50 00		
H. C. Robinson	34 00		
W. A. MacLean	1 00	359 41	
Stipends for missionaries:			
Rev. B. O. Baker	$ 200 00		
" Geo. Buzzelle	1,325 00		
" Ed. Davis	400 00		
" C. Y. Grimes	300 00		
" Harry Hudson	300 00		
" J. W. Hard	385 00		
" G. C. King	360 00		
" R. D. Nevius	300 00		
" E. M. Rogers	300 00		
" Jas. Henderson	233 33		
" C. H. Lake	300 00		
" —— Tuscon	46 00		
Mr. Leonard, lay-missionary	60 00		
" St. Clair	200 00		
" Geo. Garrett	200 00		
" A. J. Burrows	348 70	5,258 03	
Cash on hand September 1st, 1908		198 22	
			$10,145 36

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF PORTO RICO

1907-08

The Missionary District of Porto Rico includes Porto Rico and adjacent islands. It has an area of 3,600 square miles and a population of 1,000,000 people.

The district within its present bounds was established by the General Convention in the year 1901. Its bishop is the Right Reverend James Heartt Van Buren, consecrated in the year 1902.

The amount of the appropriation from the Board of Missions to the district is $15,580, divided as follows:

1. For the support and travelling expenses of the bishop..... $3,300.00
2. For work among white people and native population..... 12,280.00

The appropriation aids in maintaining work in seven different missions.

I HAVE the honor to present my annual report as Missionary Bishop of Porto Rico.

Present Conditions

It is ten years since, on July 25th, 1898, the American troops landed in Porto Rico and raised the flag on the heights overlooking Guánica Bay. During the time which has elapsed since that event, Porto Rico has progressed along the lines which were hoped for as a consequence of the American occupation. In many respects the conditions of life on the island are greatly improved, but it is impossible within the space of ten years to undo the work, change the traditions and correct the mistakes of 400 years. Moreover, the Latin civilization is, in many fundamental features, different from the Anglo-Saxon, and there is much in the former which is entitled to respect and many elements resulting from it would be wisely left unchanged.

It is probable that the Spanish language will continue to be the language of the people for many generations to come. Their modes of thought and habits of life can only gradually adapt themselves to the new conditions.

There is, at the present time, a larger number of people steadily employed than at any time since the occupation. The number of children who are receiving an education in the public schools is increasing from year to year, accommodations at the present time having reached the number of 70,000. This is about one-fifth of the estimated number of children of school age. Adding to this the attendance upon private schools and mission schools of all denominations, it is fair to say that there are in the neighborhood of 100,000 children being educated, as against about 30,000 ten years ago. A spirit of contentment with the American methods and principles seems to be spreading. There have been enormous investments in the tobacco and sugar growing interests of recent years, induced, I presume, by the free-trade relations of Porto Rico with the home market. Coffee growing is also in a more hopeful condition than at any time since the cyclone of 1899; partly due to the recovery of the coffee plantations from the devastation of that year and partly to the efforts made by the Insular Government to secure in the United States a market for Porto Rican coffee, and thus repair the injury caused, as a result of the war, through restricting the natural outlet in foreign lands, by the tariff. Efforts are making, I understand,

for reciprocity, which, if successful, will doubtless prove of further benefit to the coffee-growing industry.

Oranges and other citrous fruits are now beginning to reward the patience of those who have engaged in their production, and with increased shipments tc New York, one may reasonably hope for swifter and more frequent steamship and postal service.

These conditions, and the outlook they imply, are not without their influences on the religious life of the people, inasmuch as they tend to create a state of mind more favorably disposed toward American missionaries and their message. I am able to report a brighter prospect in our own work than at any time since the occupation. The same is true of the Protestant missions, as well as of the Roman Church, under its American administration. One sees on many sides in Porto Rico evidences of increased vigor on the part of the Roman Catholic Church; such as new schools, and convents, considerable numbers of American sisterhoods and brotherhoods, the repair and decoration of church buildings and the enormous confirmation classes in which one hears of thousands of members. Keeping pace with this are the tokens of similar activity and progress on the part of the Protestant denominations, whose abundant work in every department of religious activity evinces a spirit of earnestness which commands our admiration.

Growth of Church Work

In regard to our own work, it is seven years last February since I entered upon the field. At that time we had three missions, one in San Juan, one in Ponce and one on the Island of Vieques. Today, we have eighteen parishes and missions, with five schools and a hospital. For procuring church and mission property, I have raised during that time about $125,000. Some of the missions included in this number have been reported hitherto in connection with other parishes and missions of which they formed a part, while others have been newly established. Our staff consists of 1 bishop, 5 priests, 1 deacon, 6 lay-readers, 4 native catechists, 9 teachers, 2 women helpers and 1 candidate for Holy Orders.

Details of the work in each of the parishes, schools and missions, together with an account of the hospital, will be found in the Journal of Convocation, which is now in the hands of the printer, and I desire that the Journal should be regarded as a part of this report. Copies of it will be placed in the hands of the Secretary of the Board of Missions.

The Work of the Present Year

The present year has been made memorable by the completion of St. Luke's Hospital, Ponce, and of St. Luke's Church, Puerta de Tierra, the opening of the Missions of the Annunciation and St. Paul at Santurce, together with several smaller stations at Aguas Buenas, Puerta de Tierra, Palo Seco, Pueblo Viejo and at other points.

We have purchased property at Mayagüez, which hitherto we had rented for the school at that point. We are hoping to build on the land thus acquired as soon as funds will allow. The hospital at Ponce was opened for work last October. It immediately met with such success under the able direction of Dr. Carl Vogel, that it has already become necessary to enlarge by adding a second story to the main building. Funds for this have been secured in an amount so nearly sufficient for its completion that the work has already been begun. It is hoped that the new part will be completed at the date set in the contract, December 20th, next.

The hospital itself, with the land on which it stands, has now been fully paid for, having cost, including furniture and equipment, about $30,000, of which $5,000 was subscribed by Porto Ricans, the rest by friends in the States. The present capacity is fifty beds. In the new part provision will be made for a number of private rooms and for the better accommodation of the nurses. The increased revenue which will be derived from the additional rooms will enable us

to carry forward a larger amount of charity work than we have been able to do hitherto, and to increase the efficiency of our training-school for nurses, a department of the hospital which is of immense value and importance.

Among the good results which indicate that the hospital is one of the most influential of all the enterprises which have been instituted in connection with our work is the abundant evidence we are constantly receiving of the way in which the hospital has broken down prejudices and won the respectful regard of all classes of Porto Ricans and opened many a closed door to hearts that were not favorably disposed.

St. Luke's new church at Puerta de Tierra brings to that flourishing work the absolutely necessary equipment. It is fully paid for, and together with the extremely desirable lot on which it stands, it has cost about $10,000, nearly all of which has been contributed in response to appeals in the home land. It was opened for service last Palm Sunday, at which time crowded congregations filled the building to overflowing, a large number of children were baptized and sixty-seven persons received confirmation. It has a schoolroom in the basement, well lighted and ventilated, and capable of accommodating 200 children, which is the present enrolment. Under the Rev. E. H. Edson, it is believed that St. Luke's Church, Puerta de Tierra, has a bright future of usefulness before it.

During the present year I have ordained one deacon, the Rev. Johan F. Droste, formerly connected with the Dutch Reformed Church, and now serving at Ponce. I have confirmed 135 candidates, which is about three times the record for any previous year. Other details of my official service are recorded in the Journal, from which it will appear that I have been obliged to be absent from my post in quest of the wherewithal to do the work a far greater proportion of the time than is consistent, as it seems to me, with the best interests of the work itself; but, as these excursions in search of the sinews of war are characteristic of the life of a missionary bishop, I would not wish to be thought to complain.

Future Prospects

The opportunities which now lie open before us are greater than ever before. We may fairly say that our work has reached a stage beyond that which may be described as the laying of foundations. Plans, which have been maturing for months and years, are now beginning to bear fruit; results which represent much thought, care and anxiety are beginning to appear. The needs which restrain us from entering into a larger measure of usefulness are the old needs of men and money, and as we contemplate the ever-widening vistas of possibilities which invite us, our needs seem greater than we can meet. But experience has shown to me, at least, that the people of our Church need only to know the opportunity to respond to the appeal which that opportunity presents, and that the character of our work is such as to invite the cheerful and generous co-operation of all to whom the opportunity is presented.

In order to meet our responsibilities, a native ministry is imperative. This involves careful selection in point of character, and thorough training in required education. In the absence of text-books in the Spanish language, the education necessarily seems almost impossible to impart. The customs and traditions of centuries past render the proper selection in point of character and principle a matter of no little care and difficulty. I am in correspondence with committees in Cuba and Mexico; and shall, to the best of my ability, co-operate with them in translating necessary text-books, and in whatever method may be adopted for securing a native ministry.

We are offered at a moderate cost the property we now rent and use for the Mission of the Annunciation at Santurce, and, as the owner has an opportunity to sell, we are confronted with the alternative of buying the property or else of giving up that most interesting and

successful work, an alternative which, without funds, I find it hard to contemplate.

We must build, as I have said, on the lot we have purchased at Mayagüez, unless we are prepared to see that important and successful work retrograde through lack of suitable accommodations.

It is necessary that I secure, for carrying out these plans, about $20,000 at as early a day as possible, and the earlier the better. There are other points where a wise expenditure of money at the present time would not only stop the payment of rent, but secure property which will enhance in value as time goes on, until it is out of our reach. I could easily spend, without extravagance, for property which seems essential to the work fully $50,000.

There is need of a larger number of American priests, teachers and parish helpers, not only to develop the work along new lines, and at points we have not reached, but also to supplement the labors of the faithful few who are, in some cases, overburdened and in need of relief, and, in every case, doing all that could reasonably be asked. Our work in the Porto Rican Mission is a work concerning which the Church has reason to feel encouraged; but it is not a work commensurate, either with the dignity and ability of our Church, nor with the needs of the people among whom and for whom our work is being done. To all who have helped us hitherto, whether by service in the field or by sympathy and support in the home land, I extend my thanks, in the hope that, as the years go by, the reports which Porto Rico may have to make may be increasingly interesting, and indicate a constant and steady growth.

JAMES H. VAN BUREN,
Bishop of Porto Rico.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SACRAMENTO

1907-08

The Missionary District of Sacramento includes the whole of Northern California from the southern line of the counties of Sonoma, Napa, Solano, Sacramento, Amador and El Dorado to the Oregon State boundary line. Its area is 41,000 square miles. In this vast extent of territory the population is less than 400,000. The largest city is Sacramento, where the bishop resides, having 35,000 population. No other city in the district has more than 10,000 population. It is a rural and missionary field lying on both sides of the snow-crowned Sierra Nevada mountains, embracing thousands of square miles of valley, mountain, plain and desert.

The district within its present bounds was established by the General Convention in the year 1898. Its bishop is the Right Reverend William Hall Moreland, consecrated in the year 1899.

The amount of the appropriation from the Board of Missions to the district is $6,500, divided as follows:

1.	For the support and travelling expenses of the bishop.....	$3,300.00
2.	For work among white people.....	1,980.00
3.	For work among the Japanese.....	720.00
4.	For work among Indians.....	500.00

The appropriation aids in maintaining work in thirty-eight different missions.
The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $3,114.62.

Character of the District

WE can report no great gain of population or material wealth in Northern California during the year. The outlook is encouraging, and every one is assured that this part of the state has a prosperous future before it. But churches and clergy cannot be supported on prospects. The fact is our towns are small, they are without wealthy citizens, their population consists largely of the wage-earning and farmer class. The religious folk, who are not in the majority, have their strength and resources divided among many Christian denominations. We cannot therefore expect the Church to grow rapidly, but only as it commends itself to the thoughtful and judicious. In some parts of our district the population slightly recedes, the younger families being drawn South by the magnet of the large cities around San Francisco Bay. In several of our mining towns a tide of foreign labor rises higher and higher, submerging Christian churches, causing great anxiety for all we have at stake. Yet these are the very places where we ought to keep the light set upon the candlestick, shining in a dark place. Hear the confidential report of a devoted missionary received less than ten days ago:

"The moral condition of this old mining town is most distressing. I never lived in so immoral and irreligious a community, and it is very hard to bring up a family in the fear of God in such a place. Morally and spiritually, the condition is rotten, and unless a clergyman shuts his eyes and mouth he cannot stay here long. There is no appetite for God or goodness, and the people are satisfied to have it so. The influx of people from Southern Europe now working these mines is responsible for the gradual ob-

literation of our moral standards as a town. The most prosperous institutions are saloons, gambling hells, houses of prostitution, vulgar shows, Sunday base-ball and immoral dances. This is no exaggeration. I have made careful analysis and have to say that the moral condition is fearful. This is a most trying field, but you can depend on me to hold the fort as long as I can stay. I will not capitulate until the membership has dwindled to nothing or until you cease to sustain me. I realize that somebody has to fight the battle for Christ in these places, and as I have been put here by God's Providence I will work faithfully to the end. We have nearly paid for our new rectory, although by reason of many removals and some deaths we have only thirteen communicants left."

Duty of the Church

Now what ought the Church of Christ to do in such a case: abandon the citadel to the enemy, or hold up the hands of the brave little band which fights surrounded by the foe? The clergyman who writes the above is our only priest in the county where he resides, having supervision of three churches. If he should surrender, the three church buildings and rectory, representing what we have painfully gained in the past eight years, would be closed up and ultimately lost to the Church. From a Christian as well as financial standpoint does it not pay to keep him there? Were it not for the Board's appropriation this would be impossible.

Now that western Nevada has been separated from the district, we shall be better able to concentrate on the field which remains. This is most desirable, as there is progress and development in the Sacramento Valley and the northernmost counties. The See City itself is having steady growth and there is every prospect of its continuance. Electric lines are being surveyed connecting Sacramento with the country for a hundred miles around. New transcontinental lines and connecting branches are being built which will open up large territories as yet undeveloped. Four great counties in the extreme north of the state will be soon brought into touch with the rest of the state and into intimate relationship with Sacramento after many years of isolation and stagnation—new towns and cities will be built up and whole regions settled thickly with a new population.

In these four great counties and three others, all seven being in the extreme north of the state, we have at the present time no resident priest of the Church except at Yreka in Siskiyou county, Del Norte, Modoc, Lassen, Trinity, Plumas and Shasta counties are entirely destitute of resident clergy. These seven counties in extent of territory consitute one-half of the District of Sacramento. They are sparsely settled, the population in places being not more than one or two inhabitants to a square mile. But this is about to be changed by the new railroads, and the Church, if she is to do the work God has given her, and embrace the opportunities He has bestowed, must get to work there at once.

To prepare the way for resident clergy, to arouse interest, organize missions, secure lots in new towns, obtain pledges for clerical support, etc., the district needs the entire time of an archdeacon who can devote himself exclusively to this necessary and invaluable work. To pay the right kind of man, competent for such labors, we must have a sufficient salary—say $2,000 a year.

I have hope that the Board of Missions may be able to provide for this if it is relieved of the support of the bishop in 1910, but meanwhile many golden opportunities must be lost unless some one will help us in this matter at once.

We hope to provide for the immediate needs of Shasta county by putting an active man at Redding, the county seat, where we have a church building and the nucleus of a congregation, who shall minister to Dunsmuir, an important railroad town, Sisson, the summer re-

sorts at Shasta Springs and Shasta Retreat, Anderson, a growing town with new possibilities just developing, and also Coram, Keswick and Kennet—"smelter towns" of increasing interest. Such a man will have a field of work second to none in opportunities for growth, usefulness to the Church and the winning souls to Christ. We should have a rectory at Redding for this missionary. The salary we can pay him is small and houses are scarce and rents high.

Growth of the Work

In a general survey of the field we have these things to encourage us:

(1) The increase of our mission work; new missions having been organized at Oak Park, Scotia and Roseville, and services resumed regularly at Folsom, Wheatland and Healdsburg. In the last named town the work is carried on by two laymen, one conducting Sunday services very acceptably, the other taking charge of the music with efficiency and unfailing patience.

(2) The obliteration of debts on church property at Santa Rosa and Woodland. Both these parishes have now beautiful rectories, paid for, acquired within the last three years. Auburn, Jackson, Cloverdale and Lakeport have also made substantial payments on their rectories, all of which were acquired recently.

(3) The acquiring by the bishop as corporation sole of title to lots in several small places where we now have no churches; the gathering up of $1,400 at Vacaville toward a building, of $1,000 at Ferndale toward a rectory, of $420 at Winters and $1,000 at Fort Bragg toward church buildings.

(4) The resumption of work on the large, half-finished stone church of St. Paul's, Sacramento, which for over two years has been at a standstill from lack of funds.

(5) Many tokens of improvement and freshening up of church properties, as the laying of cement walks at Vallejo and Auburn; placing of memorial windows at Mare Island, Marysville and Nevada City; new carpets at Petaluma and Woodland; thorough painting and repairs at Santa Rosa; renovation of church buildings at Dunsmuir, Folsom and Sisson; improvement of rectories and grounds at Cloverdale and Placerville; the giving of baptismal shell of silver at Marysville, Eucharistic vessels and altar ornaments at Placerville, and chancel vestments in Trinity, Sacramento, and other places.

(6) The erection of a fine, spacious parish house at Vallejo, and the harmonious progress of this parish once so afflicted.

(7) The fact that we did not lose our place on the honor roll of dioceses and districts which met their apportionments. It was a hard struggle to reach this goal, owing to the financial pinch, but most of our parishes and missions acted heroically, and, thanks to an anonymous benefactor, we were able to reach the $1,000 asked.

(8) The blessing of God which came abundantly upon our new-born charity, the "Home of the Merciful Saviour" in Sacramento. Although started eighteen months ago without a dollar, this loving home for suffering children has raised and expended over $7,000, and now owns a splendid property worth $10,000. Twenty crippled and helpless little ones have been cared for during the year.

(9) The growth of the Woman's Auxiliary in the district, which is increasing its active branches and steadily deepening the missionary spirit of the people.

(10) A special cause of thankfulness is the fact that our Episcopal Endowment Fund now amounts to $26,250, bearing interest at the rate of $1,250 per annum. We have over $4,000 in addition pledged, making over $30,000 in hand, of which every dollar has been contributed by our own people, in addition to all their local and missionary obligations. This is a fact worthy to be emphasized. The people who have given

this money are poor; they live in villages and country towns; they have supported their clergy, paid for their rectories and given their missionary assessments in addition. They deserve encouragement and help. With $20,000 available from trust funds in the hands of the Board. we are still $20,000 short of that capital fund of $70,000, without which we cannot support our own bishop. May we not turn to the Church at large and ask their helping hand? Do not such a people as this deserve being lifted up to a position of independence of missionary support? Can we rightly ask these people of small means and hard financial struggles to give more than $30,000? It was a great disappointment to us that nothing came to us from the M. T. O. toward completing this fund. We are anxious to be free of missionary aid for our bishop's support, and believe it will be a saving to the Church to give us $20,000 and make us a diocese in 1910. Without such aid I fear we shall have to wait until 1913.

The Indian Work

Our one Indian work is in Humboldt county, where we have a chapel and priest's house at Hupa Valley. This year our working force has been enriched by the coming of two fine young women communicants who are doing a splendid work as field matrons among the Karok tribes along the Klamath River. They are Miss Mary Ellicott Arnold and Miss Mabel Reed, their address being Somes Bar, Siskiyou county. Where they live there is no church of any kind within sixty miles over rough mountains, not a wagon road exists within forty miles, not a wheeled vehicle can enter, the mail and solitary white travellers come in on horseback, fording streams and picking their way cautiously along the narrow, ribbon-like trails which circle around the face of the cliffs. There are 750 Indians in this region, and no school or mission ministers to them except those recently established by these brave women. The letters they write of their experiences, the success of their day-schools and Sunday-schools, the enthusiastic longing for enlightenment on the part of these natives, the need of such simple things as ginghams, calico, liniment for rheumatism, old magazines, school books, pictures, etc., give a vivid picture of the primitive conditions into which they are bringing a Christian civilization. I greatly desire to place a clergyman in this region, but my entire Indian appropriation for the whole northern part of the state, and 12,000 heathen Indians, is just $500 per annum.

The Japanese Mission

This work is making excellent progress among the large Japanese population in Sacramento. The Rev. Rokuro Hori passed his examinations for priest's orders with no relaxation of standards and was ordained priest on March 29th last. He has had strong influence for good upon the Japanese young men, presenting for confirmation twenty-four men and one woman. The men have pleaded for a larger mission house, as we have entirely outgrown the old cramped, narrow quarters. As I write, I am in conference with our Japanese priest and his men as to securing a larger building. We can purchase at a low rate a large mansion of thirteen rooms on a fine corner. The Japanese themselves will furnish it, pay for light, heat, telephone, gas, house laundry, garbage, two Japanese daily papers, and the interest on borrowed money up to $30 a month. All that is necessary is for me to pay $2,000 down and secure a loan of $5,000 more. The latter I can probably do, but I know not where to turn to get $2,000, and yet the Church *ought not* to turn away from this call. She is morally bound to go forward with this foreign missionary work at home which she has so vigorously started. I earnestly appeal to the friends of the Japanese who read this report to help me get this new mission house.

Needs

Finally, while fully conscious of the heavy demands laid upon the Board, and that it can administer only such funds as the Church places in its hands, yet I submit most earnestly that the appropriation made for this immense and varied field is heartbreakingly inadequate. Here are six vast counties utterly untouched, and places on every side where the Church would be welcome if we could send men, and the total sum available for fifteen missionaries among white people is $1,780 per annum from the Board. This is less than $10 per month for each man. The Presbyterians and Methodists are giving five and ten times as much.

Our Indian appropriation is $500; that for our Japanese mission $720. Whether we are making wise use of these small, meagre contributions let the results prove. We are thankful for them. But it is painful; indeed the most poignant feature of the missionary bishop's life, to find himself sent into the field without equipment, to be expected to create something out of nothing, to be forced to turn away in shame and bitterness from beckoning opportunities.

I ask specifically these things:

1. An archdeacon's stipend of $2,000.
2. For Indian work, additional, $1,500.
3. For Japanese mission house, $7,000.
4. For Episcopal Endowment, $20,000.

With sorrow for ourselves and rejoicing for the Church we have parted with our brethren of western Nevada. New life has come to them, and abounding vigor is yet to come as their own resident bishop leads on to greater triumphs for the Kingdom of our Lord and Saviour.

Specials

The district received the following specials during the year:

Diocese of New York	$ 1,685 00
Diocese of Pennsylvania	882 00
Diocese of Massachusetts	210 00
Diocese of Long Island	177 37
Diocese of California	105 25
Diocese of Connecticut	30 00
Diocese of Virginia	25 00
Total	$ 3,114 62

WM. HALL MORELAND,
Bishop of Sacramento.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SALINA

1907-08

The Missionary District of Salina was set off from the Diocese of Kansas by the General Convention in 1901. It includes 50,700 square miles. The present population is about half a million. The first bishop, the Right Reverend Sheldon M. Griswold, D.D., was consecrated January 8th, 1903.

The amount of the appropriation from the Board of Missions to the district is $6,700, divided as follows:

1. For the support and travelling expenses of the bishop..... $3,300.00
2. For work among white people..... 3,400.00

The appropriation aids in maintaining work in twenty-nine different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $250.03.

THERE is no need to make an extended report of our work this year. It has been carried on steadily along the lines which have been already laid down, and there is every reason for encouragement by the evidence of a fuller knowledge and greater sympathy on the part of many people for the position and work of our Church.

Cathedral

The most notable event of the year has been the completion of the cathedral church. As I have already reported, this is the gift of Mrs. Herman Griswold Batterson, in memory of her husband. The entire cost of the church with the memorial altar, organ and furniture has been defrayed by the gift of Mrs. Batterson, except that a chime of eleven bells was given by Mrs. A. M. Claflin, of Salina. The lectern was given in memory of the first Bishop of Kansas. The pulpit in memory of the second Bishop of Kansas and altar rail in grateful appreciation of the services of the third bishop. The altar appointments were the gifts of parishioners of Hudson, N. Y. The dean's stall was the gift of a former parishioner of the dean, and the bishop's throne was given by a friend of the bishop. The total cost of the building and furniture, aside from the special gifts mentioned, has been about $50,000. The building was used for the first time on January 8th, 1908, and was consecrated on Ascension Day, May 28th. It will undoubtedly prove of great assistance to our work to have one building which in a dignified and proper way presents in visible form the things for which this Church stands—reality and simplicity. It is already proving a centre of influence and our work has been quickened and strengthened by the unifying force which is ours because of this gift.

St. John's School

During the summer and shortly before our school was to be reopened, the Head Master was obliged to leave and I appointed the Rev. William N. Colton to this position. We have found it necessary to reorganize the school, and an entire new staff have been employed for the coming year, and the outlook is very hopeful for the future. We realize the importance of the Church's work in connection with secondary education. Our aim for the school is a high one, and there is reason to believe that we shall be able to reach it and maintain it. We have benefited very greatly by the gift of $3,000 from the M. T. O. Fund.

Progress of the Work

The notable changes in the year have been that the Rev. J. P. Lytton removed from Medicine Lodge to the charge of Bennington and Niles. There is very little opportunity for work at Niles, but the work at Bennington has prospered under his direction. At Minneapolis, under the direction of the Rev. H. C. Plum, the work has so far prospered that the vestry have assumed nearly all the amount for support, and I hope next year it will be fully self-supporting. At Beloit the Rev. G. B. Kinkead has completed a parish house on the lot adjoining the church, having a large assembly room, a sacristy and a gymnasium in the basement and living rooms for the priest. At Cawker City, under the direction of the Rev. G. B. Kinkead, we have formally organized the mission of St. Mary the Virgin, and although we are holding services in an upper room the interest is great and the advance real. At Concordia the Rev. W. N. Colton was able to complete a stone church before he left to take charge of St. John's School. The Rev. Mr. Maltas, of Dodge City, succeeded him, but was unable to stay long as he had to leave for New Mexico on account of the health of his wife. I have been fortunate in securing the Rev. G. H. Trickett, of New York, to take up the work at Concordia, and he entered upon his duties in May, having also the care of St. James, Belleville. At Goodland I secured the services of the Rev. B. T. Bensted, who came to us from Oklahoma and in connection with this work he has revived services at Norton and Oberlin, and begun holding services for the first time at Atwood, and also will visit Hoxie on occasions. This provides an active missionary in the Northwest, where we have needed more aggressive service. The Rev. W. G. Reed, of the Diocese of Massachusetts, has very kindly given us the benefit of his services during the past winter, and has had charge of three places along the main line of the Union Pacific Railway. The Rev. J. C. Anderson, of Great Bend, has begun work and has been holding services every two weeks at Lyons in addition to his other work, and there is every promise of good and permanent development here. The Rev. W. E. Vann, of Kingman, has been so energetic not only that he has been able to build with the aid of a gift from the American Church Building Fund a new church at Anthony, but also a very good church at Freeport to replace one which had been burned. I consecrated both these churches, as well as the one at Concordia. In several of these places the services have only been maintained once or twice a month by the aid of the clergy of our Associate Mission. I have hope, however, at the present time, that three or four additional missionaries will join our force before the autumn, and some of the work which we have been unable to press forward as we should like to have done this year can then be undertaken with more regularity than at present.

SHELDON M. GRISWOLD,
Bishop of Salina.

Financial Statement

RECEIPTS.

Balance reported June 30, 1907..		$ 7 41
From the Board:		
Bishop's salary.....	3,000 00	
Appropriation	2,925 00	
Bishop's travelling.....	282 92	
		$6,215 33
Special through the Board.....	$ 20 00	
American Church Building Society	500 00	
From Bishop Millspaugh for Anthony	31 10	
Sale of property in Hutchinson...	25 00	
Men's Thank-offering	3,309 00	
From Individuals	4,616 27	
" Parishes	116 21	
" Sunday-schools	52 33	
" Woman's Auxiliary.....	1,429 00	
" Junior Auxiliary.....	4 03	
Refund from Cathedral Guild House	37 59	
Notes at Bank.....	2 000 00	
		$10,854 43

DISBURSEMENTS.

Bishop's salary.....		$ 3,000 00
Bishop's travelling.....		282 92
Stipends: the Rev. G. B. Kinkead..		366 63
the Rev. L. R. Benson...		499 92
the Rev. J. P. Lytton....		510 00
the Rev. C. Maltas.....		379 95
the Rev. H. C. Plum....		275 00
the Rev. J. C. Anderson..		883 05
Balance National Bank of America.		17 86
		$6,215 33
Stipends: the Rev. J. H. Lee.....$		41 70
the Rev. W. N. Colton...		100 00
the Rev. W. E. Vann....		300 00
the Rev. B. T. Bensted..		440 88
the Rev. George Belsey..		798 49
the Rev. G. H. Trickett..		106 66
Mr. Wilcox, lay-reader..		53 39
Mr. Jones, lay-reader....		25 00
Clergy travelling.....		8 02
Clergy rent.....		261 00
To Parishes: Anthony (American Church Building Society and the Bishop of Kansas)		631 10
Plans for above.....		60 00
Freeport, building and furniture		822 00
Niles building.....		792 80
Beloit, for parish house		250 00
Concordia building and furniture		27 75
Ellsworth Rectory....		132 00
From sale of lots at Hutchinson		25 00
Cathedral Parish and Guild House: Interest and Insurance, etc.		758 17
Office, printing and sundries		196 79
Interest and Insurance		170 50
Bishops travelling in East		50 49
Paid on note		800 00
St. John's School....		3,960 00
Error in balance of former statement...		113 17
Balance National Bank of America.....		26 55
Unaccounted for.....		2 97
		$10,854 43

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SOUTH DAKOTA

1907-08

The Missionary District of South Dakota includes the whole State of South Dakota and also the tract of land in Northeastern Nebraska, once known as the Santee Reservation. It has an area of 80,000 square miles and a population of over 500,000 people. The district within its present bounds was established by the General Convention in the year 1883. Its bishop is the Right Reverend William H. Hare, D.D., consecrated in the year 1873. The assistant missionary bishop is the Right Reverend Frederick Foote Johnson, D.D., consecrated in the year 1905.

The amount of the appropriations from the Board of Missions to the district is $35,753.07, divided as follows:

1. Support of missionaries, white, including one-half salary of bishops	$ 6,325.00
2. Support of missionaries, Indian, including one-half salary of bishops, Indian boarding-schools, etc.	29,753.07

The appropriation aids in maintaining work in 118 different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $10,818.71.

I CANNOT begin this, my thirty-sixth annual report, without a very solemn sense of the fact that last spring divided my life into two equal parts—thirty-five years having been spent upon the Atlantic seaboard and thirty-five years having been spent as a missionary bishop on the frontier. At such a time the summons, "Give an account of thy stewardship," comes with peculiar force.

The thirty-fifth anniversary of my episcopate was celebrated by the Church people of South Dakota in a manner which was most grateful to me and worthy of them as a generous-hearted and appreciative people.

South Dakota is still divided into three deaneries.

Niobrara Deanery

The work of the Church in the Niobrara, or Indian, Deanery of South Dakota is altogether peculiar. The Indians do not speak our language; they are just coming in from wild and heathen life; they are as yet intermingled very little with the white people and the white congregations of our country. They must be met upon their own ground and the ministration of the Church needs to be adjusted to their peculiar mental condition and environment.

Eastern and Black Hills Deaneries

On the other hand, the work of the Church in the Eastern and Black Hills Deaneries of South Dakota, *i.e.*, among the white people, is in no wise peculiar. It is practically the same as that in any of the more recently settled parts of our country, where the planting of the Church and the care of it, while yet immature and feeble, is still going on.

The Church and the Population

There are in South Dakota but six towns whose population exceeds 5,000. In all of these towns but one, our congregations are self-supporting. They are eight in number. In towns ranging in number from 500 to less than 5,000 people, the fraction of the people which our Church can reasonably expect to gain does not possess pecuniary ability enough to make the local congregation self-supporting.

The Field of the Assistant-Bishop

According to the plan sketched out when an assistant bishop was asked for, a certain portion of the field has been assigned to the special and exclusive care of Bishop Johnson, who, while a distinct individual force, has proved himself, both in the field and to me, all that the word "assistant" ideally suggests.

Statement by Way of Summary

I have reported every year in full under the following heads: The Support of the Clergy in the Indian Field;

The Board of Trusts; The Character of the Work of the Native Catechists and Helpers; and it may suffice, perhaps, if this year I simply report that in all these matters conditions remain as before.

Support of the Bishop

The amount assumed by South Dakota, namely, $500, has been paid promptly and in full.

Debts

On buildings in the Indian field there are none. In the white field $300 on the church at Huron. Several rectories carry mortgages.

Clergy—Additions, Removals and Ordinations

I have received the following clergymen on letters dimissory:

July 15th, 1907, the Rev. Leonard Kinsley Smith, deacon, from the Bishop of Colorado.

August 31st, 1907, the Rev. Edward Makin Cross, deacon, from the Bishop of Pennsylvania.

April 20th, 1908, the Rev. Benjamin S. McKenzie, presbyter, from the Bishop of Missouri.

Additions to the clergy list by ordinations have been as follows:

June 23d, 1907, Eugene Standing Bull, a Dakota, ordained deacon by the assistant bishop, in Emmanuel Chapel, Cheyenne Mission.

May 28th, 1908, James Hardin George, Jr., ordained deacon by the assistant bishop in Trinity Church, Newtown, Conn.

I have transferred the following clergymen by letters dimissory, which letters were accepted as follows:

March 27th, 1908, the Rev. George H. Cornell, D.D., to the Bishop of Los Angeles.

March 5th, 1908, the Rev. Elijah Warner Greene, to the Bishop of Albany.

May 5th, 1908, the Rev. Clarence H. Beers, to the Bishop of Connecticut.

May 30th, 1908, the Rev. Frank W. Henry, to the Bishop of Kansas.

December 12th, 1907, in St. Thomas's Church, Sturgis, S. D., of which he has charge, I ordained to the priesthood the Rev. Edward Makin Cross.

Visitations

The condition of my health has in some degree interfered with my visitations. The record during the past year has been sermons and addresses, 136; occasions of confirmations, 25; celebrations of the Holy Communion, 28.

Confirmations by the Bishop

EASTERN AND BLACK HILLS DEANERIES.

July	7, 1907.	Hot Springs	10
	9,	Sturgis	13
	10,	Sturgis	1
	10,	Belle Fourche	3
	11,	Spearfish	2
Sept.	1,	Armour	4
Nov.	14,	Selby	2
Dec.	11,	Sturgis	16
*	15,	Flandreau, Redeemer	14
	29,	Watertown	9
Jan.	5, 1908.	Yankton	16
Mar.	15,	Madison	9
	16,	Howard	3
April	16,	DeSmet	5
	18,	Sioux Falls, All Saints' School	5
May	10,	Milbank	4
	11,	Wilmot	6
	12,	Sisseton	7
		Total	129

NIOBRARA DEANERY.

July	19, 1907.	Yankton Mission, Holy Fellowship	6
Aug.	25,	At Convocation from Rosebud Mission	54
	25,	At Convocation from Crow Creek	1
	25,	At Convocation from Santee	1
	27,	At Convocation from St. Mary's School, Rosebud	2
Nov.	10,	Standing Rock, St. Elizabeth's	7
	10,	Standing Rock, from St. Thomas's.	2
Dec.	8,	Lower Brule, Holy Comforter	11
	15,	Flandreau, St. Mary's	3
May	3, 1908.	Yankton Mission, Holy Fellowship	18
	17,	Crow Creek Mission, St. John Baptist's	5
	18,	Crow Creek Mission, Christ Church	14
	19,	Crow Creek Mission, All Saints'	3
	19,	Lower Brule Mission, Holy Comforter	3
	19	Lower Brule Mission, Messiah	2
		Total	132

Confirmations by the Assistant Bishop

EASTERN DEANERY.

June	13, 1907.	Springfield	1
July	14,	Sisseton	5
	21,	Milbank	7
Aug.	11,	Fort Pierre	2
	11,	Pierre	5
Sept.	1,	Huron	4
Feb.	16, 1908.	Redfield	3
March	1,	Aberdeen	2
	8,	Mitchell	7
	15,	Webster	1
	22,	Woonsocket	3
	24,	Kaspar	14
April	5,	Chamberlain	8
	5,	Pukwana	2
	23,	Redfield	5
		Total	69

* Of whom 4 from Indian school.

NIOBRARA DEANERY.

June 23, 1907	Cheyenne Mission, Emmanuel.....	3
29,	Santee Mission, Blessed Redeemer.	2
29,	" " Holy Faith.....	1
30,	" " Most Merciful Saviour.	3
July 14,	Sisseton Mission, St. James's.....	3
15,	" " St. John's.....	7
16,	" " St. Luke's.....	3
Aug. 25,	At Convocation, Pine Ridge Mission:	
	From Inestimable Gift	4
	" Gethsemane.....	6
	" St. Barnabas's.....	4
	" Grace.....	1
	" Messiah.....	1
	" St. Mark's.....	2
	" St. Philip's.....	1
	" St. Julia's.....	1
	Cheyenne Mission, St. Andrew's	3
April 15, 1908.	Rosebud Mission, Ephphatha	11
16,	" " Trinity.....	1
29,	Standing Rock Mission:	
	St. John the Baptist's.....	3
	From Good Shepherd.....	6
May 3,	St. Elizabeth's.....	10
5,	Cheyenne Mission, Ascension.....	2
6,	" " St. Mary's.....	3
7,	" " Emmanuel.....	10
10,	" " St. John's.....	25
17,	Pine Ridge, Corn Creek District:	
	Inestimable Gift.....	7
17,	Pine Ridge, St. Mary's.....	6
17,	" " Grace	5
18,	" " St. Barnabas's	12
	Total Indian.....	146
	Grand total, white field.....	198
	Indian field.....	278
	Both fields.....	476

The General Missionary Work of the Church

Throughout my episcopate I have made it a point to urge upon every one of the clergy under my episcopal charge not to allow himself or his congregation to be ignorant of, or uninterested in, the missionary work outside our own district and outside our own land. The opinion which grew out of my experience of thirty-six years ago as secretary of the Foreign Missionary work, has been justified by all my experience as a missionary bishop, viz., that if you seek the secret of the failure of any congregation to contribute to the General Missionary Work of the Church you will find it in the head of the congregation, *i.e.*, in its clergyman. If an efficient administrator of a congregation has a real interest in the fact that "the Word was made flesh, and dwelt among us (and we beheld His glory, the glory as of the only begotten of the Father), full of grace and truth," that minister, and his congregation too, sooner or later, will try to bring all men everywhere to say, "We, too, have seen His glory, the glory as of the only begotten of the Father, full of grace and truth."

Apportionment

With one or two conspicuous exceptions, exceptions where a far different record was to have been expected, the congregations of South Dakota have done well in the matter of meeting their respective shares of the apportionment. According to the report of the treasurer, the total amount received by him from South Dakota, up to July 1st, was $315 in excess of the apportionment.

Our Record in the Matter of Collections

The annual reports of the clergy enable me to present the following list of congregations which listened to the call of the Church in matter of collections for objects external to themselves. First, I take up the white field.

It follows, of course, that the congregations which I have not named, were delinquent in these offerings. Lest I should seem defamatory, I do not place on record the list of delinquents.

The following congregations made the canonical offering for the Convocation Fund: Sioux Falls, Lead, Watertown, Aberdeen, Huron, Yankton, Madison, Howard, Redfield, Selby, Mitchell, Woonsocket, Webster, Milbank, Bristol, Sisseton, Groton, All Saints' School, Flandreau, Pierre, Fort Pierre, Blunt, Rapid City, Spearfish, Belle Fourche, Sturgis.

The following congregations made offerings for the General Clergy Relief Fund: Sioux Falls, Lead, Watertown, Huron, Yankton, Madison, Howard, Redfield, Mitchell, Rapid City, Webster, Milbank, Bristol, Groton, All Saints' School, Pierre, Fort Pierre, Blunt, Sturgis, Springfield.

The following congregations remembered the Bishop's Salary Fund: Sioux

Falls, Watertown, Huron, Yankton, Mitchell, Chamberlain, Woonsocket, Rapid City, Hot Springs, Milbank, Sisseton, Groton, Wilmot, All Saints' School, Pierre, Fort Pierre, Blunt, Webster, Springfield, Sturgis.

The gifts of the following congregations have been equal to, or greater than, the amounts apportioned to them for the support of the general missionary work: Sioux Falls, Deadwood, Lead, Huron, Yankton, Madison, Howard, Chamberlain, Woonsocket, Rapid City, Milbank, Sisseton, East Sioux Falls, Wilmot, Watertown, Redfield, Webster, Bristol, Groton, Hot Springs, All Saints' School, St. Mary's School, St. Elizabeth's School, Pierre, Fort Pierre, Blunt, Spearfish, Sturgis.

The following congregations, while not meeting the full amount of their apportionment, made an offering for general missions: Aberdeen, Selby, Mitchell.

Now let me pass to the record of our Indian congregations in the ten departments of that field.

The number of congregations making collection appears in the following table:

	Convocation Fund	General Clergy Relief	Bishop's Salary	General Missions
Sisseton Mission	2	0	2	4
Pine Ridge Mission:				
Agency District	0	0	17	9
Corn Creek District	0	0	6	6
Cheyenne Mission	12	12	12	12
Lower Brule Mission	7	6	0	7
*Rosebud Mission	5	3	9	10
Santee Mission	3	1	4	4
Standing Rock Mission	4	4	3	5
Yankton Mission	3	3	3	3
Flandreau Mission	1	0	1	1
Crow Creek Mission	2	3	4	5

Summary

The following table made up from the annual reports and showing the number of confirmations, the amount of contributions and the number of communicants for each of the twenty years last past will be of interest:

Year	Confirmations		Contributions.		Communicants.	
	Indian	White	Indian	White	Indian	White
1888	277	91	1,977 00	31,581 00	1,321	698
1889	259	137	2,592 00	19,240 00	1,658	834
1890	324	95	2,575 00	16,144 00	1,712	833
1891	208	95	2,537 00	10,775 00	1,678	931
1892	268	114	2,351 00	17,087 00	1,851	1,000
1893	311	159	4,109 00	15,442 00	2,204	941
1894	219	138	3,176 00	16,862 00	2,586	1,081
1895	330	219	4,348 00	19,679 00	2,990	1,296
1896	78	176	4,320 00	16,003 00	2,907	1,316
1897	267	205	9,587 00	25,225 00	2,732	1,585
1898	285	183	5,908 00	20,480 00	3,036	1,811
1899	209	202	5,775 00	24,819 00	3,199	1,872
1900	190	144	8,492 00	22,803 00	3,054	1,894
1901	239	165	7,892 00	26,781 00	3,286	2,132
1902	134	183	5,939 00	25,803 00	3,183	1,379
1903	305	126	7,000 00	24,588 00	3,601	2,210
1904	149	184	8,075 81	29,600 50	3,596	2,323
1905	54	199	8,851 57	37,971 42	3,447	2,320
1906	213	190	9,251 22	28,077 25	3,581	2,500
1907	297	215	9,574 39	30,130 64	3,782	2,423
1908	278	198	7,096 68	31,676 42	3,925	2,176

General Condition of the White Field

Our great and crying need.—This is that of clergymen—men who have the heart and the ability to take a hand in the planting and maintaining of our Church among the groups of people, pushing, shifting, creative, controlling, who are settling the newer portions of our land. That the Church does not produce more men of this kind is both a malady and a shame. Considering this lack of men, the conditions are, on the whole, encouraging.

I gather together here for record some cheering items of news which have come to me from time to time in regard to progress in several of our congregations.

Deadwood and Lead City.—The Rev. M. F. Montgomery. Much has been done to put the church buildings in both these towns in more convenient and usable shape, and the congregations, in a spirit

* The congregations are so grouped in the report that these figures represent the minimum number of contributing congregations.

* The footings for 1908 are smaller than usual, partly because of the withdrawal of the presbyter in charge of one of the large departments of the Indian field containing some fifteen congregations, and partly because of vacancies in several of our white congregations. For these reasons no adequate report could be gotten.

of steady hopefulness, are putting their affairs in an orderly and business-like condition.

Rapid City.—The Rev. W. H. Sparling. *Sturgis.* The Rev. E. M. Cross. The congregations in each of these towns, under their respective clergymen, have taken upon themselves a larger share of the support of the ministry, and are putting forth fresh energy, the former in preparing to renovate their church, the latter in erecting a parish house.

Hot Springs.—The Rev. A. W. Wilde committed himself to at least six months here beginning May 1st last, and the people, well trained under the Rev. W. H. Sparling to respond to good leadership, have shown in many ways their appreciation of Mr. Wilde's work.

Sioux Falls.—The Rev. Geo. Biller, Jr. The congregation here is spending about $1,000 in putting the roof and walls of their church and parish house in proper repair.

Madison and Howard.—The Rev. Mr. Hardman. The congregations of these two towns have increased not a little the attractiveness of their buildings while not forgetting the general charities of the Church, and Mr. Hardman has extended his services to the neighboring towns of Wentworth and Carthage.

Watertown.—The Rev. J. B. Van Fleet. The congregation here has become in its personnel, in the number of its Sunday-school teachers and scholars, in the attendance at Church and in its income, one of the very largest that we have in the state, and there are indications not a few that the people realize that neither their church nor their rectory will long be quite worthy of themselves or of their growing and important town.

Flandreau.—The Rev. F. W. Henry. The congregation in this place not only repainted and otherwise improved both their church and rectory during the year, but increased their portion of the clergyman's salary to $500 per annum.

Dell Rapids.—The congregation has had only occasional services, perhaps six or eight during the year; but a few faithful teachers have kept the Sunday-school together and the guild reports that it has raised $587.51—of which $200 was paid on the rectory debt and $147.85 on improvements on the church and in current expenses.

New Rectories.—The year has witnessed the erection of new rectories in Milbank under the Rev. H. N. Tragitt and Mitchell under the Rev. A. W. Bell. The pride which the people in these towns took in looking after the comfort of their ministers and their families and in securing rectories worthy of the church was delightful. I am obliged to add that there are congregations where the lack of a like zeal is a great disappointment.

All Saints' School

All Saints' School has continued its beneficent work. It is still under the charge, as it has been from its beginning, twenty-three years ago, of Miss Helen S. Peabody. No tribute to its usefulness could be at once more satisfactory or more gratifying than that which comes from many of its former teachers and its former pupils. The school anniversaries—All Saints' Day, Easter, the Bishop's birthday and Commencement—generally bring us a number of affectionate letters, many of them containing contributions toward several charities which the school loves to remember. The Alumnæ Association is both a loyal and an efficient force. It undertook to raise $60, during the current year, toward the education in All Saints' School of some meritorious girl.

Number of boarders during the current year.....	52
Number of day pupils.....	50
Number of special pupils.....	88
Total.....	190

General Condition of the Indian Work

The Indian work will probably be less romantic and eventful in the future, but not less important nor less difficult. The first work among them was quarrying. To-day we stand and say to the people, "Look unto the rock whence you were hewn and unto the hole of the pit whence you were digged." For the future, the clergy need to be builders, men who can so carve, and so place, these rough hewn stones that they will become a holy temple, a habitation of God through the Spirit. This is no strange work, however, but just that which the Church of God has age after age from the first age been called upon to do—so much so that had the directions, rebukes, exhortations, which we read in the apostolic Epistles been addressed originally to our Indian Christians of to-day, they could hardly have been more appropriate. The Epistles are the arsenal of the missionary and his best text-book on pastoral care. The Rev. W. J. Cleveland was driven by the condition of his health to withdraw last fall, after long years of able and devoted service, from the headship of the Pine Ridge Missions. The Rev. Nevill Joyner listened to the earnest call for a successor and entered upon his work last June. With this exception the presbyters superintending the ten divisions of the Indian field, remain the same as for many years past. The success which they have met with in grouping people who were characteristically unsettled and roaming into well ordered congregations who learn the Church's sacred words and ways and give of their substance to support the Church's undertakings, is one of the marvels of modern missionary enterprise and a credit alike to the Indians and to their missionary leaders.

Indian Boarding Schools

The circular letters which I annually address to those who support scholarships give a great deal of detailed information regarding these schools, and I need add here only these facts: Mr. and Mrs. Travis remain in charge of St. Mary's School, which had an average attendance this year of 66. Mr. and Mrs. J. L. Ricker remain in charge of St. Elizabeth's School where the average attendance has been 55. I suppose no work is more of a strain than boarding-school work. In the Indian country, where few conveniences are at hand, the strain is peculiarly great. The work has been carried on with most commendable good temper and good order and many rills of pure water of life—to use Bible imagery—issue forth, I am sure, from the thresholds of these schools.

Loss by Death

We have been singularly free in South Dakota from losses by death from the ranks of our clergy. This year I have to report the death of a most faithful and valuable man, the Rev. George Red Owl. He was one of the Indian young men who most attracted my attention when I made my first visit to the Santee Indians in April, 1873. Tall, lithe, with a pleasant face and manner, he was noted, also, for his singing and hence was familiarly called George Dowana, *i.e.*, George the Singer, or Singing George. He was a catechist in good repute then, always kept his office and his good name; and it was in recognition of this fact that he was advanced to the diaconate in 1902. On receiving orders, he at once went to serve in Emmanuel Station under the Rev. Edward Ashley. Here he became seriously sick and was taken with tender care by Mr. Ashley to St. Barnabas's Hospital, Minneapolis. His malady proved beyond remedy, and he died there on the afternoon of April 8th last. No charge was made by the hospital for his care—one of those many instances of the generosity of our Church hospitals which I pray God that people may remember in their current gifts and in their wills. It was not acts of this kind that gave the rich man, in our Lord's story of Lazarus, discomfort after death.

Expenditure of the Indian Appropriation

The appropriation to missionary work among the Indians amounts to $32,541.

not including the salaries of the missionary bishops. This amount includes interest from legacies for the benefit of the Indians. As this amount is large, I insert here a statement of the way in which it is distributed.

There is some variation from time to time in details, but, generally speaking, the Indian appropriation is distributed among the ten districts into which the Indian field is divided, as follows:

For 1 priest, 2 deacons and 1 catechist, caring for 3 congregations on the Yankton Reserve	$1,452 00
For 1 priest and 3 catechists, caring for 4 congregations on the Santee Reserve, and a catechist at Flandreau	1,020 00
For 1 priest, 1 deacon and 3 catechists, caring for 5 congregations on the Crow Creek Reserve	1,656 00
For 1 priest and 4 catechists, caring for 7 congregations on the Lower Brule Reserve	1,392 00
For 1 priest, 2 deacons and 10 catechists, caring for 14 congregations on the Cheyenne River Reserve	2,364 00
For 1 priest and 4 catechists, caring for 4 congregations on the Standing Rock Reserve	1,338 00
For 1 priest, 2 deacons and 12 catechists, caring for 19 congregations on the Rosebud Reserve	2,412 00
For 1 priest, 2 deacons and 16 catechists, caring for 21 congregations on the Pine Ridge Reserve Agency District	2,892 10
For 1 priest and 6 catechists, caring for 9 congregations on the Pine Ridge Reserve, Corn Creek District	1,230 00
For 1 priest, 1 deacon and 3 catechists, caring for 4 congregations on the Sisseton Reserve	1,332 00
For the education of catechists and Candidates for Orders	792 00
For Insurance, Repairs and Incidentals	360 00
For two boarding-schools, placed in different parts of the Indian country, each caring for about fifty-five children	$10,294 20

SUMMARY OF STATISTICS.

1907–1908.

	Indian Deanery	Other Deaneries	Total
Clergy	22	24	46
Parishes and Missions	90	44	136
Baptisms, Infants	336	152	455
" Adults	119	60	176
" Total	455	212	647
Whole Number of Baptized Persons	9,718	4,411	13,920
Confirmed	278	198	476
Ordinations	1	3	4
Communicants	3,925	2,354	6,101
Sunday-school scholars	1,188	1,518	2,548
Contributions	$7,096 68	$31,676 42	$38,773 10

Financial Statement

RECEIPTS.

The whole amount received from parishes and missions within the district itself.	$38,773 10
The whole amount received from "specials" (of which $6,387.30 were received from five givers)	10,818 77
The whole amount received or due from appropriations of the Board of Missions	36,078 07
Grand Total Receipts	$85,669 94

DISBURSEMENTS.

Amount received from parishes and missions in South Dakota was disbursed by local authorities	$38,773 10

"Specials" were expended as follows:

Indian Field.		
For Church buildings	$683 65	
Insurance	100 00	
Books, papers, etc	193 95	
Personals	958 50	
Education of sons of clergy	342 85	
Dwellings	841 98	
Travelling teams	91 00	
Boarding-school buildings	822 50	
Total, Indian	$4,034 43	
White Field.		
Church buildings	$168 20	
All Saints' School, education of clergy daughters et al	2,627 00	
All Saints' School building	102 00	
Stipends of missionaries	2,501 80	
Dwellings	125 00	
Personals	109 52	
Lucretia Marquand Dexter House	1,136 67	
Books, papers, etc	14 15	
Total, White	$6,784 34	
Total, Indian and White		$10,818 77

The appropriation of the Board has been used, or is due, as follows:

White Field.		
One-half Bishop's salary	$1,250 00	
One-half Assistant Bishop's salary	1,500 00	
Bishop's travelling expenses	150 00	
Assistant Bishop's travelling expenses	150 00	
Stipends of missionaries	3,200 00	
		$6,325 00
Indian Field.		
One-half Bishop's salary	$1,250 00	
One-half Assistant Bishop's salary	1,500 00	
Bishop's travelling expenses	150 00	
Assistant Bishop's travelling expenses	150 00	
Stipends, boarding-schools, etc	26,703 07	
		29,753 07
		$36,078 07
Grand Total Receipts		$85,669 94
Grand Total Disbursements		$85,669 94

I hereby certify that the above statement of ceipts and disbursements is correct.

E. & O. E. WILLIAM H. HARE,

September 1st, 1908. *Bishop of South Dakota.*

By way of explanation, let me report here what I said last year, *viz.*, that the children of the missionaries among the Indians are just as much shut off from all educational privileges, association with their own race and the amenities of civilized life as are the children of missionaries in foreign lands. As the

Church makes no provision for the education of the children of these missionaries among the Indians, I have been wont to raise funds from year to year toward enabling them to send their children to schools outside the Indian country. This explains the expenditure for "Education."

Report of the Assistant Bishop

I beg leave to report that during the year ended Sept. 1st, I have discharged the duties of my office as Assistant to the Bishop of South Dakota, doing official duty in that portion of the missionary district which has from time to time been assigned to my care by the senior bishop. A record of my official acts and of money received by me and by me disbursed in my portion of the field has been transmitted to the Bishop of South Dakota. I have only to add that I find continual joy in endeavoring to serve the Church as a helper to so valiant a hero of the Church's missionary work.

FREDERICK FOOTE JOHNSON,

Assistant Bishop to the Bishop of South Dakota.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SOUTHERN FLORIDA

1907-08

The Missionary District of Southern Florida includes all that portion of the State lying to the south of the counties of Levy, Alachua, Putnam and St. John, being about two-thirds of the territory of the State, including the entire region from counties above named to Key West, and reaching from the Atlantic Ocean on the east to the Gulf of Mexico on the west. It has an area of 37,349 square miles and a population of 170,346 people, according to the census of 1900 A.D.

The district within its present bounds was established by the General Convention in the year 1892. Its bishop is the Right Reverend William Crane Gray, D.D., consecrated in December, 1892.

The amount of the appropriation from the Board of Missions to the district is $11,200, divided as follows:

1.	For the support and travelling expenses of the bishop.....	$3,300.00
2.	For work among white people.....	3,300.00
3.	For work among the Negroes.....	4,100.00
4.	For work among Indians.....	500.00

The appropriation aids in maintaining work in eighty-three different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $909.93.

AFTER years of very hard work, and feeling the need of a rest, and being anxious to realize the dream of my life by a visit to the Holy Land, the House of Bishops at Richmond granted me a protracted leave of absence and gave me a letter to English bishops and to those of the Orthodox Eastern Church whom I might meet.

I went diligently and as thoroughly as I could over my whole field of labor up to the time of our meeting of convocation in Orlando during the latter part of January, 1908.

I sailed on the *Arabic* for the Holy Land on February 6th, and after the cruise attended the Pan-Anglican Congress and the Lambeth Conference.

I was fortunate in having the Bishop of Kearney in Key West for some months of my absence, where he did most excellent work and was greatly appreciated in that portion of my district. Bishop Weed, too, was kindly willing to do all he could for me during my absence, and was ready to answer calls, and did make some visitations in Southern Florida. The Council of Advice, to whom I turned over the ecclesiastical authority, have been most efficient, and did very excellent work, and have quite set me up already as to the actual status. Since my return I have not only gotten in touch with things once more, but have made one of the most trying of journeys, with mules and freight wagon, travelling days and nights through seas of water and heavy sand and mud to reach my medical missionary, who was sick and alone, his only helper having gone to Fort Myers, seventy miles distant, for supplies. I was impelled to go to him in time of need, and my going was blessed not only in being able to relieve him and secure his getting away to see doctors and have a few weeks' rest, but in learning how leading Indians have been coming lately to seek proper preparation for Baptism, and showing by the very position of the applicants that the tribe has at last approved of Christianity, for no Seminoles, individuals or families, can act without the approval of the tribal authority. I am just back from this journey, weary and worn, and trust that the few lines I have written may be accepted as a sufficient report for Southern Florida for the year 1907-08.

WILLIAM CRANE GRAY,
Bishop of Southern Florida.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SPOKANE

1907-08

The Missionary District of Spokane includes Eastern Washington to the summit of the Cascade Mountains. It has an area of 43,000 square miles and a population of 370,000.

The district was established by the General Convention in the year 1892. Its bishop is the Right Reverend Lemuel H. Wells, D.D., consecrated in the year 1892.

The amount of the appropriation from the Board of Missions to the district is $6,150, divided as follows:

1. For the support and travelling expenses of the bishop..... $3,300.00
2. For work among white people..... 2,850.00

The appropriation aids in maintaining work in sixty-one different missions and stations.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $1,486.02.

SINCE my last annual report, the General Convention has cut off northern Idaho from this district, thus reducing our strength by five clergy, ten missions, eight churches and 316 communicants.

But we now report 20 clergy, 41 missions, 29 church buildings, 2,109 communicants, $35,918.27 contributions, 172 infant, 67 adult baptisms, 227 confirmations, 3 churches and 2 rectories built. Thus, we are stronger than before the loss of northern Idaho.

We have more baptisms, confirmations and communicants with only one clergyman less.

A Fruitful Year

It has been by far the most fruitful year in our history, and, I believe, has been a year of deepened spiritual growth, and awakening of the laymen to a larger consciousness of their responsibilities and privileges in the Church of God.

I attribute much of this growth under God to the greater permanency of the clergy and the employment of two archdeacons to care for the scattered missions. They have worked up a number of places so that they are ready for settled clergymen and must have pastoral oversight and more frequent services; failing in this, the work will stand still or retrograde, for when a man has worked up to the limit of his time and strength, there is nothing more possible, so the work drags and all lose heart.

Problems

The great problem is to keep pace with the growth of population, and this growth is in two directions:

First, new villages spring up along the lines of railroad building, the many new sections being developed under irrigation, large districts of grain land brought under plough, the discovery of new mines, the utilizing of great water powers and erection of many saw-mills. In all of these villages there is a group of Church people who ought to have at least a monthly service, but now have infrequent services or none.

The second kind of growth is, that the communities and towns are rapidly growing larger. We have thirty cities, as we call them, which have from 1,000 to 5,000 inhabitants with bands of Church people in them asking for our ministrations, in none of which we have a settled clergyman, and in few of which we have more than an occasional service. If we had eighteen more clergymen to place in strategic points, eighteen more churches and rectories and eighteen more stipends of $400 each, we might adequately cover the field for the coming year. I, therefore, ask for eighteen new men and $7,200 more for their stipends.

God help the Church to see her opportunity and obligation.

Institutions

St. Luke's Hospital with sixty patients, Brunot Hall with 150 girls, Ondowa Inn, for workingmen, with 200 beds, and the Church Home for children have been sustained by the people here, or are self-sustaining.

St. Paul's School for girls, Walla Walla, with sixty pupils, and Houston School for boys, Spokane, with forty-eight pupils, are prospering and growing, but still need help from the East to put them firmly on their feet.

St. Paul's School received last year from a generous Churchwoman in the East the gift of a much-needed house and grounds for enlargement, and I record here my deep gratitude.

Houston School has outgrown its present quarters and must have new grounds and building, but both these schools, which have demonstrated their great usefulness, must be established beyond peradventure by an adequate endowment.

With deep thankfulness for God's continued blessing; with gratitude to the Board of Missions, the Woman's Auxiliary and the generous people who have so liberally helped us, I enclose my financial report.

Financial Statement

RECEIPTS.

Cash on hand July 1, 1907		$817 62
From Board of Missions and from specials.....	9,156 84	
Special for city missionary rectory	160 32	
Borrowed money.....	200 00	
		$10,334 78

DISBURSEMENTS.

Clergy stipend and travelling expenses.....	$9,906 55	
Telephone and telegraph..	17 06	
Stamps and stationery....	129 34	
Secretary's salary.....	104 35	
Interest paid.....	109 18	
Insurance	22 00	
Legal expenses.....	10 00	
Cash on hand September 1, 1908	36 30	
		$10,334 78

The above is a correct statement of Bishop Wells' receipts and disbursements during the above mentioned period to the best of my knowledge and belief.

A. W. LINDSAY.
Treasurer, Missionary District of Spokane.

LEMUEL H. WELLS,
Bishop of Spokane.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

1907-08

The Missionary District of the Philippine Islands includes the Philippine Islands, Guam and Wake Island. It has an area of 115,026 square miles and a population of 7,635,426 people; 6,987,686 civilized, and 647,740 wild people.

The district within its present bounds was established by the General Convention in the year 1901. Its bishop is the Right Reverend Charles Henry Brent, D.D., consecrated in the year 1901.

The amount of the appropriation from the Board of Missions to the district is $39,260.97, divided as follows:

1.	For the support, rent of house ($1,200), and travelling expenses of the bishop	$ 4,500.00
2.	For work among white people	10,483.49
3.	For work among natives	18,667.42
4.	For work among Chinese	4,560.00
5.	For incidentals	1,050.00

The appropriation aids in maintaining work in eight different missions.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, have not been reported.

The Cathedral

THE Cathedral is now complete in almost all its appointments. During the past twelve months a chime of nine bells has been hung, the electric light fittings installed, and a reredos promised. The grounds needed attention as, for the most part, they were below grade. The vestry of the Cathedral parish, with my approval, upon consultation with the Superintendent of Parks and the Municipal Board, undertook the terrapleining and parking of the property, the expenses to be met in part by the Cathedral treasury and in part by local contributions. The city at this time is able to do work for us at a cost much below anything we could do independent of their aid, and for this reason we felt it right to risk a deficit, as the property of the Board is enhanced in value in a much greater degree than the outlay represents. A deficit of $750 has resulted and the stipend of the rector, hitherto since the organization of the parish met locally, has been paid to this extent from the appropriation. I would draw the attention of the Board to the fact that we have no insurance upon the Cathedral edifice, though its contents are insured. Its isolation and form of construction make the possibility of fire very remote. We could not undertake to pay the necessary premium from the local treasury, and unless the Board deemed it necessary and would assume the responsibility for the premium the matter must stand as at present.

The Rev. Mercer G. Johnston, after five years of unremitting and faithful labor as rector of the Cathedral parish, retires from the field and is succeeded by the Rev. Murray Bartlett.

The Columbia Club

(2) The Columbia Club continues to thrive and numbers upward of four hundred members. We need funds for its enlargement and further equipment. At a meeting held at the American Embassy in Rome the sum of $2,700 was contributed to this end. We would like to duplicate the present building at a cost of $25,000.

The mortgage on this property, which is held by Mr. George C. Thomas, has

been reduced through the labor and interest of friends in America to $4,000.

According to the ruling of the Assessors of the City of Manila, this property is subject to taxation. I took the matter to the Governor General and the Commission, and was advised to allow the city to sue. Upon consultation with my Council of Advice, I decided that it would not be compatible with the character of the Church to pursue this course. We therefore, under protest, paid the assessment levied for the year and entered a suit for recovery. I have every reason to believe that we shall win, as the city authorities are friendly in their attitude, and have assessed simply because of ambiguity in the law, and their desire to make a test case.

St. Stephen's Mission

(3) The status of St. Stephen's Cathedral Mission for the Chinese is full of encouragement. During the past year there has been a steady increase of interested adherents. I confirmed thirty-one men at the last confirmation on Whitsunday. We have had a singularly stable group of communicants from the beginning, having lost but one through backsliding. With two exceptions they are poor, but during the past year upwards of $200 has been contributed toward a building fund, and they have given nearly $50 toward the apportionment—a good record for forty-two communicants.

The school has not been quite as successful as hitherto, but with the addition of a permanent Chinese worker, Mr. Ben Ga Pay, who is now a candidate for Holy Orders, we hope for better results during the coming year.

The Rev. H. G. Studley has given much time and attention of late to the opium laws, and has been of great service to the Government and to victims of the opium habit.

The University Hospital

(4) The University Hospital was formally opened last October by the Hon. W. H. Taft during his visit to Manila. The building which bears the name of the University of Pennsylvania is the only one erected at present. There are two public wards, one for men and one for women, which, by crowding, can accommodate twenty patients. Our accommodation for paying patients is limited and always full. As we look to this department for income we hope at an early date to enlarge it. The out-patient department would grow indefinitely had we resources. The clinic averages about 2,500 per month.

The hospital is under the management of a Board of Governors, all men, of whom I am president. The body is self-perpetuating by annual election. There is also a Woman's Auxiliary, who have undertaken to aid in the finances as well as to visit and keep in touch with the hospital. Since their formal organization in June they have placed more than $1,000 to the credit of the maintenance fund in addition to what they raised before assuming their present relation to the Board of Governors.

Mrs. Russell Sage last winter gave me $5,000 toward a nurses' house. This sum, with the balance standing to our rental credit for the year, enables us to build a suitable home with a small debt, which can be paid off in three years if our rent allowance is continued for that period by the Board.

The Settlement

(5) The Settlement was purchased for $13,500 with the contribution allotted us from the Men's Missionary Thankoffering ($12,000), together with $1,500 from rent allowance for the past and the ensuing year. The property is valuable, with a more substantial and useful house upon it than could be erected for more than the whole sum expended.

Easter School, Baguio

(6) Easter School in Baguio has changed its character. It is now composed solely of children from the neigh-

borhood, who tax our accommodation and means to the utmost. Our missionary, Mrs. Hargreaves, has worked there single-handed with great efficiency for the past sixteen months.

Last spring, during my absence in America, Baguio, which is the summer capital of the Philippine Islands, was more than ordinarily full of Americans, owing to a convention of teachers. The Council of Advice, feeling that it would be a scandal to allow our church, the only one of any sort in that mountain country, to continue longer with closed doors, turned it over for use to the Presbyterian minister who was in Baguio. He read a portion of our Morning Prayer and preached each Sunday until I arrived and relieved my friend, the Rev. Dr. Rogers, when I approved the action of the Council of Advice. Similar action was taken with regard to the church in Zamboanga, also the only church edifice in the town, excepting that of the Jesuits. It is an almost unbearable humiliation that our Church has been unable to supply us with enough clergy—our "force" at the time was four priests and two deacons—to keep up the scant amount of work which we have undertaken, and I earnestly trust that I shall not again be forced into a similar predicament and a similar course of action. As I write, the Rev. Robb White is on his way to the Philippines to assume charge of the mission in Baguio and the Rev. Myron B. Marshall to take oversight of Zamboanga.

Sagada and Bontoc

(6) Sagada and Bontoc have had their troubles during the past year, although the work in the former place has progressed rapidly without thus far being hampered as in Bontoc. The Roman archbishop, in company with the apostolic delegate and the local bishop, after visiting the two places, sent a band of Belgian friars to begin work there. They are now settled in Bontoc, but thus far they have been unable to get foothold in Sagada. It is indeed lamentable that this Church should have ignored the needs of thousands upon thousands of neglected heathen scattered through the mountains of the central cordillera in order to set up their altar against ours.

In Bontoc there has been difficulty with the Secretary of the Interior about the land which, in good faith, we purchased from natives who presumably had as sound titles as were to be found, but which is now claimed by the Government. I am not yet without hope that the matter may be amicably and justly settled with the Government officials who have it in hand.

We have applied for a lease of the lumber district, where our saw-mill is in operation and the papers have been drawn up. The Government requires a bond from two persons for $2,000 each, which it may call if the prescribed amount of timber is not cut annually, or if any of the forestry regulations are transgressed. Forestry property cannot be leased for less than twenty years. We are afraid that some unscrupulous person may "jump our claim," but we have been unable up to the present to secure bondsmen.

The mill is an absolute necessity, and without it we could not hope to have buildings. We now have lumber available for our purposes, but our funds are insufficient to erect dwellings for our missionaries. Our position is out of the ordinary. The Board agrees to provide domiciles for all its appointees. Commonly speaking, this can be done without difficulty, because it is possible to rent dwellings at a reasonable sum, or else to build on a mortgage, which is paid off by annual instalments from the rental appropriation. In Sagada and Bontoc there are no dwellings to be rented, and it would be impossible to raise money on a local mortgage, as the land represents no money value. In addition to these complications is the fact that the cost of building even a modest dwelling is excessive. What are we to do? I recognize the predicament of the Board, which can accept responsibility for rental,

though not for the outright appropriation of the considerable sum requisite for our needs. I have personally raised a large amount of money for buildings and the domiciles of our missionaries in different places, and while appreciating the resolution of the Board commending any further efforts I may make in the same direction, I would respectfully ask that hereafter a rent allowance should be appropriated annually for each and every missionary in the mountain districts until such time as we have our domiciles complete. Without some such aid from the Board I cannot hope to cope with the situation.

We have had a gift of $4,000 for the erection of a Girls' School in Sagada, and upward of $2,000 toward a hospital has been raised.

The Bishop's Travels

The past year has been a broken one for me. I attended the General Convention in Richmond, and from its close until I sailed for Europe on February 4th labored unremittingly in behalf of the missionary work of the Church. During Advent I delivered the William Belden Noble Lectures at Harvard University. I took a holiday of six weeks in Europe before returning to the Orient, preaching before the University of Cambridge, at Caius College, Cambridge, and St. Paul's, Rome; also giving an address on our work in the Philippines at a meeting at the American Embassy, Rome.

Election to the Bishopric of Washington

In May I was elected Bishop of Washington, which honor I declined. The moment was not one in which I could leave the Philippines, except under the compulsion of physical necessity, without detriment to the whole missionary cause, as well as to the local work of the Church. Being elected a second time in June I reserved my answer until I reached America, as under the repeated advice of my physicians I had already arranged to come home for treatment. Being assured, upon arrival, by eminent specialists, that I could return to the tropics with impunity, I again declined the proffered position, and am now on my way back to Manila after treatment that has entirely cured me of my trouble.

During my stay in America, through the efforts of interested friends, $15,000 has been pledged or contributed toward the erection of the school for American boys in Baguio. We shall need another $10,000 before we shall be justified in making a beginning.

On reaching Yokohama, on my way to America, I received a cablegram from the Secretary of State of the United States tendering me, on behalf of the President, the Senior United States Commissionership on the Joint International Opium Commission, which meets in Shanghai on January 1st, 1909. I signified my acceptance on August 4th.

Statistics

During the twelve months covered by this report my official acts were as follows:

Ordination to priesthood	1
Baptisms	7
Celebrations of Holy Communion	35
Confirmations	47
Funerals	2
Sermons and addresses	93

CHARLES HENRY BRENT,
Bishop of the Philippine Islands.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF UTAH

1907-08

The Missionary District of Utah embraces the State of Utah. It has an area of 82,190 square miles, and a population of 340,000 people.

The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend Franklin S. Spalding, D.D., consecrated in the year 1904.

The amount of the appropriation from the Board of Missions to the district is $7,869.86, divided as follows:

1. For the support and travelling expenses of the bishop..... $3,300.00
2. For work among white people..... 3,469.86
3. For work among Indians..... 1,100.00

The appropriation aids in maintaining work in thirty-five different stations.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $7,764.16.

THE duty of the Church to Utah and its people must now, for the first time, be faced. Bishop Tuttle's and Bishop Leonard's charge included, with Utah, other States or Territories, and their policy was of necessity general in its character. The Church has decided that my field is to be Utah alone. The religious problem in Utah, which outweighs all other problems, is Mormonism. Work among the Indians and the non-Mormon people in mining camp and farming settlement must not, of course, be neglected, but the special Utah missionary duty is to the members of the Church of the Latter Day Saints, who number probably 260,000 out of the State population of 340,000. The peculiar religious and social system of this organization is so dominant throughout the State that in over 200 communities nothing but Mormonism has ever been taught. We must not underestimate the difficulty of converting the Mormon to what we must feel is fuller truth than he possesses. The Mormon has not the slightest interest in our message. He feels so strongly that he possesses higher—more complete truth than we have—that he has something to give—nothing to receive. He is proud of his state and supremely well satisfied with it. The local pride which prompts unreligious men to contribute to the erection of a church building is in little evidence in Utah. Mormon temples and meeting houses are everywhere, and the Mormon feels that other churches are useless. There are in Utah apostate Mormons, but they explain their indifference by saying: "We were fooled once—we propose to take no chances of being fooled again." And yet, in spite of the difficulty, the Church has some very real reasons for hope of success.

We have the respect and confidence of the Latter Day Saints to a greater degree than some of the other Christian organizations at work in Utah. Our Church has taken no part in the political attack against the Mormon Church, an attack which has sometimes been unkind and blind to good which really existed.

In the education work of the early days—still continued in Rowland Hall—we conferred a real benefit which is appreciated, and in our deliberate abandonment of the parochial school when a good public school system was developed by the State, we expressed our confidence in the people and it is appreciated.

St. Mark's Hospital has not only made known to every one the Church which founded it and maintains it, but its work proves that the Church is in Utah to serve its people.

Many of the early Mormons came

from England, and they and their children have never forgotten the Church of their fathers, and they do give to our Church a place in their thought not given to the other Christian bodies. Indeed, the Church idea itself the Mormon holds most strongly, and though his own claim to belong to the Church of Christ restored after years of utter apostasy by the last and greatest of the prophets, Joseph Smith, Jr., is in conflict with our insistence on the Church's unbroken life, still he can understand our position as he cannot understand the claim of a Christianity which is chiefly, if not entirely, individual and personal.

It seems clear, therefore, that we have some hope of success as we try to present the Church and her Master to the people of Utah. In this report, I wish to state as clearly as I can the work I propose to develop and to ask the co-operation of the Board.

Needs and Opportunities

I begin with Rowland Hall, our Church School for girls. In its intellectual and home life this institution will compare favorably with any school of like grade in the United States. I am responsible for an expenditure of $50,000 on Rowland Hall. Of this sum, $38,000 came to Bishop Leonard through the Brunot bequest. Bishop Leonard had intended to use this money for a new building, plans for which were drawn before his death. I was convinced that the school would lose prestige and patronage if we delayed the erection of a new school building, since the old building was badly out of repair, if not actually unsafe. We built at an expensive time, but we erected a substantial, roomy, model schoolhouse and our debt is $12,000. Rowland Hall might easily be made a fashionable and profitable school for young ladies. We could double the price of board and tuition and ultimately not suffer the loss of many pupils, but we would do it at the sacrifice of the real value of the school. In other dioceses it may be the duty of the Church to provide expensive schools for rich men's daughters, but it is not our duty in Utah. At our present schedule of charges, men of moderate means in mining towns and ranching districts can afford to send us their daughters, and though the school can pay its running expenses, it cannot pay interest on its debt, save money to pay that debt and take worthy girls at a reduction or for nothing. I therefore ask for help toward the payment of this debt of $12,000 beyond the $3,200 which you have promised from the Men's Thank-offering, and I also beg for the continuance of old gifts and the giving of new gifts to our Scholarship Fund. As the Rowland Hall property is worth over $100,000, the debt of $12,000 is not a serious incumbrance.

The financing of St. Mark's Hospital was easy when it was the only hospital in Utah. Its revenue so greatly exceeded its expenses that it was possible repeatedly to improve and enlarge the plant. Now the Holy Cross, the Latter Day Saints and several private hospitals and Miners' Union hospitals divide with us the patronage. This competition has altered the character of the contract work for railroads and mining and smelter companies which was profitable. The result is that, although St. Mark's is ministering to as many sick as ever before, because the population is increasing, it cannot pay running expenses by from $3,500 to $4,500 a year. I am confident we will be able to develop in the district a hospital interest which will provide for the annual deficit, but for extensions and improvements we may be compelled to ask help from the East. Just now we need $5,000 for the purchase of more land on which to build a ward for the care of contagious diseases. This is especially needed in Salt Lake, where there are many transients often stricken with disease in boarding-houses. The city has begged us to come to the rescue in this matter, and our trustees are seriously considering borrowing the money and meeting the need, as the city agrees to pay us the interest on $15,000 for ten years, in addition to $2 per day for the care of each patient they send us.

I have pleasure in reporting a gift of

$5,000 for the endowment of the Thomas J. Emery bed in the men's medical ward.

Indian Work

Of our work on the Indian Reservation, I will not write at length, since the Board has informed me that it prefers that I should direct the work without their advice and without asking them to share the responsibility. The Church of the Holy Spirit at Randlett and St. Elizabeth's Mission House and Church at White Rocks are rendering valuable service not only to the Indians but to the white settlers who are finding homes upon the Indian lands recently opened to white occupancy. I purchased in the spring lots from the Government in the new town sites of Mytur and Theodore, and if the money were in hand would send in at once a missionary and help him build church buildings. The settlers are under heavy expense moving in—seventy miles from the railroad—breaking in the desert land and digging irrigating ditches, at a cost of upwards of $20 an acre, and at first little local support is to be expected. We are first in this field and I should regret to see the Presbyterians supplant us, though they probably will, as their Board has plenty of money and men for Utah. The Woman's Auxiliary is sending us Dr. Mary S. James, whose knowledge and skill as a physician will be of great value at White Rocks.

Voluntary Workers—Miss Lucy N. Carter, Miss Florence H. Fairlamb, Mrs. E. M. Molineux, Miss Helen Weston.

Mining Camps

There are in Utah no new high-grade mining camps, but there are a number of old low-grade camps. In one of them, Park City, we have a clergyman, but work in the others has been abandoned. Bishop Leonard was compelled to do this, because he could not get the money with which to support good men—the only kind worth sending because a low-grade mining camp is the toughest proposition on earth. I can do no better as yet, though from the associate mission we intend to establish in Salt Lake occasional services may be given. At best, such occasional services are a poor substitute for the steady work not only of a religious but also of a social kind which a low-grade mining camp needs. Until the Board increases the appropriation to Utah, I have no hope of the Church doing her duty in the five or six mining camps of Utah, with their population of from 3,000 to 10,000.

Work Among the Mormons

And now I ask your careful attention to the distinctly Mormon work.

We are not able to do what the Presbyterians and Methodists are doing—put men and women into all the larger settlements of the states. If we could do it, for the reasons I have urged, I believe our results would be greater than theirs. The Church clearly wants me to do as much good as possible for as small an expenditure of money as possible. The work I propose is as follows:

Logan and Provo are the college towns of Utah. In Logan, attending the Brigham Young College and the State Agricultural College, are nearly 2,000 young men and women. At Provo there are enrolled in the Brigham Young University 1,000 students annually. Though Christian work in college towns does not show immediate results, it is always important and may be of far-reaching influence. We are, therefore, developing aggressive work at these places. I spend in salaries at these towns $2,580 to three men. At Provo, in the last three years, $5,200 have been spent to build a brick church and rectory, the rectory being paid for by $1,800 appropriated from the Men's Thank-offering for that purpose. In Logan we are now building a mission house and chapel which will cost $15,000. Of this sum, $3,000 is the equity in a transfer of real estate and nearly $10,000 has been contributed by generous friends. There will be a debt of $2,000 on the mission house. We hope to con-

secrate the church as soon as it is finished, the last $500 having been pledged by the Church Building Fund Commission. Our missionaries at Logan are the Rev. Paul Jones and the Rev. D. K. Johnston; at Provo, the Rev. George Townshend, who is assisted by Deaconess Knepper, whose support is provided by the Woman's Auxiliary. My hope is that the influence exerted by our missionaries will in time be felt all over Utah and southern Idaho, since the students come from influential Mormon families in all parts of these States. Our method is constructive rather than destructive. We believe if Christian truth is clearly and persuasively stated it will win out against such a distorted, illogical conception of God and man as Mormonism involves. Controversy is not invited, though friendly discussion is not declined.

On September 27th we began St. Andrew's Associate Mission of Salt Lake. The Rev. Maxwell W. Rice, priest, and the Rev. William F. Bulkley have taken charge of the present missions in Salt Lake, which have outgrown the care of the dean and the rector of St. Paul's. We expect to institute new work and revive old work in the suburbs and neighboring towns and be chaplains of St. Mark's Hospital. Salt Lake City offers a good opening for an associate mission, because it is growing rapidly, and within a radius of twenty miles there are many settlements in which our Church is doing nothing. The old Bishop's House will make a good residence for the staff and their lay-helpers, though $3,000 are needed to put it in good repair. It will cost $2,000 a year to support this enterprise, and so far not over $600 is in sight. I am going forward on the principle that the money will come when the men are found.

I have to report a gift of five city lots in a growing part of Salt Lake from Miss Margaret Murdock.

When the appropriations are next made I urge that the peculiar condition of things in Utah, where local self-support is as little to be expected as in a foreign country, requires a larger sum than the $4,800 you now give.

FRANKLIN S. SPALDING,
Bishop of Utah.

Financial Statement

August 1, 1907, *to June* 1, 1908.

RECEIPTS.		EXPENDITURES.	
Balance from 1907	$2,395 69	To Local Board of Missions	$4,209 93
New York appropriation	7,284 48	East Nevada stipends	324 60
Bishop Moreland for E. Nev	324 60	Bishop's salary	3,000 00
Rowland Hall	1,078 22	Bishop's travelling expenses	74 55
Indians	196 00	St. Mark's Hospital	5,222 89
St. Mark's Hospital	5,222 89	Rowland Hall	1,078 22
Nurses' Home	103 00	Nurses' Home	161 00
M. T. O.	2,100 00	Indians	575 00
Specials	8,488 03	Additional missionary stipends	1,609 80
		St. John's, Logan	5,776 45
		Provo rectory and specials	1,826 80
		Las Vegas, Nevada	1,000 00
		W. Col. Funds	93 00
		Nevada Funds	36 48
		Ely, Nevada	1,250 00
		Layton, Utah	40 00
		Office supplies, printing, etc.	62 25
		Funds turned over to Corporation	145 86
		Taxes, etc.	41 42
		Real Estate	218 00
		Special gifts and miscellaneous	166 17
		Total expenditures	26,912 42
		Balance on hand	280 49
	$27,192 91		$27,192 91

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF COLORADO*

1907-08

The Missionary District of Western Colorado includes that part of the State of Colorado bounded on the east by the counties of Larimer, Boulder, Gilpin, Clear Creek, Park Lake, Chaffee, Saguache, Rio Grande and Conejos. It has an area of 37,763 square miles and a population of 71,545.

The district within its present bounds was established by the General Convention in the year 1907. Its bishop, the Right Reverend Edward J. Knight, D.D., consecrated in the year 1907, died November 15th, 1908.

The amount of the appropriation from the Board of Missions to the district is $5,386.97, divided as follows:

1. For the support and travelling expenses of the bishop for nine months $2,404.84
2. For work among white people..... 2,982.03

The appropriation aids in maintaining work in forty-eight different stations.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $730.69.

IN accordance with the requirements of the General Canons I beg to submit herewith my first Annual Report as Bishop of the Missionary District of Western Colorado. It must be noted that many of the facts and figures given below are not for a full year, but for the period from January 1st (when I came into the district) to the ending of the fiscal year, September 1st.

General Character of the District

General conditions have changed greatly in Western Colorado during the past few years, inasmuch as there has been a large development of agricultural industries throughout many parts of the district. This development is rapidly going on, and probably as much as 100,000 acres of land have been brought within reach of irrigation and cultivation during the year past. This grants us an industry which is of permanent value. For many years the mines were the chief source of income. Mining properties, however, are very uncertain, and with the present low price of metals a number of the once prosperous "mining camps" are running with very small forces, if at all. Agricultural interests, however, are full of hope. Experts have pointed out the peculiar advantages of many sections of western Colorado for fruit culture and ordinary farming, insisting that these advantages are unexcelled. The Government has undertaken several large irrigation projects, and our farming counties are rapidly increasing in population. The people coming in and securing land are a good, substantial folk, Americans, chiefly from the middle west and farther east; in such sections of the district we have practically no foreign element.

The largest and most important towns in the district, at the present time are those in the agricultural counties. These towns are steadily increasing in size and importance.

Achievements of the Year

On the first of January there were eight clergymen in the district, and we were holding services at nineteen different places. To-day we have eleven clergy—not including the bishop—and two lay-readers who are holding service every

* Immediately after Bishop Knight's report had been completed to this point, late in September, he was taken ill and died in Glenwood Springs, Colorado, November 15th, 1908.—Editor.

Sunday. We are serving forty-eight places regularly, with occasional services at many more. I have visited every county of the district, holding service in the towns and centres of population, so far as possible. I have gone into sections, among scattered people, where no missionary has gone before. We are now maintaining services regularly in every county of the district, with one exception, and I have opened up the way in this one county: hence I will send the missionary thither so soon as I can find a fitting man to send.

Our additions to church property are as follows:

A residence for the bishop at Glenwood Springs. It was necessary to borrow the money to make this purchase, but the bishop will pay the interest thereon.

Lot for a church at Palisade, with a house on it, now rented, but can later be used for a rectory.

Lot for a church at Hotchkiss.

Lot for church at Marble.

New rectory at Montrose.

At Palisade, at Marble, at Hotchkiss, and at New Castle, very substantial beginnings have been made toward securing funds for a church.

At Gunnison the rectory has been enlarged and much improved.

REPORT OF THE BISHOP-IN-CHARGE OF THE MISSIONARY DISTRICT OF WYOMING.

1907-08

The Missionary District of Wyoming includes the State of Wyoming. It has an area of 97,575 square miles and a population of 92,531 people. The district within its present bounds was established by the General Convention in the year 1907. The Right Reverend James B. Funsten, D.D., is serving the district temporarily until a bishop shall have been chosen.

The amount of the appropriation from the Board of Missions to the district is $4,169.38, divided as follows:

1.	For the support and travelling expenses of the bishop.....	$ 300.00
2.	For work among white people.....	1,369.38
3.	For work among Indians.....	2,500.00

The appropriation aids in maintaining work in forty-five different stations.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $65.

THE last General Convention established Wyoming into a separate missionary district, delimiting it to State lines. A bishop was duly elected but could not see his way to accept. Meanwhile the Presiding Bishop asked me to take charge until such a time as an elected bishop could be obtained. I was somewhat loath to add 100,000 square miles to my already extensive territory, and to my great weight of responsibility.

Wyoming and Idaho are growing so rapidly in these latter days that a bishop cannot roam over a boundless, fenceless territory as he could twenty years ago. New towns give new work. Nevertheless I felt it a duty call and a desire of our chief officer was a command to a loyal soldier. Now a year has passed and I do not regret the decision, though none realizes more than I the imperfection of the work done. I have tried to give the same attention to Wyoming that I gave to Idaho.

For nine years I have had charge of the western half of Wyoming with its rough and mountainous country, so I was quite familiar with that part of the work. Bishop Graves was my immediate predecessor in the eastern half of the state, and surely none could have been more orderly, braver and more faithful than he. Back of us both was a goodly line of able bishops—to name them in order Talbot, Spalding and Randall—all good and faithful men whose work will be appreciated. In doing the work of the past year I have travelled many thousand miles in Wyoming confirming 143 persons and baptizing a great many. When I took charge the district was unorganized, but we have now gotten it in good working shape. We had a most interesting convocation the latter part of April and the necessary officers were all appointed or elected, in accordance with the requirements of the situation. Steps were taken which have since been consummated to have the district incorporated. The Woman's Auxiliary was organized and officers appointed and apportionment made.

Previous to my taking charge the remaining lots of the old St. Matthew's Hall property had been sold, so I *ex-officio* signed the deeds and with the permission of the donor used the money received in putting the bishop's house, which was sadly out of repair, in order. The rest was spent in fixing up a spacious hall in the basement of the ca-

thedral for parish purposes, which not only adds to the comfort of the building, but enables us to do a more effective work with existing property. The dean now occupies the bishop's house and the former deanery is rented and the rent money put in the Episcopal Fund.

Under the able administration of the Rev. John Roberts small churches have been built at Hudson, Riverton, DuBois; through the instrumentality of the Rev. Sherman Coolidge a church was erected at Shoshone, and the Rev. J. P. McCullough has completed a nice little building at Grand Encampment. The rectory at Dixon has been slightly enlarged and valuable property at the cost of $4,000 has been secured with a building on it to be used as a rectory in Lander.

I have had a young student working for the year at Cody in the Big Horn Basin. His labors have been very successful, but he is now compelled to go to the seminary to complete his studies, so that the place is vacant. We have in Cody a nice church and a hundred feet of ground, all without debt. We have had another student who has been doing a good work during the summer in the Jackson Hole country, and steps are being taken to build a church there soon.

When I took charge a new church had just been built in Casper. On this there is a debt of $2,500. In Rock Springs and Green River we have not had a resident minister for a year or more, but the Rev. R. S. Stringfellow has just taken charge, and will, I believe, do a good work. It is impossible to go into details in regard to the work of our several missionaries. I can only say they are fine men and have done excellent work, and I shall be happy if we can increase their number.

For the white work, including my own travelling expenses, we receive from the Board $1,665 for the whole State of Wyoming. For the Indian work we get from the same source, that is, the Board of Missions, $1,500 for the mission school, and $1,000 for the clergyman's salary who works there. Now while I have no word of complaint, it can readily be seen that the bishop in charge has a very heavy care in a financial way to run a great state like Wyoming, with its scattered towns, its worldliness, its new and frontier conditions, on what would not support a small-sized parish in the East. Our home missions certainly need more attention and more liberal support. From the Men's Thank-offering I received for Wyoming $3,000, which was specialized for rectories, and it will be used for that purpose. The Indian work under Messrs. Roberts and Coolidge is doing well. We have our mission school and churches as well as the opportunity for work in the great Government school nearby at Fort Washakie. The Arapaho and Shoshone tribes are located on this Wind River Reservation just east of the great Rocky Mountains and in the fertile valleys of the swift flowing Wind River and its tributaries. The Rev. Sherman Coolidge, as is well known, is a native Indian clergyman, intelligent and useful.

The Rev. Mr. Roberts has worked here for twenty-five years, and is as true as steel, certainly one of the Church's best missionaries. The Indians are slowly improving. Our labors are by no means in vain, but we must be patient.

I need all the financial help I can get for so large a country, for it is but just that I should have the minimum of financial care.

Financial Report

Received from all sources to July 25th	$6 251 20
Amount paid out sustained by vouchers	3,279 28
Balance in the First National Bank, Laramie, Wyo., July 25th	$2,971 92

JAMES BOWEN FUNSTEN,
Bishop-in-Charge of Wyoming.

REPORT OF THE BISHOP OF DULUTH

1907-08

The Diocese of Duluth includes that portion of the State of Minnesota north of the south line of the counties of Big Stone, Stevens, Pope, Stearns, Benton, Mille Lacs, Kanabec, and Pine. It has an area of 57,000 square miles, and a population of 600,000 people, of whom 10,000 are Ojibway Indians.

The diocese within its present bounds was admitted by General Convention, October, 1907. Its bishop is the Right Reverend J. D. Morrison, D.D., consecrated in the year 1897.

The amount of the appropriation from the Board of Missions to the diocese is $8,700, divided as follows:

1.	For work among the white people	$2,500.00
2.	For work among the Swedes	1,000.00
3.	For work among the Indians	5,200.00

The appropriation aids in maintaining work in 66 different missions: 12 Indian, 4 Swede, 50 American, besides preaching stations.

THERE are at present in the Diocese of Duluth forty clergymen (including the Bishop) actively engaged in work.

Thirty-two clergymen are laboring in the English and Swedish work, and nine are engaged in the Indian field.

In the English and Swedish work we have thirty priests and two deacons. Of these twenty-three are to a greater or less extent engaged in mission work, and receive some portion of their support from the Board of Missions.

In the Indian field we have four priests, including the Archdeacon of Indian work, and five deacons.

During the year, since our last report, five churches have been built. In the Indian field churches have been built at St. Antipas Redby; and Cass Lake, and at Bena. All obligations, incident to the construction of these churches, have been met, and they are free from debt.

In the white field churches have been built at Beaudette and at Coleraine. The church at Coleraine, which cost nearly $4,000, has a debt of $1,100.

At the Mission of Park Point, Duluth, a chapel and guild house have been secured. An obligation of about $500 remains on the investment, but arrangements have been made for its prompt liquidation.

Three excellent parsonages have also been acquired. In the Mission of Grand Rapids, a parsonage has been purchased.

A debt of $900 rests on the property, but the interest charge is very much less, than the amount which hitherto had been paid for house rent.

The parish of St. John's, Moorhead, has erected a parsonage on lots adjacent to the Church site which had been donated for the purpose by a generous Churchman. The house is an excellent building with all modern improvements.

The parish of St. James, Fergus Falls, has purchased in the best residence portion of the city a home for their rector.

It is a splendid property, and the vestry are to be congratulated on this addition to their parochial equipment.

We have made an aggressive advance in our great missionary field. A priest has been placed in charge of our Lake of the Woods' Missions. His parish is forty miles in length, and includes the stations of Warroad, Williams and Beaudette.

Five or six years ago the district was an uninhabited wilderness of forest.

Now we have three churches in the district, and they are named after the three witnesses of the Transfiguration.

A priest has also been placed in

charge of the missions of Breckenridge and Barnesville. A deacon has been stationed at Bemidji to serve that place, and International Falls, one hundred miles to the north. On alternate Sundays he will minister in these important towns, and he will also hold regular services in the intermediate towns of Big Falls, Northome, Black Duck and Tenstrike.

The work will be under the priestly supervision of Archdeacon Parshall. There are several great missionary areas where we should have missionaries, but we are hampered by lack of money.

We hope, that as Duluth has relieved the Board of the support of the bishop, that the money thus issued may be devoted to the development and extension of the mission work of this great field.

J. D. MORRISON,
Bishop of Duluth.

REPORT OF THE ARCHDEACON OF PANAMA

1907-08

THE Panama Mission was transferred by concordat from the Church of England to the American Church on the 8th day of March, 1906. It formed part of the ecclesastical jurisdiction of the Bishop of British Honduras, and is described in the concordat as *"the Canal Zone and other contiguous area as hereinafter specified."* The territory thus transferred is later on described by the Bishop of British Honduras in the following language: *"That great tract of country on the Isthmus of Panama commonly called the Panama Canal Zone, forty-seven and a half miles long from ocean to ocean, and ten miles wide, together with the cities of Panama and Colon, and all that part of Columbia between the Canal Zone and the Magdelena river on the south"* has been legally transferred from the jurisdiction of the Church of England to that of the Episcopal Church of America. Included in the above are five islands in the Pacific Ocean opposite the entrance to the Canal.

The West Indian Missions

In making this report it may be well to state, at the beginning, what missions the Church of England had already established. These were: Christ Church, Colon; St. Paul's Church, Panama City; St. John's Church, Mount Hope; St. Peter's Mission, San Pablo; St. Andrew's Church, Gorgona; Church of the Ascension, Bas Obispo; St. Philip's Mission, Las Cascadas; St. Mark's Church, Culebra; St. Peter's Mission, Paraiso; all the above were for West Indian people.

Missions Among the White People

Since the last of November the following missions have been organized for the white people: The Hospital Church of St. Luke the Beloved Physician, Ancon; Trinity Mission, Culebra; St. Mary's Mission, Empire; Grace Mission, Cristobal; and missions unnamed at Gatun and Gorgona.

For West Indian People

Unnamed missions at Empire and Tabernilla.

Bishop Osborne's Visitation

In January and March last we were favored with visitations by Bishop Osborne, who confirmed 187 persons and ordained to Deacon's Orders Mr. John T. Mulcare, who remains in charge of St. Mark's Church, Culebra, where he has built up a large and strong congregation.

Bishop Knight's Visitation

After the lamented death of Bishop Satterlee, Bishop Knight of Cuba, was made the commissary of the Presiding Bishop for Panama. Bishop Knight made his first visit on May 28th and remained with us four days. During that time he confirmed 92 persons, making the total number confirmed 279. There are two candidates for Holy Orders, Mr. J. C. Taylor and Mr. L. T. A. Williams.

Work Among the West Indians

The work of the Church in this mission divides itself into two parts: that among the West Indians, which was established on this Isthmus by the Church of England some twenty-five years ago. These people, faithful and loyal to the Church, number about 32,000, and it is estimated that 30,000 owe allegiance to the Church. Not understanding the meaning of the transfer by concordat of the Church of England's interest on the Isthmus to the American Church, there has been some confusion in their minds as to just what their position is. All of them, being British subjects, they feared that they had lost their allegiance to the British Crown and their ecclesiastical transfer meant loss of membership to the Anglican Communion. This misunderstanding I am glad to state is gradually passing away, and that these faithful

members of the Church realize that in the American Church they find their home and place. A little of this misunderstanding still remains, but I am confident, will ere long disappear. There is but one ordained man among these eleven West Indian congregations, the Rev. Mr. Mulcare at Culebra, but his whole time and work is required in that mission. Ministering in the other West Indian missions are resident catechists, who number about sixteen.

The Mission Staff

The clergy in this mission number five: The Archdeacon, who also acts as Chaplain of the large Government Hospital at Ancon; the Rev. Edward J. Cooper, in charge of Christ Church, Colon, and Chaplain of the Government Hospital at Colon; the Rev. G. O. Eskins, in charge of St. Paul's Church, Panama; the Rev. John F. Calm, acting temporarily as missionary on the Canal Zone; the Rev. J. T. Mulcare, the West Indian deacon.

Missions Among the American People

Two more priests are greatly needed to maintain regular services in the missions among our American people. Much depends upon the regularity of those services, because irregularity and uncertainty contribute more than anything else here, in the people ceasing to attend divine service. Since my coming here I find many Church families, many communicants, and many young men living in bachelor's quarters, some of them Brotherhood of St. Andrew men, and they lose their hold and touch with the Church because of the absence of the Pastoral relation. The future success of the Church as the dominating religious influence in this section of Central and South America, all depends on the Church putting in the field, clergy of ability and high priestly ideals. If this is not done in the near future the Church's opportunity will be lost, and she will remain one of the weak sects.

Then, too, there is a great need for a Church school of a high educational order. Situated as we are at the meeting points between two continents, and when the Canal is finished and open to the commerce of the world, and Panama becomes the meeting place of all nations, such a school will be of inestimable advantage to the Church's work. Even now, there is a great need for such a school where our American people, already here, might find a place of higher education for their children under the Church's auspices. If such a school were established, many of the best Panamanian families, and of Central and South America would be glad to avail themselves of its privilege for the education of their children. Another great need for the proper development of our work, is that the Archdeacon and Vicar-General might be free to do his legitimate work, and not be tied down to Chaplain's work and the charge of St. Luke's Congregation at Ancon. If a fund of say $25,000 might be raised, with this the Archdeacon might build a house and thus be relieved of the necessity of acting as Chaplain of Ancon, which is necessary, owing to the fact that in this way only he can obtain a house for his family to live in. Such a house would cost here $8,500, a site being given by the Isthmian Canal Commission; with the balance Chapels, greatly needed, can be erected at Paraiso, San Pablo, Gatun, Tabernilla, and a debt of $5,000 resting upon the parish hall of Christ Church, Colon might be liquidated. At the present time we are paying 8% interest on this debt.

Statistics

Baptisms, 150; marriages, 157; confirmations, 279; burials, 126; communicants, 785; Sunday-school scholars, 392; parochial scholars, 167; congregations, 17; contributions, $4,054.75.

HENRY B. BRYAN,

Archdeacon of Panama and Vicar-General of the Canal Zone and parts adjacent.

Aug. 20, 1908.

THE SEVENTY-THIRD ANNUAL REPORT ON FOREIGN MISSIONS

ALMOST three-quarters of a century has passed since the Church declared herself the missionary society and entered upon her world-wide conquest for Christ and His Church. In great weakness of body but strong in faith, she launched forth from her moorings and sailed boldly out into the seas of heathen lands, and there planted the seeds that to-day are yielding an abundant harvest.

In 1835-1836 the great continent of Africa and of China, with their millions upon millions of people having no knowledge of the true God and of His Son Jesus Christ, claimed the attention of the Church. At the beginning of 1835 this Church had not a single mission in any heathen land, except the school at Athens under the Rev. Dr. J. H. Hill. At the close of 1836 she had entered upon work on the west coast of Africa, with one white missionary, the Rev. Thomas S. Savage, M.D., aided by a Negro colonist; had started work among the Chinese in Batavia, on the Island of Java, awaiting the opportunity to enter China, with the Rev. Francis R. Hanson and the Rev. Henry Lockwood as her pioneers. In the short space of ten years the mission in Africa had twelve white missionaries and seven native teachers in the field working at five different stations and at a few out-stations, while in China the doors had swung open, admitting the foreigner within certain treaty ports, and Bishop W. J. Boone and seven other helpers, clerical and lay, effectually laying the foundations for future growth and development.

To-day Africa has her own Negro bishop, with a staff of twenty-five native priests and deacons and 107 other helpers working at sixty-one different mission stations and ministering to over 2,400 communicants.

In China two great missionary districts have developed out of the one, each having its own bishop and a combined staff of twenty-five clerical and seventy-seven lay-workers, together with twenty-eight Chinese priests and deacons and lay force of 274 workers at eighty-nine different stations and ministering to nearly 2,000 communicants.

And in addition, the Church finds herself in Japan in two separate fields, each with its own bishop, having a combined force of twenty-two clerical and forty-seven other helpers aided by thirty-three Japanese priests and deacons and 178 other workers ministering to over 2,700 communicants at eighty-one different stations.

Still further has the Church reached out, so that her fostering care includes to-day the great Republics of Brazil and of Cuba and of Mexico, with their teeming populations and their great need of the Gospel of Jesus Christ in its purity.

The demands of the work to-day are not larger opportunities, but larger gifts for the maintenance of the work and for more laborers in the vineyard.

Never before in all the history of Christian missions has the work been so full of promise as it is to-day. The doors of opportunity are opening wide throughout the whole heathen world and inviting with earnest pleadings the missionary and his message of salvation.

Men! Men! Men!—this is the cry of our missionary leaders in the field. Send us men to carry on the work and to seize hold upon the great opportunities that are now opening for the extension of the Kingdom of God upon the earth.

Who, then, will come up to the help of the Lord, to the help of the Lord against the mighty?

Financial Statement

For Foreign Missions the total amount appropriated for the fiscal year 1907-1908 was $536,568.95.

The total sum applied upon the work of the Church in foreign lands was $728,202.01 during the year, but of this sum $69,230.28 came from the Men's Thank-offering to make up the deficiency for Foreign Missions to September 1st, 1907, and $146,661.53 was received as "specials" to be paid over and above appropriation or else to be invested permanently.

The *contributions* for Foreign Missions which the Board could use toward meeting its appropriations, together with the portion of the offerings for General Missions assigned by it to this department of the Church's work, amounted to $457,729.50, and the *legacies* applied to the foreign work, either by the terms of the wills or by the action of the Board, aggregated $54,580.70; so making the total amount applied to paying the foreign appropriations for the fiscal year $512,310.20.

The equitable share of the foreign department of the cost of making the work known to the Church by occasional publications concerning one mission or another or some particular work in the field, and one-half of the expenses for extra pages in THE SPIRIT OF MISSIONS, and for sending the copies of THE SPIRIT OF MISSIONS without charge to the clergy, has been $19,714.61; for the cost of conducting the work, including one-half of the general expenses of the Woman's Auxiliary, $32,920.36, and for the Department Secretaries, $4,978.02.

The total cost of administering the affairs of the Society (both Domestic and Foreign) and of making the work known to the Church was a little less than four and four-tenths per cent. of the gross receipts of the Society. This is much lower than usual because during the year we have received, and to a large extent paid out, the Men's Missionary Thank-offering and the Woman's Auxiliary United Offering, amounting to over $1,000,000, and although this required a very large amount of additional work, practically no additional expense was incurred. Last year the percentage of central expenses was eight and one-half per cent., which is more nearly the usual rate.

The statement of appropriations and resources for the fiscal year is as follows:

Appropriations and Resources

September 1st, 1907, to September 1st, 1908.

Balance of appropriations on September 1st, 1907, unpaid		$ 69,230 23
Appropriations, September 1st, 1907, to September 1st, 1908		536,568 95
		$605,799 23
Received for Foreign Missions	$188,815 71	
Portion of General Offerings	268,913 79	
From Men's Missionary Thank-Offering for the deficiency on September 1st, 1907	69,230 28	
Legacies applied toward the appropriations by order of the Board of Missions:		
Legacies for Foreign Missions	3,114 73	
Undesignated legacies to the Society	51,465 97	
		581,540 48
Deficiency for Foreign Missions		$ 24,258 75

The following table shows the exact resources for Foreign Missions of the Board of Missions since its organization:

Analysis of Receipts for Foreign Missions

Year.	Number of Congregations Contributing.	Applying on the payment of the Appropriations.			To be paid as "Specials," *i. e.*, over and above Appropriations.			Gross Receipts for the Year.
		Receipts from Contributions.	Receipts from Legacies.	Total.	Receipts from Contributions.	Receipts from Legacies.	Total.	
1877-8	1,170	$ 91,539 67	$17,974 98	$109,514 65	$24,456 92	$6,000 00	$30,456 92	$139,971 57
1878-9	1,163	95,846 02	16,709 86	112,555 88	35,771 96	275 00	36,046 96	148,602 84
1879-80	1,217	117,042 45	27,458 33	144,500 78	17,583 47	.....	17,583 47	162,084 25
1880-1	1,230	*136,993 18	22,977 06	159,970 24	25,788 05	.....	25,788 05	185,758 25
1881-2	1,487	128,945 80	31,168 41	160,114 21	13,233 84	500 00	13,733 84	173,848 05
1882-3	1,375	116,772 63	28,230 82	145,003 45	13,927 05	.....	13,927 05	158,930 50
1883-4	1,389	111,299 20	9,638 70	120,937 90	7,843 68	6,200 00	14,043 68	134,981 58
1884-5	1,412	103,223 31	76,087 47	179,310 78	17,017 16	2,000 00	19,017 16	198,327 94
1885-6	1,996	137,982 82	12,929 30	150,912 12	14,355 58	100,400 00	†114,755 58	265,667 70
1886-7	1,814	126,400 74	6,926 42	133,327 16	21,781 79	.....	21,781 79	155,108 95
1887-8	1,930	136,440 04	27,079 41	163,519 45	16,863 22	9,550 00	26,413 22	189,932 67
1888-9	2,003	135,444 26	9,045 44	144,489 70	14,659 31	.....	14,659 31	159,149 01
1889-90	2,133	148,407 37	20,345 78	168,753 15	20,430 73	.....	20,430 73	189,186 88
1890-1	2,289	167,397 58	11,317 23	178,714 81	16,003 42	.....	16,003 42	194,718 23
1891-2	2,669	164,847 40	53,330 03	218,177 43	30,173 32	27,250 00	57,423 32	275,600 75
1892-3	2,798	160.049 04	24,313 11	184,362 15	47,830 42	5,306 32	53,136 74	239,498 89
1893-4	2,615	158,572 27	28,992 17	187,564 44	29,788 04	20,750 00	50,538 04	238,102 48
1894-5	3,250	200,627 10	‡24,379 17	225,006 27	35,985 18	5,500 00	44,485 18	269,491 45
1895-6	3,449	177,954 66	13,691 80	191,646 46	30,895 29	158 74	31,054 03	222,700 49
1896-7	3,208	160,271 43	§41,470 28	201,741 71	34,584 74	1,000 00	35,584 74	237,326 45
1897-8	3,490	178,041 97	43,625 07	221,667 04	32,864 58	26,437 50	59,302 08	280,969 12
1898-9	3,580	181,382 89	51,122 05	232,504 94	44,173 68	5,500 00	49,673 68	282,178 62
1899-00	3,814	211,756 98	79,531 55	291,288 53	60,101 04	6,500 00	66,601 04	357,889 57
1900-1	3,936	210,550 25	28,292 55	238,842 80	70,152 14	11,028 63	81,180 77	320,023 57
1901-2	4,754	265,456 84	26,613 97	292,070 81	**97,677 56	19,982 47	117,660 03	409,730 84
1902-3	5,064	297,263 14	6,765 74	304,028 88	66,881 56	8,333 33	75,214 89	379,243 77
1903-4	5,020	308,841 29	7,898 41	316,739 70	75,011 98	1,127 22	76,139 20	392,878 90
1904-5	5,049	372,560 35	18,491 91	391,052 26	150,794 66	27,333 21	178,127 87	569,180 13
1905-6	5,080	416,233 64	48,510 56	414,744 20	101,393 39	1,503 32	102,896 71	567,640 91
1906-7	5,095	439,099 22	28,768 30	467,867 52	80,828 40	375 00	81,203 40	549,070 92
1907-8	5,090	††526,959 78	54,580 70	††581,540 48	67,413 16	79,248 37	146,661 53	††728,202 01

* Including a single gift of $13,200. † Including a legacy of $100,000, for investment.

In addition to this amount the Board received $490.78 undesignated, which was appropriated the next year.

In addition to this amount the Board received $3,081.73 for Foreign Missions, and $10,052.13 undesignated which was afterward appropriated. ** Including $24,633.99 from Woman's Auxiliary United Offering of 1901

†† Including $69,230.28 from the Men's Missionary Thank-offering to make up the deficiency for Foreign Missions on September 1st, 1907.

*Appointment of Missionaries**

The need of reinforcements is becoming greater every year as the work develops. The missions are undermanned and the bishops are constantly appealing for additional helpers, both clerical and lay. But it is obvious that unless these earnest appeals are met by a hearty response from the Church at home the Board cannot undertake to assume the responsibility. The measure of their ability to increase the number of workers in the field is the revenue placed at their disposal for that purpose.

Those appointed since the last report are the following:

Africa.
Miss MABEL ANN PROTHEROE. [May.]

Shanghai.
The Rev. ROBERT E. BROWNING. [January.]
Miss ANN REBECCA TORRENCE. [May.]
Dr. ELLEN C. FULLERTON. [December.]
Miss LUCY JOSEPHINE GRAVES. [July.]

Hankow.
The Rev. PERCY R. STOCKMAN. [January.]
The Rev. EDWARD H. FITZGERALD. [January.]
Rev. JOHN CLARK DEAN. [February.]
Dr. EDWARD M. MERRINS. [December.]
Mr. WILLIAM CRAIG MARTIN. [October.]
Mr. T. J. HOLLANDER. [May.]
Mr. EVERARD P. MILLER, JR. [May.]
Miss LOUISA L. PHELPS. [December.]
Miss REBECCA R. HALSEY. [March.]
Miss ANNA SARAH TATTERSHALL. [February.]
Mrs. YUN JIN LAM. [July.]

Tokyo.
The Rev. JOHN C. AMBLER. [October.]
The Rev. JAMES HUBARD LLOYD. [June.]
Mr. GEORGE RUST BEDINGER. [July.]
Miss ALICE MAY FYOCK. [December.]
Miss ETHEL H. CORRELL. [July.]
Miss ELIZABETH F. UPTON. [July.]

Kyoto.
Miss MARY E. LANING. [September, 1908.]

Cuba.
The Rev. FRANCIS DE SALLES CARROLL. [October.]
The Rev. CHARLES B. ACKLEY. [July.]
Miss SARAH C. THURSTON. [October.]
Miss ELIZABETH SCOTT ATTEE. [May.]

* The months given under this and the following captions refer to the number of THE SPIRIT OF MISSIONS in which full particulars will be found.

Mexico. The Rev. HARRY C. LIMRIC. [May.]
Miss MARY W. ROPER. [March.]
Deaconess FRANCES B. AFFLECK. [April.]

Haiti. The Rev. GEORGE E. BENEDICT. [August.]

Marriages

Shanghai. The Rev. CAMERON F. MCRAE and Miss SARAH NICOLL WOODWARD. [April.]
The Rev. JOHN W. NICHOLS and Miss JULIA H. WOODWARD [April.]

Brazil. The Rev. C. H. C. SERGEL and Miss HEDWIG STREIFF. [June.]

Ordinations in the Field

Africa. The Rev. JOHN FRITH. (Priest.) [April.]
The Rev. C. C. PORTE. (Priest.) [April.]
The Rev. C. E. WESE BAKER. (Priest.) [September, 1908.]

Shanghai. Mr. F. K. WOO. (Deacon.) [May.]
Mr. T. M. TONG. (Deacon.) [May.]
Mr. D. S. SUNG. (Deacon.) [May.]

Tokyo. The Rev. TSUTAGORO KATODA. (Priest.) [May.]

Haiti. The Rev. L. L. PARAISON. (Priest.) [November.]
The Rev. LEON JONES. (Priest.) [November.]
Mr. VILEVALEIX COULANGES. [November.]

Cuba. Mr. VICENTE ANGEL TUZZIO. (Deacon.) [August.]

Retirements

Shanghai. Deaconess M. T. HENDERSON. [October, 1907.]

Hankow. Mr. WILLIAM CRAIG MARTIN. [October.]

Kyoto. Dr. LIONEL A. B. STREET. [May.]
The Rev. L. S. BATES. [October, 1907.]
The Rev. R. H. WOODWARD. [October, 1907.]

Deaths

Africa. The Rev. N. Y. VALENTINE. (Deacon.) [October, 1908.]

Hankow. The Rev. EDWARD H. FITZGERALD. [July.]
Miss PAULINE A. OSGOOD. [June.]

Tokyo. The Rev. SAKKO KURUBARA. [April.]

Mexico. The Rev. J. V. HERNANDEZ. [July.]

Movement of Missionaries

Africa. The Right Rev. Dr. FERGUSON, returning from the General Convention, sailed from New York November 16th for Liverpool, arriving at that port on the 22d. He sailed from there December 7th, and arrived at Monrovia December 19th. [December and January.]

Mrs. NATHAN MATTHEWS, returning to Liberia, sailed from New York September 18th, and, *via* Liverpool, reached Cape Mount October 24th. [December and January.]

The Rev. NATHAN MATTHEWS and wife left Cape Mount on furlough April 21st, and, *via* Canary Islands and London, reached New York June 29th. [July.]

Miss SARA A. WOODRUFF, on sick leave, sailed from Cape Palmas August 9th, and arrived at New York September 14th, 1907. [October.]

Shanghai. The Right Rev. Dr. GRAVES, returning from the General Convention, left his home at Geneva, N. Y., November 1st, sailed from San Francisco November 8th, and arrived at Shanghai December 3d, 1907. Proceeding to England to attend the Pan-Anglican Congress, he left Vladivostok on May 18th, and arrived at London June 5th. Returning to the district, he sailed from England August 4th, and arrived at Shanghai September 13th. [December and February, July, September and November, 1908.]

The Rev. ELLIOT H. THOMSON sailed from Shanghai December 3d, reached San Francisco December 27th, and his son's home at Portsmouth, Va., January 6th, 1908. [February.]

The Rev. THOMAS LOWRY SINCLAIR sailed from San Francisco August 27th, and arrived at Shanghai September 21st, 1907. [November.]

The Rev. ROBERT E. BROWNING sailed from New York on June 24th, and arrived at Shanghai September 13th, 1908. [July and November, 1908.]

The Rev. CAMERON F. MCRAE, on regular vacation, sailed from Shanghai July 8th, reached San Francisco August 1st, and arrived at his home in Richmond, Va., on the 8th. [September.]

Messrs. WESTON O'BRIEN HARDING, MONTGOMERY H. THROOP and J. NEVILLE MAJOR sailed from San Francisco August 8th, and arrived at Shanghai September 1st, 1907. [November.]

Mr. MILLIDGE P. WALKER sailed from Shanghai January 27th, arrived at San Francisco February 19th, and joined his parents at Melbourne, Fla., on the 28th of that month. [April.]

Shanghai. Dr. C. S. F. LINCOLN and family, returning to China, sailed from San Francisco October 24th, and arrived at Shanghai November 17th, 1907. [November and February.]

Dr. ELLEN C. FULLERTON left New York February 13th, sailed from San Francisco February 25th, and arrived at Shanghai March 20th. [March and June.]

Mrs. HENRY W. BOONE, on regular vacation, sailed from Shanghai April 22d, and arrived at San Francisco May 14th, and reached Columbia, Mo., on June 5th. [July.]

Miss ROSA M. ELWIN, on regular furlough, left Shanghai during the week ending April 25th, and, *via* Vladivostok and Moscow, reached her home, Anerley, S. E. London, on May 25th. [July.]

Mrs. F. C. COOPER, on regular vacation, left Shanghai July 7th, and, *via* Siberia, arrived at her home in London on July 27th. [September.]

Miss MARION S. MITCHELL, returning to duty, left her home at Marlboro, N. Y., on August 19th. [September.]

Miss ANN REBECCA TORRENCE left Chicago on August 20th, and, with Miss Mitchell, sailed from Vancouver on the 26th. [September.]

Miss IDA N. PORTER, on leave of absence, sailed from Shanghai July 15th, arrived at Seattle on August 12th, and proceeded to Kansas City, Mo. [September.]

Miss ELIZABETH W. GRAVES, on regular vacation, sailed from Shanghai July 8th, and arrived in New York on August 6th. [September.]

Hankow. The Right Rev. Dr. ROOTS, returning from the General Convention, left Hartford on December 10th, sailed from San Francisco December 24th, and reached his district January 24th, 1908. In May, 1908, he left the district by the Trans-Siberian Railway to attend the Pan-Anglican Congress. [January, March and July.]

The Rev. ROBERT E. WOOD, returning after vacation, left his home at Batavia, N. Y., November 1st, sailed from San Francisco on the 8th, reached Shanghai December 3d, and Wuchang December 10th, 1907. [December and February.]

The Rev. EDWARD H. FITZGERALD left New York December 15th, sailed from San Francisco on the 24th, reached Shanghai January 18th, and Hankow on the 24th. [January and March.]

Hankow. The Rev. A. S. Cooper left Wuchang on May 8th, sailed from Shanghai on May 19th, arrived at San Francisco June 13th, and New York on the 27th. [July.]

The Rev. Edmund J. Lee, coming on regular vacation, left China by the Trans-Siberian Railway in May *en route* to the Pan-Anglican Congress in London, *via* Suez Canal, London and Liverpool, arrived at Boston, Mass., on August 5th. [July and September.]

The Rev. John C. Dean left his home in Elmira, N. Y., July 23d, and sailed from Vancouver August 5th, and arrived at Shanghai August 24th, and Wuchang August 30th. [August and November, 1908.]

The Rev. D. Trumbull Huntington, on regular vacation, sailed from Shanghai on July 15th, and arrived at Seattle on August 12th, and reached his home at Hartford, Conn., on the 15th. [September.]

Dr. Edward M. Merrins, with his wife, sailed from New York January 29th for Plymouth, England. [March.]

Mr. Everard P. Miller, Jr., left Newark, N. J., July 20th, and sailed from Vancouver August 5th, and arrived at Shanghai August 24th. [August and November, 1908.]

Dr. Edmund L. Woodward sailed from Shanghai June 28th, and from Yokohama on July 29th, arrived at Seattle August 12th, and proceeded to Battle Creek, and reached New York September 16th. [September and October.]

Miss A. Elizabeth Byerly, returning after vacation, sailed from Vancouver August 5th, and arrived at Shanghai August 24th. [August and November, 1908.]

Miss Ethel J. Wheeler left New York July 22d, and sailed from Vancouver on August 5th, and arrived at Shanghai August 24th. [August and November, 1908.]

Miss Anna S. Tattershall left White Haven July 23d, and sailed from Vancouver August 5th, and arrived at Shanghai August 24th. [August and November, 1908.]

Mr. Howard Richards, Jr., left Hankow on July 10th, and sailed from Shanghai on the 14th, arrived at San Francisco on August 7th, and reached New York on the 12th. [September.]

Miss Alice M. Clark, returning to duty, sailed from New York October 22d, and *via* Southampton reached Shanghai December 21st, 1907, and Hankow on the 29th of that month. [November and March.]

Hankow. Miss SADA C. TOMLINSON left New York October 2d, sailed from San Francisco October 9th, and reached Shanghai November 2d, and later proceeded to her station at Anking. [November and January.]

Miss LOUISA L. PHELPS left New York December 17th, and sailed from San Francisco December 24th, reaching Shanghai January 18th, and Hankow January 24th. [January and March.]

Miss ELIZABETH WOOD, returning to duty, sailed from San Francisco January 20th. [February.]

Miss REBECCA R. HALSEY left Philadelphia February 18th, and sailed from San Francisco March 10th, and arrived at Shanghai April 4th. [March and June.]

Mrs. YUN JIN LAM left Philadelphia on June 7th, and sailed from San Francisco on June 30th. [July.]

Tokyo. The Right Rev. Dr. MCKIM, returning from the General Convention, left New York November 14th, sailed from San Francisco December 10th, and arrived at Tokyo December 29th, 1907. Left Tokyo *via* Trans-Siberian Railway on May 15th *en route* to Pan-Anglican Congress. Returning, sailed August 4th, arrived at Tokyo September 20th. [January, March, July and November, 1908.]

The Rev. JOHN C. AMBLER, with his wife and son, left Boydton, Va., December 17th, sailed from San Francisco on the 31st, and reached Yokohama January 19th, 1908, and proceeded to Hirosaki. [January and March.]

The Rev. A. W. COOKE and family, returning to Japan, sailed from Vancouver September 2d, and arrived at Yokohama September 15th, 1907. [November.]

The Rev. WILLIAM H. SMART, returning to the field after leave of absence, sailed from Liverpool July 26th, and *via* United States sailed from Vancouver August 5th, arriving at Yokohama August 18th, 1907. [November.]

The Rev. GEORGE WALLACE, returning to Japan *via* Europe, sailed from New York April 11th. [May.]

The Rev. J. HUBARD LLOYD left his home at Big Stone Gap, Va., and by way of Lynchburg started from New York August 20th, and sailed from Seattle on the 30th, and arrived at Yokohama September 13th. [September and November, 1908.]

Prof. J. MCD. GARDINER sailed from Yokohama on April 29th, arrived at San Francisco May 14th, and New York on May 29th. Returning, left New York July 23d with his daughter, Ernestine, and sailed from Seattle August 30th. [July and August.]

Tokyo. Miss BERTHA R. RADFORD left her home at Lynchburg, Va., December 3d, sailed from San Francisco December 10th, and reached Yokohama December 29th, 1907. Returning home, sailed from Yokohama July 29th, arrived at Seattle August 12th, and reached her home in Lynchburg, Va., on the 15th. [January, March and September, 1908.]

Mrs. GEORGE WALLACE and Miss WALLACE sailed from New York February 15th, and *via* Europe reached Tokyo in due time. [March.]

Miss IRENE P. MANN, on regular furlough, after a visit to England, sailed from Southampton April 15th, and arrived in New York on the 21st. [May.]

Miss LOUISA H. BOYD, on regular vacation, sailed from Yokohama June 10th, arrived at Seattle June 25th, and reached her home at Boydton, Va., on July 5th. [August.]

Miss GERTRUDE HEYWOOD, on leave of absence, sailed from Yokohama June 10th, arrived at Seattle on the 25th, and reached her home at Holyoke, Mass., on July 2d. [September.]

Kyoto. The Right Rev. Dr. PARTRIDGE, returning from the General Convention, left New York November 13th, sailed from Seattle, with his wife and daughter, November 29th, and reached Yokohama December 17th, 1907, and proceeded to Kyoto by rail. [December and February.]

The Rev. JAMES J. CHAPMAN and family, returning after furlough, left Gordonsville, Va., November 27th, sailed from San Francisco December 10th, and reached Kyoto January 1st, 1908. [January and March.]

The Rev. Dr. and Mrs. I. H. CORRELL left by the Trans-Siberian Railway on April 25th, arrived at London June 10th, sailed from Liverpool July 4th, and arrived in New York on the 10th. [August.]

The Rev. A. D. GRING sailed from Yokohama April 29th, arrived at San Francisco on May 14th, and reached Boston on the 23d. [July.]

Miss GEORGIANA SUTHON, returning to duty, left New Orleans February 13th, sailed from San Francisco March 10th. [March and April.]

Miss SALLY PERRY PECK sailed from Kobe February 9th, and arrived at San Francisco on the 28th of that month. [April.]

Miss MARY SCOTT sailed from San Francisco December 10th, and reached Kyoto January 1st, 1908. [January and March.]

Kyoto.

Mr. and Mrs. JOHN D. REIFSNIDER sailed from Kobe April 11th, and reached Mrs. Reifsnider's home at Toledo May 4th. [June.]

Dr. HENRY LANING, on regular vacation, left Osaka April 25th, and *via* Vladivostok and Moscow and Bremen reached New York on May 26th. Returning, left Ann Arbor, Mich., August 28th, expecting to sail from San Francisco on September 15th. [July and September.]

The Rev. CHARLES S. REIFSNIDER, on furlough, with his wife and family, sailed from Kobe July 25th, arrived at Seattle August 12th, and reached his home at Tiffin, O., on the 14th. [September.]

Miss MARY E. LANING left St. Louis, Mo., August 15th, intending to sail from San Francisco September 15th. [September.]

Brazil.

The Right Rev. Dr. KINSOLVING, returning from the General Convention, sailed from New York February 5th, and arrived at Rio Grande do Sul on February 21st, 1908. [March.]

The Rev. Dr. WILLIAM CABELL BROWN and family sailed from New York November 4th, and arrived at Rio de Janeiro on the 22d of that same month, 1907. [March.]

The Rev. C. H. C. SERGEL left New York October 28th, and sailed from Vancouver for Australia November 8th. [December.]

Miss MARY PACKARD sailed from New York November 4th, arrived at Rio de Janeiro on the 22d, and reached her station, Porto Alegre, December 2d, 1907. [March.]

Cuba.

The Right Rev. Dr. KNIGHT, returning from the General Convention, sailed from New York, with his wife and daughter, on November 16th. [December.]

Archdeacon STEEL, coming on vacation, sailed from Havana June 21st, and arrived at New York on the 24th. [August.]

Miss THURSTON, coming on summer vacation, sailed from Havana on May 31st, and arrived in New York on June 2d. [July.]

Mexico.

The Right Rev. Dr. AVES, returning from the General Convention, sailed from New York November 2d for Monterey. [December.]

The Rev. L. M. A. HAUGHWOUT, coming as a delegate to the General Convention, left Mexico September 19th, and reached New York on the 27th. [November.]

Miss MARY W. ROPER left Houston, Tex., February 22d, and arrived in the City of Mexico in due season. [March.]

MISSION IN AFRICA

MISSIONARY DISTRICT OF CAPE PALMAS AND PARTS ADJACENT

THE Right Rev. Samuel D. Ferguson, D.D., Bishop.

The Missionary District of Cape Palmas and Parts Adjacent comprises the Republic of Liberia, which lies on the west coast of Africa, extending about 350 miles along the coast from 7 degrees north latitiude and having an area of about 25,000 square miles and 1,000,000 inhabitants.

CAPE PALMAS DISTRICT.

Harper, established in 1835, situated on Cape Palmas at the southern end of the district. Buildings: St. Mark's Church and school-house. Missionary, the Rev. G. W. Gibson, Jr.; teacher, Mr. J. W. Pearson, St. Mark's Hospital, Mount Vaughan Chapel and Brierley Memorial Hall (Orphan Asylum and Girls' School); superintendent, Mr. J. J. Neal; teachers: Miss S. A. Woodruff, Miss K. Ladoo, Miss N. Nagers, Miss Maria Merriam, Mrs. C. V. Neal, Mrs. M. H. K. Johnson, Mrs. S. J. McCalla, Sumbo Hustace. St. Mark's Interior Station, teacher, to be supplied.

Hoffman Station, situated on the Hoffman River, about one mile from its mouth, and the same distance from Harper. Station established in 1855. Buildings: St. James's Church, Elizabeth W. Jones Memorial Chapel, the Rev. C. C. Hoffman Memorial Chapel. Missionary, the Rev. S. D. Ferguson, Jr.; teachers: Mr. V. E. Budu Seton, St. James's School; Mr. W. F. Muhlenberg (catechist), Bigtown; ——— ———, Puduke; Mr. M. Nwane Seton, Hoffman Station; Mrs. L. D. Seton, Bigtown.

Cuttington Station, situated about four miles interiorward from Cape Palmas. Established in 1888. Building: Epiphany Hall (Hoffman Institute and High School). Superintendent, the Rev. J. F. Dunbar; vice-principal Mr. F. W. Ellegor; teachers: the Rev. F. K. Russell, the Rev. J. Momolu Gardiner, Mr. F. W. Ellegor, Mr. R. S. Montgomery, the Rev. C. E. Wese Baker and Mr. M. H. Gibson.

ROCKTOWN SUB-DISTRICT.

Rocktown Station, on the coast seven miles west of Cape Palmas. Established in 1843. Buildings: St. Paul's Church and parsonage. Superintendent and missionary, the Rev. W. C. Cummings; teachers, Mr. Edward W. Bedell, James K. Elliott.

Fishtown Station, on the coast ten miles northwest of Cape Palmas. Established in 1843. Minister, the Rev. J. Gbudobuo Coleman; teacher, Mr. E. W. Wade Appleton; catechist, G. Wea Freeman.

Middletown Station. Teacher, Mr. S. Wade Appleton.

Bodolu Station. Catechist, Mr. C. Tie Brownell.

SODOKE SUB-DISTRICT.

Superintendent and missionary, the Rev. J. F. Dunbar.

Thurston Station. Teacher, Mr. A. D. Wilson.

Bolobo Station. Teacher, Mrs. D. E. Dent,

Tubake Station. Catechist, Mr. D. J. Wilson.

Nmanolu Station. Catechist, Mr. S. S. Watts.

Nyenewodoke Station. Minister, the Rev. M. P. Keda Killen.

Barnersville. School closed.

Clay-Ashland Station, on the St. Paul's River about ten miles from Monrovia. Established in 1853. Building: Grace Church and parsonage. Minister and teacher, the Rev. E. Wade McKrae.

Caldwell Station, situated on the St. Paul's River about six miles from Monrovia. Established in 1854. Buildings: St. Peter's Church and parsonage. Missionary and teacher, the Rev. J. Frith.

Girls' Training Institute, on the St. Paul's River, about ten miles from Monrovia. Principal, Mrs. E. M. Moort; teacher, Miss L. M. Grante; assistant teacher, Miss M. L. Hayes. Matron, Miss Charlotte Huff.

GRAWAY SUB-DISTRICT.

Superintendent and missionary, the Rev. B. K. Speare.

Half Graway, five miles east of Cape Palmas. Established in 1839. Building: Wolfe Memorial Chapel; teachers, Mr. W. Wade Harris, Mr. W. Gbe Paddock.

Whole Graway. Teachers, Mr. R. Nyema Killen and Mr. S. B. K. Clarck.

CAVALLA SUB-DISTRICT.

Superintendent and missionary, the Rev. J. F. Dunbar.

Cavalla Station, on the coast twelve miles east of Cape Palmas. Established in 1840. Buildings: Church of the Epiphany, school-house and missionary residence; teachers, the Rev. H. T. Messenger and Mr. E. Wobla Wilson.

Gidetabo Station. Catechist, Mr. F. Tanibo Hoskins.

Eliza F. Drury Station. Catechist, Mr. T. H. Tobo Proud.

Blagyeke Station. Catechist, Mr. J. K. Bedell.

Yobloke Station. Catechist, Mr. J. Deyo Mark.

Woteke Station. Catechist, Mr. T. K. Hammond.

Bohlen Stations: Nitielu, catechist, Mr. T. Gyude Bryant; Nyake, catechist, Mr. J. Yiba Woart.

SINOE DISTRICT.

Greenville, on the coast at the mouth of the Sinoe River, ninety miles northwest of Cape Palmas. Established in 1853. Building: St. Paul's Church. Missionary, the Rev. C. M. W. Cooper; lay-readers, John F. Davies and B. J. Turner; teacher, the Rev. R. P. Greene.

Nyano Station. The Rev. Z. B. Seda Roberts.

BASSA DISTRICT.

Buchanan Station, on the coast fifty-eight miles from Monrovia. Established in 1853. Buildings: Upper Buchanan, St. Andrew's Church, rectory and school-house. Missionary, the Rev. R. C. Cooper; teacher, L. Nma Scott; catechist, D. T. Harris. Lower Buchanan, St. John's Church. Missionary, the Rev. J. S. Smith; teacher, L. Nma Scott; catechist, D. T. Harris; teacher, Mr. William A. Greenfield.

Edina, on the coast opposite Buchanan, at mouth of St. John's River. Established in 1900. Building: St. Luke's Church, hired house. Missionary, the Rev. J. S. Smith; teacher, John S. Frazier.

Tobacconnec, near the coast ten miles from Buchanan. Transferred to the mission in 1900. Buildings: Parsonage and school-house. Missionary, the Rev. J. R. Davis; teacher, Mr. P. Clepla Lauder.

MONTSERRADO DISTRICT.

Monrovia, capital of Liberia and see city on the coast 238 miles from Cape Palmas. Established in 1853. Building: Trinity Church and Parish House, episcopal residence. Rector, the Rev. N. H. B. Cassell; teacher, Mrs. M. F. Hilton. Kroo Chapel, teacher, Mr. D. Wea Hermon.

St. Augustine's Station, at Gardnerville, a settlement of Congoes, situated near Monrovia. Established in 1888. Buildings: St. Philip's Church, dwelling and school-house. Minister and teacher, the Rev. M. W. Goda Muhlenberg.

Crozierville Station, eight miles east of Millsburg, a town on the St. Paul's River. Established in 1868. Building, Christ Church. Missionary, the Rev. C. C. Porte.

Kpayakoele Station, near Crozierville. Established 1908. Building: Emmanuel Chapel. Teacher and catechist, Mr. S. S. Eastman.

Cape Mount, on the coast forty miles northwest of Monrovia. Established in 1878. Buildings: Irving Memorial Church, Langford Memorial Hall, Brunot Hall, St. George's Hall, one teacher's cottage and laundry. Missionary, the Rev. Nathan Matthews; teachers, Mr. R. S. Terry, Miss Margaretta S. Ridgely, Mrs. Matthews and Mr. Jas. Dwalu.

Missionary Staff.—Bishop, 1; Presbyters (white 1, Liberian 12, native 10), 23; Deacons (Liberian 2, Native 1), 3; Candidates for Holy Orders (Liberian 5, Native 4), 9; Lay-readers other than those who are also catechists and teachers (Liberian 14, Native 4), 18; Female Teachers (white 2, Liberian 11, Native 5), 18; Male Catechists and Teachers (Liberian 13, Native 27), 40; Business Agents (Liberian), 3.

ESTIMATED VALUE OF MISSION BUILDINGS.

CAPE MOUNT.—All Told	$18,000 00
MONROVIA.—Trinity Church and Parish House	10,000 00
Episcopal Residence	3,000 00
Kroo Chapel	1,200 00
ST. PAUL'S RIVER AND CROZIERVILLE.—All told	3,200 00
CLAY-ASHLAND.—Grace Church	2,500 00
Julia C. Emery Hall	25,000 00
ST. AUGUSTINE'S STATION.—St. Philip's Church	1,000 00
Dwelling and school-house	1,500 00
BUCHANAN.—St. Andrew's Church	3,000 00
St. John's Chapel	1,200 00
Parsonage	3,000 00
Teacher's dwelling and school-house	1,800 00
EDINA STATION.—St. Luke's Chapel	2,900 00
TOBACCONNEE STATION	800 00
SINOE.—St. Paul's Church	1,000 00
CAPE PALMAS.—Brierley Memorial Hall	6,500 00
St. Mark's Hospital	3,000 00
St. Mark's Church and school-house	3,250 00
HOFFMAN STATION.—St. James's Church	2,000 00
Elizabeth W. Jones Memorial Chapel	1,000 00
Rev. C. C. Hoffman Memorial Chapel	850 00
Mt. Vaughan Chapel	1,200 00
CUTTINGTON.—Epiphany Hall	7,800 00
HALF GRAWAY.—Wolfe Memorial Chapel	1,000 00
CAVALLA.—All told	4,000 00
ROCKTOWN.—St. Paul's Church	1,800 00
Parsonage	1,800 00
OUT-STATIONS.—All told	500 00
Total valuation	$113,800 00

None of the property in Africa is held in fee by or for the Society, the laws of Liberia preventing. Trinity Church, Monrovia; St. Mark's, Harper; St. Andrew's and St. John's, Bassa, and two or three other churches on or near the St. Paul River are held by their respective vestries. The remainder of the buildings stand upon land the use of which is granted by the Government so long as it shall be occupied for mission purposes.

The Missionary District of Cape Palmas and Parts Adjacent, over which the Right Rev. Dr. Ferguson has presided for the past twenty-three years, is situated on the west coast of Africa, and includes the whole Republic of Liberia. It has a coast line of about 350 miles, with an average breadth of 100 miles, covering an area of 25,000 square miles. The population is estimated at 1,000,000, of whom 60,000 speak the English language. The natives include the seafaring Kroos between the Sinoe River and Cape Palmas; the Bassas, the Barlins, south of the St. Paul River; the Mandingan Veis, agriculturists; the fierce Golas, dwelling along the western affluents of the St. Paul; the warlike Pussis and Bussis, and, in the uplands of the interior, the powerful Mandingans.

The Liberians, the citizens of the Republic, are generally educated Negroes, in a large measure descendants of the first settlers who immigrated there from America in the colonization movement in the early part of the last century. As a class, they are peaceable, industrious and religious.

It was in the year 1836 that our mission in Liberia was established, and from that day to this the work has been carried on uninterruptedly, steadily pushing ahead amid scenes of discouragement and hardship, until it was able to dispense with the white missionary, with one single exception, and to carry on its work with a fully organized Colored ministry. In this the African mission stands unique, and justifies the sacrifices that have been made, the money expended, the trials endured, the battles fought and the precious lives laid down. Though not able to relinquish its material support received from the Board, the movement toward self-support is strengthening and growing stronger year by year, while its own missionary work among the heathen is deepening and broadening.

For the purposes of Church administration the district is divided up into four general divisions, called the Cape Palmas District, the Bassa District, the Sinoe District, and Montserrado District. Within these several districts are a number of sub-districts under the supervision of a general superintendent appointed by the bishop.

Cape Palmas District

The Cape Palmas District embraces the County of Maryland, and includes the following sub-districts: Harper, Hoffman, Rocktown, Sodoke, Graway and Cavalla.

Harper Sub-district includes St. Mark's Parish at Harper; Epiphany Hall (Hoffman Institute and High School) at Cuttington); and the Orphan Asylum and Girls' School at Mount Vaughan. Under the supervision of its superintendent, the Rev. G. W. Gibson, the work of the district has been kept up to its high standard of former years.

During the past year he has had assisting him in the district the Rev. T. M. Gardiner, and Messrs. E. E. Verdier, J. W. Pearson and J. J. Neal, and twelve other assistants. Services held on Sundays, 129; on other days, 149; baptisms, twelve; confirmations, twenty-one; communicants, 439; in the two day-schools, eighty-four pupils, in the two boarding schools, ninety-nine.

Hoffman Sub-district. This district includes St. James's Church at Hoffman, and the outlying stations at Bigtown, Puduke, Heseke, Wuduke and New Town.

The Rev. S. D. Ferguson, Jr., is superintendent of the district, who has been assisted by the Rev. N. Y. Valentine, deacon, and four lay-assistants. During the year 500 services have been held on Sundays with an average attendance of from twenty to 100; on other days 350 services. There have been twenty-nine baptisms; fourteen confirmations; and 322 communicants. In the four day-schools there have been 146 pupils attending, and in the boarding-school, twenty-seven pupils.

The church buildings at the station are a house for the boarding-school, St. James's Church, a chapel at Bigtown and at Puduke, and a parish school-house in the course of erection.

The district has sustained a great loss in the recent death of the Rev. N. Yuko Valentine, son of the late M. P. Keda Valentine, who was killed during an attack upon the station at Cavalla by the hostile natives. The former Mr. Valentine was ordained to the diaconate May 12th, 1906, in St. James's Church, Hoffman Station, and appointed to assist the Rev. S. D. Ferguson, Jr., in the Hoffman sub-district.

At Epiphany Hall, Cuttington, the regular services of the Church have been maintained throughout the year by the principal, the Rev. J. F. Dunbar, Sundays, 156, and on other days, not including daily prayers, 116. In the day-school he reports twelve pupils, and in the boarding-school, 101, among whom are sixty-six communicants.

Graway Sub-district. This district includes the Wolf Memorial Chapel at Half Graway and the missions at Padake, Yaake, Yobloke, Kpodoke and Big Town.

The superintendent is the Rev. B. Kedako Speare, who received the assistance of three catechists and one teacher. During the year 100 services have been held on Sundays and 293 on other days. There have been twenty-two baptisms, and fourteen confirmations, and 107 communicants. In the two day-schools forty boys have been in attendance and in the boarding-school, twenty-eight boys.

Sodoke Sub-district. This district embraces the stations at Thurston, Bolobo, Tubake, Nmanolu, Nyenewodoke, and receive the superintending care of the Rev. J. F. Dunbar, assisted by the Rev. M. P. K. Killen and a number of lay assistants, who act as catechists and teachers.

The number of Sunday services held during the year have varied from fourteen to forty-six and on other days from twenty to 104, not including daily prayers. There have been sixteen baptisms and six confirmations, and forty-nine communicants.

In the day-school fourteen children have attended and in the boarding-school thirty-six boys have been cared for.

Cavalla Sub-district. This district embraces the Church of the Epiphany, Cavalla, and the out-stations at Woteke, Gyidetabo, Drury, Blagyeke, Yobloke, Nyake and Bohlen. The superintendent is the Rev. J. F. Dunbar, assisted by the Rev. H. T. Messenger and a number of catechists and lay-readers and teachers. Throughout the year from twenty-five to ninety-eight services have been maintained on Sundays and from ten to fifty-one on other days, while daily morning and evening prayers have been said. Within the district have been twenty-six baptisms, and sixteen confirmations and 239 communicants. In the two day-schools thirty-one pupils have been on the list and fifty in the boarding-school.

Rocktown Sub-district. This district includes St. Paul's Church, Rocktown, and the out-stations at Fishtown, Middletown and Gbodolu. The superintendent is the Rev. W. C. Cummings, assisted by the Rev. J. G. Coleman and a number of lay-workers. He reports thirty-two baptisms and eighteen confirmations and 365 communicants for the year; and in the four day-schools, 127 pupils, and in the two boarding-schools twenty-four boys.

Sinoe District

At Greenville, Sinoe, the Rev. C. M. W. Cooper, with the assistance of the Rev. Z. B. S. Roberts and the Rev. R. P. Greene, is responsible for the work at that station. The congregation attending St. Paul's numbers about 180, of whom fifty-seven are communicants. During the year there were no confirmations, but there were ten baptisms. There are some ninety-nine children attending the Sunday-school, and fifty-two the day-school. The health of Mr. Cooper has been somewhat impaired, and in consequence he was compelled to rest for five months. His report, therefore, covers a period of six months.

Bassa District

The Bassa District embraces St. Andrew's Parish, Upper Buchanan; St. John's Parish, Lower Buchanan; St. Luke's Parish, Edina, and the mission at Tobacconnee.

The Rev. R. C. Cooper is the superintendent of the district, having charge of St. Andrew's Church, Upper Buchanan; the Rev. James S. Smith officiates at St. John's Church, Lower Buchanan, and also at St. Luke's at Edina.

The work at Buchanan Station under the energetic labors of the rector, the Rev. R. C. Cooper, has been enjoying a large share of success. A recent visit from the President of the Republic when he addressed the natives, and urged upon them the necessity of schools and churches for the worship of the true God, resulted in great good. The local convocation of the sub-district has decided to support a teacher among these people, and the parishioners of St. Andrew's Parish have a large share in that missionary undertaking. Mr. J. W. Worrell, lay-reader, and Mr. D. T. Harris, catechist, have largely added to the success which this parish has achieved.

The parish day-school, under Mr. L. N. Scott, shows progress. Many of the pupils are realizing the great advantages they enjoy and are improving them. There have been 212 public church services held during the year with an average attendance of seventy-five natives, and 150 Liberians. There have been six baptisms and four confirmations. The communicants number sixty-two.

The Rev. Mr. Smith reports that St. John's, Lower Buchanan, has been busily engaged during the year in getting materials together and in erecting a more commodious church edifice. The old building was removed and taken to another site about 200 yards away. The new building, which is nearing completion, is thirty-three feet wide by fifty-three feet long, with a chancel twelve by twenty feet. When finished it will be one of the best and largest churches in that

county, and the cost has been defrayed by the people themselves.

The Woman's Auxiliary connected with this parish has been very active in raising the money necessary for the work, as well as the Sunday-school.

In addition to all these extra demands St. John's has also given over $30 for general missions. Mr. Smith preaches also at St. Luke's, Edina, a distance of three miles by land and one mile by water. The work there is showing more encouragement.

The Rev. J. R. Davis has continued the services at Tobacconnee throughout the year, preaching every Sunday to about 100 natives gathered together in his chapel; of these forty-nine are communicants of the Church. In connection with the station Mr. Davis conducts a day and boarding-school with fifteen pupils in the former, and thirty in the latter.

He has recently built a schoolhouse and is now very anxious to build a suitable house in which to conduct the services of the Church.

Seven years ago Mr. Davis took up the work at this station, and many of the boys who first attended his school are now communicants of the Church. They came directly from heathenism.

The Girls' School at Clay, Ashland, under the general supervision of Mrs. Elizabeth M. Moort, has had a prosperous year with the thirty-nine girls enrolled on the list, and quite a number turned away for want of accommodation.

The fact that all the pupils have been baptized, of whom seventeen are communicants reveals the character of the institution, and declares in no uncertain way the influence such a school must have upon the coming generation.

Every effort is being exerted in the school to advance the pupils not only in the attainment of a high moral character, but also in those things that have to do with material health and welfare of each pupil. Attention is given to the personal appearance of each girl, in dress, manner and deportment, as well as to their studies in which many have excelled, and given bright hopes for the future. In their new quarters, The Julia C. Emery Hall, into which the children have recently moved, still greater results are looked for. Such an institution as this stands for the elevation of the women of Liberia, influencing the home and social life of the nation.

Mrs. Moort acknowledges the receipt of many useful articles of clothing for the children of the school. The following have contributed: The Colored Sunday-school of Holy Trinity Church, and Mission Study Class of St. Stephen's Church, Philadelphia, and Mission Juniors of the Church of the Heavenly Rest, New York.

Montserrado District

The Montserrado District includes the stations at Monrovia, St. Augustine, Caldwell, Clay-Ashland, De Coursey and Cape Mount. At Monrovia is located Trinity Memorial Church, which for some time past has been in the charge of the Rev. H. B. Cassell, under whose leadership the parish had made some considerable progress. During the past year there has been an increase in the number of baptisms and confirmations, and the church edifice, which for several years has been in course of erection, is now reaching the finishing point so far as the exterior is concerned. The sum of $12,000 has already been spent upon the building, the money being raised by the members of the parish, and other friends both at home and abroad. Much more is yet to be done, and the rector appeals for further funds to complete the building and equipment.

The chapel at Kroo is now too small to accommodate the number of people that crowd into it on a Sunday morning. The present building will hold about 250 people, and a chapel twice the size is needed. There is need also at this station of a competent teacher to take charge of the day-school which is growing in importance every year. The Rev. A. Foster March has been of great service to the superintendent of the station, the Rev. Mr. Cassell, who has done considerable work both in Trinity Memorial and at the Kroo chapel.

St. Augustine's Station continues to receive the ministrations of the Rev. M. W. Goda Muhlenberg, who has maintained the services of the Church at his station throughout the year, seventy-three on Sundays, and 101 on other days, with an average attendance of thirteen natives and twelve Liberians. As a result of his labors four infants have been baptized and four persons confirmed. The Sunday-school shows an attendance of thirty-six children, and the day-school, seven, while the boarding-school has twenty-six.

Caldwell. The Rev. John Frith continues in charge of St. Peter's Church, where regular Church services have been maintained throughout the year with an average attendance of twenty people. No baptisms are recorded, but four Liberians were presented for confirmation.

There are eighteen native communicants and two Liberians, and twenty-two children attending the day-school. The contributions for the year amount to $71.

The church building is used during the week for school purposes, and must be so used until a suitable building can be provided.

At Clay-Ashland Station is located Grace Church in charge of the Rev. Edward Wade McKrae, where sixty-five services have been held on Sundays and 110 on other days with an average attendance of thirty natives and twenty-five Liberians.

There are three schools maintained in connection with the station: The Sunday-school, with an attendance of sixty-six children; the day-school, with an attendance of twelve, and the boarding-school, with an attendance of thirteen boys and thirty-eight girls. A rented house is used by the girls. During the year there have been seven baptisms and five confirmations. The communicants at the station number fifty-three.

Educational Work

The educational work of the district is being carried on in thirty day-schools, twenty-six boarding-schools and forty-two Sunday-schools. In the day-schools 1,186 pupils have been under instruction, and in the boarding 565, while in the Sunday-schools 2,367 children have been taught in the things pertaining to the Kingdom of God.

Within the district and under the general supervision of the bishop, aided by a corps of teachers, there are special institutions of a higher grade, designed to train these young people in some trade or profession whereby they can support themselves and make of them noble and serviceable citizens.

Chief among these institutions are Epiphany Hall at Cuttington; the Orphan Asylum and Girls' School at Mount Vaughan; St. John's School at Cape Mount; the Bethany School for girls at the same place and the Girls' School at Clay-Ashland.

The most important school is Epiphany Hall at Cuttington, which prepares young men for the sacred ministry and also gives opportunity to learn the trades.

The theological department is conducted, under the supervision of the bishop, by the Rev. Joseph F. Dunbar, principal, assisted by the Rev. Messrs. T. M. Gardiner and F. A. K. Russell. Almost all the clergy of the African Mission are graduates of this school. There are nine candidates for Holy Orders.

The agricultural department is proving a great benefit to the students, and the results already accomplished more than justify the establishment of this school.

The institution has over 100 pupils, more than the funds have been appropriated for by twenty-five.

St. John's School at Cape Mount continues to advance under the efficient labors of the Rev. Mr. Matthews, priest-in-charge. Over eighty boys are connected with the school. During the absence of Mr. Matthews, on furlough, his place will be filled by Mr. Robert S. Terry, who will be assisted by Mr. James Dwalu.

Miss Ridgely reports seventy-seven girls on the roll in her day-school. She has accomplished a good work since her coming to Africa. The bishop says of her: "A more self-sacrificing and devoted missionary has never come to this field, and may God permit her to return to continue the good work for which she is so eminently fitted." Miss Ridgely returns to America, on furlough while Miss M. A. Protheroe has been appointed by the Board to take her place.

The Girls' School at Clay-Ashland is making headway, and when the new building is completed it will prove a centre of influence for good in that locality. There are nearly forty girls now under instruction, all of whom have been baptized, and seventeen are communicants.

Orphan Asylum and Girls' School. For the past twenty years Mr. J. J. Neal has had charge of the Orphan Asylum and Girls' School at Cape Palmas, and the present efficiency of the school is largely due to his faithful and untiring efforts in its behalf. He has spent but two months outside the walls of the institution during all those twenty years.

Tnere are in the school to-day six Americo-Liberian boarding beneficiaries, eighty-three of aboriginal parentage and fourteen day-pupils, making a total of 103 pupils, ranging from four to eighteen years of age. With these the work has gone on steadily and systematically, notwithstanding the many changes made in the staff of workers during the year.

Because of ill-health, Miss S. A. Woodruff was compelled to surrender her work in the school, and, on August 9th, 1907, left for home in America. The same day another faithful member of the staff, owing to infirmities of age, passed to her reward on high.

The position held by Miss Woodruff has been filled by the appointment of Miss Catherine Ladoo, who came from

Lagos July 18th, 1907. Miss Nettie Mayers, of British Guiana, has succeeded Mrs. S. J. Dennis. The other teachers are the Rev. F. A. Russell, Mrs. M. H. Johnson, C. V. Neal, S. J. McCalla, Miss Maria Merriam, Miss Christiana Brewer.

The studies are the ordinary English course of various grades, including domestic duties. The school made a good showing at the public examination held June 18th last, at which the bishop was present and expressed his satisfaction.

Miss Woodruff, having recovered her health, returned to the field in October of this year.

MISSIONS IN CHINA

MISSIONARY DISTRICT OF SHANGHAI

THE Right Rev. Frederick R. Graves, D.D., Bishop.

Shanghai. On the Woosung River, fourteen miles from the sea. Station established 1845. Missionaries, Archdeacon Thomson, the Rev. Dr. F. L. H. Pott, the Rev. Messrs. C. F. MacRae, Drs. H. W. Boone, C. S. F. Lincoln, W. H. Jefferys, A. W. Tucker; Messrs. S. E. Smalley, F. C. Cooper, M. P. Walker, the Rev. R. E. Browning, Mr. M. H. Throop, Mr. W. O'B. Harding, Mr. J. Nevill Major, Mrs. Scherbschewsky (in Japan), Mrs. Graves, Mrs. Boone, Mrs. Pott, Mrs. Smalley, Mrs. Cooper, Mrs. Thomson, Mrs. Lincoln, Mrs. Jefferys, Mrs. Fredericks, Mrs. MacRae, Miss S. L. Dodson, Miss L. Crummer, Miss R. M. Elwin, Miss M. S. Mitchell, Miss L. J. Graves, Miss Carrie Palmer, Miss E. W. Graves, Dr. Claude M. Lee, Mr. G. N. Steiger, Miss M. E. Bender. Native clergy, the Rev. Messrs. T. H. Tai, P. N. Tsu, H. K. Waung, T. M. Tong and S. S. Dan.

Sinza. A district of Shanghai. Station established 1898. Missionary, the Rev. J. W. Nichols; assistants, the Rev. Mr. K. C. Li; Miss A. M. Meyers, M.D.; Ellen Fullerton, M.D.; Mrs. J. W. Nichols, Miss M. A. Hill, Miss S. N. Woodward, Miss A. B. Richmond.

Kongwan. Four miles from Shanghai. Station established in 1867. Missionary, the Rev. H. N. Woo.

San-Ting-Ko. Ten miles from Shanghai. Station established 1873. Under the Rev. Mr. Woo.

Kia-Ding. Twenty miles northwest of Shanghai. Station established 1882. Missionary, the Rev. C. F. MacRae, in charge; the Rev. Z. S. Sung, deacon; the Rev. C. L. Ku permanently invalided.

Soochow. Ninety miles from Shanghai. Established 1902. Missionaries, the Rev. B. L. Ancell, the Rev. R. C. Wilson, Mrs. Wilson, the Rev. C. J. Chang, deacon; the Rev. W. H. Standring, the Rev. C. C. Wu, Miss A. R. Torrence, the Rev. F. K. Woo, Miss T. L. Paine, deaconess.

Tsingpoo. Thirty miles from Shanghai. Established 1902. Under the Rev. C. F. MacRae, Miss Ida Porter, the Rev. N. T. Ng.

Woosung. Under the Rev. J. W. Nichols.

Wusih. Eighty miles northwest of Shanghai, on the Grand Canal. Station established 1900. Missionary the Rev. G. F. Mosher; assistants, the Rev. Y. Y. Tsu, deacon; the Rev. T. M. Chang, C. M. Lee, M.D.; Mrs. Mosher, Mrs. Lee, Deaconess Henderson.

Zang-zok. Sixty miles northwest of Shanghai. Station established 1900. Under the Rev. R. C. Wilson.

Sung Kiang. Fifty miles from Shanghai. Established 1902. Under the Rev. C. Y. Tong.

Yang Chow. In North Kiangsu, 200 miles west of Shanghai. Established 1907. Missionaries, the Rev. B. L. Ancell, the Rev. T. L. Sinclair, the Rev. T. H. Fu (of Hankow District).

Missionary Staff.—Bishop, 1; Presbyters (foreign 9, Chinese 6), 15; Deacons (foreign 1, Chinese 9), 10; Missionary Physicians (foreign), 7; Candidates for Holy Orders, 3; Missionary Teachers (foreign, men 7, women 13, wives 13), 33; Medical Students, 12; Catechists and Assistants, 16; Bible-women, 8; Native Teachers, 87; Chinese Medical Assistants, 11; Trained Nurses (foreign), 2.

ESTIMATED VALUE OF MISSION PROPERTY.

JESSFIELD.—St. John's College (three buildings)	$51,000 00	
St. Mary's Hall	18,000 00	
Orphanage	4,300 00	
St. John's Pro-Cathedral	7,500 00	
Four residences	18,000 00	
Ladies' House and Training-school	10,000 00	
Dispensary	3,370 00	
Land (20 acres)	17,975 00	
Land for Mann Hall (one-third acre)	2,250 00	
Athletic Field (gift of Alumni)	6,000 00	
		$138,395 00
HONGKEW.—Church of Our Saviour and house	3,500 00	
Lot No. 4, Minghong Road, and three houses	20,500 00	
Three lots in Hongkew	61,000 00	
St. Luke's Hospital	30,000 00	
		115,000 00
SINZA.—Lot, Church and Rectory	15,600 00	
St. Elizabeth's Hospital	16,285 00	
Ladies' House and land	6,252 00	
Girls' School	600 00	
		38,737 00
NATIVE CITY.—Grace Church, Schools and site	4,000 00	
Lot, Range Road	2,000 00	
Lot, Avenue Road	7,900 00	
		13,900 00
Carried forward		$306,032 00

Brought forward		$306,032 00
KONGWAN.—St. Paul's Chapel and site		1,000 00
SAN-TING-KO.—St. Stephen's Chapel and site		700 00
YING-ZIANG-KONG.—Chapel and site		600 00
KIA-DING.—Chapel, School, Rectory and site		1,900 00
SOOCHOW.—Land and buildings	$9,072 00	
Girls' School	3,404 00	
New school building	3,950 00	
Clergy-house	1,900 00	
Land	650 00	
		18,976 00
WUSIH.—Land and buildings	1,200 00	
New Lot	3,510 00	
Clergy-house	3,500 00	
Parish House	1,000 00	
Dispensary	1.180 00	
Lot next to dispensary	300 00	
		10,690 00
TSINGPOO.—Chapel, School, Rectory and land		3,776 00
ZANGZOK.—Land and buildings		1,480 00
CHEFOO.—Sanitarium		3,000 00
SUNKIANG.—Land and buildings		2,150 00
Total		$356,204 00

The Missionary District of Shanghai takes in the Province of Kiangsu, a territory covering an area of 44,500 square miles and containing a population of 14,000,000 people. In this great territory the Church has but forty-four places where services are being held and only twenty-five clergymen to carry on the work, not including the bishop. There are great opportunities opening on all sides, but the bishop is unable to take advantage of them because he has not the men or the means. With double the force at hand and a large reserve of trained workers to take the place of those who leave on furlough or for any other cause, the Church might be planted in every centre of influence within the district. The greatest need of the mission to-day is an increase in the number of workers and funds for necessary buildings.

The *personnel* of the staff has changed but little during the year. The only appointments were the Rev. Robert E. Browning, Dr. Ellen C. Fullerton, Miss Lucy J. Graves and Miss Anne R. Torrence. Deaconess M. T. Henderson resigned from the mission June 30th, 1907, to take up independent work, but rejoined the mission afterwards, and is now working at Wusih. Archdeacon Thomson and Mr. M. P. Walker left on furlough, while Messrs. Harding, Throop, Major, and Dr. Lincoln and Dr. Ellen C. Fullerton arrived in the field and entered upon work.

Messrs. F. K. Woo, T. M. Tong and D. S. Sung were admitted to the diaconate during the year by Bishop Graves.

One of the most important events of the year was the settlement of the long-continued differences over the question of episcopal jurisdiction in China by the bishops of the Anglican Communion assembled at Lambeth Palace in July last. A full report of the action taken will be found in THE SPIRIT OF MISSIONS for September, 1908, to which the reader is referred.

A movement of considerable interest and importance was inaugurated this last year in regard to the establishment of the Church in the northern part of the Kiangsu province, a part of the Missionary District of Shanghai, and where dwell nearly 8,000,000 people, and where Bishop Graves, up to this time, has been unable to do any work whatsoever. The great need of this work and the splendid opportunities which it opens for aggressive missionary enterprise have compelled the bishop to act, though he ventured upon the undertaking without suitable provision in the way of men and money.

After the Chinese New Year the Rev. Messrs. B. L. Ancell and T. L. Sinclair, at the request of the bishop, proceeded to the new mission ground, visiting several important centres—Chinkiang, Kaoyu and Yangchow—and studied the situation of these centres and their special opportunities. After careful consideration, it was deemed best to make Yangchow as the centre, as it offered the greatest advantages, being easily accessible and centrally located, and possessing conditions

that would make evangelistic work and school work particularly good.

There is need now of suitable buildings in which to begin the work. Land should be purchased, a church, school-house and houses for the missionaries should be erected. The sum needed would be at least $30,000, and $10,000 more for special opportunities in the district around.

Evangelistic Work

There are twelve different centres within the missionary district from which radiate the work in the outlying missions.

At these centres the priest-in-charge usually resides, and, in addition to caring for the work at that particular point, he also oversees the work being carried on at the various missions connected with that centre.

In the city of Shanghai, Archdeacon Thomson, with the Rev. Messrs. P. N. Tsu and H. K. Waung, sustain the work in the Church of the Saviour and also at St. Luke's Hospital.

The Rev. C. F. MacRae, with the Rev. T. M. Tong, care for the work at Grace Church.

The Rev. J. W. Nichols, with the Rev. Messrs. K. C. Li and S. S. Dan, have under their care St. Peter's, Sinza, St. Elizabeth's Hospital and Mission at Woosung.

The Rev. C. F. MacRae, with the Rev. N. T. Ng, are in charge of the work at Tsingpoo, with the outlying stations at Bak-nguah-kaung, Hyih-mo-kyau, Tsu-ka-kauh, Yang-siang-kyung and Dz-m.

The Rev. H. N. Woo continues in charge of Kiangwan, San-ting-ko and two sub-stations.

The bishop, with the Rev. F. L. H. Pott, D.D., and the Rev. T. H. Tai, look after the work at Jessfield—St. John's University, the Pro-Cathedral, St. Mary's Hall, the Orphanage, Gate School, Training-school—and Pok-sing-kyung.

The Rev. C. Y. Tong officiates at Sungkiang compound and preaching hall.

The Rev. C. F. MacRae, with the Rev. Messrs. S. Z. Sung and C. L. Ku, are caring for the work at Kiading, Oending and Tatsong.

The Rev. R. C. Wilson gives his time to Zangzok and five outlying missions.

The Rev. G. F. Mosher, with the Rev. Messrs. Y. Y. Tsu and T. M. Chang, are still engaged sustaining the growing work at Wusih and the missions at Sitsang, Yien-jau and Myok-ji.

At Soochow considerable progress has been made during the year. A new school building has been erected, also a clergy house, and two pieces of land secured, which were deemed necessary to round off the compound. When Mr. Ancell went to Yangchow to open up new work there, the Rev. Mr. Standring was placed in charge of the work at Soochow, with the Rev. Mr. Wilson and the Rev. Mr. Woo assisting, with Deaconess Paine. Both the school for boys and that for girls are prospering. With the opening of the new session last February there were in the Boys' School eighty boarders and fifty day-pupils. During the year five have been admitted catechumens, seven have been baptized and five confirmed.

In the Girls' School there are twenty-five pupils attending.

The Soochow Station has an out-station at San Duang, under the charge of the Rev. Mr. Wilson. During the year 115 services have been held there on Sundays, and 250 on other days.

For the station, Mr. Standring reports 12 baptisms, 11 confirmations and 39 communicants.

The Rev. B. S. Ancell, with the Rev. Messrs. T. H. Fu and T. S. Sinclair, are engaged with the new promising work at Yangchow, as already referred to.

The work was commenced about five months ago. A house has been secured and opened for preaching, both mornings and afternoons, with always a congregation—larger at first and smaller after the novelty passed away.

In August a boys' school was opened. Only six pupils have thus far been secured. It is believed that as soon as the work becomes better known and understood, the prejudice that now hinders it will be overcome and better results reached.

Heretofore the work of the district has been confined to the southern portion of the Kiangsu province; this new work now started at Yangchow, in the northern half of the province, among the Mandarin-speaking people, is regarded by the bishop as one of the most important movements for the future of the Church than has been undertaken for many years.

Educational Work

The educational work of the district is being carried on in St. John's University, St. Mary's Hall, the Orphanage and the Church Training-school at Jessfield, and in the other schools connected with the outlying stations.

St. John's University. This is the chief institution of learning connected with the mission, and is one of the most prominent seats of learning in the Empire of China. Its graduates to-day are

filling posts of great honor and responsibility in the Government, while others in less prominent walks of life are claiming the attention of their fellow-citizens for their sterling qualities and splendid equipment.

The past year has shown no diminution of interest in the welfare and progress of the university, but rather a quiet and steady advance in all departments of work. Over 300 students have been enrolled, while many more could have been recorded had the building furnished the accommodations. At the recent entrance examination of the 180 applicants, only sixty could be admitted. The alumni of St. John's, realizing the value and importance of this institution to the young men of China, have set in motion a movement looking toward the purchase of additional property to serve as an athletic field. Already over $5,000 have been subscribed and fourteen acres of land secured. This is the second large undertaking successfully accomplished by the alumni, the first being the raising of $7,000 gold toward the erection of Yen Hall.

During the year the university has been made the recipient of several gifts—the personal library of the late Rev. Arthur S. Mann of over 1,000 volumes, a beautiful brass tablet presented by the students in memory of Mr. Mann and placed in Alumni Hall, and a gift of $100 gold from the Literary Chancellor of the Province in token of his esteem for the work done at St. John's.

The religious life of the university is always kept in the foreground, and all students follow a systematized course of instruction based upon text-books especially prepared by the president, the Rev. Dr. Pott. This course of instruction includes the "Life of Christ," "The Extension of the Kingdom," "The Old and New Testaments," "Evidences of the Christian Religion" and "Comparative Religion." In addition, there are Bible-classes conducted by some of the foreign professors.

This mental instruction is supplemented by the services in the chapel, where the preacher appeals in his sermons to the heart and conscience of his hearer.

Over 100 of the students have formed themselves into a society for daily reading of the Bible; of these three have applied to be admitted as candidates for Holy Orders.

The constant growth of the university and the yearly turning away of students make the enlargement of the institution one of imperative necessity. A suitable site is now secured, and all that is wanting is about $12,000 to erect a building that could be called "Mann Hall." The alumni stand ready to contribute their quota of the funds required for this undertaking. President Pott and his associates hope that this money may be raised and the building erected and ready for use not later than February, 1909.

While every effort is being made to bring St. John's to the goal of self-support, and which is not far distant, yet for the present help is still needed for the support of the work in all its several departments—preparatory, collegiate, theological and medical. The Board of Missions gives to the university the sum of $5,000, but this should be supplemented by other gifts in the form of scholarships to aid deserving students.

Medical Work

The medical work of the district is carried on in St. Luke's Hospital, St. Elizabeth's Hospital and at the several dispensaries in the city of Shanghai and vicinity.

St. Luke's Hospital is located in Hongkew district of the city and is held in great esteem by the Chinese. Under the fostering care of Dr. Boone and his able corps of assistants, Drs. W. H. Jeffreys, A. W. Tucker, E. S. Tyan and Eli Day, the hospital has grown beyond the highest expectations, and, though building after building has been added since its first inauguration to meet the ever-increasing demands made upon it, there is still need for increased accommodations.

Dr. Boone reports the following cases treated during the year: In the wards, medical, 627; surgical, 585; in the dispensary, medical, 11,107; surgical, 27,804; opium poisoning, 453; vaccinations, 542; private calls, 280; total cases treated, 41,398.

The religious services have been under the care of Archdeacon Thomson, assisted by the Rev. Mr. Tsu. The Rev. Mr. Wong, the Chinese chaplain, devotes his time to the patients in the wards and the dispensary.

Dr. Boone reports that there is not enough room to accommodate the patients and that there is great need of the new wards that were sanctioned by the bishop and the Board of Missions three years ago. The land is secured, and the plans have been drawn for new buildings, but the money, 18,000 *taels*, to build and furnish the new ward is still required.

The Medical School. During the past year there have been twelve students in the medical classes. As none is accepted but those who have been to college, the number is necessarily small.

The staff consists of seven foreign professors and three Chinese assistant teachers.

After a four years' course, the students who pass their examinations successfully receive their M.B. degree. Then for one year they are given hospital work, especially laboratory work, after which they are examined again for the degree of M.D. This year Drs. Tyan, Day and Gue passed excellent examinations and received the degree of M.D. from the president of St. John's University.

The Medical School, started with the money given by Mr. Lemuel Coffin, of Philadelphia, and the Church of the Holy Trinity, of that same city, is next door to the hospital, and is sufficient for present needs. China needs 400,000 good physicians, as the people come to appreciate the fact. This Medical School will furnish a grand opportunity to supply them with Christian men, who will have access to the houses of all classes of people, and exceptional opportunities for influence among them.

St. Elizabeth's Hospital, under the care of Dr. Angie M. Myers, has been opened all the year, except during the month of August. During the year in-patients were admitted and the average daily number in the wards was thirty-four, a slight increase over that number last year. The dispensary patients numbered 5,144, of which 3,183 were return visits. The surgical work continues about the same, with forty-nine major operations and 302 minor, including vaccinations and teeth extracted.

The work of the year has been successful as a whole, though there have been some drawbacks, the greatest being due to changes in the native staff of nurses at the beginning of September, and a change of matrons at the beginning of the Chinese New Year. One of the greatest difficulties at present is the lack of suitable Chinese nurses. At present there are four, one of whom is most faithful and efficient; the others are younger and have been in the hospital less than a year. A good Bible-woman has been secured as matron, and she is giving excellent satisfaction. The coming of Dr. Fullerton in March of this year was a great boon to the hospital. She has in every way shown herself invaluable, and the hospital is most fortunate in having secured so skilful and painstaking a physician.

The statistics for the year are as follows: Foreign physicians, 2; foreign nurse, 1; Chinese nurses, 4; Chinese matron and Bible-woman, 1; total number of in-patients admitted, 310; dispensary patients, 5,144 (returns, 3,183; new, 1,961); major operations, 49; minor, 110; eye, 6; nasal, 1; vaccinations, 151; teeth extracted, 42; number of visits outside the hospital, 44.

St. John's Dispensary. For the first four and a half months covered by this report Dr. Lincoln was on furlough in the United States. He returned to Shanghai November 17th, 1907.

Dr. A. W. Tucker was in charge of the medical work at St. John's during Dr. Lincoln's absence, and Mr. Tseu kept up the clinics at the dispensary for the country people.

There was a slight falling off during the latter part of 1906 and 1907, but from the beginning of 1908 the attendance has been larger than ever. With the increased number of students in the university and the consequent crowding of the dormitories, the need of a suitable place where those boys are suffering from slight ailments can be taken and not be compelled to remain in the regular sleeping rooms becomes more acute. The most simple and least expensive solution of the difficulty would be in the nature of a properly equipped second story on the present dispensary building.

The new dispensary building is a great comfort and convenience, but the time has already come when, if the right thing is to be done by the patients, there must be more money with which to buy supplies.

The following are the statistics for St. John's Dispensary for the year ending June 30th, 1908: Total number of new cases, 2,889; old cases, 5,556; male, 4,891; female, 3,554; total, 8,445. For the native city dispensary under Mr. Tseu: Total number of new cases, 313; old cases, 261; male, 295; female, 279; total, 574.

St. Andrew's Dispensary at Wusih has proved to be a great success. Its doors were opened on March 14th, 1908, amid interesting ceremonies, in which the officials of the town joined, as well as Bishop Graves and other clergy of the district.

After the opening, in less than three months 8,000 patients came to the dispensary, and the number is daily increasing.

Every morning prayers are held in the dispensary, and during clinic one of the Chinese Christians gives instruction to the patients who are waiting their turn. There is no attempt at forcing any to listen, but the daily opportunity is afforded of hearing the Gospel. Deaconess Henderson is attached to the dispensary and is accomplishing great good, for which her splendid training in both religious and medical work peculiarly fits her.

The dispensary is under the charge of Dr. C. M. Lee, who is assisted by Dr. Sze, a Christian man, and thoroughly trained for his profession.

The statistics for the year are as follows: From March 1st to June 30th, 1908: Clinic patients, 7,392; office patients, 344; out-calls, 54; total, 7,790; operations under anæsthesia, 13; other operations, 27; total, 40. Receipts from all sources, exclusive of gifts, have been at the rate of a little over $200 per month.

MISSIONARY DISTRICT OF HANKOW

The Right Rev. L. H. Roots, D.D., Bishop.

Hankow. Six hundred miles from Shanghai on the Yang-tse River. Population, 600,000. Station established 1868. Became see city 1902. Missionaries, the Rev. Messrs. S. H. Littell, A. M. Sherman, T. P. Maslin, S. I. Wang, and Y. T. Chu, Mrs. Roots, Mrs. Littell, Mrs. Sherman, Mrs. Maslin, Miss A. M. Clark (on furlough), and Miss Edith Hart, deaconess; Miss Gertrude Stewart, deaconess.

Wuchang, on the Yang-tse opposite Hankow, 600 miles from Shanghai. Population, 200,000. Station established 1868. Missionaries, the Rev. Messrs. R. E. Wood, J. Jackson, L. B. Ridgely, A. S. Cooper, L. T. Hu, Y. T. Liu and T. C. Liu, Dr. John MacWillie, Dr. Edward M. Merrins, Dr. Mary V. Glenton, Messrs. H. Richards, Jr. (in United States), R. A. Kemp, John A. Wilson, Jr., J. W. Fell and T. J. Hollander; Mrs. Jackson, Mrs. Ridgely, Mrs. MacWillie, Mrs. Hollander, Miss A. E. Byerly, Miss M. E. Wood, Miss S. H. Higgins, Miss K. E. Phelps, deaconess, and Miss R. R. Halsey, Miss A. S. Tattershall, Miss C. J. Wheeler.

Shasi, on the Yang-tse, 280 miles above Hankow. Population, 87,000. Station established 1886. Missionaries, the Rev. Messrs. Amos Goddard, Mei-peng Kwei, and Mrs. Goddard.

Ichang, on the Yang-tse, 360 miles above Hankow. Population, 39,000. Station established 1886. Missionaries, the Rev. D. T. Huntington (on furlough), the Rev. P. R. Stockman, the Rev. Tsz-fang Tseng, Mrs. Stockman.

Hanch'uan. Sixty miles west of Hankow on the Han River. Station established 1892. Missionary, the Rev. Tsang Fa Nieh.

Kiukiang. One hundred and forty miles southeast of Hankow. Population, 40,000. Station opened 1901. Missionary, the Rev. Tsz Kuen Hu.

Wuhu, on the Yang-tse, 250 miles from Shanghai. Population, 80,000. Station established 1886. Missionaries, the Rev. F. E. Lund, the Rev. J. C. Dean, the Rev. Y. M. Li, Mrs. Lund.

Anking (formerly Gankin), on the Yang-tse 360 miles from Shanghai. Population, 100,000. Station established 1895. Missionaries, the Rev. E. J Lee (on furlough), the Rev. C. F. Lindstrom, the Rev. M. K. Huang, Dr. E. L. Woodward (in United States), Dr. H. B. Taylor, Mr. Wm. McCarthy, Mr. E. P. Miller, Jr., Mrs. McCarthy, Mrs. Lindstrom, Miss M. R. Ogden, Miss E. T. Barber and Miss S. C. Tomlinson.

Changsha, capital of Hunan, 220 miles southwest of Hankow. Population, 320,000. Station established 1902. Missionaries, the Rev. A. A. Gilman, the Rev. S. C. Huang, Mrs. Gilman.

Missionary Staff.—Bishop, 1; Presbyters (foreign 14, native 12), 26; Deacons (foreign 1, native 1), 2; Missionary Physicians (foreign) 4; Missionary Teachers (foreign, men 6, women—including Deaconesses, Parish Workers, Trained Nurses and wives of missionaries, 28—34); Catechists and Assistants (native), 41; Bible-women, 15; Teachers, 104.

ESTIMATED VALUE OF MISSION PROPERTY.

Wuhu.—Three plots of ground	$10,000 00	
Mission residence	3,000 00	
Church	4,500 00	
School	1,000 00	
Chinese Clergy-house	500 00	
Fanchang.—Land and Chinese House	800 00	
		$19,800 00
Kiukiang.—Kuling Sanitarium, two buildings and land, $600	4,000 00	
Native City, land and house	1,300 00	
		5,300 00
Wuchang.—General Mission Compound (land)	$10,000 00	
Church of the Nativity	5,750 00	
Boone College	19,500 00	
Ingle Hall	18,000 00	
Divinity-school	2,500 00	
St. Hilda's School-house	3,950 00	
Jane Bohlen Memorial School-house	1,500 00	
Clergy-house	4,000 00	
New House for Doctors	6,600 00	
Kimber House	6,600 00	
Guest-rooms and library	1,160 00	
Chinese residences for Teachers and site	10,000 00	
	$90,560 00	
Carried forward		$25,100 00

Brought forward	$90,560 00	$25,100 00
St. Peter's Hospital and land	7,500 00	
Elizabeth Bunn Memorial Hospital and land	4,600 00	
Fu-Kai Chapel and Dispensary	2,200 00	
St. Andrew's Chapel	650 00	
St. Mark's Chapel	2,200 00	
Kitchen for Ladies' House	500 00	
Storehouse	280 00	
St. Saviour's Chapel, Chinese residence and Dispensary	3,000 00	
		111,490 00
HANKOW.—Mission residence and site	20,000 00	
Bishop's House	5,000 00	
St. Paul's Church and site	30,000 00	
St. Peter's Chapel and site, schools, guest-rooms and house	4,000 00	
St. John's Chapel and site, house and day-school buildings	5,800 00	
Warehouse and site	1,000 00	
St. Bartholomew's House	6,000 00	
Ladies' House	4,500 00	
School-house	200 00	
Catechists' School (Old St. Paul's Chapel) and site	2,400 00	
German Concession, Lot 38	12,000 00	
Lot 71 and buildings (British Concession)	20,000 00	
		110,900 00
HAN YANG.—Land and House		2,100 00
CHANGSHA.—Land and House		6,000 00
ICHANG.—House and lot	8,000 00	
Chapel and site	2,400 00	
Day-school	1,700 00	
Woman's Building	350 00	
		12,450 00
SHASI.—Chapel, residence and site		3,000 00
Foreign residence and site		5,000 00
CHIAO WEI.—Chapel, residence and site		600 00
HEO KANG.—Chapel, residence and site		500 00
SHAYANG.—Chapel, residence and site		300 00
HSINTI.—Chapel, residence and site		2,900 00
CHU HO.—Building and site		200 00
HANCH'UAN.—Chapel, School and site		4,500 00
T'AI HŪ.—Land and chapel		1,200 00
ANKING.—(Formerly Gankin)—Old Compound (land)	6,000 00	
Chapel	500 00	
Guest-room, used for Girls' School	1,000 00	
Two Chinese buildings, used for St. Paul's School	1,500 00	
Old Hospital building, used for St. Paul's School	2,000 00	
Quarters for Chinese Workers	1,500 00	
New Compound (land)	10,000 00	
St. James's Hospital	25,000 00	
Three Residences	6,500 00	
Two Residences for Chinese Hospital Internes	1,000 00	
		55,000 00
Total valuation		$341,240 00

The Missionary District of Hankow embraces the Provinces of Hupeh, Kiangsi, Anhui and parts of Hunan. It has an area of 118,411 square miles, and a population estimated at 80,000,000 people.

Within this area and administering to this teeming mass of human beings the Church has some forty-five places where religious services are being maintained, manned by twenty-eight clergymen, both foreign and Chinese, and some 160 native lay-workers.

That the force is utterly inadequate to the demands of the mission is at once apparent. Appeals have come from every section of this district for the Church's

ministrations—religious, educational and philanthropic.

During the year the *personnel* of the staff has undergone some changes. The following have received appointments: The Rev. Messrs. Percy R. Stockman, Edward H. Fitzgerald, and John Clark Dean; Messrs. William Craig Martin, T. J. Hollander, Everard P. Miller, Jr., Dr. Edward M. Merrins; and the Misses Louisa L. Phelps, Rebecca R. Halsey, Anna S. Tattershall and Mrs. Yun Jin Lam.

Among the deaths we have to record that of the Rev. Mr. Fitzgerald, who died June 3d, 1908, after six months' residence in the country, and Miss Pauline A. Osgood, who died in Boston, Mass., April 22d, 1908. She had been for a number of years head of St. Hilda's School at Wuchang.

The following have reached the field and entered upon service: Miss Tomlinson, as trained nurse, Anking; Miss Phelps, Hankow; the Rev. and Mrs. P. R. Stockman, Ichang; Miss R. R. Halsey, trained nurse for St. Peter's Hospital, Wuchang, but studying at Hankow; and Dr. and Mrs. Merrins, Wuchang.

The Rev. E. J. Lee and Dr. Woodward have returned to America on furlough. Dr. Woodward is pursuing a theological course in the General Theological Seminary.

The Rev. R. E. Wood, Miss Alice M. Clark, Miss Elizabeth Wood and Miss Byerly, having completed their furloughs, have returned to their duties. Mr. Pearson Bannister and Mr. W. Craig Martin have resigned their positions in Boone College.

On the 26th of March, 1908, the bishop set apart as deaconess, Miss Gertrude Stewart.

Evangelistic Work

Evangelistic work in the Missionary District of Hankow is being carried on in four provinces—Hupeh, Kiangsi, Nganwhei and Hunan.

In the Hupeh province are three large centres from which radiate the work in the outlying missions—Hankow, Wuchang and Ichang.

In the Hankow circuit are located St. Paul's Cathedral, St. Peter's Church, St. John's Church, the English Church of St. John the Evangelist and the Chapel of the Resurrection, all in the city of Hankow. The outlying missions worked from these centres are Hanyang, Huangpi, Changsha and Siangtan, and other places.

The Rev. S. H. Littell, besides his labors in the cathedral, has had the oversight of the missions at Hwargpi, Hsinlurgchi, Yuin Murg, Kwan Karg and Ngan Leo district. Associated with him in the work are Deaconess Hart, the Rev. F. H. Lieo and several catechists and teachers. He reports seventy-three baptisms and thirty-seven confirmations. In the seven day-schools connected with the station are 150 children and twenty-seven in the boarding-school.

The Rev. A. M. Sherman has had charge of St. Peter's Chapel, Hankow, Chapel of the Heavenly Truth at Han Yang, the English Church of St. John the Evangelist, Hankow. The Rev. Chu Tso Yuin, two Bible-women and several catechists and teachers have rendered valuable assistance. Mr. Sherman reports twenty-two Chinese baptisms and seven confirmations. In his four day-schools there are ninety-five children in attendance.

The Rev. Paul Maslin has had charge of the services at St. John's Church, Hankow, and of the Church of the Resurrection, Ch'iao K'eo. He reports the baptism of twenty adults and fourteen infants, and thirteen confirmations. In his five day-schools 120 children have received instruction.

At Wuchang the Rev. R. E. Wood, with the assistance of the Rev. L. B. Ridgely and the Rev. Messrs. Hu Lan Tin, Lin Tseh Yang, Nieh Tsz Chiang and Wang Li Tang and a number of catechists and teachers, has had charge of the churches in Wuchang—St. Saviour's, St. Mark's and St. Andrew's—and also at the following out-stations: St. James's, Han Chuan; Holy Name, Hsi Ma Keo; St. Mary's, Tsen Hwang Kang and Tsai Tien; St. John's, Hsin Ti; St. James's, Chu Ho, Lo San and Chin Keo.

He reports for the year 112 baptisms and twenty-six confirmations, and in the twelve day-schools connected with the station 400 children have received instruction.

Ichang, since the departure upon furlough of the Rev. D. T. Huntington, has been under the charge of the Rev. P. R. Stockman, assisted by the Rev. T. F. Tsen, Chinese priest.

During the year the evangelistic work has increased greatly, owing to the labors of a colporteur and an evangelist, who are employed for that special kind of work. The result has been a great many inquirers, many of whom seem to be sincerely religious.

During the year land has been purchased, which fills out the corner of the Trade School lot, and a lot near the

chapel has also been purchased and a new building for the Trade School has been erected at a cost of 1,200 *taels*.

About sixty-five women are employed in lace and embroidery work. They are all under Christian instruction and some are preparing for baptism, while others have been baptized. Altogether, there have been twenty-four baptisms during the year and fourteen confirmations, and eighty communicants.

The pupils in the Trade School have increased in numbers from twenty to forty-seven, and are most promising boys, doing well both in studies and work. Seventeen have been admitted catechumens.

The night-school, taught by Mr. Tsen and some other workers, has twenty-five pupils, mostly from well-to-do families.

Anking, with its several out-stations, has had a successful year under the ministrations of the Rev. Messrs. Lindstrom, Lee and Huang, assisted by Dr. Woodward, Dr. Taylor, Mr. and Mrs. McCarthy, Miss Barber, Miss Ogden and Miss Tomlinson, and a number of Chinese catechists and a Bible-woman.

The statistics show: Baptisms, adults, 26; infants, 39; confirmations, 17; communicants, 95. In the two boarding-schools, one for boys and the other for girls, are 55 pupils.

Kiukiang and Nan Chang have been served during the year by the Rev. Mr. Lindstrom, with the assistance of two Chinese priests, the Rev. Messrs. Hu and Yii, a catechist, a Bible-woman and six teachers. Mr. Lindstrom reports 22 baptisms and 10 confirmations and 55 communicants. Connected with the station are two day-schools, one for boys and one for girls, and a boarding-school for boys with 244 children under instruction.

Shasi, with its outlying missions at Chin Tseo, Cheao Wei, Heokang and Sha Yang, has been cared for by the Rev. Amos Goddard and the Rev. M. P. Kwei, with several Chinese teachers and catechists. There have been fifty-five baptisms, eleven confirmations and 183 communicants. In the day-school forty-one children are being instructed.

Changsha and Siangtan, under the ministering care of the Rev. A. A. Gilman and the Rev. S. C. Huang, are steadily advancing, the gains being attributed to the success of the schools and the resident missionary family.

There have been seventeen baptisms, but no confirmations. There are twelve Chinese communicants connected with the station. In the boys' school are forty-one pupils and in the girls' school twenty-five.

Wuhu, with its out-stations at Nanling, Fauchang and Lukang, has been receiving during the year the ministrations of the Rev. F. E. Lund, the Rev. George Li, Mr. Owen L. Stratton, several catechists and school teachers. Over 1,600 services have been held Sundays and other days during the year, with the result that twenty persons have been baptized and seventeen confirmed and eighty-five recorded as communicants.

Mr. Lund says: "The local income for this station during the year amounts to $2,000 (Mex.), of which school fees, $1,376.27; offerings, $400, and rents from property, $212.17. This is almost two-thirds of the whole appropriation allowance. With such an additional income it has been possible to extend the work in several directions. An American young man by the name of Owen L. Stratton has been engaged at a salary of $1,200 per year out of this local fund. It has also helped to support a sufficient staff of native school teachers which otherwise would have been impossible. Considering that our total allowance for the school is only $250 (gold), it is very sad to have to put on record that eight scholarships (the only ones we ever had) have entirely dried up during the year. They may have been taken to swell the appropriation, though the tide was not felt here. An additional wing for St. James's School has been erected at a cost of $1,652, the gift of St. James's Church, New York City, in memory of the Rev. E. Walpole Warren, D.D. The whole school plant as it stands to-day is dedicated to Dr. Warren's memory, and is capable of holding 80 to 100 boarders."

The evangelistic work is being pushed forward, and the outlook at the station is encouraging.

Educational Work

Boone College has had another successful year. At its last Commencement, held as usual at China New Year, six graduates received their diplomas amid the applause and congratulations of their friends, who thronged the assembly hall. Three of them, after another year of study, will be ordained deacons. The fourth will begin his theological education next autumn, and the fifth goes to Ichang as a teacher in our mission school, while the sixth will take a post-graduate course at Boone College. All of these graduates therefore will become workers in the Church, and help to advance the cause of Christ among their own people.

During the year just closed 280 students were on the roll in all departments, and eighty on the roll of Boone Mission

School, which is now an integral part of Boone College, thus making a total of 360 students with about twenty-eight members on the teaching staff. The buildings are crowded to their utmost capacity and applicants for admission are continually shut out for want of room.

The opening of Ingle Hall, a building erected to the memory of the late Right Rev. James Addison Ingle, the first Bishop of Hankow, on the 23d of October, 1907, was a red-letter day for Boone College. The dedication services were attended by a large and interested body of people among whom were high officials of the Chinese empire, officers of the United States Navy, superintendents of educations and others. This new building was erected at a cost of $18,000 and provides accommodations for 100 students.

During the past year an experiment has been made in establishing in connection with the college a translation department which is intended to help students to acquire facility in translating books from English into Chinese, and at the same time to help in providing good literature for them and others.

Boone Divinity School under the leadership of Dean Ridgely assisted by the Rev. Messrs. J. Jackson, A. C. Cooper, R. E. Wood, C. S. Hu and Mr. Wang, has made commendable progress, the great event being the admission of a new junior class, at the beginning of the Chinese New Year.

At the close of the winter term the bishop received applications from nine students in Boone College asking to be received as candidates for Orders, and admitted them to the Divinity-School. Only one of these was a graduate. But two of these students were refused admission for personal reasons, and so the class began with seven men, most of them being the best in college for scholarship and ability.

The course of study covers all the canonical requirements, and each student is expected to apply himself with diligence and care in regard to his studies.

Practical work is also done by the students. Graduate students have done teaching in the Boone mission school, or in the parish schools at St. Saviour's. All students, graduates or under-graduates, have done catechetical work, by turns instructing the classes under preparation for baptism or confirmation among the servants and the neighbors attending the college chapel. Most of them have been connected with the Boone College Y. M. C. A., and have conducted Bible-classes on Sundays, and two or three have gone out to conduct mission preaching either on the street, or at one of the chapels under the direction of the clergy.

All Saints' Catechetical School, at Hankow is fully justifying the need of its existence. With the three years' course given the students this preparation enables them to go forth as pioneers under the guidance of the clergy to spread the Gospel among their own people. Over forty of these students have completed the course since Bishop Ingle established the school, and twenty-five are in training at the present time.

Heretofore the school has been compelled to occupy for its quarters a building utterly unfit for its purpose. New quarters are now in the process of erection, which will be completed sometime next year. The plans provide for separate bedrooms for fifty students and two teachers, necessary class-rooms, chapel, library, office, reception room, and dining room. The exterior is of brick trimmed with red sandstone, with a verandah on the first floor running around two sides. The cost of the building will be $8,200, of which $6,500 has been raised. Funds will be required for the furniture. When completed the mission will then possess a proper building where young men will be thoroughly trained as catechists to assist the clergy in their great work to win over the empire of China to the true and living God.

The course of study has been increased to three years instead of two as heretofore, and has been considerably widened in range.

The faculty has also been increased to four regular teachers, the Rev. Messrs. Wang, Sherman and the rector, the Rev. S. H. Littell, and Mr. T. M. Lieo, and the Rev. N. H. Hu, of Wuchang.

The *School at Changsha* is still prospering. Sixteen boys of proper age have been attending the Grammar boarding-school, twenty-seven the day-school, and thirty girls have been in attendance upon the girls' school, which at present is in Mr. Huang's study.

The *Trades School for Destitute Boys* at Ichang, under the Rev. Mr. Huntington has already proved its right to exist, and fully justified the undertaking.

He has now thirty-three boys from nine to eighteen years of age connected with the school, and could have many more if he had the proper facilities to care for them. The boys study three hours every morning, taking for their studies Chinese, arithmetic and the Bible. The afternoons are devoted to the study of trades, carpentering, brass-work, gardening, cooking and barbering.

The boys are allowed to choose what trade they prefer upon entering the school, but cannot change without special cause.

In estimating the results of the work thus far, it can be seen that the boys gathered in have been greatly benefitted, physicially, mentally and morally.

The *Training-school for Bible-Women* at Hankow was reopened February 22d, 1908, and closed for the summer vacation, June 29th, 1908, to reopen in September. The school consists of four seniors and nine juniors who are taking the full course, and two day pupils. It is expected that the four seniors will complete the course and be ready for work next China New Year.

All the members seem deeply interested in the study and work of the school, and some of them are women of unusual promise.

For the first half of the school year the course of instruction has been as follows: Art of teaching, Mrs. H. L. Roots; Prayer Book, Mrs. S. H. Littell; Acts of the Apostles, the Rev. Mr. Wang and the Rev. Mr. Lieo. For the second half of the year the Old Testament will be substituted for the Prayer Book.

Deaconess Hart is in charge of the school.

St. Hilda's School has had a prosperous year. It has been taxed to its utmost capacity. Eighty girls have been crowded into the school which can only accommodate about half that number. With larger buildings the school could easily double its influence and its opportunities to make useful Christian women out of these Chinese girls.

These girls are most ambitious and studious, and give great encouragement to Deaconess Phelps and others interested in the school to do all in their power to advance its interests and extend its sphere of influence.

Deaconess Phelps says: "In my opinion the two absolute needs of St. Hilda's School are a new building two or three times the size of the present one to accommodate the students who will be sure to fill it in a few years, and a well-equipped teacher from America to help in training teachers."

The effort of Miss Wood in establishing a library in connection with the college will be a decided help in this new movement of the translation department. During her recent visit to this coutry on furlough she gave about 130 mission talks in the interests of the college, and especially of the Boone College Library. As a result of her labors she raised a little over $7,000 (gold) for the purpose of advancing this library work. It is now proposed to erect a suitable building for the library as soon as the land can be obtained. The plans call for a two-story brick building with reading-rooms and stack room on the first floor, and an auditorium holding between 600 and 700 persons, and several small reading-rooms on the second floor.

The present money in hand is not sufficient to buy the land and put up the second story of the library, but with an addition of $4,000 (gold), it is estimated the building can be completed. The college itself is developing so rapidly that to meet the increasing demands a more commodious equipment must be provided. The upper floor of Ingle Hall was used last year as a large dormitory for boys of the preparatory department. During the year a part of this dormitory was divided off to make room for college students, and at the close of 1908, when a new class of students will matriculate the whole will have to be taken for their use. Either a new dormitory must be provided for the school, or twenty or thirty boys will have to be turned away. The first thing to be done and done immediately is to secure the land, and unless this is done soon, it will be impossible to secure any as the prices are rapidly advancing, and the development of public works makes it necessary for the Government to place restrictions on the sale of land.

St. Paul's High School at Anking, under the care of Mr. McCarthy has had a good year. The changing of the rule to admit no boy over the age of fifteen has had a most wholesome effect. In consequence the growth of the school has been steadily maintained, and put upon a much better working basis.

On assembly after the Chinese New Year some thirty-seven boys were enrolled, while during the term others entered, and at the close of the school, July 4th, there were forty-two enrolled.

The Christian interests of the school have grown and widened. The Sunday-school instruction has been regularly maintained with good results. During the year a Y. M. C. A. has been founded, and the interests of the boys has been well secured. Attendance upon the meetings has in all cases been voluntary, and has reached the high average of thirty-seven out of a possible forty-two.

Athletic sports have been introduced, thereby affording great pleasure to the boys, and an opportunity for physical development.

Medical Work

St. James's Hospital. A note of interest in the District of Hankow was the opening of St. James's Hospital, October 23d, 1907, by Govornor Fung Hsu, of Anhui province, in the presence of about forty mandarins and other officials of the Chinese government. The interest thus manifested in this special phase of missionary work by the Chinese is not only gratifying to the Christian people in America, who by their gifts made possible this undertaking, but the building with its splendid equipment helps to impress upon the minds and hearts of these people the real character of the work in which our missionaries are engaged.

Dr. E. L. Woodward, who has been in charge of work prior to his coming home, says that "The hospital buildings rank with the best in China, and when fully equipped will accommodate 100 beds. The seven years of pioneer work under so many narrow limitations has now ended and the problems of the future will be of a different sort. Chief among them will be the organization and maintenance of schools of trained nurses for the male and female departments respectively. Gratifying success has already been achieved in this direction and a recent visit to many representative mission hospitals in the Yangtse valley shows that in this perhaps the most difficult phase of mission hospital organization in China, St. James's Hospital is taking a distinctive leading part. For this all honor is due Miss Ogden and Miss Tomlinson, for they have been unsparing of themselves in order to secure the best results possible."

The hospital statistics for the year are as follows: Dispensary patients—new visits, 7,071; return, 11,332; total, 19,403. Ward patients, 460; operations under anesthetic, 492; office calls, 98; outcalls 35.

Dr. Taylor has now assumed charge and he will endeavor to maintain the high standard that has characterized the work in that hospital.

The local receipts for the year ending June 30th, 1908, including Sir Robert Hart's gift of 1000 *taels*—$1,338.70 Mexican—which was used in the Anking Building Fund, were $3,852.35. Not including that gift, as it was used for the building fund, and not for current expenses, they were $2,513.65.

St. Peter's Hospital, Wuchang, has been under the care of Dr. John MacWillie, and the work has shown a marked increase over any previous year, especially in the interest which has been taken in the welfare of the hospital by the Government officials. Dr. MacWillie had the honor of attending the family of the Viceroy, which opened the door to other officials, and gave him the opportunity of extending the influence of St. Peter's. As indicating the degree of interest aroused, these officials have subscribed toward the extension of the work over $1,700. The Viceroy started the list with an annual subscription of $300.

The accommodations have been taxed to the utmost, every available space being occupied by patients.

In addition to his own work, Dr. MacWillie has acted as surgeon for the London Mission Women's Hospital in the absence of their regular physician on furlough.

Dr. Chen, a communicant of the Church, assists Dr. MacWillie in his duties, and in addition there are one assistant, one dispenser, one for operating room work, and six ward nurses.

The rebuilding of the operating room, which was commenced last year, was finished early in the fall and the increased number of operations indicate the great need there was for it. New life was given to the hospital by the coming this year of Dr. Merrins and Miss Halsey, who will take an active part in the work this coming fall.

The spiritual development of the work of the year has been specially marked in the changed conditions of the hospital staff. One has been confirmed, three baptized, and four enrolled as catechumens. Not one of the staff, excepting a cook and a coolie, both of whom have joined recently, but have taken definite steps toward a confession of faith in the true and living God. One patient has been baptized.

The following statistics show the progress of the work:

	1905-06	1906-07	1907-08
Dispensary patients, new	2,494	4,016	4,932
Dispensary patients return	4,103	4 265	5,942
Patients entering hospital	1,252	429	802
Visits at homes of patients	32	328	675
Itineration		206	
Total number of cases	6,881	9,244	12,361
Operations under anæsthetic	51	67	174
Operations without anæthetic	281	370	286
Operations on eye	1	7	15
Operations dental	28	46	74
	361	490	517
Local income	$876.92	$1,721.04	$4,097.20

The *Boone Medical School.* It was deemed best to suspend the instruction in Boone Medical School during part of 1908. Dr. Hodges, who was giving the course in anatomy, died quite suddenly; and Dr. Somerville, another instructor, was compelled to leave China, after a severe illness. At least eight Boone College students have applied for admittance to the incoming class, and work in Boone Medical School will be resumed in February, 1909.

There is an urgent and ever-increasing need for properly trained Chinese doctors. These are needed, not only for the hospitals and outside medical work, but also in bringing about sanitary conditions in China, and preventing the spread of cholera, tuberculosis and other diseases.

The *Elizabeth Bunn Memorial Hospital* has had a varied experience during the past year. A year ago it was found that the location was not desirable and in consequence the hospital was not doing the work that ought to be done. A new site was subsequently determined upon and after occupying it for awhile it was found unsuitable, and another move was necessary. The new quarters had hardly been occupied when a high wind blew down the building that had just been vacated.

The present quarters, while not all that could be desired, answers the purpose until funds can be raised to buy land and erect a permanent building. It is a two-story house, the second floor of which is used as a children's ward, and giving accommodations for thirty-two patients.

Dr. Mary V. Glenton, who is in charge of the work, reports the opening of a Training-school for Nurses October 21st, 1907, with four splendid girls in training, and a native head-nurse who is a graduate of the Wesleyan Hospital in Hankow, and having all the qualities of the ideal nurse in the United States.

The dispensary practice is very satisfactory, while the wards have done their share of good.

The statistics for the year beginning October 21st, 1907, to June 30, 1908, are as follows: In-patients, 150; dispensary patients, 3,657; of these 1,231 were new patients, and 2,426 return visits; minor operations, 50; major operations, 14; other cases, 36; visits to patients in their homes, 200.

Women Workers

The women workers in the District of Hankow have been busily occupied either in studying the language or in the duties to which they have been assigned.

Miss Rebecca R. Halsey arrived at Hankow April 14th, 1908, and immediately entered upon her study of the language. Miss Louisa L. Phelps reached Hankow January 24th and has since been assisting the bishop. Miss Mary R. Ogden has been ill with typhoid fever from September 1st, to December 22d. Upon recovery she went to Anking and took charge of the nursing in the woman's hospital. Miss Elizabeth P. Barber completed her course of study March 9th, 1908. Since then she has attended the Women's Meetings, given Bible instruction, worked in the ward of the hospital at Anking and among the women waiting for clinic, and visited among the inquirers and communicants.

Deaconess Gertrude Stewart from September 1st, 1907, to July 1st, 1908, was in Wuchang studying the language, and teaching English two hours a day at St. Hilda's. During the fall she attended the weekly meetings of the women of St. Saviour's Chapel, On March 28th, 1908, in the Church of the Nativity at Wuchang, she was set apart as deaconess by Bishop Roots. Miss M. E. Wood returned to Wuchang after furlough in the United States and took up her library work again as well as doing some teaching in Boone College.

Miss Alice M. Clark arrived in Hankow December 30th, 1907, and has had charge of four girls' schools, the women's work in six parishes—St. Paul's, St. John's, St. Peter's, Han Yang, Ch'ias K'eo and Hanch'uan.

MISSIONS IN JAPAN

MISSIONARY DISTRICT OF TOKYO

THE Right Rev. John McKim, D.D., Bishop.

Tokyo. The capital of Japan. Station established 1873. Missionaries, the Bishop, the Rev. E. R. Woodman, the Rev. T. Minegawa, the Rev. Y. Sugiura, the Rev. J. S. Motoda, PH.D., the Rev. C. F. Sweet, the Rev. H. St. George Tucker, the Rev. G. Wallace, the Rev. P. O. Yamagata, the Rev. A. Matsushima, the Rev. J. H. Kobayashi, the Rev. B. T. Sakai, the Rev. P. C. Daito, the Rev. J. A. Welbourn, Dr. R. B. Teusler, Prof. J. McD. Gardiner, Mrs. McKim, Mrs. Woodman, Mrs. Gardiner, Mrs. Sweet, Mrs. Wallace. Miss C. F. Macadam, Miss Lovell, Miss B. M. McKim, Miss Heywood, Miss E. G. Newbold.

Kawagoe. Northwest of Tokyo (twenty miles). Population, 20,000. Missionaries, the Rev. M. Tai, Miss Upton.

Matsuyama. Northwest of Tokyo (thirty miles). Population, 2,000. Missionary, the Rev. M. Tai.

Satte. North of Tokyo (thirty miles). Population, 5,000. Missionary, the Rev. J. Ogawa.

Kitatama. Missionaries, the Rev. M. Tai and the Rev. T. Shiga.

Takasaki. Northwest of Tokyo (seventy miles). Population, 30,000. Station established 1898. Missionaries, the Rev. C. H. Evans, the Rev. R. Ono.

Kumagaya. Northwest of Tokyo (sixty miles). Population, 21,000. Station established (——). Missionaries, the Rev. C. H. Evans and the Rev. S. Kuwada.

Maebashi. Northwest of Tokyo (ninety miles). Population, 35,000. Station established 1888. Missionary, the Rev. C. H. Evans; assistants, Miss Neely, Miss Radford.

Tamamura. Northwest of Tokyo (eighty-three miles). Population, 1,500. Station established 1898. Missionary, the Rev. C. H. Evans.

Fukushima. North of Tokyo (160 miles). Population, 15,000. Station established 1898. Missionary, the Rev. A. W. Cooke.

Yamagata. Missionaries, the Rev. Wm. H. Smart, the Rev. R. W. Andrews.

Sendai. North of Tokyo (215 miles). Population, 72,000. Station established 1894. Missionaries, the Rev. A. W. Cooke, Miss Ranson.

Nihon-Matsu. North of Tokyo (165 miles). Population, 10,000. Station established 1895. Missionary, the Rev. A. W. Cooke.

Hirosaki. Twenty-six hours by rail north of Tokyo. Population, 45,000. Station established 1897. Missionaries, the Rev. J. C. Ambler, Miss Wall, Miss Mann and the Rev. R. Ono.

Aomori. North of Tokyo (450 miles). Population, 36,000. Station established 1893. Missionaries, the Rev. J. C. Ambler, Miss Bristow.

Hachinohe. On coast southeast of Aomori. Population, 3,000. Station established 1897. Missionary, the Rev. J. C. Ambler.

Mito. On coast sixty miles northeast of Tokyo. Population, 25,000. Station established 1900. Missionaries, the Rev. J. Chappell and Miss Wright.

Onnabake.
Tsuchima.
Taira.
Ota.
} The Rev. J. Chappell

Urawa. One hour's ride north of Tokyo. Station opened 1901. Missionary, the Rev. J. K. Ochiai.

Akita. Thirty hours by rail from Tokyo. Station established 1902. Missionaries, the Rev. R. W. Andrews, Miss Mead, Miss Newbold.

Wakamatsu. Eleven hours by rail from Tokyo. Population, 30,000. Station opened 1901. Missionaries, the Rev. W. F. Madeley, Mrs. Madeley.

Miharu. The Rev. W. F. Madeley.

Koriyama. The Rev. W. F. Madeley, Miss Babcock.

Nikko. The Bishop and the Rev. J. K. Ban.

Yorii. The Rev. C. H. Evans.

Omiya. The Rev. J. K. Ochiai.

Utsunomiya. The Rev. J. K. Ban.

Odate. Missionary, the Rev. R. Saito.

Missionary Staff.—Bishop, 1; Presbyters (foreign 14, Japanese 14), 28; Deacons (Foreign Deacons 1, Japanese 8), 9; Candidates for Holy Orders, 8; Missionary Physician (foreign), 1; Foreign Teachers and Workers, (men 1, women—including wives of missionaries—12—28), 29; Catechists (Japanese), 27; Bible-readers (Japanese), 19; Teachers (Japanese), 63.

DISTRICT OF TOKYO—ESTIMATED VALUE OF MISSION PROPERTY.

TOKYO.

Trinity Cathedral, Tsukiji, and lot No. 39	$14,000 00
Trinity Parish House, Tsukiji, and lot No. 54	4,800 00
Dwelling-house, Tsukiji, on lot	1,800 00
St. Paul's College, 5 lots and all buildings: Main Building, Public Assembly Hall Building, two Dormitories and Gymnasium, Office and Administration Building	45,700 00
Dormitory for Chinese Students, Tsukijima	3,500 00
Carried forward	$69,800 00

Brought forward	$69,800 00	
St. Luke's Hospital, Tsukiji, and lot No. 37 (including apparatus and furnishing)	10,000 00	
Dwelling and lot No. 27, Hospital purposes and Doctor's dwelling.	9,750 00	
Trinity Divinity-school, Theological Hall and Library, Dormitory and lot No. 53 (including Library)	10,000 00	
St. Margaret's School Building and lot No. 26	18,000 00	
Dwelling-house and lot No. 25	3,200 00	
Dwelling-house and lot No. 38	3,200 00	
Dwelling-house and lot No. 40	3,200 00	
Dwelling-house and lot No. 56	3,600 00	
Dwelling-house and lot No. 1590, Bancho	10,000 00	
Office Building and lot No. 1590, Bancho	500 00	
Grace Church and lot, Bancho	6,000 00	
Lot for All Saints' Church, Kanda	5,000 00	
Lot for Students' Church, Hongo	3,700 00	
St. John's Church, Asakusa	650 00	
True Light Church, Fukagawa	400 00	
		$157,000 00
AOMORI.		
Church and Parish Building	1,200 00	
Lot and Semi-Japanese Dwelling	1,100 00	
		2,300 00
AKITA.		
Lot and Dwelling	3,500 00	
Lot, Church and Japanese House	1,200 00	
Lot, Dwelling and Kindergarten Building	5,000 00	
		9,700 00
FUKUSHIMA.		
Lot and Church		1,675 00
HIROSAKI.		
Lot and Dwelling	2,500 00	
Lot, Church and Japanese House	400 00	
		2,900 00
KUMAGAYA.		
Lot and Dwelling		1,500 00
MAYEBASHI.		
Lot and Dwelling	4,000 00	
Church	1,200 00	
Parish House	400 00	
		5,600 00
MITO.		
Lot and Dwelling	2,500 00	
Lot and Japanese House	1,750 00	
Church	1,200 00	
Parish House	350 00	
		5,800 00
ODATE.		
Lot and Japanese House		500 00
ONNABAKE.		
Church		300 00
Carried forward		$185,600 00

Brought forward		$185,600 00
SENDAI.		
Lot and Dwelling	$ 4,000 00	
Church	3,200 00	
Parish House and Catechist's Dwelling	2,000 00	
Land for Training-school	3,800 00	
		13,000 00
TAKASAKI.		
Land		1,100 00
TSUCHIURA.		
Lot and Japanese House		500 00
URAWA.		
Church and Japanese House		1,000 00
WAKAMATSU.		
Lot and Dwelling		3,600 00
Total valuation		$206,475 00

E. & O. E., May 20th, 1908.

C. H. EVANS,
Treasurer.

The Missionary District of Tokyo extends from the centre of the city of Tokyo to the northern boundary of the island, a distance of 450 miles, and is about 200 miles in breadth. It contains a population estimated at 11,000,000. Within the district are some forty-one stations where the Gospel is being preached and other evangelistic work carried on by the thirty-seven foreign and Japanese clergymen connected with the staff.

The *personnel* of the mission remains about the same as last year, with few exceptions. The Rev. John C. Ambler, who joined the mission in 1889 and continued on its staff until October, 1906, was reappointed by the Board in September, 1907, and arrived in the field in January, 1908. Miss Alice May Fyock, the only other appointee of the Board, goes to the field upon the completion of her studies in the Church Training and Deaconess House of the Diocese of Pennsylvania.

Miss Bertha R. Radford, appointed last year, arrived in Tokyo in December of 1907.

The Rev. A. W. Cooke, returning after furlough, took up his work again in the latter part of September, 1907.

Evangelistic Work

The evangelistic work of the district is under the supervision of the bishop, and is being maintained with unflagging interest throughout the various centres and outlying stations connected with the mission.

In the city of Tokyo there are six organized parishes and two small missions ministering to a population of 2,000,000 souls. First among these is Trinity Cathedral, under the charge of the bishop, assisted by the Rev. I. Tagawa. The services are appointed for the Japanese and English-speaking people.

Morning and Evening Prayer are said daily for the students of St. Paul's College and St. Mary's School. The regular parish congregation numbers nearly 150, with Bible-classes, Sunday-school and parochial organizations.

The True Light Church is an offshoot from Trinity Cathedral, under the charge of the Rev. Y. Sugiura, whose devoted labors and untiring energies have built up a congregation of nearly 400 people. The building is beyond repairing and should be replaced by a more commodious edifice and one more in keeping with the dignity of the Church.

St. John's Church, Asakusa District, lies in the centre of the great Buddhist influence of the city, and as the Rev. Mr. Andrews has observed, "If any congregation can be said to carry the light for Christian faith and worship into the heart of the enemy's camp, that honor must be given to this church." Its past history is filled with stories of hardships and great discouragements, but notwithstanding all these difficulties, it abounds with evidence of having been most successful in its moral and spiritual uplift of the people.

The Rev. P. Daito is now in charge of the parish, and he is working hopefully to reach the goal of self-support toward which both pastor and people are eagerly pressing.

Christ Church, located in the Kanda District, continues to receive the faithful ministrations of the Rev. A. Minagawa, who for nearly ten years has ministered to this flock most acceptably. Recently a new building has been erected and the work thereby greatly accelerated.

All Saints' Church lies in the centre of the student section of the city, and is under the care of the president of St. Paul's College, the Rev. H. St. George Tucker.

Grace Church in the Kojimachiku District is the outgrowth of a Bible study class organized by a woman worker in 1888. From that day on under successive leaders the parish has grown, until to-day it owns a beautiful brick edifice in which the services are carried on, the gift of S. P. Smith, who for some years acted as an adviser to the Japanese Government, as a memorial to his wife, who died in Japan.

Under the leadership of the Rev. Dr. Motoda, the parish has acquired all the accessories of an up-to-date, active, wide-awake parish, with clubs for men and guilds for women that keep the interest at high-water mark, and make the parish a centre of great spiritual influence.

St. Timothy's Church is located in the Hongo District, and especially directs its efforts under the efficient generalship of the Rev. J. A. Welbourn, to the students of the Imperial University and other higher schools in the neighborhood, where are gathered more than ten thousand students, all eager to learn and to acquire whatever will contribute to their higher welfare. The opportunity of St. Timothy's is therefore unique, and every effort is being put forth to meet its responsibility. It was with this purpose in view that the Rev. Mr. Sakai on a visit to this country raised a fund for the establishment of a settlement house in the Hongo District for work among the students. But the project has suffered for want of proper equipment, and until this is supplied no great results can be looked for.

Mr. Welbourn taught eight hours a week in St. Paul's College; two hours in St. Matthew's Catechetical School, and since March 1st three hours in St. Margaret's School. In addition he has also had five Bible-classes a week in his own house and elsewhere. He reports three baptisms and one confirmation and thirty-two communicants.

Holy Comforter Church, located in the densely crowded district of Nihonbashi Ku, is ministering both to the student class and to the resident population under the guidance of the Rev. Mr. Jeffreys. Classes of various grades are now in operation with a most promising outlook for the future. A pressing need is the appointment of a foreign woman worker who will devote all her time to missionary work among the women and children of the district.

Outside the city of Tokyo, the work of the Church spreads out in many directions, and embraces some sixteen different centres, extending as far as Aomori, the most northern station in the district, 450 miles from Tokyo. It would be impossible to go into all the various details of the work at these several places in the space afforded in this report, consequently the briefest reference can only be made, but even that, it is hoped, will suffice to show what the Church is doing in its efforts to set forth the truth as it is in Jesus.

The oldest of these country stations is Kawago, dating back to 1878, when tentative work was begun there under the Rev. Mr. Tai. Since that time the work has progressed in spite of the fact that its church building was destroyed by the great fire of 1893, and that it had to fight its way through native prejudice and opposition. A new church was erected soon after the fire, and with it came increased interest which opened the way to breaking down of the prejudice and opposition that first opposed it. With its well-equipped Sunday-schools, sewing-classes and other parochial organizations, manned by a faithful and devoted staff of workers, no parish in the district gives greater promise of results than this one at Kawagoe.

The Rev. John C. Ambler has been taking care of the work at Hirosaki, Aomori and Hashinohe, with the assistance of Miss Wall and Miss Bristowe and several native assistants. The result of the work shows twenty-three baptisms and eighteen confirmations. The attendance upon public worship has been gradually increasing, and the outlook for the future is encouraging.

The Rev. W. H. Smart has been serving the orphanage chapel at Yamagata Shi, where he reports for the year eleven baptisms and three confirmations. There are five communicants attached to the chapel and a Sunday-school of eleven boys.

The Rev. J. Chappell, residing at Mito, and having charge of the church at that place, also cares for the work at Taita, Ota, Tsuchiura, Onnabake, Ishioka, Yumoto and Shimodate. Work at the last

three places has been inaugurated during the past year. Of the native assistants, two have only come recently, and it is expected that next year's showing will be very encouraging. During the year a house and church building have been erected at Onnabake, at a cost of 500 *yen*. Onnabake is a newly settled district, and in the particular part in which the church is situated it is the only place of worship. It has a seating capacity for about one hundred people. The funds were provided by the bishop.

A new parish house has also been added to the plant at Mito, a need which the bishop realized and for which he furnished the money. A kindergarten has been started at Yumoto, under favorable conditions, and promises well. Mr. Chappell, however, needs about $350 to put the work on a permanent basis.

The statistics for all stations under his care show 27 baptisms, 19 confirmations and 90 communicants, with 157 children in the Sunday-school and 31 in the day-school.

The Rev. C. H. Evans, with the assistance of Mrs. Evans, Miss Clara J. Neely and Miss Bertha R. Radford, of the foreign staff, and the Rev. Messrs. Ono and Kuwada and two catechists and two women helpers of the native staff, have been caring for the work at Mayebashi, Takasaki, Kumagaya, Tamamura, Ashikaga and Shimmachi. At Mayebashi there is a good church building, with two dwellings and a parish house, which has been greatly enlarged. At Kumagaya there is also a good church building with dwelling, and a church at Tamamura. During the year there have been eighteen baptisms and five confirmations. The number of communicants remains about the same as last year, eighty-two, the increase being offset by removals.

At Tamamura the work has been most disheartening and the attendance of Christians has dwindled down to two old women. There is a church there and a week-day service is given by the catechist who spends the day there visiting. The work is made difficult on account of the local superstitions and devotion of the people to mere bodily pleasures.

At Kumagaya the outlook is more encouraging, and it is hoped that under the care of the present catechist much progress will be made.

At Takasaki the work is moving slowly. With the coming of Miss Warnock much will be expected.

At Matsuyama the Japanese Christians have erected their own little church, which serves as church, parish house and Sunday-school room combined. This parish is also under the direction of the Rev. Mr. Tai, but served by a resident catechist, whose Christian deportment has won the confidence of the people and added greatly to his influence among them.

Urawa, fifty miles from Tokyo, is one of the missions founded by the Rev. Arthur Lloyd, some ten years ago, and carried on by the Rev. Mr. Sweet, and after him by the Rev. Mr. Smart. The work is now in charge of a Japanese catechist, who is carrying it on along the lines laid down by his predecessor. The church recently erected is the only Christian building in that city, and enjoys the confidence and support of the influential people of the town.

Maebashi is an important centre, having several out-stations connected with it. The station was established by the Rev. Mr. Jeffreys some eighteen years ago, and has had the care at different times of the Rev. Messrs. Patton, Ambler, Dooman, Chappell and Evans, the present incumbent. The station is well equipped with mission buildings and a splendid corps of workers, among them being Mrs. Evans, Miss Clara Neely and a Japanese catechist of no mean ability, Mr. S. J. Kitazawa. The Sunday-school is in a thriving condition, which speaks well for the future of the station. A special feature of the work is the establishment of English classes for the police of the city which has been instrumental in bringing many of these men into the Church.

From this centre the work reaches out to Takasaki, Kumagaya, Tamamura, Myogi and Torii, where are a few Christians to whom Mr. Evans and his staff minister as opportunity affords.

Utsunomiya is a busy, thriving town, on the railroad to Sendai, where the Rev. K. Ban has gathered a congregation of ten communicants, a number of baptized Christians, and a Sunday-school of some twenty-five children. The work there is growing steadily and becoming a force for good in the community.

Nikko, noted for its great natural beauty and works of art, and a favorite place for visitors, has a small place of worship built by Bishop McKim about six years ago as summer chapel for foreign visitors and Japanese. During the summer the church's services are regularly maintained by the foreign clergy, the native Christians receiving the spiritual ministrations of the Rev. Mr. Ban, the priest-in-charge. He has twelve communicants and a congregation of about thirty people.

Mito, a town of 40,000, and the great educational centre of the province, is the

site of St. Stephen's Church, erected in 1905, and under the present incumbent, the Rev. Mr. Chappell, promises to be one of the greatest centres of work in the missionary district. The parish has enrolled twenty-nine communicants, and this is most encouraging, considering the fact that not many years ago the people of Mito were strongly anti-foreign and anti-religious, and for a long time scarcely any progress was noticeable in the work, so great was the opposition. Today it stands as a centre of influence, and is growing stronger and stronger every year.

From this centre several out-stations are served; Tsuchiura, under the care of Mr. J. S. Kitagawa, catechist; Taira, Ota and Onnabake. The Rev. Mr. Chappell has the general oversight of all these places, and reports a most encouraging outlook.

Sendai ranks next to Tokyo in importance, a town of 90,000 inhabitants, and the site of the new Government University. It offers exceptional opportunities for the Church's work, and here the bishop is most anxious to have the Church strongly entrenched. The Rev. A. W. Cooke, the present incumbent, is directing all his energies toward this end, and is attaining a large measure of success.

In addition to the usual parochial activities engaged, a school for the education of women workers, under the care of Miss Bristowe, is one of the special features of this station. The course of instruction covers two years and embraces training in parochial work, Old and New Testament exegesis, ethics, music and industrial work. The need of such an institution is everywhere apparent and the good accomplished has more than justified its establishment.

Educational Work

St. Paul's College. On March 4th last, the thirty-fourth session of this college was brought to a close. The year will be held in grateful remembrance by the fact that it saw the completion of the new buildings and the opening of the college department. But no sooner had these six new class rooms been added than their capacity was taxed to the utmost, and a large proportion of the men seeking entrance this year had to be turned away for lack of accommodation. Evangelistic work among the students was carried on more extensively than in previous sessions. Although religious instruction in the school itself is purely voluntary, a carefully planned system of Bible-classes and lectures gave each student the opportunity at least of learning the meaning of the Gospel message.

Another most gratifying result of the year's work is the offering of three young men of the graduating class as candidates for the ministry. Altogether there are now eleven students in the college department preparing for the theological school.

The graduating class this year numbered seventy-one, a large number of whom were Christians. Of those who lived in the dormitories only three were unbaptized. This fact emphasizes the need of larger dormitory accommodations where the students coming from distant places may be housed, and so daily brought into contact with Christianity. But seventy-five students can now be taken into the dormitories, while at least 150 are compelled to live outside wherever quarters can be found. The influence of the dormitories upon the student is most wholesome, and calculated to impress upon the hearts and minds of the inmates the reality of the Christian teachings.

At the opening of the new session April 10th, 150 new students were admitted, taxing the accommodations of the college to its utmost. As many more young men were turned away for lack of room. There are now 625 in all, not including the Chinese school of twenty-five more. As the middle school has reached its maximum, the college authorities are making plans to reduce it in size, as there are too many for the present buildings.

The college department accommodations must be enlarged. The bishop has given a lot adjoining the parish house upon which a building could be erected to meet the present emergency, but the erection of this building would cost some $8,000, and for this the bishop and the faculty of the college earnestly pray, and trust that in the near future the fund will be forthcoming.

The needs of the college are as follows: One college building, six lecture rooms, $8,000; additional dormitories, forty rooms, $8,000; deficit on present buildings, $2,000; to buy land and equip college for the future use of the Church in Japan, $200,000.

Trinity Divinity-school is continuing to perform her quota of good works. This past year the school has graduated five students from the regular course, and ten from the catechetical course.

A movement is on foot to establish a general theological seminary, and if this comes to pass all the candidates for Holy Orders in the Japan Church will in all probability be sent to that institution.

In the meantime Trinity Divinity-school will continue doing the good work it has been doing these past fifteen years.

The Rev. E. R. Woodman has been actively engaged during the year with his special duties in the Divinity-school, giving instruction in the Old and New Testaments, and also teaching English in the Chinese school connected with St. Paul's College.

He has remained priest-in-charge of the European congregation in Trinity Cathedral throughout the year, and attended to other duties requiring his attention.

The Rev. Charles F. Sweet has been teaching systematic theology in the Divinity-school in addition to the pastoral care he has given to St. Francis's Mission in Tokyo, to the summer congregation at Hokane, and to the daily services in the cathedral. He has also served as a member of the Bishop's Council of Advice and of the Board of Directors of St. Paul's College.

St. Matthias's Catechetical School, Tokyo, is a school established for the purpose of educating men for the work of a catechist. It is intended for men who by reason of age or insufficient preparation cannot enter the Divinity-school. No student under twenty-five years can enter. In fact the students are often forty years of age, mostly men of the middle class, who have been in various occupations and who on being converted have determined to devote their lives to the work of the Church. The school was the outcome of a conference held in 1903, the bishop of the district becoming the rector, and the Rev. Toshizumi Chikashige, priest-in-charge, who gave up his church in Osaka, came to Tokyo, took up his residence with the students, and assumed general control and direction of the affairs of the school. It was then looked upon as an annex to the Divinity-school, the course of study being two years, with a short course in theology, as a training for practical evangelistic work. After five years' experience it has been found that this two years' course is too short to thoroughly equip the students for the important work committed to their care, so beginning with next term the course will be extended to three years and the requirements for admission made higher.

The present faculty consist of the Rev. Mr. Chikashige, principal, and the Rev. Messrs. Yamagata, Ochiai, Tucker and Welbourn.

There are eight men in the second year and four in the first. These students, in addition to their regular studies, are obliged to engage in some evangelistic work. Twice a week they give addresses at the preaching place in connection with the school, and assist the clergy of the various city churches when requested. To make more effectual this work, a suitable building should be erected for its use with dormitory accommodations.

St. Margaret's School is taking its place among the best schools in Japan, since it has secured its license. But to maintain this standard there must be a larger staff of teachers, better buildings, and equipment and a reorganization of the higher department, raising the course from the curriculum of two years to that of three years. The faithful superintendent, the Rev. J. H. Kobayashi, reports that to put the institution upon a good working basis the sum of $50,000 will be necessary for the purchase of a new lot and the erection of a new school building. In addition, $1,000 will be required for equipment, and $2,000 as an annual appropriation.

Women Workers

Miss Clara Johnson Neely has been occupied during the year at Mayebashi, teaching in the Sunday-school and caring for a special Bible-class begun last March. Tne Sunday-school at Takasaki was also opened in September, the children manifesting great interest. The children of both places have shown much enthusiasm in raising money for the work in Formosa. They sent more than thirteen *yen* for mission work in that island.

The catechumen class has met every week for instruction, and three were baptized at Christmas and one at Easter.

The weekly Bible-class for ladies begun in January was not large, but showed great interest, and already Miss Neely hopes as the result of her work to gather in three converts.

The woman's meetings have taken place every month throughout the term and have been more largely attended than ever before.

The industrial class for young women has been carried on every Saturday and is accomplishing much good.

Miss Neely gives up one day in the week for visiting and finds the time well spent. Three hours a week are given by her to the policemen's class, a number of whom in course of time become Christians.

Twice a week regularly Miss Neely would go to Takasaki, where she carried on a similar work to that in Mayebashi, teaching in Sunday-schools, visiting the Christians and instructing the women, several of whom have been baptized and two or three have become enquirers.

During the absence of Miss Boyd, Miss Neely will take up her work in Tokyo.

Medical Work

St. Luke's Hospital, Tokyo, for the past six years has been gradually increasing its scope and demonstrating its need and its hearty maintenance. The success that has marked the work demands a liberal contribution of funds in order to extend the buildings and increase the facilities of the hospital.

The building of a new dispensary and five additional rooms for St. Luke's is now under way; the former will be well furnished and equipped and will offer accommodations for 200 patients daily. The cost of the new building will be about 10,000 *yen*. The ground for the addition has been paid for. The hospital is under the direction of Dr. Teusler, assisted by Drs. Sakai, Toriyama and Kubo, all eminent physicians. At present there are accommodations for about forty patients in the charity and pay wards. All the fees received are devoted to the support of the hospital. Twelve private rooms have been furnished for the care of the Japanese and foreign patients, which can afford to pay for the best accommodations. There are two well-equipped modern operating rooms, a complete sterilizing department, modern bathroom, plumbing and heating.

The dispensary attached to the hospital cares for about one hundred out-patients daily, where medical attendance and surgical treatment are free. Dr. Teusler gives his morning hours to the dispensary and private patients, and his afternoons to professional visits in the city. In the last four years about 400 foreigners have received treatment at St. Luke's as in-patients. Last year several hundred operations under chloroform were performed in the hospital, exclusive of a large number of minor operations in the dispensary.

The following are the statistics for the year ending July 1st, 1908: In-patient Department—In-patients, 389; number of day's treatment, 7,240; charity cases, 168; major operations, 193. Dispensary Department—New cases, 1,375; visits to dispensary, 9,640; prescriptions filled, 10,348. Number of private office visits, Dr. Teusler, 2,160; number of visits paid outside, Dr. Teusler, 820. Pharmacy Department—Number of prescriptions filled, 13,896.

The nurses' school has been increased to sixteen and is doing well.

The religious work of the hospital is being maintained by Mr. Tagawa and Mr. Kobayashi. Prayers are held every morning in the waiting room at 8:30. A short service and address are given the patients and hospital staff every Wednesday evening at seven. The wards are regularly visited three times a week, and Miss Julius also sends two of her mission women to work amongst the patients. Some mornings there are as many as seventy or eighty charity cases.

MISSIONARY DISTRICT OF KYOTO

THE Right Rev. Sidney C. Partridge, D.D., Bishop, Kyoto.

Kyoto. Third city in the Empire and until 1870 capital of Japan. Ecclesiastically is now the see city. Station established 1889. Missionaries, the Right Rev. C. M. Williams, D.D. (retired Bishop), the Rev. Messrs. W. J. Cuthbert, H. Yamabe, M. Abé, S. Sone; Mr. J. Reifsnider, Mrs. Partridge, Mrs. Cuthbert, Miss Aldrich, Miss G. Suthon, Miss Sally Peck, Mrs. J. Reifsnider.

Nara. Extreme northern end of the plain and of the province of Yamato, and thirty miles from Kyoto. Station established 1887. Missionaries, the Rev. J. J. Chapman, Mrs. J. J. Chapman, Miss Mary Scott, Miss J. Kimball.

Osaka. The second city in size in the Empire, with a population of 250,000. It is the first city of the country in commercial importance and manufacturing interests, situated at the head of Osaka Bay, with a good harbor. Station established 1875. Missionaries, the Rev. Messrs. H. Hayakawa, Y. Naide, T. Yamada; Dr. H. Laning, Miss Bull, Miss S. B. Laning.

Tsuruga. Town of 10,000 inhabitants, on the coast of the Japan Sea. Station established 1890. Missionaries, the Rev. C. S. Reifsnider and the Rev. M. Murata.

Fukui. A city of about 45,000 inhabitants, situated on the northwest coast of Japan. It is an important centre of the silk industry. Missionary, the Rev. C. S. Reifsnider.

Kanazawa. City of 45,000 inhabitants. Great military centre. Many educational institutions. Famous manufactories of porcelain, etc. Missionary, the Rev. T. Ohashi.

Tsu. A town of about 35,000 inhabitants. It is the capital city of the noted province of Ise. Station established 1895. Missionaries, the Rev. I. H. Correll, Mrs. I. H. Correll.

Uyeno. A town of about 13,000 inhabitants, in the province of Iga. Station established 1889. Missionaries, the Rev. I. H. Correll, Mrs. I. H. Correll.

Kuwana. A town of about 20,000 people, in the province of Ise. Missionaries, the Rev. I. H. Correll, Mrs. I. H. Correll.

Yokkaichi. A town of about 35,000 people; of great commercial importance. Station opened 1895. Missionaries, the Rev. I. H. Correll, Mrs. I. H. Correll.

Wakayama. This city is situated on the west coast of the province of Kii. It has a population of about 65,000. Station established 1891. Missionaries, the Rev. Isaac Dooman, Miss Mary E. Laning and the Rev. C. Okamoto.

Out-stations: Hashimoto, Myoji, Gojo, Marusu, Tanabe. Missionary, the Rev. Isaac Dooman.

Maidzuru. A town of importance as a naval station on the west coast. It is divided into New and Old, or East and West, Maidzuru, New Maidzuru being the naval station. Population of both towns about 20,000. Missionary, the Rev. H. Yamade.

Miyazu. Another town on the west coast, noted for its beautiful scenery. Population about 8,000. Station established 1895. Missionary, the Rev. H. Yamade.

Obama. A seaport town on the west coast. Population about 10,000. Station established 1887. Missionary, the Rev. H. Yamade.

Kaya, including the other towns and villages in the valley, has a population of about 40,000. Missionary, the Rev. H. Yamade.

Sakai. A city of over 50,000 inhabitants, situated about eight miles south of Osaka. Station established 1889. Missionaries, the Rev. T. Yamada and the Rev. T. Ogata.

Sakurai. A town of growing importance, which, including the adjoining villages, has a population of over 10,000. Missionaries, the Rev. J. J. Chapman and the Rev. G. Nakamura.

Out-stations: Matsuyama, Haibara and Ono; Kami-ichi, Tawaramoto. Missionary, the Rev. J. J. Chapman.

Takata and Kutara. Small towns in Yamato. Missionary, the Rev. H. Fukuroi.

Missionary Staff.—Bishop, 1; Resigned Bishop, 1; Presbyters (foreign 6, Japanese 8), 14; Deacons (Japanese) 3; Missionary Physician (foreign), 1; Foreign Teachers and Workers (men 1, women—including wives of missionaries—18), 19; Catechists and Theological Students (Japanese), 27; Bible-readers (Japanese), 9, and Teachers (Japanese), 25.

ESTIMATED VALUE OF MISSION PROPERTY.

OSAKA AND VICINITY.

St. Timothy's Chapel, on lot No. 21	$ 1,500 00	
Bible-school for Women, on lot No. 6, Concession	750 00	
St. Barnabas's Hospital, on lot No. 8, Concession	5,000 00	
Dwelling-house, on lot No. 5, Concession	2,000 00	
Dwelling-house, on lot No. 7, Concession	2,500 00	
Dwelling-house, on lot No. 27, Concession	2,000 00	
Lot No. 21, Kawaguchi-cho (333½ tsubo*)	13,340 00	
" " 6, " (287 ")	10,681 00	
" " 8, " (304 ")	12,160 00	
" " 5, " (279 ")	10,760 00	
" " 7, " (319½ ")	12,780 00	
" " 27, " (250 ")	10,000 00	
St. John's Church	1,750 00	
		$85,221 00

KYOTO.

Holy Trinity Church	12,500 00	
St. Agnes's School buildings	12,500 00	
" " Dormitory	2,500 00	
Foreign Ladies' House	1,500 00	
Dwelling-house	1,500 00	
Lot	8,800 00	
Dwelling-house lot (643 tsubo)	4,200 00	
Two lots	5,000 00	
St. John's Church lot	6,000 00	
St. John's Church and rectory	8,000 00	
St. Mary's lot, rectory and chapel	8,500 00	
		71,000 00
Bishop's House		5,000 00

NARA.

Dwelling-house and lot	4,000 00	
Nara School buildings (rented land)	6,000 00	
Nara, two lots	4,200 00	
Lot and Japanese house	1,000 00	
		15,200 00
Carried forward		$176,421 00

* One tsubo is equal to 36 square feet.

Brought forward	$176,421 00
KANAZAWA.	
One lot, dwelling-house	1,650 00
Church and parish building	2,000 00
Church lot	500 00
MIYADZU.	
Lot and house	500 00
KAYA.	
Lot, house, chapel and parish house	1,250 00
WAKAYAMA.	
Lot and church building	5,500 00
SAKURAI.	
Lot and building	1,200 00
Total valuation	$189,021 00

The Missionary District of Kyoto includes thirteen provinces and a part of a fourteenth, and contains a population of about 5,000,000. The centres of the Church's work are at Kyoto, Osaka, Nara, Wakayama and Wasaka, from which radiate the work in the various outlying missions.

During the year the bishop has been steadily at work administering to the temporal and spiritual affairs of his extensive district. Chief among the events was the advancing to the priesthood of Japanese deacons who had made full proof of their ministry and were counted worthy of larger responsibilities. On the Fifth Sunday after the Epiphany, the Rev. Mr. Murata, on the Second Sunday in Lent, the Rev. Mr. Sone, and on Trinity Sunday, the Rev. Mr. Ohashi, were advanced to the priesthood by Bishop Partridge. The significance of this event cannot be overestimated. It proclaimed a great advance in the Church's forward movement in Japan.

Another note of progress was seen in the consecration of the Church of the Redeemer, near Osaka; St. Paul's Church, Sakurai, in the old province of Yamato, and also in the erection of new buildings to be devoted to the service of almighty God.

The *personnel* of the mission has remained about the same as last year. The Rev. Messrs. A. D. Gring and T. S. Tyng have been retired; Dr. L. A. B. Street has resigned, the only new appointment being that of Miss Mary L. Laning, daughter of Dr. Laning, of Osaka. Among those returning to Japan after furlough have been the Rev. Mr. Chapman, Dr. Laning, Miss Suthon, Miss Laning and Miss Scott. Among those who have left Japan on furlough have been the Rev. Dr. and Mrs. Correll, the Rev. Charles S. Reifsnider and family, and Mr. and Mrs. John Reifsnider and wife.

Evangelistic Work

At Kyoto, the see city, are resident the bishop and his wife, Bishop Williams (retired), and the Rev. Messrs. W. J. Cuthbert, H. Yamabe, M. Abe, and S. Sone, Mr. John Reifsnider and his wife, Miss Aldrich, Miss Suthon and Miss Peck.

The Rev. Mr. Cuthbert has had charge of St. Mary's Church, Kyoto, where he has gathered a congregation of seventy-five communicants. During the year there have been twenty-seven baptisms and sixteen confirmations, a most encouraging result considering they have no church building to worship in, but only a rectory. A temporary church is now in the process of erection which will answer until a more substantial structure can be provided. Miss Aldrich has been of valuable service to him in his arduous duties.

At Wakayama the Rev. Mr. Dooman has been most actively engaged. On December 21st, 1907, the new church building made possible by the gifts of the Church in America was opened and occupied for the first time. On the day following, Sunday, the 22d, the Holy Communion was celebrated and a historical sermon was preached. Besides the church,

two other buildings recently remodelled, used as a night-school and a parish house, add to the equipment of the station.

In connection with the work at Wakayama, several out-stations are being maintained. At Marusa Mr. Dooman has gathered a small Christian congregation, composed chiefly of prosperous farmers of that community. A catechist takes charge of the work. Mr. Dooman visits the station at least once a month.

Hashimoto, fifteen miles from Marusu, receives the exceptionally good services of a catechist who has been working there for the past nineteen years with most encouraging results. This station has its own out-stations, Myoji, Yamoda, Nagura, and several other villages where the ever increasing Christian population of Japan scatters, and in course of time creates new centres of work.

Gojo, five miles from Hashimoto, is another important station where an experienced catechist is doing good work, under the supervision of Mr. Dooman. Years ago this station gave little promise of success, but at present it is a useful centre of missionary activity, having an out-station at Gose, about fifteen miles distant, also under the care of the catechist. The station was opened last December and like Miyoji is intended as a strategic point for the future.

Nara. This station is now under the superintending care of the Rev. J. J. Chapman, with out-stations at Koriyama, Tatsuta, Sakurai, Tawaramoto, Matsuyama and Haibara. He reports 635 public services held during the year; 37 baptisms; 29 confirmations and 132 communicants. He has one day-school with 8 pupils and a night-school with 36 pupils.

Tanabe, sixty miles southeast from Wakayama, a flourishing seaport, also one of Mr. Dooman's stations, is served by a graduate of the Divinity-school, and he has built up a good substantial work, and in connection with it carries on work at two out-stations, Tonda and Minaba. Tanabe should be provided with a church building and a rectory, as the present Japanese house now in use is not suitable. The sum of $2,000 would provide for this pressing need.

The field assigned to Mr. Dooman comprises the whole province of Kii, and part of the Province of Yamato. The population is about 1,500,000. Mr. Dooman is assisted in the work by four Japanese catechists, but he needs men in Orders to make the work more effective.

At Sakurai the work is progressing most favorably. The mission owns at this place a church, a parish house and a rectory for the Japanese clergyman. The church is 24x42 feet and will accommodate about forty people. The parish house which adjoins the church is a two-storied building, 18x36 feet. One of the rooms on the first floor is used as a vesting room. By removing the sliding doors the whole of the first floor can be made into one room, and with the soft mats on the floor at large public gatherings, for which it is to be used, the audience will sit upon the floor, and in this way 200 can be accommodated. On the second floor is a large room for clubs. There are also two small rooms that could be used for the use of visiting clergymen or other guests. The Japanese rectory is a two-storied building, 27x30 feet. It is large enough to provide a comfortable home for a family, and has all conveniences necessary. The location is very good, being a short distance from the Girls' High School, having 400 students.

The church was consecrated by Bishop Partridge on January 19th, 1908, on which occasion eleven persons were confirmed.

The work is being carried on by the Rev. G. Nakamura, under the supervision of the Rev. Dr. Correll.

The Rev. C. S. Reifsnider has been looking after the interests of the Church's work at Fukui and Tsuruga during the past year, with the assistance of the Rev. Murata Matsumosuke, Japanese priest, and two catechists. As a result of the work there have been nine baptisms and twelve confirmations. In the two Sunday-schools thirty-four children have been receiving religious instruction, and in the night-school the attendance has been about twenty young men. Sunday services have been maintained throughout the year: at Fukui, 112, and at Tsuruga, 103. There is promise of an increase in the number of communicants, which is now thirty-six, and the attendance upon public worship is regular and increasing.

The Rev. W. J. Cuthbert has held 216 Sunday services and ninety-five other services at St. Mary's Church, Kyoto, during the year, with an average attendance of fifty Japanese. The statistics are most encouraging, showing 27 baptisms, all adults but one, and 16 confirmations. The Sunday-school has had an attendance of 75 children.

Miss Bull has had a most busy year in keeping up her appointments and meeting all the duties that have fallen to her lot in the large sphere in which she labors, organizing branches of the Woman's Auxiliary and setting them in operation, attending the various women's meetings and enthusing them with interest and profit; teaching in the various schools for crocheting and knitting and fancy work, and for cooking and other

useful arts; bringing the women together to hear lectures on important subjects, such as the care of children, followed by addresses by clergymen on the moral and spiritual duties of the mother toward her child; keeping in touch with her old pupils and thus keeping alive the influence of those days; teaching three English Bible-classes for young men once a week and a conversation class at Christ Church, and in looking after various other duties which command her attention.

Miss Martha Aldrich's time has been fully occupied with teaching Bible-classes, English and French conversations, besides much incidental work growing out of this work. The last half of the year she rendered assistance to the Rev. Mr. Cuthbert, whose work had grown to such proportions that he needed to have it lightened. In Gojo, at St. John's, the women have done nobly this last year, though they have suffered much in the loss of numbers through moving away of some of their oldest members and the long illness of others. They have been instrumental in bringing not a few women into the Church, thereby increasing the working force of the future. They also did a good share in the furnishing of the church and rendered a good account at the annual meeting of the Woman's Auxiliary in May last.

Medical Work

The medical work of the district is located at St. Barnabas's Hospital, Osaka, where Dr. Laning has been laboring for over twenty years. The work begun in weakness has grown in strength and influence, until now it is self-supporting and one of the leading hospitals in Osaka. From July 1st, 1907, to March 3d, 1908, Dr. Laning furnishes the following statistics:

Number of visits to the hospital by out-patients, 7,529; males, 3,890, females, 3,639, of which 2,390 were charity patients; number of new cases, 3,269; 626 visits were made to patients at their homes; number of in-patients, 69; males, 43; females, 24; number of days' treatment, 2,122, of which 1,085 were given to charity patients.

Expended for running expenses 4,927.56 *yen;* received from patients, 4,799.15 *yen;* balance 128.41 *yen*, drawn from the reserve fund.

St. Peter's Hospital and dispensary at Kyoto has suspended operations owing to the resignation of Dr. Lionel A. B. Street, on October 27th, 1907.

MISSIONARY DISTRICT OF BRAZIL

THE Right Rev. Lucien Lee Kinsolving, S.T.D., Bishop.

Rio Grande, Rio Grande do Sul.
The Rev. William Cabell Brown, D.D., Rio de Janeiro.

Pelotas Rio Grande do Sul. The Rev. John Gaw Meem, B.SC.

São Leopoldo, Rio Grande do Sul. The Rev. Antonio M. de Fraga.

Porto Alegre, Rio Grande do Sul. The Rev. Americo V. Cabral, Miss Mary Packard.

Sao Gabriel. The Rev. Julio d'Almeida Coelho.
The Rev. Charles H. C. Sergel, Mrs. Sergel, Rio de Janeiro.

Bagé, Rio Grande do Sul. The Rev. Antonio J. L. Guimaraes.

Rio Grande, Rio Grande do Sul. The Rev. W. M. Merrick Thomas, B.A.

Rio Grande. The Rev. João Mozart de Meilo, presbyter.

Rio Grande, Rio Grande do Sul. Mrs. Kinsolving.
Mrs. Brown, Rio de Janeiro.

Pelotas, Rio Grande do Sul. Mrs. Meem.

Santa Maria. The Rev. George Upton Krischke, presbyter.

Jaguarão. The Rev. João Baptista Barcellos da Cunha, presbyter.

Pelotas. The Rev. Lindau Ferreira, presbyter.

Santa Helena, Rio Grande do Sul. The Rev. Henrique Tschornack, deacon.

Rio Grande, Rio Grande do Sul. Mrs. Thomas.

Rio Grande, Rio Grande do Sul. Mrs. Celica Guerra, matron of Seminary.

Missionary Staff.—Bishop, 1; Presbyters (foreign 4, Portuguese-speaking 8), 12; Deacons (Portuguese-speaking 1), 1; Candidates for Holy Orders, 7; Foreign Teachers and Workers (men 0, women 1, including wives of missionaries), 6.

ESTIMATED VALUE OF MISSION PROPERTY.

BAGÉ.—Chapel furniture, etc.	$ 900 00
FLORIDA.—Church of Jesus (including lot)	1,800 00
JAGUARÃO.—Furniture, etc., in two chapels	800 00
PELOTAS.—Chapel furniture, etc. (two chapels)	1,100 00
Lot for church	7,000 00
PORTO ALEGRE.—Trinity Church (including lot valued at $10,000)	43,000 00
RIO GRANDE.—Church of the Saviour (including lot valued at $4,000)	54,000 00
RIO DOS SINOS.—Calvary Church	4,000 00
SANTA HELENA.—Lot for church	30 00
SANTA MARIA.—Church of the Mediator (including lot valued at $1,500)	15,500 00
Chapel of the Mediation (including lot valued at $100)	1,600 00
Lot for rectory	1,300 00
SÃO GABRIEL.—Chapel furniture, etc.	500 00
SÃO LEOPOLDO.—Chapel furniture	500 00
SÃO JOSÉ DO NORTE.—Chapel furniture	100 00
Lot for church	80 00
VIAMÃO.—Grace Church (including lot valued at $100)	2,100 00
RIO GRANDE.—Furniture, books, etc., in Seminary	1,700 00
Total valuation	$136,010 00

At the last General Convention, held in the City of Richmond, the status of the Brazilian Episcopal Church was changed from that of a foreign Church under the jurisdiction of the Church in America to that of a regular foreign missionary district, the same as Shanghai, or Hankow, or Tokyo, or Kyoto, and the former Bishop of the Brazilian Episcopal Church, the Right Rev. Dr. Kinsolving, was elected bishop of the newly created Missionary District of Brazil. The present status of the mission shows that the field included within the district covers a territory as large as the United States with the addition of two Texases, but the work is largely confined to the southernmost part of the Republic, Rio de Janeiro being the most northern while Jaguarao is the most southern station.

Between these two stations, and including them, the missionary district has thirty-four congregations with seven church edifices, nine chapels and more

than a thousand communicants in charge of some thirteen clergymen. There are 1,046 children attending the Sunday-schools, and seven young Brazilians are studying for Holy Orders.

A strong movement toward self-support is setting in; already one parish has become self-supporting and two others are rapidly approaching the same goal.

The influence of the Church throughout the State is being felt, so much so that the Romanists have been aroused from their former sloth and negligence and stirred up to greater care and shepherding of their own flock. As an instance of this the Rev. Dr. Morris states that the City of Rio Grande with 20,000 inhabitants had only two Roman priests in 1891, when our Church was just beginning its operations there, and there were not seventy-five persons to partake of the Communion at the mass Easter Day. Now since we have in that city a beautiful church building, 150 communicants, flourishing Sunday-schools, and many parish organizations, the Romanists have awakened and now have fifteen to twenty priests, two large schools, and other organizations—all brought into existence since our Church began its career.

During the year the Rev. Dr. Brown, who has been in this country on furlough for the past year, returned to the field with his family and began his work again, settling at Rio de Janeiro. The Rev. Mr. Charles H. C. Sergel also returned to the field and began his work at Rio de Janeiro. Miss Packard, who has been on furlough, has returned and is doing duty at Porto Alegre.

MISSIONARY DISTRICT OF CUBA

THE Right Rev. A. W. Knight, D.D., Bishop.

Province of Pinar del Kio. Capital city, Pinar del Rio, 110 miles west of Havana. Two mission stations, Guanagdanaco and Ocean Beach. Population of Province, 240,372. Missionary, the Rev. W. W. Steel.

Province of Havana. Population of Province, 528,010. Mission stations, six: four in Havana, Bacuranao and Guanabacoa. Missionaries, the Rev. Messrs. C. B. Colmore, A. T. Sharpe, E. Morell, and H. C. Mayer.

Province of Matanzas Capital city, Matanzas, sixty miles east of Havana. Population of Province, 239,812. Eight stations: Matanzas, Limonar, Coliseo, Cardenas, Colon, Macagua, Bolondron, and Union. Missionaries, the Rev. Messrs. F. Diaz, E. Planas, and M. F. Moreno, H. A. Chouinard and V. A. Tuzzio.

Province of Santa Clara. Capital city, Santa Clara, 200 miles east of Havana. Population of Province, 457,431. Two stations: Cienfuegos and Sagua la Grande. Missionary, the Rev. W. W. Brander.

Province of Camaguey. Capital city, Camaguey, 350 miles east of Havana. Population of Province, 118,269. Seven stations: Two in Camaguey, Ceballos, El Caney, Nuevitas, La Gloria, and Bartle. Missionary, the Rev. C. M. Sturges.

Province of Santiago. Capital city, Santiago de Cuba, 540 miles east of Havana. Population of the Province, 455,086. Four stations: Two in Santiago de Cuba and two at Guantanamo. Missionaries, the Rev. Messrs. J. M. Lopez-Guillen, J. B. Mancebo and C. B. Ackley.

Isle of Pines. Ninety miles south of Havana, Population, 3,199. Five stations: Columbia, Nueva Gerona, McKinley, Santa Fe and Santa Rosalia. Missionary, the Rev. W. W. Steel.

Missionary Staff.—Bishop, 1; Presbyters (foreign 7, Spanish-speaking 6), 13; Deacons (foreign 1, Spanish-speaking 2), 3; Candidates for Holy Orders, 7; Foreign Teachers and Workers (men 3, women 10), 13; Spanish-speaking Teachers and Workers (men 3, women 8), 11.

ESTIMATED VALUE OF MISSION PROPERTY.

BACURANAO.—Chapel equipment	$ 85 00
BOLONDRON.—Church of San Pablo	2,600 00
CAMAGUEY.—Chapel and rectory	12,000 00
CARDENAS.—Chapel equipment	100 00
CIENFUEGOS.—Chapel equipment	400 00
COLON.—Chapel equipment	100 00
GUANABACOA SCHOOL.—Equipment	278 00
GUANTANAMO.—Two lots of land and church under construction	12,100 00
HAVANA.—Cathedral Church and equipment	68,000 00
Calvario Mission House	6,300 00
LA GLORIA.—Chapel and lot	1,500 00
LIMONAR.—Equipment, chapel and school	300 00
MATANZAS.—Cemetery lot, chapel, rectory and asylum building	6,400 00
MACAGUA.—Chapel equipment	14 00
SAGUA LA GRANDE.—Chapel equipment	100 00
SANTIAGO DE CUBA.—Chapel and school equipment	150 00
COLUMBIA, ISLE OF PINES.—Chapel	350 00
SANTA ROSALIA, ISLE OF PINES.—Chapel	350 00
HAVANA.—Episcopal residence property	12,300 00
Total valuation	$123,427 00

There have been some changes in the *personnel* of the mission during the year. The Rev. Charles B. Ackley has joined the staff, also Misses Elizabeth Scott Attee, Sarah C. Thurston, and Leonora M. Kelton.

Mr. Vicente Angel Tuzzio has been admitted deacon and the Rev. Francisco Diaz advanced to the priesthood.

The Ven. C. M. Sturges, Archdeacon of Eastern Cuba, has been transferred from Camaguey, Ceballos, Bartle and La Gloria, to Sagua la Grande, where he will reside, succeeding the Rev. Mr. Carroll, who has taken up work in Augusta, Ga. The Rev. Charles E. Snavely, of San Juan, Porto Rico, has been placed in charge of the work formerly under Archdeacon Sturges, and taken up his residence at Camaguey.

The Rev. J. H. Lopez-Guillen has been transferred from Guantanamo to Guanabacoa, a city near Havana, where he will hold regular services, also taking charge of the mission at Bacuranao in addition to his work at the seminary.

The Rev. Mr. Ackley has been assigned duty at Guantanamo, succeeding Mr. Lopez-Guillen.

At the request of the Presiding Bishop, Bishop Knight has taken the episcopal oversight of the work in the Panama Canal Zone, and in his official capacity visited the Zone last May and confirmed a large number of candidates as reported in detail under the caption—"The Church in the Panama Canal Zone."

Perhaps the crowning event of the year in the Missionary District of Cuba was the completion and opening for service of the Church of the Holy Trinity at Havana on Palm Sunday of this past year. The special ceremonies of the day, consisting of two celebrations of the Holy Communion, one in English and the other in Spanish, preaching by the bishop at the morning service, by Dean Colmore in the afternoon, and by Canon Morell in the evening, attracted great crowds, delegations coming from Matanzas, fifty miles away, and from Macagua, more than a hundred miles distant. The offerings for the building fund amounted to nearly $1,500, besides those for current expenses.

The new building is of the Spanish Colonial type, with high towering walls, the roof being supported by semi-circular arches. It is 105 feet in length, forty feet in breadth of nave, but fifty feet including the baptistery, and seventy-one including the choir room and sacristies. The bishop hopes that in a short time all the needed furniture, including the altar, will be forthcoming.

The completion of this building will mark a new era in the history of the Church's occupation of the island republic, and will speak in eloquent tones of the dignity and purity of the Church over which Bishop Knight has been placed as its spiritual head and leader.

Its influence will spread far and wide, and give force and direction to all the evangelistic work throughout the whole missionary district.

Most encouraging reports have been received from the Missionary District of Cuba. Places where only tentative services have been held have developed into organized missions, and in other places where organized missions have existed, these have become strong centres of evangelistic work. The property now owned by the mission has doubled in value, being estimated to be worth nearly $94,000, and the Divinity-school recently organized by the bishop has more than justified its expectations. Already ten candidates for Holy Orders have been enrolled, and under the care of the clergy of the district are being instructed in those studies necessary for their ordination. The number studying could be greatly enlarged if the bishop had the means for their support. In many other directions the signs of progress are indicated—in the increased number of confirmations and in the offerings of the people. During the first year of Bishop Knight's episcopate he confirmed thirty-seven candidates; during the second year 118; and this past year 294.

Evangelistic Work

The Rev. W. W. Steel, Archdeacon of Havana, has been kept busy looking after the various missions committed to his charge. During the year he has made eight trips to the Isle of Pines, officiating at Columbia, Santa Rosalia, Santa Fe, Nueva, and McKinley. In face of many and trying difficulties—infrequent and interrupted services, and with no resident priest to care for it, the work has gone forward under the supervision of the archdeacon. In addition to his work on the Isle of Pines, he has had also the oversight of the services at several other places in Cuba, Cardenas, Matanzas and the new missions at Santiago de las Vegas, Guanaguanico and Ocean Beach.

Some time has been given to translation work and also to the theological seminary, where he has delivered various lectures in the regular course of instruction.

Holy Trinity Cathedral, Havana, has had a prosperous year. The services have been well attended and in a short time it is expected the work will be self-sustaining.

At the Spanish Mission, held in the cathedral, the Rev. Mr. Morell has attracted large congregations, and has celebrated the Holy Communion on every Lord's Day.

Guantanamo. The corner-stone of the new church was laid on May 6th last, under the direction of the Rev. J. M. Lopez-Guillen, missionary-in-charge. The new building when completed will accommodate 200 people, and cost, including lot, $15,000, of which $12,000 is the gift of Mr. W. W. Frazer, of Philadelphia.

The town is near the site of the United States Naval Station, a centre of great sugar interests, and headquarters of two important railways.

So the missionary at Guantanamo works among the white English-speaking people, among the Jamaicans, and among the Spanish-speaking. During a residence of less than two years, Mr. Lopez-Guillen has presented for confirmation forty-one candidates, baptized forty-three persons, and solemnized thirteen marriages. The

Rev. C. B. Ackley, newly appointed missionary, is now in charge of the work, the Rev. Mr. Lopez-Guillen having been transferred to Guanabacoa.

Ensenada de Mora, a sugar estate east of Cienfuegos, on the southern shore, has been selected as a most promising site for another mission, and where a new church edifice is now in the process of erection, the gift of Mr. Alfred Harrison, of Philadelphia. It will minister to a population of more than 1,800 men. When the building is completed it is planned to settle a clergyman there.

The Archdeacon of East Cuba, the Rev. C. M. Sturges, has been busily occupied in looking after the various missions under his charge—Bartle, Camaguey, Ceballos and La Gloria. A gradual forward movement is following his ministrations, and gives occasion for general encouragement. There are altogether some thirty-one different missions within the district, together with five others on the Isle of Pines.

Besides the bishop there are ten presbyters and three deacons regularly in charge of the work, and three other clergymen officiating by license.

Educational Work

All the schools are running with a full complement of pupils. This is notably the case with the Cathedral School for Girls in the Vedado, Havana, which opened last fall with fifty pupils, but which subsequently increased to 130.

The Theological Seminary at Jesus del Monte, Havana, has now nine young men under instruction, candidates for Holy Orders.

The faculty consists of the bishop and the Rev. A. T. Sharpe as warden, and the Rev. Messrs. Steel, Colmore, Lopez-Guillen and Morell as instructors.

The school at Santiago de Cuba has now a separate house and is making splendid progress under the efficient management of the Rev. J. B. Mancebo.

Strong efforts are being made to build up an industrial school at Limonar, under the charge of the Rev. Mr. Planas. The building in which the work is being carried on is a temporary affair, a leased building fitted up with chapel, class-rooms and dormitory with living quarters for the missionary and his family. The dormitory can only accommodate about fifteen pupils, and that limit was reached soon after opening the school, and Mr. Planas has declined to receive any more pupils. The boarding and day pupils pay a sufficient amount to meet the running expenses of the school, outside the rent of the building. Until a more commodious and better building can be obtained, there can be no development in this most important undertaking. It is the only kind of work undertaken in Cuba, a sort of Tuskegee, Hampton, Lawrenceville for the Negroes, and ought to receive the hearty co-operation of the Church in the United States.

There is a Church School at Guanabacoa with seventeen pupils, formerly under the care of the Rev. H. C. Mayer, that is accomplishing much good in that community. Miss Mabel Smith is now in charge.

The school at Guantanamo for the colored Jamaicans living in that place is prospering, being almost able to sustain itself out of the fees collected for tuition.

The Brooks Institute at Guantanamo under the care of the Rev. Esteban Morell continues to grow, and soon it will become necessary to enlarge the buildings if the work is to meet its increasing demands.

MISSIONARY DISTRICT OF MEXICO

THE Right Rev. Henry D. Aves, D.D., Bishop.

Aguascalientes. St. Paul's Church.
San Luis Potosí. Grace Church. The Rev. H. C. Goodman.
Amecameca. The Rev. R. Romero, deacon. Aypango and Tecalco.
Chihuahua. St. Mary's Church. The Rev. H. E. Clowes. (Resigned.)
C. Porfirio Díaz. St. James' Mission. The Rev. R. W. Anderson (Eagle Pass).
Cuernavaca. Church of San Miguel. The Rev. Reuben Salinas. Alpuyeca.
El Oro and Joquicnco. The Rev. G. Melén-dez.
Ensenada.—(*Lower California.*) The Rev. J. A. M. Richey (San Diego, Cal.).
Guanajuato. Christ Church. The Rev. J. A. Carrion.
Guadalajara. The Rev. J. A. Carrion.
Jalapa. Church of the Nativity. The Rev. H. M. Green.
Jojutla. The Rev. J. Miranda. El Jicarero and Panchimalco.
La Cananea.
La Esperanza.
Mexico City. Christ Church. The Ven. Arch-deacon W. Jones-Bateman, M.A., Rector. Church of San Pedro. The Rev. F. Orihuéla, Rector. The Rev. J. V. Hernández. The Rev. J. L. Pérez. San Pedro, Martir, Xochitenco, Huitzila, Tizayuca and Xoloc.
Monterrey. St. Paul's Church. The Rev. W. M. Cross, calle Morelos 63. (Resigned.)
Mozcocari, Sonora. The Rev. E. W. Simon-son, Douglass, Arizona.
Nopala, Hidalgo. The Rev. Manuel Salinas. The Rev. M. L. Cámara, deacon. Chapatongo, Chapulaco, Humini, La Venta, Encinillas, S. Francisquito, S. Bartolo, Santiago Loma.
Oaxaca. Holy Trinity Church. The Rev. Wm. Watson.
Puebla. Church of the Advent.
Veracruz.
Orizaba. St. Agnes's Mission.
Rincón Antonio (*Oaxaca*). Coatzacoalcos, Salina Cruz.
San Juan Bautista (*Tabasco*).
Telotoapan. The Rev. Efrain Salinas, deacon. Cerro Gordo and Tuxpan.
Toluca. The Rev. J. Pastrana y Castillo. Santa María Tlamimilolpan, San Miguel el Alto and Mimiapan.
Torreón. St. John's Church.
Durango. St. Luke's Church.
Velardeña. St. Ann's Church.
Jimulco, Coa. Trinity Mission.

Missionary Staff.—Bishop, 1; Presbyters (foreign 9, Spanish-speaking 7), 16; Deacons (foreign 0, Spanish-speaking 5), 5; Candidates for Holy Orders, 3; Foreign Teachers and Workers (men 12, women 13), 25; Spanish-speaking Teachers and Workers (men 9, women 13), 22.

The Missionary District of Mexico embraces the whole Republic of Mexico, having an area of 763,804 square miles and a population of 14,000,000. The district within its present bounds was established by the General Convention in the year 1904, and that same year its bishop, the Right Rev. Henry D. Aves, was consecrated.

During the past two years the Church in Mexico has suffered the loss of eight of its priests by removals, but the loss has been made good by the accession of the Rev. Messrs. H. C. Goodman, H. E. Clowes, L. M. A. Haughwout, William Watson, Efraim Salinas, M. L. Camara and H. G. Limric.

This welcomed addition to the staff, however, is by no means adequate to supply the demands of the district, as there are nine English-speaking congregations without regular ministrations. For two of these there are appropriations of $1,600 (silver) each a year. Three of the congregations in Tehuantepec section and one in Guanajuato have become self-supporting.

The problem of clerical supply is most serious and one that gives the bishop great concern. For it is evident that without the proper force to maintain the work, no possible or permanent success can be looked for. It has only been possible to maintain services in one-half of the English-speaking congregations during the past year.

The principal mission centres are at Ensenada Baja, a remote mission belonging naturally to the Diocese of Los Angeles, as it was planted and is looked after by the Rev. C. L. Barnes, of San Diego, yet within the District of Mexico; Nacozari, Sonora, under the care of the Rev. E. W. Simonson, of Douglas, Ariz.; Chihuahua, under the care of the Rev. H. E. Clowes; Torreon, under the care of the Rev. H. G. Limric; Monterey, under the care of the Rev. William Cross; Guanajuato, under the care of a lay-reader, Dr. William Falconer; Guadalajara, vacant since the resignation of the Rev. R. H. Woodward; San Luis Potosi, under the care of the Rev. H. C. Goodman; Oaxaca, under the care of the Rev. Mr. Watson; Puebla and Jalapa, under the care of the Rev. Henry M. Green.

The Ven. W. Jones-Bateman continues as archdeacon of the English-speaking work, and the Ven. H. G. Limric is archdeacon of the native work.

Deaconess Frances Affleck arrived in Mexico City September 20th, 1908, and for the present is making her home at the Hooker School. Later she will interest herself in both the English-speaking and Mexican work of the city, giving special attention to the various women's organizations.

The mission has sustained the loss of the Rev. J. V. Hernandez, who died recently. He was considered by Bishop Aves one of the best and most efficient of the native priests.

Among the native clergy connected with the mission are seven priests and five deacons. There are 1,051 communicants and thirty parishes and missions with sixteen churches and chapels.

In the City of Mexico are two educational institutions, one for boys and young men, and the other for girls.

St. Andrew's School and Seminary is for the training of those looking forward to the ministry. Efforts are being taken to advance the scope of the institution by admitting all who wish the advantages of a Christian education.

It is also desired to develop an industrial department and a small beginning has been made. The Rev. Mr. Haughwout is dean and director. The other school is the Mary Hooker Memorial, now under the charge of Miss Driggs, assisted by Miss Roper as principal. During the year the school has had a large attendance and is prospering.

In the city also is located the only English-speaking congregation of the Church in Mexico that has its own church building and is self-supporting. The parish was started many years ago by members of the Church of England, and the present handsome building was erected in 1898. With the coming of Bishop Aves and other Americans, the Church passed under American jurisdiction and is now the centre and bulwark of the English-speaking work. The Rev. William Cross is the rector.

Since the coming of Bishop Aves there has been an awakening, and opportunities are opening on every hand for good Church work. If these splendid opportunities are to be taken advantage of, two things are essential, an increase in the number of workers, native and English-speaking, and more buildings for the work among the English-speaking congregations, of which there are about a dozen outside the City of Mexico, ministered to by nine priests. Owing to Roman hostility and the Roman boycott, it is difficult to hire buildings for these congregations, and if the work is to be successfully carried on, buildings must be supplied. The two educational institutions should be properly housed and equipped. St. Andrew's has room for only fifteen students in a house that has to be rented.

HAITIEN CHURCH

THE Right Rev. James Theodore Holly, D.D., Bishop.

Port-au-Prince. The Bishop, the Rev. Alexis Fargeau, the Rev. P. E. Jones. Miss Sidonia Keil, Miss Celitia Hyson, Miss Louise McNaught.
District of Léogane. The Rev. A. Battiste, the Rev. J. J. Constant, the Rev. L. L. Paraison.
Aux Cayes City. The Rev. C. E. Benedict and the Rev. G. E. Benedict.
Circuit of the Plains of Cayes. The Rev. D. Ledan.
Coustard.—The Rev. Vilevaleix Coulanges.
Circuit of Aquin. (Lay-reader.)
District of Mirébalais. The Rev. H. Michel.
District of Lascahobas. The Rev. D. Michel.
District of Gonaives. The Rev. U. Bastien.
Borgne. The Rev. L. Jones.

REPUBLIC OF SAN DOMINGO.

San Pedro de Macoris. The Rev. B. I. Wilson.*

* Not supported by the Board.

Under the Charge of a Commission of the House of Bishops, and Receiving Assistance from this Society under the provision of Canon 7, Section I. (Article VIII.), Title III.

Staff.—Bishop, 1; Presbyters, 12; Deacons, 2; Candidates for Holy Orders, 4; Postulants, 2; Lay-readers, 18; Teachers, 18; Sunday-school Teachers, 36.

ESTIMATED VALUE OF CHURCH PROPERTY.

PORT-AU-PRINCE.—Holy Trinity Church and lot	$13,000 00	
School-house	1,200 00	
Small building erected on rear of lot	200 00	
School-farm containing 56 acres at $20 per acre	1,120 00	
School-house erected thereon	800 00	
Two country lodging-houses erected thereon	160 00	
Rectory and premises	3,000 00	
Two lots for hospital and dispensary with edifice thereon	6,000 00	
		$25,480 00
JEREMIE.—Brick church and lot	4,000 00	
Brick parsonage and lot	3,000 00	
Frame chapel and lot at La Passe	500 00	
		7,500 00
AUX CAYES.—City lot	800 00	
Brick edifice	4,000 00	
Frame church and lot at Torbeck	500 00	
		5,300 00
LÉOGANE.—Lot and country chapel at Bigonie	300 00	
Lot and country chapel at Buteau	250 00	
Lot and country chapel at Petit Harpon	300 00	
Lot and country chapel at Deslandes	300 00	
Lot and country chapel at Petit Boucan	300 00	
Mission House and lot in the city of Léogane	650 00	
		2,100 00
GROS MORNE.—Lot and chapel (unfinished)		1,000 00
TRIANON.—Lot and country chapel		300 00
PETIT FOND.—Lot and country chapel		300 00
SAN PEDRO DE MACORIS, DOMINICA.—Lot and chapel		1,400 00
Total valuation		$43,380 00

During the past year the Republic of Haiti has experienced a series of political disturbances that have threatened the safety of the Republic, and spread ruin and disaster throughout the country.

On the fifth of July the city of Port-au-Prince was set afire by incendiaries, destroying more than a quarter of the city and leaving thousands without shelter. More than 1,200 houses were consumed, including our own church building and a schoolhouse. The latter was totally destroyed. The church being built of bricks, the walls were left standing and can be used in the erection of another building.

All the woodwork in the interior of the church was consumed, including benches, organ, altar, vestments and the Eucharistic vessels.

The Rev. Mr. Jones was burnt out of his

house and home, and all his domestic effects consumed.

The loss to the mission is severe, and the bishop appeals strongly to the Church in America to come to his relief and to supply him with funds to restore the property destroyed.

In spite, however, of the many disasters that have afflicted the Republic during the year and the great losses that have been sustained, the work of the Church has gone on uninterruptedly, both the bishop and his clergy being assured that the salvation of the Republic and the welfare of the people lay in the power of the Gospel of Jesus Christ.

For purposes of administration and convenience, the bishop has divided the jurisdiction over which he presides into several departments according to their position, north, south, east and west.

In each of these departments the Church has, during the year, acquired certain pieces of land which it is intended to hold for the future use of the Church in the erection of churches and chapels. In some instances building material has been acquired, and a commencement made on the erection of the building. The congregation of the Redemption, Leogane, is a noble example; also at Macombe, in the Department of the South, a chapel is now in the process of erection. Others are on the way so soon as the funds can be obtained necessary for the building.

This forward movement, especially at this time, when the whole Republic is disturbed, is a source of great encouragement, and gives the workers in the field renewed inspiration and hope.

An increased interest is being taken in the matter of raising up a native ministry to minister to the people of their own race and country. Three young Haitiens have already signified their desire to consecrate themselves to this work, and have been engaged in studies in the United States. Two of these were ordained in June of this year, and the third is expecting to complete his studies at St. Stephen's College, Annandale, and enter the General Seminary in the coming fall.

The local theological school in Port-au-Prince is opened for such students as are unable to take the course in the United States.

On St. Michael and All Angels' Day, September 29th, 1907, the bishop advanced to the priesthood the Rev. L. L. Paraison and the Rev. Leon Jones, and admitted to the diaconate Mr. Vilevalcix Coulanges.

The Rev. Mr. Paraison is stationed at Leogane and the Rev. Mr. Jones is in charge of the Church at Borgne. The Rev. Mr. Coulanges has been placed at Coustard.

On Whitsunday the Bishop of Pennsylvania admitted to the diaconate in St. James's church, Philadelphia, Mr. G. E. Benedict, who is to be stationed at Aux Cayes, as assistant of the Church of the Holy Saviour, and to serve as vicar of St. James's Chapel at Macombe.

By order and on behalf of the Board of Missions.

ARTHUR SELDEN LLOYD,

General Secretary.

CHURCH MISSIONS HOUSE,
New York, September, 1908.

Statement of Receipts and Payments for Foreign Missions from September 1st, 1907, to September 1st, 1908.

1908.			
Sept. 1st.	To Cash paid out since Sept. 1st, 1907, on account		
	Missions to Africa	$57,017 12	
	" Shanghai	86,911 24	
	" Hankow	84,379 75	
	" Kyoto	59,279 11	
	" Tokyo	86,433 52	
	Haitien Church	8,552 12	
	Mexico	24,808 43	
	Cuba	32,878 86	
	Brazil	32,043 15	
	Greece (Pension)	200 00	
			472,503 30
	Specials for Africa	11,186 95	
	" Shanghai	13,406 15	
	" Hankow	22,294 30	
	" Kyoto	596 41	
	" Tokyo	6,972 42	
	" Haitien Church	1,256 44	
	" Foreign Missionaries' Fund (*a*)	2,228 25	
	" Jane Bohlen "Book Fund"	1,118 07	
	" Mexico	1,888 78	
	" Cuba and Brazil	5,092 67	
	Other Specials	7,330 07	
			73,370 51
	Legacy expenses (one-half)		38 15
	Paid to annuitant (one-half)		926 00
	One-half cost of administration and collection:		
	Salaries	21,160 47	
	Woman's Department (*b*)	4,183 57	
	Office Expenses (*c*)	3,539 51	
	Sunday-school Lenten Offering (*d*)	2,937 29	
	Travelling Expenses	1,099 52	
			32 920 36
	Printing Reports of the Board of Missions, The Spirit of Missions to the Clergy, extra pages in The Spirit of Missions, pamphlets and leaflets for gratuitous distribution		19,714 61
	Department Secretaries		4,978 02
	Returned to Standing Committee on Trust Funds:		
	Deposit to protect outstanding liabilities for Foreign Missions	20,000 00	
	"Ann Eliza Tweddle Deposit" (one-half)	33,319 16	
	"W. M. B. Fund" (one-half)	12,500 00	
			65,819 16
	Legacies for investment paid to Standing Committee on Trust Funds		72,433 63
	To Balance for Foreign Missions and Specials		74,977 62
			$817,681 36

1907.			
Sept. 1st.	By Balance for Foreign Missions and Specials		$51,160 19
1908.			
Sept. 1st.	By Cash received since Sept. 1st, 1907, on account of Foreign Missions		188,815 71
	General Offerings to the Society applied to Foreign Missions		268,913 79
	Men's Missionary Thank-offering for the deficiency on September 1st, 1907		69,230 28
	Legacies applied toward the appropriations by order of the Board of Missions:		
	Legacies for Foreign Missions	3,114 73	
	Undesignated legacies to the Society	51,465 97	
			54,580 70
	Legacies for investment, or for special objects		79,248 37
	Specials for Africa	12,635 01	
	" Shanghai	13,688 41	
	" Hankow	17,180 67	
	" Kyoto	2,045 98	
	" Tokyo	7,025 04	
	" Haitien Church	1,870 00	
	" Foreign Missionary Fund (*a*)	1,807 05	
	" Jane Bohlen "Book Fund"	350 77	
	" Mexico	1,935 78	
	" Cuba and Brazil	6,356 72	
	Other Specials	2,517 73	
			67,413 16
	Withdrawn for time being from Standing Committee on Trust Funds:		
	"From Ann Eliza Tweddle Deposit" (one-half)	25,819 16	
	From "W. M. B. Fund" (one-half)	12,500 00	
			38,319 16
			$817,681 36

E. & O. E. New York, September 1st, 1908.

GEORGE C. THOMAS, *Treasurer.*

(*a*) Contributed by the Woman's Auxiliary for Insurance on lives of Foreign Missionaries.
(*b*) Salary of the Secretary and Assistants, printing, postage and stationery.
(*c*) Including insurance, postage and stationery.
(*d*) Cost of Lenten and Family Missionary Boxes, and their distribution, printing, etc.

The Foreign Mission Staff

A list of the clergy (Foreign and Native) canonically connected with the foreign districts and their stations, together with a list of the lay-workers belonging to the same:

Western Africa

Missionary District of Cape Palmas and Parts Adjacent

The Rt. Rev. SAMUEL D. FERGUSON, D.D., D.C.L., Bishop, *Monrovia, Liberia.*

Cape Palmas District.

The Rev. W. C. Cummings*..... *Rocktown District*
The Rev. Garretson W. Gibson, Jr..... ... *Harper*
The Rev. Joseph F. Dunbar, B.D.,* Principal Epiphany Hall, *Cuttington*
The Rev. Samuel D. Ferguson, Jr.* .....*Hoffman Station*
The Rev. F. A. K. Himie Russell*..... ..... *Cuttington*
The Rev. B. Kedako Speare*..... *Graway District*
The Rev. J. Gbudobuo Coleman*..... ...*Rocktown District*
The Rev. H. Tobo Messenger*..... ....*Cavalla*
The Rev. M. P. Keda Killen*.....*Nyenewodoke*
The Rev. T. Momolu Gardiner*.....*Cuttington*
The Rev. C. E. Wese Baker, ... "
The Rev. N. Yuko Valentine, Deacon.....(*Died Aug.* 1)
J. J. Neal, Superintendent Orphan Asylum, etc..... *Harper*
Miss Sara A. Woodruff..... .. (*In the U. S.*)
Mrs. Julia B. Merriam..... ..... *Harper*
Mrs. Sarah J. Dennis... ..... .(*Retired*)
Mrs. C. V. Neal, Teacher, Fancy-work, Orphan Asylum, *Harper*
Mrs. Margie Hne Kwede Johnson, Sewing Teacher, Orphan Asylum..... ..... "
Mrs. Sarah J. McCalla, Matron, Orphan Asylum..... "
Mrs. D. Elizabeth Dent,* Teacher .... *Baloba*
Mrs. Louisa D. Seton,* Teacher.....*Bigtown*
Mrs. M. Nwane Seton,* Teacher..... .....*Hoffman Station*
Mrs. Julia A. Shannon* .... " "
Miss Maud Sumbo Hustace,** Teacher, Orphan Asylum. (*Retired May* 4)
Miss Christiana Robertson* .....(*Retired*)
Mrs. Lucinda I. Dennis*..... .....*Harper*
Miss Katharine Laloo, Principal, Orphan Asylum, (*Retired Aug.* 31)
Miss Nettie Mayers, Teacher, Orphan Asylum.. .....*Harper*
Richard Nyema Killen,* Catechist ..... .*Whole Graway*
E. W. Wade Appleton,* Teacher..... ....*Fishtown*
F. Tanibo Hoskins,* Catechist..... ..... *Gidetabo*
Victor E. Budu Seton,* Teacher. .....*Hoffman Station*
Samuel B. Kwe Clarck,* Catechist. .....*Whole Graway*
T. H. Tobo Proud,* Catechist .....*Eliza F. Drury Station*
Anthony R. Harmon..... .....(*Retired Mar.* 1)
T. Gyude Bryant..... . .*Webo, Bohlen*
E. Wobla Wilson,* Teacher.....*Cavalla*
William F. Muhlenberg,* Catechist..... ...*Bigtown*
Anthony D. Wilson,* Teacher..... .....*Thurston Station*
D. Jerome Wilson,* Catechist.....*Tubake*
Thomas Kpamo Hammond,* Teacher.....*Woteke*
Samuel Budu Elliott,* Catechist .....*Fishtown*
George Wea Freeman,* Catechist..... "
James Kwia Elliott,* Catechist ... .*Rocktown*
Thomas Gye Bedell, Teacher.....(*Retired*)
Edward W. Bedell, Teacher.....*Rocktown*
Peter J. Hutchins,* Catechist.....(*Retired*)
S. Wade Harris,* Teacher .....*Half Graway*
James M. Kwee Bedell,* Catechist..... *Blagueke*
S. Wade Appleton,* Teacher.....*Middletown*
J. Yiba Woart,* Catechist .....*Nyake*
Francis W. Ellegor,* Vice-Principal and Instructor in Agriculture... .. .. *Cuttington*
Samuel S. Watts,* Catechist.....*Nmanolu*
M. H. Gibson,* Teacher.....*Cuttington*
E. E. Verdier,* Teacher.... .....*Mt. Vaughan*
Charles Tie Brownell,* Catechist.....*Gbodolu*
Richard S. Montgomery, B.A.,* Teacher.....*Cuttington*
B. Nyema Akerly, Assistant Teacher.....(*Deceased*)
John W. Pearson, Teacher ....*Harper*
John Deyo Mark,* Catechist ....*Yobloke, Bohlen*
W. Gbe Paddock,* Assistant Teacher.....*Half Graway*
Miss Clara M. Gray, Teacher Orphan Asylum (*Retired Apr.* 21)
Miss Rosa K. Gray, Teacher, Orphan Asylum .....*Harper*
Miss Christiana S. Brewer, Teacher, Orphan Asylum.. "
Miss Maria Merriam, Teacher, Orphan Asylum..... "

Sinoe District.

The Rev. Colston M. W. Cooper.....*Greenville, Sinoe*
The Rev. Z. B. Seda Roberts. .....*Nyano Station*
The Rev. Richard P. Greene, Deacon, Teacher.....*Greenville*
John Davis,† Lay-reader... .... "

Bassa District.

The Rev. R. C. Cooper.....*Upper Buchanan, Bassa*
The Rev. Joshua R. Davis..... ....*Tobacconnee*
The Rev. James S. Smith.....*Lower Buchanan, Bassa*

Luke Nma Scott, Teacher.....*Upper Buchanan, Bassa*
D. T. Harris, Catechist..... " " "
P. Clepla Lauder, Teacher... ....*Tobacconnee*
Wm. A. Greenfield, Teacher.....*Lower Buchanan, Bassa*
John H. Sidue Frazier, Teacher.....*Edina, Bassa*

Montserrado District.

The Rev. Garretson W. Gibson†.....*Monrovia*
The Rev. Nathaniel H. B. Cassell..... "
The Rev. Nathan Matthews..... .....(*In the U. S.*)
The Rev. John Frith¶.....*Caldwell*
The Rev. M. W. Goda Muhlenberg¶....*St. Augustine's Station*
The Rev. Edward Wade McKrae¶.....*Clay-Ashland*
The Rev. Conrad Corslet Porte¶ .....*Crozierville*
Solomon S. Eastman¶ Teacher..... ..... "
George S. Padmore¶ .. .. (*Retired*)
W. O. D. Bright¶, Teacher..... ..... .(*Retired*)
John S. Brooks¶, Assistant Teacher..... ....(*Retired*)
Robert S. Terry, Teacher. .....*Cape Mount*
Daniel Hne Scott, Technical Instructor.....*St. Paul's River*
James Dwaln, Teacher..... ....*Cape Mount*
D. Wea Hermon¶ Teacher.....*Monrovia*
S. W. B. S. Williams¶, Teacher..... .....*Krootown*
Mrs. Nathan Matthews .....(*In the U. S.*)
Miss Margaretta S. Ridgely**.....*Cape Mount*
Mrs. M. L. Montgomery ....*Monrovia*
Mrs. Elizabeth M. Moort¶ Principal Girls' Training Institute.....*Clay-Ashland*
Mrs. M. F. Hilton, Teacher.....*Monrovia*
Miss L. M. Grante¶ Teacher .. ..*Clay-Ashland*
Miss Mary L. Hays¶ Assistant Teacher..... " "
Miss Charlotte Huff¶ Matron... . ..... " "
Miss Mabel A. Protheroe** ..... — — —

China

Missionary District of Shanghai

The Rt. Rev. FREDERICK R. GRAVES, D.D., Bishop, *Shanghai, China.*

The Rev. Francis L. H. Pott, D.D.‡.....*Shanghai*
The Rev. Gouverneur F. Mosher..... *Wusih*
The Rev. Tiao-Hou Tai‡.....*Shanghai*
The Rev. Elliot H. Thomson ..... (*In the U. S.*)
The Rev. Hoong Neok Woo‡.. .....*Shanghai*
The Rev. Benjamin L. Ancell ....*Yangchow*
The Rev. Cameron F. McRae‡..... . .....(*In the U. S.*)
The Rev. Ching Chang Wu‡... .... *Soochow*
The Rev. Pao Nion Tsu‡ ....*Shanghai*
The Rev. Robert C. Wilson.... .....*Soochow*
The Rev. C. Y. Tong‡..... .... *Sungkiang*
The Rev. John W. Nichols‡..... .....*Shanghai*
The Rev. Wm. H. Standring ....*Soochow*
The Rev. Kai Ching Li‡.. ....*Shanghai*
The Rev. Chih-jen Chang, Deacon.....*Soochow*
The Rev. Tsz-Ming Chang‡ Deacon... .... *Wusih*
The Rev. Chun-lin Ku‡ Deacon, Permanently invalided.
The Rev. Y. Y. Tsu, Deacon .... *Wusih*
The Rev. Hyau-Kue Waung‡ Deacon..... ..... *Shanghai*
The Rev. Sing-san Dan, Deacon, Permanently invalided.
The Rev. Nyoen-tuk Ng, Deacon.. .... *Tsingpoo*
The Rev. Thomas L. Sinclair, Deacon..... . .....*Yangchow*
The Rev Robert E. Browning, Deacon .....(*In passage*)
The Rev. F. K. Woo, Deacon ..... *Soochow*
The Rev. Z. S Sung, Deacon..... ..... . *Kiuting*
The Rev. T. M. Tong, Deacon .... *Shanghai*
Henry W. Boone, M D., Missionary Physician..... "
Charles S. F. Lincoln, M.D.‡ " " ... . "
Wm. Hamilton Jefferys, M.D. " " ..... "
Claude M. Lee, M.D. " " ....*Wusih*
Augustine W. Tucker, M.D. " " ..... *Shanghai*
Angie M. Myers, M.D ** " " .. .. "
Ellen C. Fullerton, M.D.** " " ... . "
Mr. S. E. Smalley..... ..... "
Mr. F. C. Cooper‡..... "

Mr. M. Penderell Walker .....(*In the U. S.*)
Mr. George N. Steiger‡.....*Shanghai*
Mr. Weston O'B. Harding‡..... "
Mr. Montgomery H. Throop 3d‡..... "
Mr. Julian N. Major‖..... "
Mrs. Scherespchewsky.....(*In Japan*)
Mrs. Graves.....*Shanghai*
Mrs. Boone.....(*In the U. S.*)
Mrs. Pott.....*Shanghai*
Mrs. Smalley..... "
Mrs. Cooper..... "
Mrs. Thomson.....(*In the U. S.*)

Mrs. Mosher.....*Wusih*
Mrs. Jefferys.....*Shanghai*
Mrs. Lillian P. Fredericks‡**..... "
Mrs. Lincoln..... "
Mrs. Wilson.....*Soochow*
Mrs. Lee.....*Wusih*
Mrs. McRee.....(*In the U. S.*)
Mrs. Nichols.....*Shanghai*
Miss Steva L. Dodson‡..... "
Miss Lillis Crummer‡..... "
Miss Annette B. Richmond‡..... "
Miss Maud T. Henderson, Deaconess.....*Wusih*
Miss Marion S. Mitchell‡**.....(*In passage*)
Miss Rosa M. Elwin‡**.....(*In England*)
Miss Ida N. Porter‡**.....(*In the U. S.*)
Miss Elizabeth W. Graves‡**..... " "
Miss Carrie M. Palmer‡**.....*Shanghai*
Miss Theodora L. Paine‡** Deaconess.....*Soochow*
Miss Mary A. Hill‡**.....*Shanghai*
Miss Margaret E. Bender‡** Trained Nurse..... "
Miss Ann R. Torrence**.....(*In passage*)

Missionary District of Hankow

The Rt. Rev. LOGAN H. ROOTS, D.D., Bishop,

Hankow, China.

The Rev. Mei-peng Kwei.....*Shasi*
The Rev. D. Trumbull Huntington.....(*In the U. S.*)
The Rev. Yin-tsung Liu.....*Wuchang*
The Rev. Laurence B. Ridgely..... "
The Rev. Hsuin-i Wang.....*Hankow*
The Rev. Frans E. Lund.....*Wuhu*
The Rev. Carl F. Lindstrom.....*Anking*
The Rev. Robert E. Wood.....*Wuchang*
The Rev. S. Harrington Littell.....*Hankow*
The Rev. Arthur M. Sherman..... "
The Rev. James Jackson.....*Wuchang*
The Rev. Tsen-shing Yu.....*Nanchang*
The Rev. Ch'i-hsuin Hu.....*Wuchang*
The Rev. Tsz-Fang Tseng.....*Ichang*
The Rev. Yuen-mo Li.....*Wuhu*
The Rev. Edmund J. Lee.....(*In the U. S.*)
The Rev. Alfred A. Gilman.....*Changsha*
The Rev. Ts'ang-Fah Nieh.....*Hanchuan*
The Rev. Ming-Kao Huang.....*Anking*
The Rev. Sui-chiang Huang.....*Changsha*
The Rev. Amos Goddard.....*Shasi*
The Rev. Albert Seth Cooper.....(*In the U. S.*)
The Rev. Ta-huan Fu.....(*Loaned to Shanghai*)
The Rev. Tsz Kuen Hu.....*Kiukiang*
The Rev. Morton Tsoh Yuin Chu.....*Hankow*
The Rev. Thomas P. Maslin..... "
The Rev. Edward H. Fitzgerald‡‡.....(*Died June 3*)
The Rev. Percy R Stockman.....*Ichang*
The Rev. T. C. Lin, Deacon.....*Wuchang*
The Rev. John C. Dean, Deacon.....*Wuhu*
Edward M. Merrins, M.D., Missionary Physician.....*Wuchang*
Mary V. Glenton, M.D.** " " ..... "
Edmund L. Woodward, M.D., " " ....(*In the U. S.*)
Harry B. Taylor, M.D., " " .....*Anking*
John MacWillie, M.D., " " .....*Wuchang*
Mr. William McCarthy.....*Anking*
Mr. Howard Richards, Jr.†† .....(*In the U. S.*)
Mr. Pearson Bannister†.....(*Retired Jan. 25*)
Mr. Robert A. Kemp†† .....*Wuchang*
Mr. John A. Wilson, Jr ..... "
Mr. W. Craig Martin.....(*Retired May 8*)
Mr. T. J. Hollander.....*Wuchang*
Mr. E. P. Miller, Jr.....*Anking*
Mr. O. L. Stratton††.....(*Died Aug. 30*)
Mr. J W. Fell†† .....*Wuchang*
Mr. Reginald Taylor††.....*Anking*
Mrs. Roots.....*Hankow*
Mrs. Lund .....*Wuhu*
Mrs. Ridgely.....*Wuchang*
Mrs. Littell .....*Hankow*
Mrs. Jackson.....*Wuchang*
Mrs Gilman.....*Changsha*
Mrs. Maslin.....*Hankow*
Mrs MacWillie.....*Wuchang*
Mrs. McCarthy.....*Anking*
Mrs. Sherman .....*Hankow*
Mrs. Lindstrom.....*Anking*
Mrs. Goddard .....*Shasi*
Mrs. Stockman .....*Ichang*
Mrs. Merrins .....*Wuchang*
Mrs. Hollander ..... "
Miss Anne E. Byerly** ..... "
Miss M. E. Wood** ..... "
Miss Alice M. Clark**.....*Hankow*
Miss Katharine E. Phelps** Deaconess.....*Wuchang*
Miss Mary Reed Ogden** Trained Nurse.....*Anking*
Miss Susan H. Higgins** " " .....*Wuchang*
Miss Elizabeth P. Barber**.....*Anking*
Miss Gertrude E Stewart** Deaconess .....*Hankow*
Miss Edith Hart** Deaconess..... "
Miss Sada C. Tomlinson** Trained Nurse.....*Anking*
Miss Louisa L. Phelps**.....*Hankow*
Miss Rebecca R. Halsey** Trained Nurse .....*Wuchang*
Miss Anna S. Tattershall**.....

Japan

Missionary District of Tokyo

The Rt. Rev. JOHN MCKIM, D.D., Bishop,

Tokyo, Japan.

The Rev. Arthur R. Morris .....*Tokyo*
The Rev. E. R. Woodman..... "
The Rev. Henry S. Jefferys† .....*Sendai*
The Rev. John C. Ambler.....*Hirosaki*
The Rev. Masakazu Tai.....*Karagoe*
The Rev. Charles H. Evans.....*Maebashi*
The Rev. James Chappell.....*Mito*
The Rev. Teruo Minagawa.....*Tokyo*
The Rev. Yoshimichi Sugiura..... "
The Rev. Joseph S. Motoda, PH.D ..... "
The Rev. Jacob H. Kobayashi. ..... "
The Rev. Charles F. Sweet..... "
The Rev. Robert W. Andrews.....*Akita*
The Rev. H. St. George Tucker.....*Tokyo*
The Rev. John K. Ochiai..... "
The Rev. George Wallace.....(*In passage*)
The Rev. John Kimiyasu Ban.....*Utsunomiya*
The Rev. W. Frank Madeley.....*Wakamatsu*
The Rev. P. O Yamagata.....*Tokyo*
The Rev. Allan W. Cooke.....*Sendai*
The Rev. J Armistead Welbourn.....*Tokyo*
The Rev. William H. Smart††.....*Yamagata*
The Rev. Ikuzo Tagawa.....*Tokyo*
The Rev. Roger A. Walke..... "
The Rev. P. C. Daito..... "
The Rev. K. Suto.....*Aomori*
The Rev. Tsutagoro Katoda.....*Tokyo*
The Rev. Sakko Kurubara, Deacon.....(*Died Feb. 10*
The Rev. Barnabas T. Sakai, Deacon.....*Tokyo*
The Rev. S. Tsuchida, Deacon.....*Tsuchiura*
The Rev. Ryozo Ono, Deacon.....*Hirosaki*
The Rev Jisaburo Ogawa, Deacon.....*Satte*
The Rev. S Kuwada, Deacon.....*Kumagaya*
The Rev. T. Shiga, Deacon .....*Fuchu*
The Rev. J. Hubard Lloyd, Deacon.....*Tokyo*
Rudolf B. Teusler, M.D., Missionary Physician..... "
Prof. James McD. Gardiner..... "
Mr. George R. Bedinger.....(*In the U. S.*)
Mrs. McKim .....*Tokyo*
Mrs. Woodman.....(*In the U. S.*)
Mrs. Ambler.....*Hirosaki*
Mrs. Gardiner.....*Tokyo*
Mrs. Andrews.....*Akita*
Mrs. Chappell.....*Mito*
Mrs. Sweet.....*Tokyo*
Mrs. Wallace .....(*In passage*)
Mrs. Madeley.....*Wakamatsu*
Mrs. Cooke .....*Sendai*
Mrs. Teusler.....*Tokyo*
Mrs. Evans .....*Maebashi*
Miss Irene P. Mann .....(*In the U. S.*)
Miss Berta R. Babcock .....*Koriyama*
Miss Flora M. Bristowe, B.A.....*Sendai*
Miss Clara J. Neely**.....*Maebashi*
Miss A. Theodora Wall**.....*Hirosaki*
Miss Ada H. Wright**.....*Mito*
Miss Lula H. Boyd**.....(*In the U. S.*)
Miss Ellen MacRae.....*Maebashi*
Miss Anna L. Ranson** Deaconess.....*Sendai*
Miss Caroline G. Heywood**.....(*In the U. S.*)
Miss Bessie Mead**.....(*In passage*)
Miss Bessie M. McKim**.....*Tokyo*
Miss Elizabeth G Newbold**.....*Akita*
Miss Bertha R. Radford**.....(*Retired Aug. 31*)
Miss Alice M. Fyock**.....(*In training in Philadelphia*)
Miss Elizabeth F. Upton**.....*Karagoe*
Miss Valborg D. Carlsen**.....(*In training in New York*
Miss Ethel H. Correll**.....(*In passage*)

Missionary District of Kyoto

The Rt. Rev. SIDNEY C. PARTRIDGE, D.D., Bishop.

Kyoto, Japan.

The Rt. Rev. C. M. Williams, D.D.....(*In the U. S.*)
The Rev. Theodosius S. Tyng..... " "
The Rev. Isaac Dooman .....*Wakayama*
The Rev. Ambrose D. Gring.....(*Retired June 1*)
The Rev. Kishiro Hayakawa.....*Osaka*
The Rev. Yasutaro Naide..... "
The Rev. James J. Chapman.....*Nara*
The Rev. Charles S. Reifsnider.....(*In the U. S.*)
The Rev. Irvin H. Correll, D.D. ..... " "
The Rev. William J. Cuthbert.....*Kyoto*

The Rev. Hisanojo Fukuroi.....*Takata*
The Rev. Tasuku Yamada.....*Osaka*
The Rev. Hisakichi Yamabe.....*Kyoto*
The Rev. S. Sone .....*Kyoto*
The Rev. T. Murata .....“
The Rev. Paul R. Ohashi .....*Kanazawa*
The Rev. James Torakichi Kan, Deacon. .....*Kishiwada*
The Rev. T. Ogata, Deacon.....*Sakai*
The Rev. C. Okamoto, Deacon.....*Wakayama*
The Rev. G. Nakamura, Deacon.....*Sakurai*
Henry Laning, M.D., Missionary Physician.....*(In the U. S.)*
Lionel A. B. Street, M.D. “ “ .....*(Retired Oct. 27)*
Mr. John D. Reifsnider.....*(In the U. S.)*
Mrs. Partridge.....*Kyoto*
Mrs. Tyng.....*(In the U. S.)*
Mrs. Dooman.....*(In the U. S.)*
Mrs. Gring .....*(Retired June 1)*
Mrs. Chapman.....*Nara*
Mrs. Correll .....*(In the U. S.)*
Mrs. C. S. Reifsnider .....“ “
Mrs. J. D. Reifsnider .....“ “
Mrs. Cuthbert .....*Kyoto*
Mrs. Street .....*(Retired Oct. 27)*
Miss Leila Bull.....*Osaka*
Miss Martha Aldrich.....*Kyoto*
Miss Georgiana Suthon .....“
Miss J. Kimball††.....*Nara*
Miss Sally Perry Peck**.....*(In the U. S.)*
Miss Serena B. Laning**.....*Osaka*
Miss Mary E. Laning** .....*(In passage)*
Miss Mary Scott ††.....*Nara*

Haiti

The Church in Haiti.

The following Clergy of the Church in Haiti receive stipends out of the appropriation of the Board of Missions and have been appointed Missionaries for the present fiscal year:

The Rt. Rev. J. THEODORE HOLLY, D.D., LL.D., Bishop of the Church in Haiti, *Port-au-Prince.*

The Rev. Pierre E. Jones.....*Port-au-Prince*
The Rev. Charles E. Benedict.....*Aux Cayes*
The Rev. Louis Duplessis Ledan.....*Torbeck*
The Rev. Alexandre Battiste.....*Port-au-Prince*
The Rev. Hyacinthe Michel.....*Trianon*
The Rev. Jean J. Constant.....*Buteau*
The Rev. S. U. L. Bastien.....*Aoul*
The Rev. Daniel Michel.....*Petit Fond*
The Rev. Alexis Fargeau.....*Port-au-Prince*
The Rev. Benjamin I. Wilson†
San Pedro de Macoris, San Domingo
The Rev. Louis Ledoux Paraison.....*Léogane*
The Rev. Louis Leon Jones .....*Borgne*
The Rev. Vilvaleix Coulanges.....*Coustard*
The Rev. George Benedict.....
Miss Louisa McNaught**.....*Port-au-Prince*
Miss Sidonia Keil**.....*(In training)*

Mexico

Missionary District of Mexico

The Rt. Rev. HENRY D. AVES, D.D., Bishop, *Monterey, N. L.*

The Rev. R. W. Anderson§ .....*(Retired Aug. 31)*
The Rev. Jose Arechega.....*(Removed Dec. 1)*
The Rev. Charles L. Barnes.....*Ensenada, Baja*
The Rev. L. S. Bates§.....*(In the U. S.)*
The Rev. L. Y. Caballero.....*(Retired in Oct.)*
The Rev. M. L. Camara†.....*Joquiciugo, Mexico*
The Rev. J. A. Carrion.....*Mexico City, D. F.*
The Rev. H. T. Chirot†.....“ “ “
The Rev. Hector E. Clowes .....*Chihuahua, Chih.*
The Rev. William Cross§ .....*(Retired Aug. 1)*
The Rev. D. Gomez†.....*Mexico City, D. F.*
The Rev. Harry C. Goodman .....*San Luis Potosi, S. L. P.*
The Rev. Henry M. Green†.....*Jalapa, Ver.*
The Rev. F. P. Gutierez†.....*Mexico City, D. F.*
The Rev. L. M. A. Haughwout.....*Popotla, Mexico*
The Rev. J. V. Hernandez.....*(Died May 25)*
The Rev. Wilfred Jones-Bateman§.....*Mexico City, D. F.*
The Rev. Henry Knott†.....*(In the U. S.)*
The Rev. Harry G. Limric .....*Torreon, Coali*
The Rev. Eligio Lopez.....*Amecameca, Mexico*
The Rev. Henry C. Mayer† .....*(Retired in Oct.)*
The Rev. Genero Melendez.....*El Oro, Mich.*
The Rev. J. Miranda.....*Jojutla, Mor.*
The Rev. Francis B. Nash†§.....*(In the U. S.)*
The Rev. Fausto Orihuela .....*Mexico City, D. F.*
The Rev. F. Pastrana.....*Toluca, Mexico*
The Rev. J. L. Perez.....*Teloloapan, Gro.*
The Rev. Daniel Romero .....*Nopala, Hidalgo*
The Rev. Efrain Salinas .....*Teloloapan, Gro.*
The Rev. Ruben Salinas.....*Cuernavaca, Mor.*
The Rev. Samuel V. Salinas.....*Nopala, Hidalgo*
The Rev. E. W. Simonson†.....*Nacozari, Sonora*
The Rev. William Watson.....*Puebla, Pueb.*
Daniel Andrade, Lay-reader.....*Tlalmimilolpan, Mexico*
Daniel Arce, “ “ .....*Popotla, Mexico*
Philip F. Baber, “ “ .....*Chihuahua, Chih.*
E. Castelar. “ “ .....*Jojutla, Mor.*
Thomas Dale, “ “ .....*Chihuahua, Chih.*
William Falconer Lay-reader.....*Guanojuato, Guan.*
Benjamin Johnson† Lay-reader.....*Aguas Calientes, Aguas*
Maxwell A. Kilvert† “ “ .....*Torreon, Coah.*
A. E. Moodie, “ “ .....*Rincon Antonio, Oaxaca*
H. H. Morehouse “ “ .....*Chihuahua, Chih.*
Thomas Phillips† “ “ .....*Mexico City, D. F.*
J. Romerez, “ “ .....*Tecalco, Mexico*
A. R. Romero, “ “ .....*Alpuyeca, Mor.*
M. F. Rueda, “ “ .....*Tuxpan, Gro.*
Lorenzo Sancedo, “ “ .....*Popotla, Mexico*
George O. I. Smith, “ “ .....*Salina Cruz, Oaxaca*
A. M. Steger† “ “ .....*Puebla, Pueb.*
E. J. Wiggins “ “ .....*Monterey, N. L.*
Philip McMahon, Teacher, San Andres College, *Popotla, Mexico*
Mrs. H. D. Aves.....*Monterey, N. L.*
Mrs. L. S. Bates.....*(In the U. S.)*
Mrs. H. E. Clowes.....*Chihuahua, Chih.*
Mrs. W. Cross .....*(Retired Aug. 1)*
Mrs. J. O. Evans, Teacher.....*Chamal, Tam.*
Mrs. H. C. Goodman .....*San Luis Potosi, S. L. P*
Mrs. L. M. A. Haughwout, Teacher, San Andres College.....*Popotla, Mexico*
Mrs W. Jones-Bateman.....*Mexico City, D. F.*
Mrs. M. A. Kilvert.....*Torreon, Coah.*
Mrs. H. G. Limric.....“ “
Mrs. S. H. Sandy, Teacher.....*Ensenada, Baja*
Miss Henrietta D. Driggs, Teacher, Mary Josephine Hooker Memorial School, *Mexico City, D.F.*
Miss Mary W. Roper** Teacher, Mary Josephine Hooker Memorial School, *Mexico City, D.F.*
Miss Berta Basurto, Teacher, Mary Josephine Hooker Memorial School..*(Retired July 15)*
Miss Aurora Basurto, Teacher, Mary Josephine Hooker Memorial School, *Mexico City, D.F.*
Mrs. Bland, Teacher, Mary Josephine Hooker Memorial School..*(Retired Apr. 30)*
Mrs. Minnie Branch, Teacher, Mary Josephine Hooker Memorial School..*(Retired Apr. 30)*
Miss Agrapina Camacho, Teacher, Mary Josephine Hooker Memorial School, *Mexico City, D.F.*
Miss Enriqueta Carrion, Teacher, Mary Josephine Hooker Memorial School, *Mexico City, D.F.*
Miss Angela Franco, Teacher, Mary Josephine Hooker Memorial School..*(Retired Apr. 30)*
Miss Natividad Hernandez, Teacher, Mary Josephine Hooker Memorial School, *Mexico City, D.F.*
Miss Catalina Lopez, Teacher, Mary Josephine Hooker Memorial School..*(Retired Apr. 30)*
Miss Esther Ortega, Teacher, Mary Josephine Hooker Memorial School, *Mexico City, D.F.*
Miss Josepha Romero, Teacher, Mary Josephine Hooker Memorial School, *Mexico City, D.F.*
Miss Elizabeth Andrade, Teacher.....*Tlalmimilolpan*
Miss Isabella Arce, Teacher.....*Joquicingo*
Miss Amelia Bustamente, Teacher.....*Humini*
Miss Aurelia Bustamente, “ .....“
Miss Susan B. Karcner, “ .....*Puebla, Pueb.*
Miss Paula Rivera, Teacher, *Escuela Leona Vicario, Teloloapan, Gro.*
Senorita Guadalupi Romero ... .*Toluca, Mexico*
Senorita Rivera.....*Teloloapan, Gro.*

Brazil

The Rt. Rev. LUCIEN LEE KINSOLVING, S.T.D., Bishop *Rio Grande, Rio Grande do Sul.*

The Rev. William Cabell Brown, D.D.....*Rio de Janeiro*
The Rev. John Gaw Meem, B.Sc *Pelotas, Rio Grande do Sul*
The Rev. Antonio M. deFraga, *São Leopoldo* “ “ “
The Rev. Americo V. Cabral .*Porto Alegre* “ “ “
The Rev. Julio d'Almeida Coelho, *São Gabriel* “ “ “
The Rev. Charles H. C. Sergel.. .....*Rio de Janeiro*
The Rev. Antonio J. L. Guimarães....*Bagé, Rio Grande do Sul*
The Rev. W. M. Merrick Thomas B.A., *Rio Grande* “ “ “
The Rev. J. Mozart de Mello. . . “ “ “ “
The Rev. George Upton Krischke, *Santa Maria* “ “ “
The Rev. João Baptista Barcellos da Cunha, *Jaguarão* “ “ “
The Rev. Lindau Ferreira ..... .*Pelotas* “ “ “
The Rev. Henrique Zschornack, Deacon. *Santa Helena* “ “ “
Mrs. Kinsolving.....*Rio Grande, Rio Grande do Sul*
Mrs. Brown..... *Rio de Janeiro*
Mrs. Meem.....*Pelotas, Rio Grande do Sul*
Mrs. Thomas..... *Rio Grande* “ “ “
Mrs. Sergel .....*Rio de Janeiro*
Mrs. Celica Guerra, Matron of Seminary, *Rio Grande* “ “ “
Miss Mary Packard.....*Porto Alegre*

Cuba

Missionary District of Cuba

The Rt. Rev. ALBION W. KNIGHT, D.D., Bishop, *Havana.*

The Rev. William W. Steel.....*Havana*
The Rev. Charles B. Colmore..... “
The Rev. Andrew T. Sharpe..... “
The Rev. Esteban Morell..... “
The Rev. José R. Peña†..... “
The Rev. Francisco Diaz.....*Matanzas*

The Rev. Emilio Planas.....*Limonar*
The Rev. Manuel F. Moreno.....*Bolondrón*
The Rev. Charles M. Sturges.....*Camaguey*
The Rev. Juan B. Mancebo .....*Santiago de Cuba*
The Rev. José M. Lopez-Guillen.....*Guantanamo*
The Rev. Henry C. Mayer .....*Guanabacoa*
The Rev. Francis de S. Carroll .....*Sagua la Grande*
The Rev. Horace A. Chouirnard .....*Cardenas*
The Rev. William W. Brander† Chaplain U. S. A...*Cienfuegos*
The Rev. Vicente A. Tuzzio..... ....*Colon*
The Rev. Charles B. Ackley..... ——
Dr. Samuel B. Harris† Lay-reader .....*(In the U. S.)*
Mr. Theodore Brooks† " " .....*Guantanamo*
Mr. C. Louis Sherwood† " " ....."
Mr. José G. Peña† " " .....*Havana*
Mr. John H. Taylor† " " .....*Santiago de Cuba*
Mr. Richard B. Tucker† " " .....*Ceballos*
Mr. Carlos DeSoto† " " .....*Cienfuegos*
Mr. Sergio Ledo† " " .....*Macagua*
Mr. Zechariah Grant, Catechist.....*Guantanamo*
Mr. Simon E. Carreros.....*Cardenas*
Mr. Cristobal B. Castro ...."
Mr. José Ripoll.....*Cienfugeos*

Mr. Eulalio Rodriguez.....*Bolondrón*
Mr. Narcisse Monreal .....*Camaguey*
Miss Elleneen E. Checkley** Teacher.....*Havana*
Miss Sara Acosta† Teacher..... "
Miss Rosalie Portillo† Teacher ..... "
Mrs. DuBois Cowan† Teacher ..... "
Mrs. Flora Perez** Teacher..... "
Miss Anna H. Doolittle† Teacher.....*Guantanamo*
Miss Mary E. Corl** Teacher..... "
Mrs. Leonore Giribet† Teacher..... "
Miss Dominica Sosa† Teacher..... "
Miss Leonora M. Kelton**.....*Camaguey*
Mrs Montero .....*Havana*
Miss Sara C. Thurston**. .....
Miss Elizabeth S. Attee** ..... "
Miss Mabel D. Smith**..... "
Mrs. Zeller ..... "
Miss Grek..... "
Miss Planas .....*Limonar*
Mrs. J. B. Mancebo .....*Santiago de Cuba*
Miss Sarah Mancebo..... "
Miss Sheppard.....*Guantanamo*
Miss Raquel Peña..... *Havana*

*P. O. Address, "care Mr. James J. Neal, Harper, Cape Palmas, Liberia."
† These are not supported by the Board.
¶ P. O. Address, "care Mr. Isaac Moort, Monrovia, Liberia."
** Appointed under the Woman's Auxiliary United Offering.
‡ P. O. Address, "St. John's University, Shanghai."
‖ Support partly furnished by St. John's University, Shanghai.
‡‡ Mr. Fitzgerald was supported by the Alumni Association of the Episcopal Theological School, Cambridge, Mass.
†† Employed in the field. § Working among English-speaking people.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF CAPE PALMAS AND PARTS ADJACENT

1907-08

The Missionary District of Cape Palmas and Parts Adjacent includes that part of Western Africa known as the Republic of Liberia, having an area of 14,360 square miles and a population of 1,000,000.

The district within its present bounds was established by the General Convention of 1850. Its bishop is the Right Reverend Samuel D. Ferguson, D.D., consecrated in the year 1885.

The amount of the appropriation from the Board of Missions to the district is $54,814.50, divided as follows:

1. For the support and travelling expenses of the bishop.....$ 2,300.00
2. For work among the Liberians and natives..... 52,514.50

The appropriation aids in maintaining work in sixty-one different stations.

I WAS away from the district four and a half months of the year covered by this report, having gone to the United States to attend the General Convention of the Church. Such visits abroad, made in the interest of the work here, are always productive of good. The triennial meeting of representatives of the Church which took place in Richmond last October proved most interesting, encouraging and helpful to those who regard the work of extending Christ's Kingdom on earth of far greater importance than some of the topics that engage the attention of learned canonists and consume much of the time allotted for such a gathering. The missionary character of this last convention was even more pronounced than that at Boston, three years before; though that far exceeded the previous ones that I had attended. Ample time was allowed the missionary bishops to present the condition and requirements of their districts and the appointed sessions for the purpose were arranged for regular business hours instead of the close of the day, when physical nature demands relaxation. All that I said about the work in this district was kindly received, and some of the requests which I then made have already been granted. The manifestation of interest in our efforts was pretty general and will doubtless lead to other generous contributions, all of which means increased responsibility on our part and the need of greater exertion in order that we may, to some extent, prove ourselves worthy of the confidence reposed in us.

Necrology

A clergyman and several prominent lay members have departed this life since my last annual report. The Rev. Nathaniel Yuko Valentine, whose ordination to the diaconate was then reported to have taken place on May 12th, 1907, is no longer amongst the living. He was the son of the late Rev. M. P. Keda Valentine, M.A., of sacred memory. Like his renowned father, he was strong intellectually and also so strong physically that no one would have imagined for a moment that death was near him. He was in Orders only a little less than fifteen months.

The Hon. W. D. Coleman, ex-president of Liberia, and a most useful citizen of the republic, was suddenly called away on July 11th. He was treasurer of our Church Endowment Fund and an active member of Grace Church, Clay Ashland.

Mr. Benjamin Nyema Akerly, of Rocktown, has also ended his earthly career. He was one of the late Bishop Payne's pupils at Cavalla, and served actively as a catechist at Rocktown until the infirmities of old age came on.

Mrs. Susan M. Grante, of the Sinoe sub-district, whose death took place on March 9th, held a prominent place among the women workers of St. Paul's Church. There are others besides these, for whose life and work on earth we thank God. May He give us all who remain grace to work while it is day, remembering that "the night cometh, when no man can work."

Ordinations, Etc.

Three deacons have been advanced to priest's orders within the period under review, including the two mentioned in my last report, viz., the Rev. John Frith and the Rev. C. C. Porte. The third one is the Rev. C. E. Wese Baker, whose ordination took place in the Church of the Epiphany, Cavalla, on June 21st.

One corner-stone has been laid, viz., that of the new St. John's Church, Lower Buchanan, Grand Bassa. The building is now in course of erection. It has also been my privilege to consecrate a chapel, viz., that bearing the name Emmanuel at Kpayakoele (a heathen village in the Crozierville district).

The subjoined detailed account of the work at all the stations throughout the missionary district will show that in some respects advancement has been made, though not at all points, and that, with thankfulness for past blessings, we may take courage and "go forward" with greater zeal, perseverance and faith in God, who has given the command.

Montserrado County

Cape Mount.—Since my last report, the work here has been carried on uninterruptedly. I was there on a visitation in March and met both the Rev. and Mrs. Matthews in good health. The latter had returned in October greatly benefited by the trip abroad. Miss Ridgely was looking as well, if not better, than when she arrived in the country. The other teachers were also in good working condition and at their posts. Among the improvements noticeable on the grounds of the boys' school was a bell-tower that had been erected near the Irving Memorial Church, though not adjoining it, and a beautiful flower garden. There were over eighty boys present and they were being well trained. The Rev. Mr. and Mrs. Matthews subsequently left on furlough. I appointed him to represent this district at the Pan-Anglican Missionary Conference held in London, after which they went to the United States. Mr. Robert S. Terry has been appointed superintendent *pro tem.* until his return, assisted by Mr. James Dwalu. He reports ninety boys in the boarding-school, being an increase of eight since the Rev. Mr. Matthews left, and that the work is progressing both morally and spiritually. In his letter to me, dated July 13th, the latter reports as follows about the work: "We have been keeping school regularly and I am glad to say that the boys are behaving remarkably well. We have not had any one of them run away as yet, but rather the number of pupils has increased."

Miss Ridgely reports seventy-seven girls on roll in her day-school, of whom twenty-one are Americo-Liberians, twenty-one Veys, five Congoes, three Mendis, one Gedebo, one Nigerian and twenty-five of mixed extraction. The number of girls living with her has also increased. On account of the need of more space, as well as because of the bad condition of the dwelling house, she has decided to have another building erected. The need is an urgent one; and it is to be hoped that the end will be accomplished. Miss Ridgely has gone beyond the limited time that it is thought advisable for a foreigner to remain in this climate without a change; but although urged by her relatives to leave on furlough she is unwilling to go unless some

one will come out to take her place. The latter has now, happily, been arranged, and it is expected that she will soon gratify the wishes of her friends in that respect. A more self-sacrificing and devoted missionary has never come to this field, and may God permit her to return to continue the good work for which she is so eminently fitted.

Monrovia.—Both by Rector Cassell's report and my personal observation—for most of my time is spent here—it is evident that the work in this parish is progressing favorably. The church edifice has passed the critical stage, which filled the minds of those concerned with serious apprehensions, and will soon be shut in. It has already cost about $12,000, nearly all of which has been raised in the parish during the seven years that the work has been going on. The inside work will require a considerable amount and help in the shape of memorial windows and church furnishings is very desirable.

Interesting services were held in the parish hall during the Lenten and Easter seasons. I conducted a series of devotional meetings accompanied by magic lantern slides, which was a new feature and drew large congregations. The rector-emeritus, Dr. Gibson, and the Rev. Prof. March rendered valuable assistance in Passion Week.

The work among the Kroos continues to afford encouragement. Rain or shine, night or day, the attendance is good and some of them are devout worshippers. The chapel, which comfortably seats about two hundred, is often quite crowded. A much larger one, say double the size, is needed. A thousand dollars, with what might be raised in the parish, could not be better spent than to provide additional facilities for this important and encouraging work. The day-school has had to change teachers, Mr. W. O. D. Bright having resigned to go into Government service and the assistant, Mr. Brooks, having been discharged. Mr. D. W. Herman, an educated Krooman, has taken the place of the latter, and we are now trying to find a competent man to succeed the former. Mr. Bright is still superintendent of the Sunday-school, which continues to do its good work. On my return from the General Convention I was surprised when a reception was given for me here and a beautiful sermon-cover was presented to me by one representing the members of the chapel. In his report the rector speaks very commendably of the Woman's Auxiliary to Trinity Church. He says: "I cannot forget our indefatigable Woman's Auxiliary, the financial backbone of the parish, and without whom I hardly see how we could succeed with the work of church restoration. Their anniversary this year was attended with marked success, excelling all past ones."

The Young Men's Bible-class, which was started last year, is proving itself a real help to those who are disposed to search the Scriptures. We have often lively discussions on such points as are of doubtful meaning. No one begrudges the hour spent in this way on Sunday afternoons. Quite unexpectedly to me, on my return home from abroad, the gentlemen presented an address of welcome accompanied by a beautiful gold cross and crown.

The principal statistics of the parish for the year, including Royersville, are: Baptisms, 106; confirmations, 58; communicants, 322; day pupils, 168; Sunday pupils, 330; contributions, $3,530.28.

St. Augustine's Station.—The work here has gone on as last reported. The Rev. M. W. G. Muhlenburg, superintendent and rector, reports a falling off in the number of communicants owing to the withdrawal of some of the larger boys who are tempted to leave school in order to work for money. He prefers now to fill such vacancies with boys from heathenism. There are twenty-five boarding pupils in the school, of whom thirteen are native Africans. By the special request of the rector, the local convocation is appointed to take place there in November, and it is to be hoped that it will prove a stimulus to the work in that parish where there are so many discouraging circumstances.

Baptisms during the year, 4; confirmations, 4; communicants, 24; day pupils, 7; boarding pupils, 25; Sunday pupils, 36; contributions, $32.91.

Barnersville.—There having been no improvement in the condition of things here since my last report, the effort has been discontinued.

Caldwell.—The little flock here, under the Rev. John Frith, now in priest's orders, remains the same, there being no numerical growth. In his report the rector speaks commendably of the members in an important respect. He says: "Our people do not murmur at all to produce their subscriptions according to taxations. Our Caldwell church, in the last local convocation, so surprised all the members present when the treasurer announced that she had already paid up her taxation for Kakatown mission for the last and present year, that they applauded her. We still desire a new era in this our parish before long, when our little flock shall have become a great one, so to speak, and the exclamation will then go forth: 'What hath God wrought!'"

Confirmations, 4; communicants, 20; day pupils, 20; Sunday pupils, 18; contributions, $71.

Clay Ashland.—A great calamity has befallen this parish, as well as the entire Republic, in the death of the Hon. William David Coleman, ex-President of Liberia. This statesman, politician, industrious and energetic citizen occupied a place in the body politic that cannot now be easily filled. As a Churchman, we, too, have sustained a great loss in his death. He was senior warden and Sunday-school teacher of Grace Church, as well as treasurer of our Church Endowment Fund. He and his family having constituted no small part of this church (Grace), the loss will be keenly felt. Indeed, the rector, the Rev. E. W. McKrae, views the future prospects of the work with gloomy forebodings in consequence of it.

The boarding-schools have gone on as usual during the year. The Rev. Mr. McKrae reports that he has to turn off applicants to that for the boys because of the lack of accommodation. We hope soon to be able to build the schoolhouse that has been so long planned for. There are thirty-nine girls in the other department—far too many for comfort in their present quarters. All have been baptized and seventeen are communicants. The building at Bromley (Julia C. Emery Hall) has advanced far beyond the condition represented in my last annual report. It is all shut in, the walls are being plastered and the carpenters are doing inside work. It has been a tedious and very expensive job, but the structure is a permanent one and, when completed, will be worthy of all the trouble and money that it has cost. The health of the principal, Mrs. Moort, has been bad for several months and she is now away on furlough. Before leaving, she sent in an interesting report of the work, from which I quote the following: "We feel that we have a splendid nucleus for the beginning of a larger work and the prospect of having, in the near future, larger scope with proper facilities for carrying on our work is an immense source of satisfaction. It will be a long step in the solution of the problem here of training for our young women and a great effort for the betterment of our people, first physically and morally, but ultimately spiritually. The girls must be trained to walk not only in the path leading to knowledge, but also in that leading to goodness and to God." Next to her is Miss Grante, who has rendered long and faithful service; but she is soon to be married, and we are likely to lose her service. It is rumored that two of the other assistants are also becoming dissatisfied with single life. We shall have to look abroad for the teachers we need for this work. Mrs. S. J. Moort, who formerly taught at Barnersville, has been appointed principal *pro tem.*

Baptisms, 7; confirmations, 5; communicants, 53; day pupils, 13; boarding pupils, 51; Sunday pupils, 66; contributions, $287.14.

Crozierville.—The rector of the parish,

the Rev. C. C. Porte, reports that the church is in a fairly good condition, both spiritually and temporally. An important meeting of the local convocation was held here in the early part of May, which I attended. A new station was then opened among the heathen in the interior at a village called Kpayakoele, where Mrs. Alice Hankston (Liberian) built a chapel at her own cost for the benefit of the heathen and then placed it under our control. It was consecrated at this time, receiving the name Emmanuel Chapel. Mr. S. S. Eastman has been transferred from the parish of Christ Church to this new station, where he is serving as catechist and teacher. As soon as we can build a suitable dwelling house there, we hope to be able to arrange for a number of boarding pupils. The generous action of this Christian woman that has led to our taking hold of the work at this point shows the growing spirit that is manifesting itself more and more among our people with regard to their duty to the heathen.

In order to make it possible for us to inaugurate this new work, the rector has consented to take Mr. Eastman's place as teacher of the parish day-school as well as superintendent of the Sunday-school for the present and for which he deserves credit. The new station has also been placed under his supervision.

An important action of the said local convocation was the organization of a Sunday-school Union, whose object is to hold semi-annual meetings at the time of each convocation to discuss matters appertaining to the interest of the Sunday-school work and adopt and put into action such methods as may enhance the same.

Baptisms, 8; confirmations, 1; communicants, 50; day-school pupils, 47; Sunday-school pupils, 99; contributions, $525.

Grand Bassa County

Upper Buchanan.—In his full report, the Rev. R. C. Cooper represents the work here as being in a flourishing condition and thinks the outlook brighter than ever before. The local convocation, which met in St. Andrew's Church, decided to put forth efforts to plant and support a mission station among the heathen in the interior and appointed a special committee to make preliminary arrangements. This step was the outcome of an appeal made by some of the heathen chiefs who had come in to visit the President. The rector speaks commendably of his lay assistants, viz., Mr. J. W. Worrel, lay-reader, Mr. D. T. Harris, catechist, and Mr. L. N. Scott, day-school teacher. I made two visits to this county during the year and officiated each time in St. Andrew's Church. On the second, which was in June, I baptized two adults and confirmed four.

Edina.—The Rev. J. S. Smith, though residing out of the parish, is still giving the work the benefit of his pastoral oversight. Mr. J. H. Sedue Frazier, lay-reader and school teacher, resides on the spot. I examined the day-school in February, with rather unfavorable results. The teacher has not come up to my expectations as expressed in the last report. The rector, in his report, says: "The Sunday-school has a new superintendent in the person of Brother John T. Harvey. He is a very active, ambitious and energetic worker. Hence new life has been infused into the Sunday-school and it is in a fair road of regaining lost ground." The work in general here has suffered in consequence of the removal of the members to other localities. Efforts are being put forth to raise funds to build a schoolhouse with the teacher's residence adjoining it. Through the instrumentality of a lady friend in America, over $300 has been raised toward the object, for which we are thankful.

Lower Buchanan.—The work here is now separate and distinct from that in the upper ward. The signs of life and activity are quite apparent here. The settlement is itself a growing one and gives promise of a corresponding advancement of the work. Hence the

members of St. John's Church have become dissatisfied with the old building and have set to work erecting a new edifice. Having been invited to lay the corner-stone soon after my return home from the United States, I went there in February for the purpose. To my surprise, the old church had been moved entirely off the spot where it stood to another lot on the opposite side of the street, which had been given for the purpose by a prominent member, and is still in use. When no longer needed for services it will be used as a schoolhouse. The new building is now being erected on the spot where the old one stood. It is to be more than double the size of the other and will be a fine edifice when completed. The corner-stone was laid on February 27th, and it was an interesting occasion. A good thing about it is that the expense involved is to be met by the parishioners themselves. Arrangements are being made to build a rectory, which will complete the church plant in this parish. On my visitation there in February I conducted service and confirmed five, presented by the rector, the Rev. J. S. Smith. When I went there four months later, I found that Satan had been at work sowing seeds of discord among some of the members, and much of my time had to be devoted to rectifying matters, and I believe I succeeded in restoring peace. We may regard it a pretty sure indication that a work is succeeding when Satan seems more active than usual.

The day-school was examined on my last visitation in June. It was the regular public semi-annual examination. Mr. William A. Greenfield, the teacher, presented fifty-three pupils. The roll calls for seventy-five, of whom twenty-one are native Africans. Most of them did well in the usual primary branches.

Tobacconnee.—I made two visits to this seaboard station during the year, and they proved to be rather perilous jaunts. The Rev. R. C. Cooper accompanied me each time at a personal sacrifice, for he suffers from sea-sickness. To avoid the long and tedious land journey, we took the sea for it each time; once in the launch *John Payne;* but there was trouble with the engine, soon after starting, and we got into a canoe with four men to paddle and reached our destination in safety. On returning in the evening, the high wind made the sea rough and it was dangerous getting through the surf in the canoe to the launch that had gone for us. We got some wetting, but it was as nothing compared with what might have happened. The next time, we took a row-boat with a sail, and had an almost similar experience in starting back. The heavy rain which fell in frequent showers made this trip worse than the previous one. It is at such times that one is forcibly struck with a sense of the goodness of God. The Rev. J. R. Davis, his amiable wife, and Mr. P. C. Lauder made us welcome. In the first visitation I conducted service, preached, baptized ten adults and children and confirmed three. In the second there were seven baptisms and six confirmations. The school was examined each time. There were thirty boarding and fifteen day pupils. This school has always made a good showing in intellectual advancement. The evangelistic work is said to be receiving the attention which its importance demands.

In my last report, it was stated that the schoolhouse had fallen. I am thankful to be able now to say that it has been rebuilt and furnishes comfortable quarters for the boys. The other house on this station (parsonage) nearly met with a similar disaster. It was not thrown down, but it was so much damaged by a storm in April that it too will have to be rebuilt. Considering that these houses were built of second-hand material ten years ago, they have stood well in a climate that causes such a rapid decay of all woodwork.

The principal statistics of the county are: Baptisms, 36; confirmations, 18; communicants, 192; boarding pupils, 31; day pupils, 221; Sunday pupils, 191; contributions, $2,223.18.

Sinoe County

Greenville.—The dark cloud that hung so heavily over the work here as indicated in my last report is dispersing, and the cheering sunlight of prosperity has begun to shine again. The state of the rector's (the Rev. C. M. W. Cooper) health made it necessary for me to grant him a year's furlough and to make arrangements for the management of the work in the meantime. The circumstances under which the rector *pro tem.* took hold of the work were unfavorable and prevented the success that would otherwise have attended his efforts. Fortunately, the Rev. Mr. Cooper's health had so far improved as to permit him to resume the charge of the parish after six months. This he did in December, and affairs soon began to assume their normal condition. His assistant, the Rev. R. P. Greene, has also been sick about three weeks, but has recovered and is rendering faithful service. Messrs. B. J. Turner and J. N. F. Davies, lay-readers, have also given valuable assistance. The parish sustained a loss during the year in the death of three female members, one of whom, Mrs. Susan M. Grante, was a prominent church worker. I was only able to make one short visit here, owing to the inconvenience of getting to and from Greenville. The regular English steamers that call at all the other counties do not stop at Sinoe, and the one that goes there monthly does not call at any other port except Cape Mount. In his full report the rector says the services have been regularly held since he resumed charge, and is quite pleased with the attendance during the Lenten and Easter-tide. He reports the Sunday-school under the superintendence of Hon. J. N. F. Davies with a corps of faithful teachers, as being in a good condition. There are 108 pupils. The day-school, under the Rev. Mr. Greene, with seventy-five pupils enrolled, is doing as well as can be expected under the great disadvantage of not having sufficient books. The Woman's Auxiliary and a Junior Branch of it, formed during the year, are in working condition. They have sustained a loss in the death of two of the ladies referred to above.

Efforts are being put forth to repair and enlarge the church edifice. Considering their slim resources, it is quite a task for them, and I have promised, on the part of the mission, to give them a helping hand. They have already erected a schoolhouse with some help.

Nyano.—In his report, the Rev. Z. B. Seda Roberts shows that during the first half of the year he divided his time between St. Paul's parish and this station, but the second half has been wholly devoted to the latter. There has been disappointment in the school work. The heathen chiefs of the tribe among whom he is working had promised to put their children into the school on the completion of the dwelling house, but have not done so, there being only two of his eight boarding pupils belonging to that place. His experience in this respect is not unique. All who have had to do with the heathen know that little or no dependence is to be placed on their promises. Besides the boarders, twenty-seven day pupils are reported. The Sunday-school is said to be doing a good work, especially in imparting religious instruction to some of the communicants. Mr. Roberts is trying to teach his boys to work, a cassava farm having been planted, as well as other things, which are a help in supporting the school.

The principal statistics of the county for the year are: Baptisms, 20; communicants, 74; day pupils, 100; boarding pupils, 8; Sunday pupils, 134; contributions, $177.20.

Maryland County

St. Mark's Sub-District.—The rector, the Rev. G. W. Gibson, Jr., in the comprehensive report which he has made, shows that the work here is progressing in several directions, notwithstanding some discouraging circumstances through which he has had to pass. The

attention of the parishioners is now directed to the enlargement of the church edifice. The project, which began to be discussed two years ago, has taken definite shape and the work actually commenced a few months ago. The foundation has been laid and shows that the plan is to double the present size of the edifice, which will require the raising of a large sum of money. There is, however, no need for haste, as they have the old building for use. That they do not mean to make this undertaking an excuse for not contributing to other objects is shown by the fact that of the amount collected during the year, $152 was for work outside of the parish. On my visitation there in June, a reception was given me at the rectory and the following amounts presented for the Julia C. Emery Hall, Bromley: From the Sunday-school, $15; the Woman's Auxiliary, $10; the Sisterhood, $5; total, $30. This was unsolicited. It is understood that they are also to continue to support the interior station at Tuobo.

The parochial organizations are reported in a healthy state. The success of this and every other parish financially, as well as in some other respects, depends largely upon their condition. Of the Sunday-school, the rector says: "It continues, as always, the main spoke in the wheel. Officered and manned by a competent, faithful and energetic staff of workers, the school must be progressive." Concerning the Woman's Auxiliary: "I do not believe a more faithful set of workers can be found anywhere than these women. If the result of their efforts is not as large as in some other parishes, it is not because they have less zeal or will, but because the facilities to work with are scarce." Again he says: "St. Mark's Sisterhood continues also in active service and is fast proving itself a real help." Honorable mention is also made of the Orphan Asylum Branch, the Junior Auxiliary and the Babies' Branch of the Woman's Auxiliary.

A good work is still being done in the Orphan Asylum and Girls' School. Both the rector and superintendent, the Hon. J. J. Neal, report favorably on the same. Miss Sara A. Woodruff's health made it necessary for her to return to America on furlough. She left Cape Palmas on August 9th. We are glad to know that she had improved after reaching America and hope she will be permitted to return. Miss K. Ladoo came to us from Lagos and was appointed principal of the Hall, but, unfortunately, has had to retire from the work. Miss Nettie Mayers arrived from British Guiana in March and is still at work. Miss Maria Merriam has returned from Sierra Leone and is now teaching in the Hall. Mrs. Sarah J. Dennis, an old veteran in the cause, has had to retire on account of advanced age. Miss Clara M. Gray and Miss Maud S. Hustace, who assisted in the work, have both retired for marriage. The other workers remain the same as last reported. I attended a public examination of the school in June and was much pleased with the manner in which the girls acquitted themselves. Their recitations were creditable both to themselves and their teachers, and the samples of their needlework (both plain and fancy) that were presented showed advancement in an important direction. There are ninety-nine boarders and fourteen day pupils. All the former are native Africans, except six.

The two parish day-schools, at Harper, taught by Mr. J. W. Pearson, and at Mt. Vaughan, under Mr. E. E. Verdier, are still in operation. The condition of the latter is said to have improved. That of the former is not satisfactory. The Rev. T. M. Gardiner still has charge of the work in Mt. Vaughan Chapel and is trying to make a success of it. He is assisted by the Hon. R. A. Massy, lay-reader and superintendent of the Sunday-school, and Mr. James N. Greenfield, lay-reader. The chapel has been ceiled, and thus improved, with funds which the people contributed themselves.

The principal statistics of the sub-district are: Baptisms, 12; confirmations,

29; communicants, 439; day pupils, 84; boarding pupils, 99; Sunday pupils, 468; contributions, $3,060.67.

Epiphany Hall, Cuttington. — The work of this institution has gone on without interruption during the year. There are 101 pupils residing in the Hall—twenty-five more than funds have been appropriated for. It is to be regretted that several applicants have had to be rejected, but prudence dictates that no more should be taken in than can be properly cared for. Of the said number, seventy-six are native Africans and twenty-five of Americo-Liberian parentage. The staff of teachers remains the same, excepting that Mr. F. W. Ellegor has been appointed vice-principal. He continues to serve as superintendent of the Industrial Department, in which he has proven himself "the right man in the right place." The Rev. E. Wese Baker, one of the teachers, was advanced to priest's orders in June. Mr. R. S. Montgomery, another teacher, fell in with the idea that it is not good for man to be alone, and so took to himself a wife in January. There are now five married couples on the station—quite a lively community. Two more cottages are needed for their comfort. A portion of the amount received from the Men's Thank-offering will enable us to build one of them. It is to be hoped that the way will be open to erect the other in the near future.

It is particularly gratifying to know that the boys in this institution are being properly trained on certain right lines. The principal, the Rev. J. F. Dunbar, is to be congratulated on his efforts to teach them self-reliance. He has done away with the practice of distributing text-books gratuitously, which, considering the number of boys, entailed a great expense on the mission. Now every one is required to pay for his books. If he has no parents or guardians able to furnish the money, he must work and earn it himself. The money thus realized goes to obtain other books. Since the first lot, supplied soon after the present incumbent came into office, the mission has been relieved of the expense. Another advantage has been that the boys are learning to take better care of their books. A similar plan has been adopted with regard to the knives and forks which they are required to use. It has long been the rule for clothing and bedding to be furnished by the parents or guardians of the boys, the mission only providing for those in indigent circumstances. It is quite natural that such a change from the old regime, when everything was furnished free of cost, should expose those who are at the head of affairs to the opposition of some who would have the mission go on forever in the same old rut. But we are sure that the change will have a good effect in bringing about that self-reliance and independence that are so much needed; and that the best place to begin is among the pupils in our schools.

The principal statistics are: Communicants, 66; boarding pupils, 101; day pupils, 12; Sunday pupils, 113; contributions, $63.

Hoffman Sub-District.—The superintendent and rector, the Rev. S. D. Ferguson, Jr., was absent from the district on leave half of the year, having gone to England to acquire some technical knowledge for the benefit of the mission. During his absence, the Rev. N. Yuko Valentine, deacon, the assistant minister, officiated, and the Rev. F. A. K. Russell administered the sacraments. As stated in the beginning of this report, the former—the Rev. Mr. Valentine—has since departed this life, having died on the first of August of the present year. The other members of the staff of workers remain the same as last reported, except Mrs. D. E. Dent, who has resigned the post assigned her at Puduke and accepted another in the Sodoke District. Mr. V. E. Budu Seton has had bad health and went away on leave to seek medical aid. He returned and is at work, but has not quite recovered.

The disposition to build or improve church property has reached St. James's parish also. The church edifice has been

greatly improved and arrangements have been made and funds are being collected to build a schoolhouse, so as to stop the objectionable practice of having school in the church edifice. The dwelling house, where the boarding-school is quartered, has also been enlarged and improved. Mrs. M. Nwane Seton deserves credit for the manner in which the pupils are cared for.

I officiated at St. James's on Sunday afternoon, June 14th, baptized four children and three adults, preached from Heb. x. 23, confirmed fourteen persons presented by the rector, and celebrated the Holy Communion. Of those confirmed (all from heathenism) there was a devil-doctor from the Cavalla River and one was a blind man. I re-crossed the river and that evening conducted service at St. Mark's Church (the heavy rain having prevented in the morning), preached, and confirmed twenty-one young persons presented by Rector Gibson.

I examined the day-schools in the Hoffman District on the 19th of June. Mr. P. B. Seton was present with 22 pupils, Mrs. Mary N. Seton with 52 and Mrs. L. D. Seton with 30; total present, 104. There is a much larger number on roll belonging to the heathen villages, but their attendance is very irregular. Recitations were made in the usual primary branches, and some of them did well.

Principal statistics: Baptisms, 29; confirmations, 14; communicants, 325; boarding pupils, 27; day pupils, 183; Sunday pupils, 183; contributions, $938.

Rocktown Sub-District.—In his full report the superintendent, the Rev. W. C. Cummings, shows that the work is still being prosecuted, though the results have not been always satisfactory. Death visited the district far more frequently during the year than any previous one since his incumbency, the number having run up to fourteen. Two prominent men were among those taken, viz., Messrs. B. Nyema Akerly, catechist, and J. T. Williams.

Of the evangelistic work he says: "Our work on this line has been done during the year in a very careful and painstaking manner. The women of the church have taken hold with earnestness and assisted us in no small degree. They have devoted their time principally to the women and sick folk in the different towns by visiting, praying with and assisting the helpless ones in temporal as well as spiritual welfare. The women in our entire sub-district are being awakened to a sense of their duty." He shows that the Sunday services are well attended, both in St. Paul's Church and the heathen villages when it is not the farming season.

Of the staff of workers, he reports that Mr. J. Kwia Elliott has had bad health nearly all the year. Mr. T. G. Bedell resigned to serve the State as a legislator and has been succeeded by his brother, Mr. E. W. Bedell, who made a good beginning, but does not now give satisfaction. At Middletown, Mr. S. W. Appleton "is again getting on with his school work and is a worthy leader." The people there, however, show no appreciation of what is done for them. At Fishtown, "Mr. E. Wade Appleton has always recommended himself by his effective work as a teacher and catechist. His influence over the people, both civilized and uncivilized, is remarkably strong. There are sixteen boarding and three day pupils residing on the station. Messrs. G. Wea Freeman and Jas. N. Collins are said to be strong helpers in the work at Fishtown. The Rev. J. G. Coleman also officiates here.

The Sunday-school has not always been well attended, but the pupils are liberal contributors. The superintendent has made the following commendable record: "I am pleased to note the fact that every financial obligation to the Board of Missions and every call from the bishop to aid in the support of the district have been met. . . . We are striving hard to practise more and more the principle of self-help and self-reliance." We have a clear evidence of this in the fact that on my last visit to Rocktown the superintendent de-

livered to me $126 to supplement the $24 which I reported having received last year, making $150 toward the building of a church edifice at Fishtown. This is well; now that they have shown such a disposition to help themselves, they really deserve outside assistance, and I should be glad if some one would make it possible for me to have the building erected. One thousand and fifty dollars, in addition to the amount in hand, will do it.

I visited the district on the 16th of June and officiated in St. Paul's Church, Rector Cummings and the Rev. Mr. Coleman taking part with me. I baptized two infants, preached, and confirmed twenty persons presented by the rector. Immediately after the service the above stated amount was presented to me. All the schools in the district, except the one at Gbodolu, then assembled and I examined them. There was evidence of advancement in some instances. The superintendent is still urging the necessity of opening another boarding-school in the district for more effective work which he desires to locate at Rocktown. From the cogent reasons given, as well as my own observation, I also deem it a necessity and shall be glad to comply with the request as soon as funds are provided for the purpose.

Statistics: Baptisms, 32; confirmations, 20; communicants, 365; day pupils, 127; boarding pupils, 24; Sunday pupils, 234; contributions, $599.

Sodoke Sub-District.—There has been no more fighting between the tribes in this district since my last report, but there has been no final settlement of the matters of difference between some of them. The Sodoke people are occupying a piece of land to which the Boloboes lay claim, and until they remove from it there will be no peace between them. The Government has interposed and it is to be hoped that a settlement will be effected. The Rev. F. A. K. Russell, of Epiphany Hall, who belongs to the former tribe, is putting forth efforts on the side of the Government and trying to influence his people to yield the point.

The Rev. J. F. Dunbar has made a visit through the sub-district since his appointment as superintendent. Two changes have been made on the staff of workers. On the retirement of Mr. P. J. Hutchings to serve the Government, Mr. A. R. Harmon was transferred from Webo to fill the vacancy at Bolobo. He remained but a short time and resigned his connection with us. Mrs. D. E. Dent, who worked in the Hoffman District, has been appointed to this post, assisted by Mr. G. Fode Grant, a civilized young man belonging to one of the interior tribes. Mr. S. S. Watts's connection with the work at Nmanolu has ceased. The other catechists and teachers continue as last reported, viz., Messrs. A. D. Wilson at Sodoke and D. J. Wilson at Tubake. The Rev. M. P. Keda Killen is working at Nyenewodoke and speaks hopefully of the prospects. He has twelve boarding pupils, and mentions a young man belonging to the tribe who has come out of heathenism and placed himself under instruction at the station. This school has doubled the amount given as Easter offering last year, making it now $10, which is commendable.

With the exception of Nyenewodoke, which is now beginning to show signs of life, the work in this sub-district is not satisfactory, and we shall doubtless have to make a radical change, either of the present system or of the men working under it. When on a visitation of that county in June, there was too much rain to attempt a journey to the interior. A special service was held at St. Mark's, when candidates for baptism and confirmation were presented. An adult from Tubake and two children from Nmanolu were baptized. Two adults from Nmanolu, one from Tubake and one from Bolobo were confirmed. A class of eight from Mt. Vaughan chapel, presented by the Rev. T. M. Gardiner, was confirmed at the same time.

Statistics: Baptisms, 16; confirma-

tions, 6; communicants, 49; day pupils, 14; boarding pupils, 36; Sunday pupils, 70; contributions, $12.50.

Graway Sub-District.—The Rev. B. K. Speare, superintendent of the district, reports a serious political trouble among the heathen at Half Graway. The king and seven of the chiefs have had to abdicate and leave the village to save their lives. Their property was then immediately confiscated. Efforts are to be made by the other divisions of the tribe to settle the matter. Such commotions are not rare among the heathen. There is always a party opposed to the reigning one that is watching a chance to dethrone those in power. Such upheavals always retard the progress of the missionary work. But the Church in that district has also had trouble from another source. The rector reports that he has had to excommunicate seven persons on account of their immoral lives. It is very damaging to the work that those who profess and call themselves Christians should set such a bad example before the heathen; but the condition of things would be far worse if such persons were allowed to remain in the Church. With polygamy and other evils so rife in the country, the native Christians have a strong current against them and are apt to drift down the stream. It therefore requires vigilance and nurturing care on the part of the rector to keep the moral standard of the Church intact. Notwithstanding the above untoward circumstances, the superintendent speaks hopefully of the work. He says: "The evangelistic work is still progressing; men are still being added to the Church." Messrs. Harris and Clarck are at their posts in charge of the boarding-schools, having sixteen and twelve pupils respectively under them; the latter has nine day pupils besides. Mr. W. Gbe Paddock teaches a night-school and reports twenty-five pupils.

I visited the district on the 22d of June and officiated in Wolfe Memorial Chapel. There were four of us in the chancel—the Rev. Messrs. Dunbar and Killen, besides Rector Speare and myself. The congregation was made up of native Christians and some from the heathen element. I baptized one adult and two children, preached from Gal. v. 1, confirmed nine from Whole Graway, three from Half Graway and two from Nyenewodoke, and celebrated the Holy Communion, the other clergymen assisting me. After the service I examined the schools with favorable results in most cases.

Statistics: Baptisms, 22; confirmations, 14; communicants, 107; day pupils, 663; boarding pupils, 28; Sunday pupils, 150; contributions, $246.

Cavalla Sub-District.—The Rev. J. F. Dunbar, superintendent of this district, has published an account of one of his trips through it, as well as through the Sodoke District, in *The Silver Trumpet*, which is interesting and gives some idea of the general condition of things. On my last visitation of the county, I could only visit the principal station of the district, viz., Cavalla, where the Church of the Epiphany is, and from which have gone nearly all the catechists and teachers that are working on the river that bears the same name. There were indeed very few of the older missionaries that did not spend some time at that station. My first work as a school-teacher began there forty-six years ago. The Rev. Mr. Dunbar accompanied me there on Saturday, June 20th, and we remained until the following Monday. The Sunday intervening was made a red-letter day by the extra services that were held. There was heavy rain nearly all day—not an unusual occurrence at that time of the year. The first service was held at eight o'clock in the morning, when I baptized three children from Drury, Yobloke and Cavalla. After making an address I confirmed a class of sixteen presented for confirmation—three from Yobloke, three from Gyidetabo, two from Drury and eight belonging to Cavalla.

A second service was held at eleven o'clock, when I preached and ordained

the Rev. C. E. Wese Baker to the priesthood. The Rev. Messrs. Dunbar and Messenger, rector of the parish, assisted in the laying-on of hands. The Holy Communion followed as usual. The Rev. Mr. Baker is working in Epiphany Hall, his *alma mater,* and is a young man of excellent character. This is not surprising, considering those from whom he has descended. His father bore a good reputation and was a catechist and teacher in the mission. His maternal grandfather, the late N. S. Harris, was the pioneer native teacher and catechist at Cape Palmas. Having been taught in the school at this place, Cavalla, under the last Bishop Payne, he returned to his own tribe at Cape Palmas and opened the first school among them. The following glowing testimony concerning him is given in a book published by one of the white missionaries: "The remarkable zeal and earnestness of this young native teacher, combined with his great rhetorical powers, prepared him for more than ordinary usefulness. In season and out of season he preached the Gospel of Christ. It was evident to his people that there must be some power in the religion he professed to account for his great devotion to his work. When they had seen white men laboring in this manner they would say: 'God has made white man to have a different fashion from black man'; but when they became the daily witnesses to the upright life of one of their own people, and saw him conduct himself in every point as a consistent Christian, they felt convinced that the white man's religion had power to turn Africans also from their wicked ways."

We had intended having an open-air service in the principal heathen village in the afternoon, but the rain did not permit it. The Rev. Mr. Messenger convened his church folk at 5 P.M., when an address expressive of thanks for assistance given in the improvement of their church was presented to me, with $25 to be used as I might deem best. That night I received a call from a society of ladies at the rectory, who did some good singing and also presented $5. The $30 thus received will be used to help furnish the Hall at Bromley.

On the next day I examined the day-school, taught by the rector, assisted by Mr. E. Wobla Wilson. There are twelve boarders and seventeen day pupils on roll. Considering the fact that the principal teacher has had poor health during the year, they did very well.

The work at the stations on the river has gone on without change, excepting at Bohlen, Webo, where Mr. Isaiah Gyuwudi Bryant has taken the place of Mr. Harmon. At Blagyeke, the church edifice is up, but not completed. A stone baptismal font, contributed by St. Mark's Church (colored), Charleston, S. C., and bell, bought with moneys given for the purpose by friends in the United States, in response to my appeal, have been sent to Cape Palmas and will be transferred to it. We are very grateful to all who have helped us.

Statistics: Baptisms, 26; confirmations, 16; communicants, 239; day pupils, 31; boarding pupils, 50; Sunday pupils, 144; contributions, $300.

Summary

During the year covered by this report I have ordained 3 priests, admitted 2 candidates and 2 postulants for Holy Orders, continued 35 lay-readers, commissioned 9 additional catechists and teachers and discontinued 11, making the present number 58; consecrated 1 chapel, laid 1 corner-stone, baptized 84, of whom 58 were adults, and confirmed 187 persons. Whole number of baptisms during the year: Children, 204; adults, 146; total, 350, of whom 313 were from heathenism. Grand total of baptisms in the district, 8,038; grand total of confirmations, 4,136. Present

number of communicants, 2,435, of whom 1,633 are native Africans. Contributions for all purposes during the year, $12,235.88. Estimated value of mission buildings, $113,800. Day-school pupils, 1,191; Sunday-school pupils, 2,327; boarding-school pupils, 570. All the last named are native Africans except 66.

For other particulars see the statistical table.

SAMUEL DAVID FERGUSON,
Bishop of Cape Palmas and
Parts Adjacent.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF SHANGHAI

1907-08

The Missionary District of Shanghai includes that part of China lying within the Province of Kiangsu. It has an area of 44,500 square miles and a population of 38,000,000.

The district within its present bounds was established by the General Convention of 1901. Its present bishop is the Right Reverend Frederick R. Graves, D.D., consecrated in the year 1893.

The amount of the appropriation from the Board of Missions to the district is $70,219.95, divided as follows:

1. For the support and travelling expenses of the Bishop..... $ 2,950.00
2. For the support of missionaries and other workers..... 67,269.95

The appropriation aids in maintaining work in forty-four different stations.

The Mission Staff

THE missionaries who have come out this year are the Rev. T. L. Sinclair (Yangchow), Messrs. M. H. Throop, W. O'B. Harding, J. N. Major (St. John's University), and Dr. Ellen Fullerton (St. Elizabeth's Hospital).

Dr. Lincoln and his family have returned from furlough in the United States, and Archdeacon and Mrs. Thomson left for home in December. Deaconess Henderson, who left us to undertake a special work, has rejoined us and is working at Wusih.

The lapse of a year has not lessened the heavy sense of loss which we feel on account of the death of the Rev. A. S. Mann. He was drowned at Kuling on July 29th, 1907, in a vain attempt to save his friend, the Rev. Mr. Seabury, of the Yale Mission. It is very noticeable that his death has deepened the impression of his life and teaching upon the students at St. John's, and his self-sacrifice is often referred to by them as a model for imitation by the young men of China.

Ordinations

On February 23d, 1908, F. K. Woo, S. Z. Sung and T. M. Tong were ordained deacons. They are working respectively in Grace Church, Shanghai, Kiading and Soochow.

General Meetings

The mission conference was held at Jessfield on February 12th to 14th. A printed report of the proceedings has been sent to the Secretaries. The Kiangsu conference met on April 28th and 29th, and was occupied chiefly in preparing a constitution for a synod with regular representation. As a conference this body has done excellent work since it was organized in 1901, but the time has now come when for two reasons a body with larger powers and wider representation is needed to take its place. The foremost reason is the advance which the Chinese Christians are making toward self-support, which carries with it the necessity of granting them a larger measure of self-government and laying upon them greater responsibilities; the second reason is that as the Anglican Communion is about to

organize itself next spring into a body which will be represented in a general synod, each missionary district or diocese is obliged as a preliminary step to organize its own Christians so that they shall be duly represented in a synod or as we call it "convocation" of their own. The constitution was not completed at this meeting and an adjourned meeting is to be held in October to finish the work. Quarterly meetings for the Christians in Shanghai and its neighborhood have been held in the different parishes in rotation. These meetings serve to keep the Christians awake to the idea that they are members of the Church and not merely of a single congregation. The Men's Auxiliary met in the autumn of 1907 and the Woman's Auxiliary in the spring of 1908, and it is worth mentioning that the money collected by the women was a larger amount than at any previous meeting.

Stations

Since the departure of Archdeacon Thomson the Church of Our Saviour has been under the sole charge of the Rev. P. N. Tsu. His school and parish work continue to flourish. At Grace Church in the old city the coming of the new deacon, the Rev. T. M. Tong, has done a great deal to put life into the parish. In St. Peter's, Sinza, the increase of the movement toward self-support is apparent. A new deacon at Kiading has taken the place of the Rev. C. L. Ku, who was so unfortunately invalided. Mr. Ku still resides at Kiading and his health is so much better that he is able to leave his bed and walk about, but he is, I am sorry to say, not able to do any work.

At Soochow a new school has been built and also a clergy house, and two pieces of land which were needed to round off the compound have been acquired at small expense. This station, since the removal of Mr. Ancell, has been under the charge of the Rev. W. H. Standring, while the Rev. R. C. Wilson gives most valuable help in the evangelistic department of the work. The force has also been strengthened by the Rev. F. K. Woo, one of the new deacons.

At Wusih the clergy house has been completed and a parish house as well, while the new land on which they stand has been levelled and surrounded by a wall. A dispensary has been built by Dr. Lee, and a piece of ground adjoining it has been purchased.

At Sungkiang, through the liberality of a member of the Board of Managers, we have been able to buy a lot with buildings on it, which with small repairs answer excellently for the Church and school work and as a residence for the clergyman in charge, the Rev. C. Y. Tong, with the teachers and Bible-woman.

The work in the Tsingpoo and Zangzok districts, under Mr. McRae and Mr. Wilson, has steadily progressed, as will be seen by reference to the table of statistics. This evangelistic work is not marked by the erection of buildings, etc., which indicate the advance of educational and medical work, but its advance can be noted in the gradual gathering together of little bands of Christians at many widely separated points and by the improvement in these congregations and the progress of the Christians in the Christian life. It is a slow work, demanding constant and careful supervision, and those who are engaged in it deserve the fullest recognition of their labors, which are in fact nothing less than the laying of the foundations of the Chinese Church.

Previous to this year all our work as a mission has been done in the part of Kiangsu which lies to the south of the Yangtse, and amongst people who speak the Shanghai or Soochow dialects or some modification of them. We have long had the desire to cross the river and have a share in the evangelizing of the northern half of the province amongst the Mandarin-speaking population there. The coming of Mr. Sinclair enabled us to send two men to Yangchow, where it seemed best to start the work. Mr. Ancell, who had long ago volunteered for the new mission, was put in charge, and

Mr. Sinclair went as his fellow-worker. Bishop Roots was so kind as to lend us the Rev. T. H. Fu, a priest of the Hankow district, to help for a year at the new station. So far the operations have been necessarily slow and the work conducted in rented quarters, but money received from the Men's Thank-offering will enable us to have our own compound when a suitable place comes into the market. The opening of the work in Yangchow is one of the most important movements for the future of the mission that has been taken for many years.

Educational Work

This work is so fully reported in the reports of those in charge of institutions that there is no need to go into the details in this report. Both in the larger institutions and in the day and boarding-schools there has been steady advance both in the number of pupils received, in the amount of the fees paid, and in the character of the teaching given.

Medical Work

Here again the reports of the physicians and the table of medical statistics tell their own tale. It is important to note that we have now two lady physicians for St. Elizabeth's Hospital, and three physicians for St. Luke's. Thus we have reached a point toward which we have been working for years. I sincerely hope that this working minimum will never be decreased, for it is just sufficient to enable us to run our hospitals without seeking at times aid from outside doctors and makes it possible to keep the hospitals open all the year round. Heretofore if the doctor was sick or necessarily absent we have sometimes been obliged to shut up the hospital for a short period. May this never happen again! St. Luke's is overcrowded, so that the new ward must shortly be built. St. Elizabeth's is taking in a larger number of patients.

In Wusih Dr. Lee has built St. Andrew's Dispensary, and from the beginning the people of Wusih have given it a hearty welcome. The doctor has been overwhelmed with work and ought to have a second doctor to enable him to do all that might be done and to provide against shutting down in case of sickness or furlough. The dispensary at St. John's does a very large work amongst the country people, which is always increasing.

In closing this report the bishop would thank the Board and its Secretaries and Treasurer for the interest and help that they have given to this portion of the mission work of the Church through the year that is past, and would call to their attention the constant need of steady reinforcements in order to provide for the extension of new work and the carrying on of the old work which is continually developing.

F. R. Graves,
Bishop of Shanghai.

Personal Report

The work of the past year has been interrupted by my absence in the United States in attendance on the General Convention, from August 4th to December 3d, 1907, and again by the journey to England to attend the Pan-Anglican Congress and the Lambeth Conference, which necessitated my being away from May 10th to September 13th, 1908.

During the year in addition to my regular episcopal duties I have taken services in the Pro-Cathedral and in St. Mary's Hall, and taught the senior class in the college on Sunday afternoons.

Much time has gone to the instruction of the divinity students in the theological school. The subjects taught this year have been the Harmony of the Gospels and Old Testament history.

I do not report here the details of visitations, etc., which have been regularly communicated in letters to the Secretaries during the twelve months.

The following is a summary of ser-

vices, etc., for the year, from July 1st, 1907, to June 30th, 1908.

Services	213
Holy Communion	31
Sermons and addresses	62
Baptisms	1
Marriages	2
Confirmations	97
Ordained (deacons)	3

Summary of Hospital Reports

July 1st, 1907, to June 30th, 1908.

	In-Patients.	Dispensary Patients.		Totals.
		Dispensary Cases.	Outside Cases.	
Shanghai:				
St. Luke's Hospital	1,212	39,906	280	41,398
St. Elizabeth's Hospital	310	5,144	44	5,498
St. John's Dispensary	.....	8,445	.....	8,445
Grace Church Dispensary	.....	574	.....	574
Wusih:				
St. Andrew's Dispensary	40	7,736	54	7,830
Totals	1,562	61,805	378	63,745

Comparative Table of Statistics

	1907-08.	1906-07.	1905-06.
Catechumens	521*	428	362
Baptisms	237	242	176
Confirmations	97*	93	95
Baptized Christians	1,702*	1,470	1,282
Communicants	790*	691	612
Day-schools	23*	21	19
Day-scholars	779*	695	612
Boarding-schools	7	7	7
Boarding-scholars	588*	553	501
Chinese teachers	87*	67	62
Catechists and Assistants	16	16	11
Bible-women	8	9	10
Contributions (Mexican)	$5,074.25*	$4,642.36	$4,666.78

* Increase under all heads which are marked by the asterisk.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF HANKOW

1907-08

The Missionary District of Hankow includes that part of China lying within the Provinces of Hupeh, Kiangsi, Nganwhei and Hunan. It has an area of 118,441 square miles, and a population of over 50,000,000.

The district within its present bounds was established by the General Convention of 1901. Its bishop is the Right Reverend Logan H. Roots, D.D., consecrated in the year 1904.

The amount of the appropriation from the Board of Missions to the district is $70,035.87, and is divided as follows:

1. For the salary and travelling expenses of the bishop..... $ 2,850.00
2. For the support of the missionaries and other workers, including schools and hospitals, etc..... 67,185.87

The appropriation aids in maintaining work in forty-five different stations.

I HAVE the honor to present herewith the report of the Missionary District of Hankow for the term beginning June 17th, 1907, and ending June 30th, 1908. An Episcopal Endowment Fund was begun during this year and now amounts to $6.30 (Mex.), which sum is deposited in a savings account.

The Mission Staff

Reinforcements reached us during the year as follows: Miss Sada C. Tomlinson, a trained nurse for Anking, in November; Miss L. L. Phelps, for Hankow, in January; the Rev. P. R. and Mrs. Stockman, for Ichang, in February; Miss R. R. Halsey, a trained nurse, who will eventually go to St. Peter's Hospital, Wuchang, but who is for the present studying the language in Hankow, in April; and Dr. and Mrs. Merrins, for Wuchang, who arrived in June.

The Rev. E. H. Fitzgerald, who arrived in January, entered into rest at Hankow on June 3d. His residence in China, though so brief, was marked by the fortitude and abounding cheerfulness and kindness and hope and faith, which leave an inspiring heritage to the mission and which are bound to bear fruit in the upbuilding of the Kingdom of God in the land to which his life was devoted.

The Rev. E. J. Lee left for his furlough in May, and Dr. Woodward left in June (poor health requiring him to start earlier than was anticipated) on a two years' leave of absence, to complete his theological studies at the General Seminary, preparatory to taking Holy Orders.

The Rev. R. E. Wood returned from furlough in November, Miss Alice M. Clark in December, and Miss Elizabeth Wood in March. Miss Byerly has completed her furlough and will be back in Wuchang in September.

Mr. J. W. Fell was employed on the field to teach in Boone College, and Mr. Reginald Taylor and Mr. Owen L. Stratton to teach in the boys' boarding-schools at Anking and Wuhu, respectively.

Mr. Pearson Bannister and Mr. W. Craig Martin resigned their positions in Boone College, the one in January, the other in May.

In Wuchang, on March 28th, I set apart Miss Gertrude Stewart as deaconess.

General Survey

It is only right in beginning the general survey of the mission's very encouraging year just past, that I should point out what I had to anticipate with misgiving last year, namely, the curtailment of our work, especially in the medical school, and the serious situation of our flourishing evangelistic work in Kiangsi and Anhuei Province, especially around Anking, owing, humanly speaking, to the fact that we failed to secure the reinforcements which are essential to the maintenance of such work as this. No part of our work is really manned or equipped as it should be in order to meet the overwhelmingly great opportunities which in the providence of God are placed before the Church in this land at the present time, and in this connection one cannot but express the assurance that however greatly we may rejoice and thank God for what the Church is doing here in China, its gifts of both men and women and of money are yet far from commensurate with the power and resources of the Church at home.

Having said this, however, and so tried to guard against undue complacency, the Church at home may be called upon to rejoice greatly in the encouragements afforded by a general survey of the past year. Continued development in all departments of the mission's life and work, growing support and more hearty response from the Chinese whom we seek to serve; and more generous support from the whole Church; these are the characteristics which I wish to point out as prevailing throughout the current year. The financial support from the home Church is indicated by the increased appropriation from general funds, and, in addition to this, by the completion of Ingle Hall and St. James's Hospital, together with the purchase, through the help of the Men's Thank-offering, of the splendid new property adjoining the cathedral. New workers arriving during the year have also cheered and strengthened the whole mission. News from home concerning the growth of the Laymen's Movement, with its promise of a more business-like administration of missions, to be extended from the central offices, where it already exists (to our great satisfaction), throughout the missionary enterprises of the Church, is also a source of very great strength and renewed hope to us who, even in this distant part of the world, are now brought into intimate connection with the throbbing life of our time. But for the promise of this new movement in the Church at home, we might despair of keeping up with the rapid march of events in this ancient empire.

This leads me to point out that while friendly relations and a considerable measure of co-operation have long existed and are now rapidly growing between the several missions in this part of China, the time has come when our further advance depends largely upon sympathetic co-operation in efforts for unity amongst the leaders of the several branches of the Church at home. We have more than a dogmatic or theoretical reason for desiring this co-operation. We require it in order to eliminate waste and hurtful rivalries; in order to consolidate the Christian forces in China to meet the forces of ignorance, superstition and evil, which tend to become better organized with the advent of modern civilization; and we need it most of all, I believe, in order to keep the confidence of the growing community of Christians in China, which imperatively demands that we do not ask them to perpetuate in China the divisions of Western Christendom, but that we lead them in the formation of a Church for China which, by reason of its Catholic dimensions, as well as of its convincing moral and spiritual standards, can exert a commanding influence, developing and representing the best aspirations of this great nation which it serves, as the Church has done in the great nations of the West.

Bishop's Absence

I was absent from the district for seven and a half months during the year, mainly for the purpose of attending the General Convention at Richmond, and the Pan-Anglican meetings in London. This involved the apparent sacrifice of many local interests; but the advantage, both to the mission and to the Church at large, of having the mission represented in these great gatherings can hardly be questioned, for such representative gatherings give a more vivid meaning, by ocular demonstration and personal contact, to the world-wide character and universal responsibilities of the Church as a whole, while the truer self-consciousness thus developed in the Church at large stimulates and helps, as nothing else can, the congregations and individuals within each diocese.

From the immediately practical point of view in the mission, the chief value of the bishop's triennial visit to America seems to lie in the fact that it puts the mission's need for workers more concretely before the possible candidate, and helps secure the sorely needed recruits.

Organization

The first general conference of the District of Hankow, held in February, has been reported at length elsewhere. This conference has already yielded good fruit in the promotion of parochial organization, as well as of further general organization. The Standing Committee, consisting of four clergymen, the Rev. Messrs. L. T. Wang, C. H. Hu, L. B. Ridgely and S. H. Littell and four laymen, Messrs. T. L. T'sen, T. T. Tseo, Y. C. Yang and Dr. MacWillie, was elected by it, and represents what we hope will ultimately be the Standing Committee of the self-supporting Diocese of Hankow, while the Council of Advice,consisting of the Rev. Messrs. James Jackson and S. H. Littell and Drs. Woodward and MacWillie, is appointed in accordance with the general canons. The conference and the Standing Committee give a voice for the first time to the Chinese laity of the district. The increase in the "weekly contributions" (*i.e.*, systematic offerings) from the Chinese, which is one of the most noticeable things in the table of statistics which I append to this report, is probably due for the most part to the new sense of responsibility developed in our laity by the advance in general and parochial organizations. Our conference also elected delegates and alternates to the conference of the whole Anglican Communion which is to meet next year at Shanghai. We are looking forward to that conference as likely still further to stimulate local organization and growth by making local congregations realize something more of the new national spirit which is stirring in both the State and the Church throughout China.

General Institutions

Schools. — *Boone Divinity-school.* — The high hopes which attended the beginning of the new class at the divinity-school in February, 1906, are being amply fulfilled. There seems good reason to say that the six men in that class, which is to finish its course next February, will compare favorably with the men in our home seminaries, as to general knowledge, theological attainments, ability as speakers and teachers, and intelligent zeal for their country and their Church. They have taken the lead in the most important activities of the Boone College students, notably in the Bible-classes and other undertakings of the Y. M. C. A., while their example is no doubt largely responsible for the growth of the St. Peter's Society, which is composed of Boone students who intend to offer themselves for the Christian ministry. The most notable single event of the year, I think, was the beginning of the new class of seven men, thus raising the whole number of the students at the school to thirteen. For further information concerning this school, which I

consider as really the crown of all our mission work, I refer to the dean's report, which is appended hereto.

Boone Medical School.—The medical school has had a hard year, and is temporarily suspended. I hoped while in America to secure such recruits as would ensure us against this calamity, for I regard it as a serious calamity, but I was unsuccessful, and the result is that when the strain came, as it did in the lamented death of Dr. Hodge, of the Wesleyan Mission, and this was combined with the serious illness of Dr. Somerville, of the London Mission, both of whom were relied upon for the assistance which they so generously gave, Dr. MacWillie was overtaxed, the students could not be adequately taught, even though they had the benefit of Dr. MacWillie's and Dr. Glenton's great exertions in addition to the teaching for which they crossed the river to Hankow; and the class had to be abandoned. The brief report of the dean which I send herewith chronicles the sad story. Yet the opportunity is as great as ever, and I trust that it will so appeal to some of our younger medical men in America that they will come to our help and enable us to render China the invaluable service which we alone can give at the present time, and which this medical school was designed to give.

Boone College.—The college continues to be our hope and pride. In it is the great seed plot, in which are being grown the varied materials needed to furnish the pillars of the Church in Central China—the Christian laymen, teachers, lawyers, doctors, administrators, engineers, as well as clergymen, without whom the Church in this highly developed Chinese society must be comparatively weak. It constitutes also a prolific source of leaven with which even the mass of non-Christian society about us is being inevitably leavened, even by those students who do not become Christians themselves. We most earnestly hope that around Boone College will soon grow up those professional schools which can complete the equipment of those in whom the college is laying the broad foundation of culture and religion. I wish to record here my deep appreciation of the work done in the college by the other foreign teachers as well as by the president; both those who teach the modern subjects and those who under the new regime are giving new life to the study of the Chinese classics and modern Chinese style. The earnest co-operation of both sides of the faculty in the translation department is full of promise.

In this connection mention should be made of the excellent service rendered by Mr. Z. T. Yui during the past three years. He is the son of the Rev. W. C. Yui, now priest-in-charge at Nanchang, a former Boone student, a graduate of St. John's, and after a year's teaching in Boone College he became editor, under Mr. Jackson's direction, of the *Boone Educational World,* through which much good material, both translated and original, has been put into good modern Chinese. Partly as a reward for his services, but mainly in the hope of preparing him for yet greater usefulness, I have undertaken to secure his expenses during two years at Harvard. His ambition is to become a teacher and translator, that he may help put the best intellectual work of Christendom into forcible Chinese for the benefit of his countrymen, and his studies will be chosen with reference to this object.

The annual report of the president must be read to appreciate the manifold developments of the past year.

Boone Library.—The library deserves a special place in the report, this year at least, during which Miss Wood has given such devoted and successful service to its somewhat technical interests. She has seen, during a wide experience both in America and in China, the inestimable value of a good library, both to an institution of learning and to the general public; and it is with great satisfaction that I commend to those interested in the mission her stimulating report. It is earnestly hoped that the

funds necessary to carry out the plans for the library will soon be secured.

High Schools.—Boone School, which is the preparatory department of Boone College, continues to be, of course, the most important of our high schools, but it is supplemented in no feeble way by what appears in the statistics as "Boys' Boarding-schools," especially those at Ichang under the Rev. Mr. Huntington; Wuhu, under the Rev. Mr. Lund, and at Anking, under Mr. McCarthy. The report of the latter, which I enclose, is specially encouraging. These schools have more or less complete courses, but all are preparing students for Boone College or the upper forms of Boone School.

The "Useful Knowledge School" in the German concession, Hankow, is being ably conducted by former students of Boone, who assume entire responsibility for it, and it is a source of much present strength and hope for the future to the mission in that part of Hankow. I mention it here, though, not being connected with the mission as other schools are, it does not appear in the statistics.

In connection with the cathedral, St. John's, Hankow, and St. Saviour's, Wuchang, are three other good schools of this same grade. The phenomenal growth of these schools, indicated not only by the increase in numbers attending (more than five-fold), but by an increase of more than six-fold in the amount of annual fees received, this year as compared with five years ago, is one of the most significant facts of our present development. It offers an opportunity of the first magnitude, which we should continue to meet as fully as possible. The present demand is for intellectually and morally qualified teachers, and if we can provide them the fees will pay half, and in some cases all, the rest of the expenses.

St. Hilda's School.—The past year is the best St. Hilda's has ever seen. The teaching has been greatly improved. The girls are more ambitious and studious than ever before, and as the principal writes, "Although it is satisfactory to know that our school is full and the days of inviting students are past, yet it is far from satisfactory to be as over full as we are, with eighty people crowded into a school built to hold forty. And still we cannot take in all the children of our Christians, who beseech us to make room for them, to say nothing of well-to-do heathen who are willing to pay high fees for the privilege of studying at St. Hilda's. A large number of our students are the previously heathen fiancées of Christian boys, some of them divinity students. They are very responsive to the Christian teaching and Christian influences of the school, which makes it all the sadder to think of those others for whom no room can be made. In my mind, the two absolute needs of St. Hilda's School are, a new building, two or three times the size of the present one, to accommodate the students who will be sure to fill it in a few years, and a well-equipped teacher from America to help in the training of teachers." I endorse this most heartily, and wish to add that I regard the needs of St. Hilda's School as being more urgent at the present time than any other needs in the mission. Education for girls ought to be developed more nearly parallel with that for boys if we are to have really enlightened Christian homes, and the development of St. Hilda's is indispensable to the training of the teachers and other women workers without whom the work for women throughout the mission must continue to be comparatively weak.

The Boarding-school for Girls at Anking, which has replaced the old day-school, has made a good start this year, with Mrs. McCarthy's indispensable assistance, and will no doubt be greatly improved when the new building, now in course of erection, is completed. Here too is a place where a trained woman teacher could accomplish work of far-reaching importance.

Catechetical School. — Progress of great importance has been made in the

catechetical school during the year. The addition of a second class, so that now there are twenty-five men in the school, the lengthening of the course of study, the enlargement of the faculty, and the beginning of the new building on the German concession, all indicate that this school is beginning to develop into what we have long desired—a place where serious theological teaching will be given in the Chinese language. As this school has made possible the extension of our evangelistic work in the past, so we must depend on it to continue the supply of trained catechists, and to improve their equipment in response to the demands which the advancing times make even on these forerunners and assistants of the clergy. The faculty should be still further enlarged, with both foreign and Chinese teachers, who, like the present staff, will make their teaching in this school the studious and scholarly side of a life which is also in constant contact with the work of general preaching and missionary administration. We are most grateful for the help from many friends which has provided for the fine site and building on the German concession.

Training-school for Bible-women.—This school entered a new stage at its reopening, after having been closed a year in February; four of those who had been in practical work a year returning as seniors, and the new class of nine women being not only larger but also distinctly more promising than any group we have had heretofore. Having now Deaconess Hart in charge, and the splendid lot next the cathedral devoted to the school (although the lot will not be available at once on account of the lease to which it was subject when we bought it), the prospect is really bright, and we can anticipate for the school the same relation to the work for women which the Catechetical School bears to that for men.

Trade School.—This school for destitute boys continues its beneficent work, and elicits constantly deep sympathy and appreciation from both the Chinese and the foreigners. All this proves the wisdom of responding to the motives of compassion which prompted Mr. Huntington in beginning it. He writes that "the scholars have increased in numbers from twenty to forty-seven. They are decidedly hopeful material, many doing very well both in their studies and their work. Seventeen have been admitted catechumens and their general tone improves steadily."

It should be noted that the running expenses, as well as the initial plant of this school, are supplied by Mr. Huntington personally. During the past year, in addition to the current expenses, he has put more than $1,000 (gold) into land and building, and I hope that in view of the proved success of the school as a mission institution it will be added next year to the regular appropriation schedule.

I hope that a school similar to this, but for girls, perhaps an orphanage, may soon be started at Anking, where the need is very great, and where there is a general feeling that it should be begun.

Primary Schools. — Twelve hundred boys and girls in our forty-six day-schools make a good showing in comparison with the past, as the table of statistics will prove. The increase in the number of girls, though we have to report three less schools for girls, shows that the demand for these schools is growing in spite of our inability to meet or do much to encourage it. I believe that our primary schools are better than we have ever had before, but we sorely need both men and women, trained teachers, to undertake the supervision of these important elements in our educational and general work.

In this connection I am glad to report that an agreement has been reached with the Wesleyan Mission whereby they receive our candidates for the staff of day-school teachers into their normal school, and we have six such candidates now in training there who are to complete their two years' course in February, 1910.

There are in all more than 1,900 men and women, boys and girls, being educated under Church influences in the District of Hankow.

Hospitals

St. Peter's Hospital, Wuchang.—Dr. MacWillie's report, which I send herewith, shows the work in a more flourishing condition than it has ever been before; though I am sorry to say that this result has been secured at the expense of more of the doctor's energy than he could afford. The coming of Dr. Merrins and Miss Halsey promises relief, however, and it is to be hoped that this large work will never again depend on so small a staff. It is pleasing to note the assistance rendered us by an independent Chinese Christian physician, Dr. P. B. Brown, who refused to accept remuneration, doing the work, as he said, as "part of his service to the Lord." Special attention should be drawn also to the large "loccal income," $4,097.23 (Mex.), of which $1,700 (Mex.) was subscribed by Chinese officials.

Elizabeth Bunn Memorial Hospital.—In accordance with the anticipation mentioned in my last report, the hospital for women in Wuchang has been moved to a more accessible site, on the other side of the city from the old compound. The move has been amply justified, as Dr. Glenton's report makes abundantly plain. She and Miss Higgins are greatly pleased, and the evident demand for their work in the present location calls upon us loudly to provide them with a permanent site and building. Steps were taken in June, 1907, looking toward the possible formation of a Union hospital for women, in which the Wesleyan Women's Hospital, now being moved as ours is, would be combined with ours, thus making one adequately equipped and staffed hospital instead of two weaker ones. It is pleasing to record the encouragement with which this action was received by the committee of our Board, to whom it was submitted, though the plan is arrested, for the present at least, by the unfavorable action of the Wesleyan Mission Board in London.

St. James's Hospital, Anking.—With the opening of the new building in October, the medical work in Anking has entered a new and higher phase. Not only are the accommodations for patients vastly improved, but the whole method of treatment has been raised to a higher standard. The hospital has done very effective pioneer work in its old quarters, but hereafter greater stress can be laid on quality, and the high standards maintained will be an example for even the Government to follow.

Dr. Woodward's determination to return now to the work of his first choice and complete his seminary course, in preparation for Holy Orders, is one with which those who know him best cannot but sympathize, though it leaves a very heavy burden on Dr. Taylor, who now becomes the physician in charge of the whole hospital. We look forward eagerly to the securing of new recruits for this work, lest the standards thus far developed should have to be altered.

In all our hospitals there are classes of young men or women being trained as nurses. The help of these student nurses is indispensable, and the classes will no doubt help lead to the recognition of a new profession, that of nursing, among the Chinese. The work being done by Miss Ogden and Miss Tomlinson at Anking deserves special attention in this connection. I hope most earnestly that their efforts will not be discouraged by tardiness to provide the financial support which is essential to the execution of their ideals.

The summary of hospital reports, as given below, is but the smallest indication of the manifold work which our hospitals are doing in the relief and prevention of suffering.

I cannot close this part of my report without calling attention again to the serious responsibility which rests upon us to provide a physician and a hospital for Shasi, where Mr. and Mrs. Goddard, with their infant daughter, are still liv-

ing without a qualified physician nearer than Ichang, eighty miles away. In addition, there is the great work waiting to be done among the multitudes of Chinese in Shasi, for whose introduction to the benefits of modern medicine we may fairly be held responsible. And I cannot refrain from adding that the opportunity for a men's hospital in Kiukiang is one which ought to be seized at the earliest possible moment.

Evangelistic Work

Wuchang, Hanch'uan and Hsinti.—These three circuits are all under the direction of the Rev. R. E. Wood, under whose supervision thirty-five Chinese workers, mostly clergy and trained catechists, teachers and Bible-women, are engaged in this widespread work. The opportunities are wonderfully great, but more foreign supervision is essential if the best results, with which alone we can be content, are to be obtained.

The consecration of the new church at Hanch'uan on St. Mark's Day was the occasion of a joyful gathering of the Christians and adherents in Hanch'uan and the surrounding country. We anticipate more substantial development of all the work in the Hanch'uan circuit as one result of having this attractive and commodious church in the country seat.

In Wuchang the cloud which oppressed us last year on account of the imprisonment of the teacher at the Divinity-school, Liu Ching-An, who at the time was living at St. Saviour's, still remains over us. The acute stage of our suffering is past, and the incident is apparently forgotten by many, so that the work goes on better than it could a year ago; but Liu Ching-An is still in prison. Our consolation is in the fortitude and zealous faith which Mr. Liu has shown all through his sufferings, for we have seen his zeal rewarded in spite of his bonds—one of his wardens even having become an earnest enquirer on account of this prisoner. I ask for the prayers of the faithful, that this disciple in bonds may be kept faithful, and that if it be God's good pleasure he may be released and so enabled to undertake the freer ministry to which he long ago devoted himself in will.

Anking, Kiukiang and Nanchang.—Instead of being able to send a foreign clergyman to Nanchang, the capital of Kiangsi Province, where our work was begun last year by one of our older Chinese clergy, the Rev. W. C. Yui, and to leave the work at Anking under another resident foreign clergyman during the Rev. E. J. Lee's furlough (which began in May), I have been obliged to leave Nanchang still under the supervision of the Rev. C. F. Lindstrom, of Kiukiang, and to add Anking to Mr. Lindstrom's work, which was already too heavy. This necessity amounts almost to a disaster, for much of this work, while sure to develop well if properly supervised, is almost equally sure to run wild, possibly to be so involved by the machinations of designing men as to do more harm than good, and so, in parts at least, have to be closed in disgrace, unless the frequent presence and constant watchfulness of an experienced foreign clergyman can keep the large number of enquirers in the ways of uprightness and growth in Christian knowledge and character. These enquirers come from many and usually mixed motives. The most manifest motive is usually the desire for protection from the aggression of the Roman Catholics. Others wish to be connected with the powerful representatives of the new ideas which are stirring old China. Some of the better sort are attracted by the advantages offered in our schools and hospitals. Some are probably moved by a real desire for religious knowledge, and by the attractiveness of the little they have heard about Christianity. I suppose all the motives are present, though in varying proportions, in most of the enquirers. We are fortunate if the desire for revenge, or for aggression, against Roman Catholics or others is not the leading motive. Only an experienced clergyman is strong enough and deter-

mined enough to keep the baser motives and the self-seekers from controlling the whole company of enquirers. We have opened stations and received many enquirers in the confidence that the Church at home would send out workers to supervise this work, and thus take advantage of the wonderful opportunities which God has given us. These multitudes are no longer inaccessible, as formerly. The door to their hearts is wide open. Our Chinese clergy and catechists are doing their best, but they are not to be blamed if they are unable to control those who may be attracted by the foreigner's power, when the foreigner who alone fully understands the extent and the limits and the meaning of that power is not present to guide and stand behind him. I anticipate, therefore, grave disorders in this widespread work during the coming year—due simply to the fact that one man, Mr. Lindstrom in this case, cannot possibly supervise work in two provincial capitals and a treaty port, with their out-stations, as it ought to be supervised. We shall do the best we can, however, and try to close up stations which we find getting beyond our control, thus reducing the baneful effects of our short-handedness to a minimum.

Changsha.—It is a great satisfaction to report that the Rev. Alfred A. Gilman and his family took up their residence at Changsha in the fall. Changsha, and its out-station, Siangtan, require the most skilful handling, and this they now have. Both the foreign and the Chinese staff are full of hope, though the lack of proper equipment prevents the splendid talents of these able workers from having full effect. Six thousand dollars (gold) would enable us at once to begin a social work for the English-speaking young Chinese in Changsha, a number of whom are Christians, and former students in our schools, for the lack of which we have had to see lives ruined, homes wrecked and the good name of the Church in this great city dragged in the dust. If we had a building with a very few common rooms, and with accommodations for a few families of these young men, most of whom are married, we should have a powerful nucleus to begin with, and the income from rentals, since these men are earning high salaries, would pay all running expenses.

St. John's, Hankow.—I am glad to report that the Rev. T. P. Maslin and his family took up their residence last spring in the midst of the Chinese city at this promising station, which already had a fair equipment, and that the advantages of this more immediate oversight are already apparent. The out-station at Chiaokeo, connected with this church, is reported flourishing, in the work for women as well as for men, chiefly owing to the energy of the new catechist. I am expecting to send one of the new class of divinity students to St. John's a few months hence, since the services of a Chinese clergyman, which this station has not had since the departure of Mr. Yui for Nanchang, are so necessary in this well-placed work.

Shasi.—The steady development of the work at Shasi and out-stations, under the Rev. Amos Goddard, is going on encouragingly, but without the increasing support from the home Church, which I believe is necessary if we are to do our duty in bringing to such communities as these the full privileges of the Church. Mr. Goddard should at once have the support of a properly qualified physician and a well-equipped hospital in Shasi; and at least one more foreign clergyman should live in Shasi, in order to help supervise existing work, and extend it, without rashness, to surrounding places, from which we are constantly receiving requests to begin work in their midst.

Ichang.—The Rev. D. T. Huntington, whose full term of seven years' service since his first furlough is nearly completed, reports progress of an encouraging sort, not only in the usual branches of the evangelistic work, but especially in the Sunday-school, which was begun in October, and which, though composed mostly of our own school children, yet has two classes each for men and women.

This is meeting and apparently showing the way to solve one of the hardest problems we have—how to hold our people after confirmation, and secure their advance in grace and knowledge. The whole mission rejoices in the arrival of the Rev. P. R. Stockman and his wife, who are devoting themselves to the language and the mastery of new conditions so successfully that with the help of the very capable Chinese clergyman, the Rev. T. F. Tsen, they will probably be able to continue without serious loss, during Mr. Huntington's coming year of furlough, both the oversight of the station and the industrial work which Miss Huntington inaugurated several years ago and has carried on up to the present with such great advantage to the women and to the station in general.

The following words of Mr. Huntington concern the Prefecture of Sznan, which adjoins that of Ichang and is the westernmost portion of the District of Hankow: "The evangelistic work to the west has increased greatly. We now have a colporteur and an evangelist spending a large part of their time there. There are a great many enquirers, many of whom seem to be sincerely religious. It is exceedingly important that a foreigner be put in charge of this work at the earliest possible moment." The special appeal of Sznan lies in the fact that but for a small Roman mission it is unoccupied by any Christian mission whatever, and that the logic of the situation points to us as being specially responsible for taking the Gospel to the people of this large area. Is it unreasonable to appeal for at least two young clergymen to make this pioneer work possible?

Wuhu.—Evangelistic work in Wuhu has been hard, as in other port cities, and the work at Nanling has suffered from well-meaning but self-willed Chinese assistants. Fanchang, however, with a very good catechist, has developed steadily, and a considerable number of farmers seven miles from Wuhu have been persistent in attendance and study of the doctrine for so long that we hope they will make the beginning of a new station there. The coming of the railroad, which has already reached as far as Nanling, will bring us into yet closer contact with the Shanghai district, and it was therefore a double satisfaction to be able to lend the Rev. T. H. Fu to Bishop Graves to assist in opening the new station at Yangchow. Mr. Fu had been temporarily assisting Mr. Lund, owing to the serious illness of the Rev. Y. M. Li. Mr. Li is now well again, whereof we rejoice.

The English Church, Hankow.—This report of the evangelistic work would not be complete without mentioning the English Church, Hankow, to which the Rev. A. M. Sherman gives half his time. The work for the foreign community is a heavy expense to the mission, since the contributions do not even cover half the support of the chaplain; but we rejoice that the Board has never bidden us neglect this work, and we are convinced that it is of great value to the general cause which we serve. Concerning the material side of the work, Mr. Sherman writes: "The financial affairs of the church are in the hands of trustees. They pay the mission $600 (Mex.) a year for spiritual ministrations. In addition, the Easter offertories were given for mission work, amounting to $240 (Mex.) The debt of the church has been paid this year, and the congregation may be expected to do something more toward the salary of the missionary who gives part of his time to this work."

In concluding these brief notes on the evangelistic work, let me call attention to the fact which becomes more evident every year, namely, that our schools and hospitals lend a power and attractiveness to the work of the mission as a whole which it could have in no other way. Nothing is more effective as an illustration of what Christianity means than these beneficent and enlightening institutions. Our Chinese preachers, as well as the foreigners, constantly point to them as a convincing apologetic. The vigorous health of the mission institutions is doubtless one of the chief reasons why, in spite of the deficiencies in the equip-

ment and administrative force of our evangelistic work, the vital statistics of the mission show such undiminished increase. But we should also remember that our Chinese helpers, clergy, catechists, Bible-women and teachers, are constantly growing in efficiency and devotion, and that their work is also constantly ministering to the success of our schools and hospitals. We must, therefore, attribute these visible fruits of increase to the united power of the mission as a whole, which acts really as an organism and grows as such.

Work for Women

It is a pleasure to report that the work for women is now making distinct progress. Miss Clark's return from furlough in the middle of the year has already made a marked difference in the work for women in Hankow, while the day-schools for girls under her direction have been especially improved, and a class for the women who teach these schools, held every Saturday morning, she says, "has been appreciated by them in a most gratifying way and has already produced some improvement in the teaching methods."

Miss Barber has completed the prescribed course of study in the Chinese language, and is fully occupied at Anking with the regular work of conducting meetings, teachers' classes, visiting in the homes and working in the hospital wards, and supervising the work of a good Bible-woman, as well as helping in a school for girls and in teaching English to the nurses at the hospital.

Deaconess Phelps has passed her final examination and so is able to devote her whole time to St. Hilda's. Deaconess Hart and Deaconess Stewart have taken three of the four prescribed examinations in Chinese and are rapidly getting hold of the situation, so that they will soon be able to do full duty as qualified workers.

In her School for Girls and Women of Leisure, Mrs. Jackson has carried on for her fifteen or twenty pupils a unique work, which would have been impossible a few years ago, and which now opens the door to some families which would not otherwise be touched by our work at all. The expenses of this school, though great, have been met during the past year entirely by the fees charged. Mrs. Jackson's report, which is appended hereto, gives details concerning this very interesting and useful work.

Institute for Women.—Just previous to the annual Auxiliary meeting there was held in the cathedral a four days' Institute for Women, to which clergymen were invited to send "such women as have proved themselves able and willing to help in the work of their home parish." Naturally, the largest general attendance was from Hankow and Wuchang, but all the Auxiliary delegates, from whatever place, were present at the classes and lectures and "model meetings" which were offered. It is hoped that this is only the beginning of a more systematic attempt to train leaders from among the rank and file of the women in the several stations.

Woman's Auxiliary.—The Woman's Auxiliary, under the leadership of Mrs. Ridgely and Mrs. Littell, shows advance in several directions during the year. A better understanding of the real meaning of the society has been developed. More delegates than usual came to the annual meeting, and this should mean much help to the work in the more distant stations. There was the usual attendance at the annual meeting, and the offerings were larger than ever before, amounting to about $400 (Mex.), which was divided into four parts—one for the Trade School at Ichang, one for the Delegates Fund, one of the Board's apportionment to this district for general missions, and one was put aside for the United Offering. "All this," as the officers report, "is encouraging, and makes us hope that the Woman's Auxiliary may become a real power in the work with and for women in China."

Work for Young People

Some progress has been made during the year in the organization of Sun-

day-schools, indicating that we may here find a means, not only of reaching some children outside the regular ranks of our mission schools, but also of instructing and holding some of those who have heretofore been inclined to cease learning, or even to fall away entirely after confirmation. But neither this, nor the equally important organizations like the Young People's Societies or the Brotherhood of St. Andrew, which are just as necessary in China as in America, can possibly be properly developed without setting aside at least one properly qualified missionary to supervise and set forward these organizations within the district. I am happy to see that in Boone College, and in some of our other schools, the students' Young Men's Christian Association is taking a firm hold, and helping Chinese students as the similar organizations in America help American students. I would commend the definiteness, business-like methods, and ample provision for supervisory agencies which characterize the work of the International Committee of the Young Men's Christian Associations of North America, as giving us an example which we would do well to follow in our work for young people.

Office Work

I think it is no exaggeration to say that the work of the whole district has been made distinctly more effective by the appointment of Miss Louisa L. Phelps, who has acted as the bishop's secretary during the past half year. She does not make the bishop's work lighter, but she enables him to consider and decide upon matters of the largest importance which, without her assistance, would have to be put aside in the face of inexorable clerical work.

Statistics

The following tables can show but imperfectly the advance which the Church has made during the past five years. I insert them in a more complete form than usual, because their full force is thus more easily appreciated. They amply justify our appeal to the home Church for very large reinforcements.

Summary of Hospital Reports

July 17th, 1907, to June 30th, 1908.

	In-Patients.	Dispensary Patients.		Totals.
		Total Cases.	New Cases.	
St. Peter's Hospital, Wuchang.....	802	10,884	4,942	12,361
Woman's Hospital, Wuchang.....	105	3,657	1,231	4,025
St. James' Hospital, Anking.....	460	19,403	7,0	19,996
	1,367	33,944	13,244	36,382

Personal Report

From August 1st to January 22d I was absent from the district in order to attend the General Convention at Richmond, making my sojourn in America longer in order to secure recruits for the mission staff. From May 12th to June 30th I was absent, in order to attend the Pan-Anglican Congress and the Lambeth Conference, which followed it, in London. I was able to visit the principal stations of the district but once only during the year.

I have served, as last year, on the Board of Directors of the Anglo-American School at Kuling; and on the Executive Committee of the Central China Religious Tract Society.

From June 17th, 1907, to June 30th, 1908, I celebrated the Holy Communion 21 times; baptized 3 infants; conducted 12 services and delivered 182 sermons and addresses.

Logan H. Roots,

Bishop of Hankow.

Comparative Table

Statistics of the Hankow District for the past five years.

	1902-3.	1903-4.	1904-5.	1905-6.	1906-7.	1907-8.
Catechumens	713	807	884	796	941	1,041
Marriages	140	130	125	169	151	192
Deaths	203	235	279	246	223	285
Baptisms, Infant	343		404	415	374	477
Baptisms, Adult	125	81	216	212	146	202
Confirmations	12	13	24	19	21	22
Baptisms, Total	57	46	47	73	42	68
Baptized Members	2,962	3,304	3,492	3,605	4,022	4,583
Communicants, Chinese*	992	1,058	1,280	1,407	1,020	1,171
Communicants, Foreign†	70	75	80	85	95	105
Holy Communion	530	554	573	650	684	980
Other Services	12,169	13,552	12,680	16,376	16,639	20,975
Day Schools, Boys	22	24	26	30	31	35
Day Schools, Girls	7	10	12	13	14	11
Number of Pupils, Boys	531	668	635	725	728	899
Number of Pupils, Girls			252	305	264	314
Boarding-schools, Boys	3	3	4	5	9	8
Boarding-schools, Girls	1	1	1	1	1	2
Number of Pupils, Boys	217	241	232	279	424	525
Number of Pupils, Girls			60	78	64	88
Catechists	29	27	36	37	44	40
Teachers	43	53	59	83	88	104
Bible Women	12	13	16	18	18	14
Weekly Contributions, Chinese‡	806.63		925.47	995.48	979.79	2,059.55
Weekly Contributions, Foreign.	217.14		299.08	320.39	343.26	413.08
Communion Alms, Chinese	126.85		127.98	176.10	181.86	252.29
Communion Alms, Foreign	388.88		181.15	223.80	376.43	469.94
Other Contributions, Chinese	588.60		2,353.15	2,294.73	2,000.46	3,217.41
Other Contributions, Foreign	151.86		606.86	1,083.51	4,321.77	5,100.30
Total Contributions, Chinese	1,522.08	2 982.76	3,406.60	3,466.31	3,162.11	5,529.26
Total Contributions, Foreign	734.88	2,296.16	1,087.09	1,627.70	5,041.46	5,983.32
School Fees	9,798.01		15,714.36	18,588.74	20,158.78	30,369.03
Catechetical Students	12	12	12	9	12	25
Normal Students	12	10	10	9		6
Student Bible Women	3	7	6	6	** 4	13.
Divinity Students				6	6	13

* Only "Actual Communicants during past year" counted since 1906.

† Approximate, inclusive of Mission Staff.

‡ All currency in Mexican $

** School temporarily closed; class sent out for practical work

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF TOKYO

1907-08

The Missionary District of Tokyo extends from the centre of Tokyo to the northern boundary of the island, a distance of 450 miles and is 200 miles in breadth. It contains a population of about 11,000,000.

The district within its present bounds was established by the General Convention of 1898. Its bishop is the Right Reverend John McKim, D.D., consecrated in the year 1893.

The amount of the appropriation from the Board of Missions to the district is $53,192.52, divided as follows:

1. For the support and travelling expenses of the bishop..... $ 2,950.00
2. For the support of missionaries and other workers, including colleges, schools and hospitals, etc..... 50,242.52

The appropriation aids in maintaining work in forty-one different stations.

All Specials received by the bishop have come to him through the Treasurer of the Board of Missions.

Evangelistic Work

SPACE will not permit me to speak in detail of each station and individual workers.

The churches in Tokyo have all gone forward with the exception of Grace Church, which has been unfortunate in not having a pastor who could give his undivided attention to properly shepherding and instructing his people. We may hope for better things hereafter.

The Rev. T. Katada, who was advanced to the priesthood the Second Sunday in Lent, has been made rector of the parish, and we are confident that the energy and tact which made his work successful at Wakamatsu will bring, by God's blessing, growth and prosperity to Grace Church.

We are indebted to the Men's Thank-offering for the money to purchase land for the Churches of All Saints, St. Timothy's and the True Light and to erect churches for the two former. The Church of the True Light still needs $9,000 for the erection of its building. No word of mine can add strength to the forcible and pathetic statement of the Rev. Y. Sugiura, which appeared in the July number of THE SPIRIT OF MISSIONS.

St. John's congregation, which by no possibility can squeeze itself into the little church, built on land which is not ours, should have a building in which all its people may gather. They pay the entire salary of their pastor, the Rev. P. C. Daito, and are the most liberal of all our congregations. It will need at least $10,000 for land and buildings; it should be remembered that Tokyo is as large as Chicago, and that land values are proportionately high.

The Mission of the Holy Comforter, with its sixty members, worship upstairs in a dismantled photograph gallery, rented at $10 monthly; there is nothing outside and but very little inside to suggest a place of Christian worship; if we are to expect growth and the spirit of reverence and devotion, we must have a building which will be recognized as the House of God. Must we wait 300 years for a bit of another Thank-offering before this assistance can be given us?

Kawagoe District

The Rev. M. Tai, the first priest ordained in the Japanese Church, has charge of this district, with the three stations of Kawagoe, Fuchu and Matsuyama. He has a catechist to assist him at Kawagoe and a deacon at Fuchu. A fourth station has lately been opened at the large and growing town of Hachioji.

We greatly feared that the necessary withdrawal of Miss Ransom and Miss Heywood for more important work might cripple the Church at Kawagoe; but they laid foundations so well that Miss Upton, who is doing all, and more, than could be expected from a newcomer, reports 130 regular attendants at Sunday-school, and forty children in the kindergarten.

Miss Upton proposes to open a sewing school at Kawagoe in the autumn, at the solicitation of the people of the place.

Kawagoe has a tumble-down, packing-box of a church which is a discredit and in no way represents us.

We ought to have $5,000 for a suitable building; if we had $10,000 we could build also a permanent house for the kindergarten and a residence for the missionaries.

Maebashi District

This is a difficult field, but the missionary priest-in-charge and his faithful assistants are beginning to reap the fruit of their patient and prayerful labors.

There has been an increase in attendance at service and the religious life of the people has been deepened and strengthened.

The needs of the large and growing Sunday-school at Maebashi have been met by a handsome addition to the parish house, which makes it the most attractive in the District of Tokyo. Church buildings, at a cost of $5,000 each, are an urgent need in the cities of Takasaki and Kumagai. We own church lots in both of these places.

With the arrival of Miss Warnock at Takasaki we shall hope to organize definite and systematic efforts to win the women and children of the city.

Miss Neely having been appointed to fill the place of Miss Boyd, absent on furlough, Miss Ellen MacRae will succeed her at Maebashi when she returns to us in October.

Nothing can be done at Ashikawa, a town of 30,000, until we can place there an experienced first-class catechist or clergyman.

Utsunomiya District

The Rev. J. K. Ban, priest at Utsunomiya, a city of 50,000 people, is also responsible for the work at Nikko and Satte. The Rev. R. H. Wansey, an English clergyman, works at his own charges as assistant to Mr. Ban, and has also a most interesting work for the miners at Ashio, which is said to have a population of nearly 40,000. Good work is being done at both Nikko and Ashio.

The earnest little band of Christians at Utsunomiya have built a small wooden building for Church services; it is a rough, unpainted structure on rented land and cannot be used for more than a few years. We ought to have a church built of stone. An inexpensive, good stone is quarried near by, which is excellent for building purposes.

Satte, a town of 10,000 people, shows no growth: the resident deacon is a man of fine Christian character but has no initiative. There has been no improvement here for several years, and I have given notice that unless there is a change for the better, the deacon will be sent elsewhere and Satte be given only occasional services.

Mito District

There has been a cheering increase in the number of baptisms and confirmations in the Mito district.

Work will be opened this summer at Shimodate, a large town with no resident Christian evangelist.

A small but much-needed parish house has been built at Mito, which will be used for Sunday-school, night school, and other parish activities.

At the little farming hamlet of Annabake a little church costing less than $500 has given gratification and joy to the handful of poor but most devout Church people.

We should have a church at Taira, a growing and flourishing town where we now worship in a small rented Japanese house. Land can be bought and a church built for $3,000.

Tsuchiura and Ota are holding their

own; the latter will now have a resident catechist from among the recent graduates of the catechetical school.

Wakamatsu District

The Rev. W. F. Madeley, priest-in-charge, has as his assistants a catechist and kindergarten teacher at Wakamatsu; Miss Babcock, a catechist and mission woman at Koriyama, and a catechist at Fukushima. There has been steady progress at Wakamatsu and the future is promising; the impression made by the Church is deepening and widening. We owe a church lot, well located, and have $500 given by the Rev. A. W. Cooke, the first missionary at Wakamatsu, toward a new building; we need $5,000 in all in order to put up a church suitable to the needs of this large town.

Koriyama has been unfortunate because of long and serious illnesses in the catechist's family which have required his time and attention.

Miss Babcock has also devoted herself principally to nursing the sick and the regular mission work has suffered in consequence.

Miharu.—A large village seven miles from Koriyama is visited regularly by the workers at Koriyama.

Koriyama needs a church and mission residence before real effective and permanent results can be expected; for these we should have $6,000.

Fukushima is doing well and reports a large increase in baptisms and confirmations; the pretty little church is an attraction which draws many who learn to love it as their spiritual home.

We need a catechist's residence at Fukushima, which can be built on the church lot for $1,500.

Sendai District

The City of Sendai is the largest city north of Tokyo. Its population is 100,000. It will be the see city of a future Japanese bishop. The Rev. A. W. Cooke is priest-in-charge, assisted by the Rev. Y. Inagaki, deacon.

There has been no great increase in numbers the past year owing to frequent changes among the workers and removals of Church members.

The outlook is encouraging. Sendai is an educational centre, the number of students from outside to the various schools and colleges, being more than ten thousand. We must do something to meet the responsibility thus placed upon us, and it is our intention to open a hostel where at least a few may be kept from the many evil influences which beset the student away from home. The running expenses of such a hostel will amount to about $300.

Ichinoseki, three hours by rail north of Sendai, has no resident worker, but is visited regularly by Mr. Cooke and his assistants. We must place a catechist there when we have one to spare.

Morioka, the largest town north of Sendai, and the capital of a prefecture, has been entered by us this year. We have rented a large Japanese house which serves as the residence of the catechist and also as preaching chapel; there are several earnest Churchpeople who have moved to Morioka from other stations and who will do all in their power to further the work.

Mr. Cooke will make monthly visits, and it is the intention of Miss Bristowe, now living at Aomori to give one week of every month to Morioka. The prayers of our friends are asked for God's blessing upon this new and important work.

Hirosaki District

The Hirosaki District under the Rev. J. C. Ambler, priest-in-charge, has within it the churches of Hirosaki, Aomori and Hachinohe.

The oldest in organization is St. Andrew's, Aomori. This city has grown by leaps and bounds the last two years, and it is therefore an additional regret to be compelled to report that the church has not grown with the population; this is largely due to changes in the workers and to removals of many of the church people. With active Miss Bristowe in

residence and frequent visits of the priest-in-charge we shall certainly expect the Church at Aomori to take on new life.

Hachinohe has had the service of one of our oldest catechists for ten years; the congregations have grown steadily in spite of removals of the young men to the larger cities, but Hachinohe is now threatened with a crisis. We have worshipped hitherto in a fine old Japanese house which answered as well as an ordinary house can, for church services.

This property has been sold and the catechist writes that although he has searched "high and low" he can find no other house. What are we to do? Must we withdraw and leave those faithful people to sporadic house to house visitations from the priest at Hirosaki, more than 100 miles away.

With $5,000 we can buy a lot and build a church and catechists' house and hold together the flock.

The Church of the Ascension at Hirosaki with Mr. Ambler, Miss Wall, Mr. Takuma the catechist, and Miss Tanaka, the mission woman, is growing; but we need a good church building if we are to attract the attention and make a permanent impression upon this town of 45,000 people. This is the headquarters of a division of the Japanese army, and more than 12,000 troops are stationed there. The importance of making this city a strong centre cannot be exaggerated.

Akita District

The Akita District under Mr. R. W. Andrews, priest-in-charge, contains the cities of Akita, Odate and Yamagata and the town of Shinjo.

Akita is the most important city on the west coast; is beautifully situated and is a military and educational centre as well as the capital of Akita prefecture. In days to come Akita will be undoubtedly after Sendai, the see city of a Japanese bishop. Under Mr. Andrew's energetic administration, things are always kept moving, and as a consequence the Church is never at a standstill.

Miss Mead who has worked faithfully for four years at Akita and has the honor of being the organizer of our first kindergarten, has just left for her furlough in the United States. Miss Newbold, who joined us last year, has bravely tackled the Japanese language and will be ready in another year to take up regular evangelistic work.

Odate, four hours by rail from Akita, has done well; five were confirmed there in May. We have a beautiful lot, well located, but we need a Church building which can be built for $3,000.

We have nothing to report of Shinjo, as we have but just begun work there; it is situated on the railway about equidistant from Akita and Yamagata.

Yamagata, the capital of the prefecture of the same name, is another large city of 40,000 people. The Rev. W. H. Smart has been there a year and has succeeded in bringing back two families baptized many years ago, but who had fallen away because there was no one to care for them.

There have been in addition a number of baptisms and three confirmations. We have money sufficient to buy a good lot at Yamagata and several hundred dollars for a church, but we should have at least $3,000 before we begin to build.

In looking over this report, it seems very sketchy and "needy." My only excuse for not going into detail is, first, that I don't want to fill all the space given to the reports of missionary bishops; and second, if I were to do so and speak of the many new fields open to us and the consequent *need* of men, women and money the reader would put the report aside in despair.

Educational Work

St. Paul's College—Each year shows steady growth and an improvement. We have reached the limit of our accommodations and were obliged to turn away more than a hundred applicants for admission at the beginning of the school year; this gives us the advantage of choosing from the applicants those who

by superiority of character and intellect will be most benefited by what we can give them, and who in return will enhance the reputation of the college. The venture made in opening the university department has more than justified the time, labor and expense. There are about forty students taking this course, of whom eight are registered as desirous of studying for Holy Orders.

The time has come for us to make a strenuous appeal for large gifts to St. Paul's College. We cannot continue for any length of time with our present equipment; we are cramped and crowded; classes are divided into an unwieldly number of sections for want of class rooms; there is no playing field; no room sufficient for one tennis court when all the students are out; the buildings are all of wood and do not meet the requirements of the Japanese Department of Education. The present location of the college is rapidly becoming ill-suited for academic use. Factories and business houses are taking the place of residences and we must prepare to move to more favorable surroundings.

The cost of land is constantly increasing; the extension of the electric railway system, making the suburbs easily accessible, has enhanced by several hundred per cent. building sites which might have been purchased a number of years ago at small cost. If we could get $200,000 in addition to what we might receive from the sale of the present property we could buy a plot of ground of sufficient size and erect buildings suitable, attractive and permanent. Land alone will cost at least $50,000.

The longer this purchase is postponed the more expensive it will be, and the greater we shall be handicapped.

Will not some wealthy layman or laywoman come to our help and erect as a memorial to some dear one in Paradise a college building in which sound learning and Christian education may lead many to a knowledge of God and to better citizenship.

Trinity Theological School. — Five men were graduated from the regular course and ten from the catechetical course of the school this year.

With the increased requirements for entrance the number of students will for a time be less, but in a few years we shall, God willing, have as many as we need with much better qualifications.

It has been felt by some of us for a long time, that it is an unwarranted expenditure of men and money, for the missions of the Anglican Communion in Japan to maintain three separate theological schools; efforts have been made in the past to unite at least two of them, but without success.

A pamphlet printed last year by Bishop Awdry of South Tokyo, on the subject of theological education in Japan attracted wide attention and support. His suggestions have been carefully considered by the bishops and others in Japan, with the result that the last General Synod of the *Nippon Sei Ko Kwai* by unanimous resolution requested the bishops attending the Lambeth Conference to present an appeal that a portion of the Thank-offering of the Pan-Anglican Congress be designated for the purpose of establishing a Central Theological School in Tokyo.

A copy of the scheme as adopted by the six bishops of the Anglican Communion in Japan has been sent to the General Secretary of the Board of Missions, and may be appended to this report.

If our appeal be successful and the money granted it will require several years at the least to buy land, build and secure the necessary professors and instructors. In the meanwhile Trinity Theological School will continue to do the good work done for the past fifteen years.

With the establishment of the Central Theological School the continuance of a separate school for the training of catechists will probably be necessary, and we may be called upon to meet this want, which can easily be done with a staff of well-trained Japanese faculty.

St. Margaret's School, with the approval of the bishop and the Board of

Missions applied to the Department of Education for license as a High School for girls. In reply to our application the department has given a temporary and provisional license. It requires us within two years to erect buildings in conformity with the requirements of the department; to employ teachers with licenses from the Government and to have a recreation ground of sufficient size.

It is but right that I should say plainly at this time that if within two years the Church at home does not realize the imporance of fulfilling these conditions, St. Margaret's will be closed and we shall have no school for girls in Tokyo.

For sufficient ground and buildings we ask for $50,000.

Six years ago the Board or the Woman's Auxiliary gave $15,000 to erect the Twing Memorial Hall for St. Mary's School, Shanghai. A beautiful and substantial building of brick now perpetuates the loved memory of the first secretary of the Woman's Auxiliary. We could not put up such a building in Tokyo to-day for less than $30,000, and I doubt if it could be done for that. In addition to the recitation building we must have dormitories and land. We cannot provide for St. Margaret's with less than $50,000.

We have detached Miss Gertrude Heywood from the important work she was doing at Kawagoe in order that she may become principal of the English course of study at St. Margaret's. Her previous college education, experience as a teacher in the United States, her knowledge of the Japanese language and children derived from her four years' residence in Japan, admirably qualify her for the new position assigned her. We are doing our very best at this end to meet the new conditions and requirements . Will not the Board make every effort to assist us? Please impress this upon the Church. The existence of St. Margaret's School, Tokyo, depends upon our receiving $50,000 within two years; if it is not forthcoming its license will be withdrawn and the school will be closed.

Sendai Training School for Mission Women.—Miss Bristowe, who has been the untiring and devoted head of this school, doing the work of three women, resigned her position at the end of the school year, and has gone to Aomori.

She will make regular visits to Hochimhi and Morioko, which with the work at Aomori will give her plenty of scope for her energy.

She has been succeeded at Sendai by Deaconess Ranson, who has already endeared herself to the pupils of the school and the women of the Church. We have lately bought, through the generous gift from the United Offering of the Woman's Auxiliary, a large lot in a fine location, and have adopted plans for the new building, which we hope to have completed before next summer.

The graduates of the school are doing well wherever they have been sent, and we have applications from all parts of the district for the members of the next graduating class.

One of the ladies coming to us this autumn will be assigned to work as assistant to Miss Ranson at Sendai.

Kindergartens.—The three kindergartens at Akita, Wakamatsu and Kawagoe have been full to overflowing; the number of pupils at each school has been limited only by the accommodations of the buildings. Those at Wakamatsu and Kawagoe are hampered by being held in Japanese houses rented for the purpose; the rooms are small and badly lighted. With $1,500 for each of these places we could erect suitable schools similar to the one at Akita, and secure the permanence of these most useful and valuable adjuncts to our evangelistic work. The impressions made upon the minds of the little children will never be forgotten by them, as I know from the memories of what was taught me fifty years ago. I hope we may be able before long to have a kindergarten at each of our stations.

JOHN MCKIM,

Bishop of Tokyo.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF KYOTO

1907-08

The Missionary District of Kyoto includes the provinces of Kishu, Yamato, Kawachi, Yamashiro, Omi, Echizen, Tango, Tamba, Wakasa, Kaga, Noto, Idzumi Iga, Ise, and parts of Settsu, having a population of about 5,000,000.

The district within its present bounds was established by the General Convention of 1898. Its bishop is the Right Reverend Sidney C. Partridge, D.D., consecrated in the year 1900.

The amount of the appropriation from the Board of Missions to the district is $53,192.52, divided as follows:

1. For the support and travelling expenses of the bishop..... $ 2,990.00
2. For the support of missionaries and other workers, including schools, colleges and hospitals..... 50,202.52

The appropriation aids in maintaining work in forty different stations.

AFTER the close of the General Convention the remaining few weeks before the beginning of the long journey across the Pacific were spent in presenting the cause of the mission in various cities in the East, ending with a very pleasant series of services in the Diocese of Ohio. The railway trip across the continent was necessarily taken in slow stages and we reached Seattle in time for the Thanksgiving service in St. Mark's Church. While passing through Illinois I had the unique experience of being permitted to speak at the State University of the religious condition of Japan and of its outlook. The good ship *Minnesota* sailed on the afternoon of St. Andrew's Day, giving opportunity for attendance at the corporate Communion of the Brotherhood in the morning.

Of all the winter trips across the miscalled "Pacific" that I have ever undertaken, this was positively the worst. To feel that great iron and steel monster lifted like a cork on the crest of those mountain billows and tossed about like a plaything put us in a frame of mind where our only consolation was the Captain's blessing, "Where would you have been on a smaller ship?" Like all nautical conundrums, we gave it up.

Queen Fuji, peerless among Dai Nippon's volcanic peaks, smiled a peaceful welcome to us when our prow finally touched the blue waters of Japan, and the horrors of the sea—like so many other horrors in life—were soon forgotten.

Our first service was the English Evensong at St. Mary's in Kyoto, and the next the midnight Eucharist on Christmas Eve in the bishop's chapel, made memorable by the blessing of the beautiful altar cross which was carried in our hands all the way from New York—a loving gift from the parents of a dear child in Paradise—and also of the handsome alms-basin presented by the Bishop of Pekin and his fellow-travellers.

We are now at the end of June, after a most eventful half-year and once more in the dear little chapel, celebrating the Holy Communion in Japanese and giving the closing address and blessing to the pupils of St. Mary's Bible School. How shall we speak of all that has taken place between these openings and closing Eucharists? We can only claim the privilege of the Orient and jot down a few of the prominent scenes as they pass rapidly before our mind. For the Oriental, they tell us, does not, like the Occidental writer, put down all he sees and hears in a historical logical and connective order, but selects a few representative points and arranges these as centres around which to group his thoughts and wishes.

Japanese Ordinations

And so, first—because this people cannot hear the message of the Gospel without a preacher—come the ordinations to the sacred ministry. A missionary bishop in any Asiatic land may feel happy if he can lay apostolic hands on one devout and faithful native worker in a year; thrice happy we, then, as we recall the three impressive services at which, by God's grace, we were permitted to confer the great responsibility of the Christian priesthood upon our brethren of the native Japanese ministry.

On the Fifth Sunday after the Epiphany I advanced to the priesthood the Rev. Mr. Murata, of St. John's Church, Kyoto, the sermon being preached by the Rev. Mr. Hayakawa, of Osaka. On the Second Sunday in Lent, in Holy Trinity Church, Kyoto, the Rev. Mr. Soné—so long our faithful deacon—was advanced to the same holy office, the preacher being the Rev. Mr. Chapman; and on Trinity Sunday, in my most distant northern city of Kanazawa, the Rev. Mr. Ohashi, whose name is already familiar to the readers of the THE SPIRIT OF MISSIONS, was presented by the Rev. Mr. Reifsnider.

In addition to all that is required by the canons, these young men were each of them invited to spend a quiet week in devotional preparation in the clergy rooms adjoining the bishop's chapel, where opportunity was given for heart to heart talks on the duties and responsibilities of the Christian priesthood.

I wish to again call especial attention to the fact that in Japan—under the present system of the native Church—these ordinations mean not only that the man is fitted himself for the office, but it involves much more on the part of the congregation than it necessarily would at home. They must have been able to gather a large enough body of communicants to comply with the requirements of the canon and, in addition, must have pledged themselves to pay a certain definite portion of their pastor's salary for a period of at least two years. Thus it will be seen that every ordination is equivalent to a permanent step forward in the all-important matter of self-support.

Consecration of Churches

Next to the sacred ministry comes naturally the sacred place in which this ministry is to exercise its divinely appointed functions. It gives me the greatest pleasure and satisfaction to be able to report the consecration of two new churches since my return.

On the Feast of the Epiphany—that glorious day that keeps ever before us the first manifestation of Christ our Lord to the Gentiles of these far away Eastern lands—I consecrated and set apart for the worship of Almighty God the Church of the Redeemer connected with the Hakuaisha Orphanage near Osaka. I rejoice greatly, with all the friends of this well-known institution, that they have finally been able to secure a suitable place for the conducting of their religious services, and I believe it opens an entirely new chapter in their history. It is a great pleasure to me to see this pretty little church building standing out prominently amid the surrounding hamlets on the Osaka plain—as a matter of fact—the only Christian edifice visible from the railway trains between Kyoto and Kobe, as I frequently point out to tourists and visitors. We have not yet been able to secure a man in priest's orders for permanent residence here, but we have made a beginning toward permanent regular services and religious ministrations of the Church by locating here a faithful catechist who has shown a special fitness for work among the children of the poor.

Shortly after this I consecrated St. Paul's Church, Sakurai, in the old Province of Yamato. A full account of this service has been already published by the missionary in charge, so I will only add my endorsement of all that he has said with regard to this important

addition to our working outfit in the very centre of the most historic portion of old Japan. It is one of the most complete "plants" that we have been able to erect at one place consisting of church, rectory and parish house, all complete. I wish I had the time and space to tell the whole story of that day and what it meant to me. It was, as my enthusiastic Christian friend expresses it, "A feast of good things from beginning to end." It left us all very weary, but very happy and grateful to our Heavenly Father for what He had permitted us to see and do.

Church Building

And so, from the subject of the completed and finished work, I pass on to note the next good thing, which is the work now in process of erection, as the outcome of the great missionary thank-offering at Richmond. Far away in the north, in the great Buddhist city of Fukui (spoken of in my home addresses as "The City of the Blessed Well") transactions are under way for the purchase of land and the erection of a suitable church building. Funds have already begun to arrive for the new and much foreign rectory to replace the low and damp straw-thatched house hitherto occupied by the missionary and his family.

Right here in Kyoto, we are all rejoicing over the securing of the land and buildings on the St. Mary's compound. Busy work is in progress and the rector expects to have the temporary church ready for opening by St. Michael's Day.

Down in the sunny south, in the beautiful old castle city of Wakayama, the Rev. Mr. Dooman is putting the finishing touches on the new church and parish house, which represent the greatest chapter in the life of that mission since its very beginning. Bishop Williams has been enabled to pay off the last amount due to the Treasurer of the Board for the funds advanced to finish St. John's Church, and Bishop Partridge has been awarded enough to put the business quarters of the mission compound in proper condition.

So that, taking everything into consideration, while the thank-offering did not come up to the glorious sum that our fond wishes anticipated, still we feel that a very substantial addition to our working facilities has been granted to us and—as the old saying goes—we hope for more next time.

The Outlook

While we are on the subject of "Hope" —I want to speak of just what we are actually hoping for this coming year—I mean *real, solid hope* in the Christian sense, not air-castle building or dreaming. In addition to the welcoming back of so many of our workers who have gone home under the new furlough rules, and the usual normal growth of work all along the line, I am specially planning for three new things, viz:

(1) The enlargement and changing of our whole work for the Japanese Bible-women, by merging of the little Bible school, with its two or three pupils, into the broader and larger "Kyoto Training-school for Church Women," modelled on the lines of similar institutions in the United States. We feel that the time is ripe for this, and that the day for taking the new step has come. Plans are being matured for the leasing of temporary buildings until the necessary funds for the purchase of ground and the erection of a school worthy of the name and work can be secured. We feel that when this idea is grasped at home, all faithful Church-women will rally to our support.

(2) We are planning for the erection of a suitable modern hospital here, to be the outgrowth of our little beginning at St. Peter's. We want it to be a Christian institution through and through. Right up to date in everything—personnel and outfit—where we can take in our own people who are now driven to all sorts of outside institutions, and where we can be open at all hours and ready

to minister in Christ's name to His poor and suffering.

(3) We are planning a more definite line of evangelizing among the outlying towns and districts by setting apart a certain number of clergy and workers to visit in turn the different parts of the diocese and hold public meetings and deliver lectures at such places and in such ways as will serve to secure the interest and support of the better portion of the community and, as a consequence of this, the respect of all the lower portion.

We have wanted to do this for some time, but this is the first year that any definite sum of money has actually been set apart for the purpose.

And lastly, and greatest of all, we are earnestly praying that God will so overrule the feeling of national prejudice against this land and people which has spread over the United States, that we may come to see the greatness of our Christian responsibility to them and reenforce our weakened missions with a band of noble men and women worthy of the name of the Church we claim ourselves to be.

Illustrations of the Work

A personal incident or two—just a few little "heart-touches"—at the close, in answer to repeated requests from home:

The rector of one of our churches was sitting in the cabin of a little Japanese steamboat telling to a group of native listeners the story of how our Church in that city had at last redeemed its name and reputation by returning to the Buddhist temple a piece of land which in former years it had secured by representations not strictly truthful* and the retaining of which had always hampered the Church's work and influence. As he finished the story, an old Buddhist priest, who had been an attentive listener, rose and said: "Do you mean to say that the Church gave that land back to the temple entirely free of any payment whatever?" The missionary answered, "Yes." "Well," said the old Oriental, "Christianity is the only religion in the world that could do a thing like that!"

The "white scourge" had fastened its dreaded seal upon a young Christian lady in one of our country districts and she realized that at the longest she had only a few weeks to live. She was attended in this last illness by a native physician whose ministrations, though professionally like those who had preceded him, yet showed something in the touch and the voice and the manner that was different. She wondered over it and finally one day said to him: "Sir, I want to ask you a question. Are you not a Christian?" "Why, yes," he answered, "I am; what made you think so?" "I felt it, sir, from your tenderness and sympathy the moment you came into the room."

One of our young Christian teachers was called upon to mourn the loss of his bride, a devout young soul who, realizing her condition, called for the Sacraments of the Church and departed in great peace while the words of the blessing were still echoing in the room, and there being no Christian burial-ground in that vicinity was compelled by the heartless Buddhist priests to consign her body to what was practically the potters' field. On visiting her grave a few days afterward, he was horror-stricken to find a party of heathen men and women sitting on the adjoining tombstones and indulging in the most degrading and beastly form of intoxication! He put his hands to his face and bursting into tears exclaimed: "O my God! This is terrible! Never during her lifetime would I have subjected her to this. Why am I compelled to leave her in such company when she is dead?"

O ye whose loved ones rest in the peaceful and consecrated ground of Christian England and America, turn not a deaf ear, I pray you, to our appeal, which comes to you across the water for help to secure for our people

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* *i. e.* Not on our part, but on the part of the Japanese go-betweens, who conducted the transaction.

quiet and protected resting-places for their Christian dead. Over and over again do we hear such words as these: "'Tis not that I am afraid to die; but I and my family dread the thought of my being cast out into the potters' field when I am gone." Such is the treatment which the disciples of the Buddha give to the disciples of the Christ when they die within their borders!

Is there no other side to this picture? Oh, yes; let us turn to it and see. I am glad to bear the testimony of one who both saw and heard. In an Eastern land a Buddhist woman died far away from home and friends in a little settlement that called itself Christian. A physician who named the Name of the Crucified ministered to her in her illness, and a priest of this Church of ours, be it said to his everlasting credit, laid her to rest with words of prayer to an ever-merciful and forgiving Saviour in a quiet spot adjoining our consecrated ground. For such, as we all know, must ever be the treatment which the disciples of the Buddha give to the disciples of the Christ when they die in a Christian land.

It is not often that one can see sitting together in the House of God four generations of a Japanese family, especially when they represent, as in this case, all the various steps from the first preaching of the Gospel to the last. On a certain Sunday, not long since, I saw in one pew the following persons:

(1) The aged great-grandmother, born and brought up in the most rigorous heathen system. Not yet baptized, but losing daily her inherited ancestral prejudice against the religion of the Cross and gently but surely drawing nearer to the Christian fold.

(2) The grandmother, baptized late in life, and, like those to whom our Lord and His disciples first preached, rejoicing in her new-found faith, while still struggling with some of the remaining traditions of the religion of her fathers.

(3) The mother, baptized in youth and free from the religious entanglements of the older generation, passing on to all the beauty and maturity of Christian womanhood.

(4) The infant child, the last of all, born in the Church, baptized and consecrated to God from the very beginning.

A living illustration of the Church's missionary work!

The "exceptional religion"—one sometimes hears the term in the mission fields, and it is most significant. A short time ago we were buying a little piece of land for a preaching station, and when it came to registering the same at the government office the clerk who was making out the papers said: "You, of course, will not put down the exact price you paid for the land." "Yes," we answered, "we will put down the exact price." He could not believe it. Then others came and reasoned with us and said we must not do so—no others ever did. Then we explained to them the old, old relation of "Yea, yea" and "Nay, nay" in the Christian code. The exact truth, the whole truth and nothing but the truth at any cost or sacrifice, that is the crucial test here and always. "All other religions do it—why do not you?" The answer is plain, "Because we are the *Exceptional Religion.*"

Far away in a mountain top in the southern part of the diocese in a moss-covered temple beneath the overhanging trees, there lives an aged priest whose duty it is to minister to the pilgrims that toil up the steep and rugged path to a certain Holy Shrine that lies above. He represents the conservative element in the religion of so-called enlightenment and progress which holds the millions of Asia in its grasp.

A few days ago an American traveller paused at his doorway and sipped the bowl of refreshing tea which the aged saint brought forth. "From whence come you?" he said. "I come from the land of Washington and Franklin and Lincoln," was the answer. "I do not recognize these names. Were they disciples of Ko-Bo-Dai-Shi, the great Teacher?" "No! No! They were famous

Americans. Do you not know America?" He looked thoughtful for a while and then shook his head and said: "China I know and Japan I know, but of this new and strange country of which you speak I have never even heard!"

And yet, the ignorance is not all of it on this side of the Pacific. Occasionally we have questions asked us by those who favor us with flying visits, which in their way betray as dark a state of mind as that of my ancient friend in the temple. An educated American gentleman asked me, not six months ago, if I had any ordained Japanese clergymen on my staff. I replied that I had about fifteen of them. He then almost took my breath away by asking, "Are they converts to Christianity?"

And so, dear friends at home, amid all its hindrances and discouragements, the good work which we all have at heart goes steadily on. The Kingdom never retrogrades, though its builders may. It advances always along the great unchanging lines which its Divine Founder laid down. Let us try to realize this and be true to it. It is the same faith in Asia or in America—here, there, everywhere—the same yesterday, to-day and forever. Our environment may be a little different in Japan, but our dear Church is exactly the same. We are one with you all in the blessed Communion of Saints. In one thing alone we differ—our great privilege, and consequently our happiness, is and must be greater than yours, so we want you all to share it with us.

S. C. PARTRIDGE,
Bishop of Kyoto.

REPORT OF THE BISHOP OF HAITI

1907-08

The Church in Haiti includes the Republic of Haiti, and was established by the General Convention of 1861. It has an area of about 9,417 square miles and a population of 1,294,000.

It is under the charge of a Commission of the House of Bishops and receives assistance from the Board of Missions under the provision of Canon 7, Section I., Title III. Its bishop is the Right Reverend James Theodore Holly, D.D., LL.D., consecrated in the year 1874.

The amount of the appropriation from the Board of Missions to the Haitien Church is $7,820, divided as follows:

1. For the support and travelling expenses of the bishop..... $2,400.00
2. For the support of native missionaries..... 5,420.00

The appropriation aids in maintaining work in twenty-one different stations.

Public Disturbance

AS a preface to the report of our missionary work in Haiti during the past twelve months, I will refer to the late internal political troubles which have disturbed the peace of the country at the beginning of the present year, the latest of similar periodical occurrences which have become chronic here.

Without entering into a criticism of the local causes of this state of things from a merely human point of view, it is enough to know, for the Gospel purposes of the missionary work which we are set to do here, that those disturbances are the direct result of the evil genius of that rebel angel whom Our Blessed Lord characterized as the "Prince of this world."

From this point of view, we can take in at a glance the full scope of the Gospel work which we are set to do here. St. Paul gives us the summary of that work in these soul-stirring words: "Be strong in the Lord, and in the power of His might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." (Eph. vi. 10-12.)

We are thankful to be able to say that the disturbance above referred to put no obstacle to the full exercise of our Gospel ministry; and none of our laborers suffered any personal inconvenience, except the Rev. Léon Jones, whose household effects were pillaged at his station, in Borgne, while he was absent at Cape Haitien with his wife, who was at her father's house, in the latter city, under the medical treatment of Dr. Ambroise T. Holly, one of the physicians connected with our mission in Haiti. The effects of several other households in Borgne were also pillaged by the rabble; but measures were taken by the authorities to suppress the disorder with a strong hand. The Rev. Mr. Jones returned immediately from the Cape to his station at Borgne and reported to the Bishop that he was at his post and that although his household effects had disappeared, he found intact the Bible and Hymnal used in conducting Divine service. The preservation of those two books, he said he regarded as a Providential intimation that God called him to remain at his dismantled post, and to continue to lift up his voice there in

preaching Christ and Christ crucified, not only to call the sinners of Borgne to repentance, but also to tell them of the Christ who died to take away the sins of the whole world. Under that conviction Mr. Jones declared that he solemnly devoted himself anew to the service of God and to that of his brethren, his fellow-sinners, where his lot has now been cast.

Church Building a Sign of Church Extension

Lots for the erection of chapels have been obtained in diverse localities of the Haitian Republic where followers of the Church have been enrolled, as the result of the preaching of the Gospel.

I will indicate the geographical positions of those lots, in naming the "Departments" and "Arrondissements" where they are situated.

Department of the West

In the Department of the West, the converts at Coustard, in the Arrondissement of Port-au-Prince, have bought a lot, and have begun to gather material to build thereon a chapel. In the same Western Department in the city and Arrondissement of Léogane, the congregation of the Redemption has purchased a lot, gathered material and have begun to erect a chapel thereon. At Citronnier, in the same Arrondissement, a lot has been donated by one of the converts there, and efforts are now being put forth to obtain the means to purchase the necessary materials to build thereon a chapel.

It is important to state here the fact that aside from the two chapels above mentioned whose erection is projected in the Arrondissement of Léogane, there are already five chapels erected and in use by their respective congregations in several rural districts of the same arrondissement.

Department of the South

A lot has been donated by one of our members at "Macombe," in the Arrondisement of Cayes, of the Department of the South and a chapel is now in course of construction thereon by the generous sacrifices of the members of the Church in that rural district.

A lot has been purchased at "Cavaillon," in the Arrondissement of Aguin, for the erection of a chapel thereon for the use of the members of the Church dwelling there. A lot has also been purchased in the settlement of St. George, in the same arrondissement and the construction of a chapel thereon has been begun.

Department of the North

The Haitian Government has given a lot at Borgne, the pillaged station of the Rev. Léon Jones, to the congregation there for the erection of a chapel thereon; a work which Mr. Jones is now anxious to undertake; and in his behalf I appeal for aid, for that purpose, to American Churchmen.

Department of the West

Returning to the Department of the West, with which I began the statements in regard to chapels projected in connection with our missionary work, I bring to a close this portion of my report by stating that steps are now on foot for the erection of a chapel in the town of St. Louis, in the Arrondissement of Mirébalais, Department of the West, on a lot which the Haitian Government gave us for that purpose several years past. The Rev. Hyacinthe Michel, our chief missionary in that Arrondissement has undertaken the task of gathering the means to accomplish this purpose.

A number of persons in that town has been enrolled as members of the congregation now being formed to occupy that chapel.

National Clergy

In looking forward to the time when our Gospel work, now in hand, shall have taken, under the blessing of Almighty God, firm root in Haiti, we are making

preparation to that end, by raising up a native clergy, fellow citizens of the people they are called to evangelize. At present there are three native Haitian students pursuing a course of theological studies in the United States, two of whom are looking forward to their final examination in theology and presentation for ordination to the diaconate at the close of the college term, in the present month of June. The third student will, about the same time, finish his classical course at St. Stephen's College, Annandale, N. Y., and proposes to enter the General Theological Seminary, in New York City, to pursue a course of studies preparatory to ordination for the work of the Gospel ministry.

One of the two candidates who expects to be immediately ordained, intends, God willing, to return to Haïti without further delay to enter upon the work of the ministry; but the other candidate proposes to acquire some practical experience in the ministry, by filling provisionally a ministerial charge in the United States, before returning to Haiti.

In the meantime, we have a local divinity school established here in the Haitian mission field for such students as cannot conveniently go abroad to pursue their studies in the United States. The Reverends L. L. Paraison and Léon Jones, the last candidates ordained here, were such home-made students; and there are three more of such students now preparing for the exercise of the Gospel ministry among their compatriots. The Rev. Messrs. Jones and Benedict, graduates of the Protestant Episcopal Divinity School in Philadelphia, are actively engaged in the instruction of those students, to whom we now propose to add the Rev. J. Alfred Holly, B.A., a graduate of Durham University, England, in order to increase the efficiency of our local Divinity School in preparing candidates for the exercise of the ministry of the Church.

Advantage of a Native Ministry

The mass of the Haitian population dwell in the rural districts, where but few of the necessary comforts of civilization have as yet been introduced. Hence our Christian brethren of other names from abroad are obliged to confine their Gospel labors to the seaboard towns and cities where some of those domestic comforts have been introduced. But our native ministers, supplemented by local lay-readers and primary school teachers, can content themselves with the scant comforts which they find in the rural districts in the interior of the island, while at the same time stimulating the members of those country congregations to put forth their efforts to improve their domestic situation; so that a marked change for the better is gradually manifested in the domestic surroundings of those country families, such as form the five congregations in the mountains of Léogane stretching over an area of about thirty miles in length. They feel grateful for the interest that we take in them, by going among them to make known to them the Gospel of Our Lord; and they hear us gladly, and do everything in their power to make us as comfortable as possible.

Benevolent Aid Needed for Church Building in Cities

Our converts in the rural districts being as a general thing proprietors of timbered land generously donate the lot on which a chapel is built, furnish the timber for its construction and do the work gratuitously in constructing the same. Of course the chapel thus built has a rude appearance, in keeping with their country dwellings. But when it is a question of building a chapel in a town where respectable residences are built, the construction of a thatched chapel will not be permitted where the same would be allowed in a dispersed rural settlement. Good building material therefore must be employed in constructing edifices in a town. Nevertheless, our converts in those towns are of the poorer class. It is such that hear us gladly in proclaiming to them the message of salvation. Hence the appeal for help which

I have made in my previous annual reports for aid in building the Church of the Redemption in the City of Léogane, which appeal I beg leave to repeat in the present report. The members of that congregation have raised the means to buy a city lot with an old house standing thereon. They have had that house repaired and fitted up to be used temporarily as a chapel until a better edifice for the purpose shall have been built. Meanwhile they have gathered rocks and stone, and burnt lime and paid workmen who have used those materials in laying the foundation of their future church edifice. Bricks and other material are to be bought and workmen paid to go on with the construction of the edifice. Amidst a very hard time they have been laying aside, at a great sacrifice, the mites that they can spare from their earnings to be applied for the continuation of the work on the chapel. We estimate that from six hundred to a thousand dollars will be needed to put up the walls and get the chapel under cover. I therefore earnestly appeal to our friends in the States to come to the rescue of this important work by their generous contributions.

For the result of our labors in the ministry of the word during the past twelve months, reference is made to the tabulated statistics of the Church in Haiti.

JAMES THEODORE HOLLY,

Bishop of the Church in Haiti.

REPORT OF THE MISSIONARY DISTRICT OF BRAZIL*

1907-08

The Missionary District of Brazil includes the whole Republic of Brazil. It has an area of 3,288,000 square miles and a population of 12,000,000. For the present the work is confined to Southern Brazil.

The district within its present bounds was established by the General Convention of 1907. Its bishop is the Right Rev. Lucien Lee Kinsolving, D.D., consecrated in the year 1899 as Bishop of the Brazilian Episcopal Church.

The amount of the appropriation of the Board of Missions to the district is $30,558.33, divided as follows:

1. For the support and travelling expenses of the bishop..... $ 3,250.00
2. For the support of missionaries and other workers..... 27,308.33

The appropriation aids in maintaining work in twenty-eight different stations.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, have not been reported.

The Stations

RIO GRANDE. The see city. Station established 1891. At southern extremity of the large "Lake Patos," and near the ocean. Four days by a steamer from Rio de Janeiro. Population 22,000. Services maintained in the Church of the Saviour, and in the city jail. Three Sunday-schools. Seat of the Theological Seminary. Missionaries: The bishop, the Rev. Wm. M. Merrick Thomas, the Rev. J. Mozart de Mello, Mrs. Kinsolving, Mrs. Thomas, Mrs. Guerra.

Porto Alegre. Capital of the state. Population, 100,000. At head of "Lake Patos," 200 miles from Rio Grande, twenty-four hours by steamer, three days by train. Station established 1890. Services maintained in Trinity Church, and one other station. Three Sunday-schools. One parochial school. Missionaries: The Rev. A. V. Cabral, Miss Packard.

Rio dos Sinos. A country district to the north of Porto Alegre. Station established 1891. Services maintained in the "Ueber Memorial" Calvary Church, and at Bom Jardim and Lomba Grande. One Sunday-school. Missionary: The Rev. A. M. de Fraga.

Pelotas. Population 40,000. One and three-quarter hours by train from Rio Grande. Steamers stop on way to Porto Alegre. Station established 1892. Lot bought and plans being made for building of the Church of the Redeemer. Two Sunday-schools. Missionaries: The Rev. John G. Meem, the Rev. L. Ferreira, Mrs. Meem.

Viamão. Village near Porto Alegre. Station established 1896. Services maintained in Grace Church. One Sunday-school. Missionary: The Rev. A. V. Cabral.

São José do Norte. A village of 1,500 inhabitants, three miles from Rio Grande across the Lake. Services maintained at three points in outlying districts. One Sunday-school. Missionary: The Rev. Wm. M. Merrick Thomas, aided by seminary students.

Jaguarão. On Uruguay frontier. Population 10,000. Reached by steamer or stage from Pelotas. Services maintained at five points. Station established 1898. Four Sunday-schools. Missionary: The Rev. J. B. B. da Cunha.

Santa Maria. Inland city of 9,000 inhabitants, connected by rail with Porto Alegre (one day) and Rio Grande (two days). Station established 1900. Services maintained at Church of the

* No report has been received from the bishop.

Mediator and Chapel of the Mediation, and at three points in outlying districts. Four Sunday-schools. Missionary: The Rev. G. U. Krischke.

Florida. Country district near Pelotas. Station established 1902. Services in the Church of Jesus. Missionary: The Rev. H. Zschornach.

Bagé. Inland city midway between Pelotas and Santa Maria. Population 15,000. Services maintained at four points. Three Sunday-schools. Missionary: The Rev. A. J. L. Guimarães. Station established 1903.

Santa Helena. Country district near Pelotas. Station established 1904. Services maintained at two points. Work is being begun on a small church building. One Sunday-school. Missionary: The Rev. H. Zschornach.

São Leopoldo. Population 14,000. Two hours by train from Porto Alegre. Station established 1904. Missionary: The Rev. A. M. de Fraga.

São Gabriel. An inland town on the railway between Bagé and Santa Maria. Station established 1906. Services maintained at two points. One Sunday-school. Missionary: The Rev. J. A. Coelho.

Federal District

Rio de Janeiro. Population nearly a million. About eighteen days from New York. Station established 1908. Services held in the English Church, which has been loaned for Portuguese services. Missionaries: The Rev. Wm. C. Brown, the Rev. C. H. C. Sergel, Mrs. Brown. Mrs. Sergel.

Wm. M. M. Thomas.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF CUBA

1907-08

The Missionary District of Cuba includes the Island of Cuba and the Isle of Pines. It has an area of 47,000 square miles and a population of 1,700,000.

The district within its present bounds was established by the General Convention of 1904. Its bishop is the Right Reverend Albion W. Knight, D.D., consecrated in the year 1904.

The amount of the appropriation from the Board of Missions to the district is $29,169.98, and is divided as follows:

1.	For the support and travelling expenses of the bishop.....	$ 3,300.00
2.	For the support of missionaries and other workers, including schools, etc	25,869.98

The appropriation aids in maintaining work in thirty-six different stations.

The Special gifts received from outside the district, in addition to the appropriation of the Board of Missions, amounted to $1,095.18.

AGAIN in making this, my annual report, must I record my sense of gratitude that no illness has occurred to interfere with the routine work of any one of the mission staff. The large number of divine services held and the number of other official acts which are found recorded in my statistical report indicate the faithfulness which has marked the attention to duty of all who are attached to this district. Abounding enthusiasm has marked all of their endeavors, and they have chafed under the physical limitations which have prevented the further extension of the Church's influence and growth. Such willingness to spend and be spent in the cause of our Divine Master is a source of great inspiration to me, and has caused me to assume burdens and responsibilities for the extension of the work which I would not otherwise have dared to attempt. The men and women of the mission staff are nearer to the work and the people, and they seem to grasp the possibilities in a more real sense than does the bishop, and they are more progressive in their ideas. I make this record as their due; for the marked progress which the Church has made in the past three years is the result of their progressive spirit, and the energy which has characterized their faith. Perhaps no bishop has been so blessed in his work with a body of such discreet, willing and progressive men and women as I have been during the period of my episcopate in Cuba.

The Mission Staff

During the past year I have given letter dimissory to the Rev. Charles Whitsun Frazer to the Diocese of Georgia. At the time of my last report Mr. Frazer was on vacation in the States, but after nine years of service in the Tropics he thought best not to return to Cuba for the present, so we have released him with the expectation that he will be back with us again at some future time. The Rev. C. C. Pierce, D.D., Chaplain of the United States Army, who was stationed in Cuba at the time of my last report, and who was doing effective work in connection with our mission, has been ordered home and placed on the retired list. The Rev. Horace A. Chouinard, was, however, appointed chaplain to the Fifth Infantry stationed at Cardenas. On his advent to Cuba he tendered such ser-

vices as he might spare from his army duties, and has been of great usefulness in aiding us to plant the Church permanently in Cardenas. The Rev. Henry C. Mayer returned to us from Mexico, and at his own charge has opened a church school for girls at Guanabacoa, and has also established a mission in that city. Miss Sarah C. Thurston was appointed under the United Offering, and in September, 1907, entered upon her duties in the Cathedral School in Havana. The Board of Missions at its meeting in June, 1908, authorized the appointment of a number of additional workers who began their duties in September of the present year. These will be recorded in the next annual report.

Ordinations

Second Sunday after Epiphany, January 19th, 1908, I ordained to the priesthood the Rev. Francisco Diaz-Valero. Trinity Sunday, the 14th of June, 1908, I ordered deacon Mr. Vicente Angel Tuzzio.

Convocation

Our annual convocation, which met in Havana the second week in January, 1908, was the largest in attendance of both orders since the convocation was formed. The work in these meetings is conducted in both English and Spanish, and the deliberations are along the line of planting the Church wisely and strongly in this new field. In these deliberations we are greatly aided by a considerable body of faithful American laymen who have resided long enough in the island to understand fully the conditions as they exist at present.

New Churches

During the past year the chapel for Holy Trinity Mission, La Gloria, costing some $1,500, was opened for worship. The completion of this building marks the fruit of many years of self-sacrifice and devotion on the part of the few American people in this colony.

On Palm Sunday, April 12th, 1908, we opened for worship Trinity church, Havana. This will be the cathedral church of the district. There is a debt of $20,000, and the furniture is only that which was used in the temporary chapel on the Prado; but great joy marked the day when we moved into the new structure, a joy which came as the result of long years of patient waiting and toil. It is a worthy structure and stands out conspicuously in this city of 300,000 population. At last we feel that we have our feet planted on a rock, and that the Church's Mission in Cuba has become a fixture.

The possibility of erecting this building has been largely due to the faithful English-speaking people in Havana who have labored incessantly in raising funds and in giving attention to the work. And here, I want to record my deep appreciation of the aid our resident Americans have given me, not only in erecting this cathedral church, but in planting the Church in various communities in the Island. As a rule men who have been lukewarm and indifferent at home to their Church duties, rally to its support in this land where all things are so different from that to which they have been accustomed. While some fall away, my honest opinion is that in proportion to their numbers the ratio who attend services and are willing to work, is larger than we find at home. At least, this is true, so far as my own experience in the priesthood in the United States went. May 6th, 1908, I laid the corner-stone of All Saints' church, Guantanamo. This building, when completed, will be the fourth of our permanent churches in the Island.

New Missions

Since my last report we have opened new missions at Guanabacoa, Santiago de las Vegas, Guaniguanico, and Ocean Beach—the last three of these among English-speaking people. The planting of the last of these completes the chain

of our missions, which now begin at the extreme western end of the island, and extend to Guantanamo, over a distance of nearly 700 miles. At Guaniguanico the Archdeacon of Havana found a colony of Canadians who have been resident on the Island for several years, but so isolated were they that they did not know of the Church's Mission in Cuba. On canvassing the situation he found that there are thirty-nine communicants of the Church of England residing within an area of a few miles. These people have gladly welcomed the Church.

Educational Work

In addition to the schools reported last year I have to report the reopening of the parochial school at Santiago de Cuba. The reopening of this school has been made possible by the appropriation made by the Board of Missions for the rental of a school building. The school has done good work and is growing in strength.

A new school for girls has also been opened in Guanabacoa, a town of 15,000 population, situated across the harbor from Havana. This new work has been made possible by the generosity and devotion of the Rev. Henry C. Mayer, who at his own charge has equipped the school, and has also without cost to the Church acted as its principal and as missionary in planting the Church in that city. The patronage of the school is drawn from the best people of the community.

The Cathedral School for Girls in Havana has continued its rapid growth. In this school we have a corps of six teachers. All that we now need to assure us of its permanent character is a building of our own, as we are renting on sufferance from a landlord.

The Industrial and Manual Training-school for Negro Boys, which was planted last year in the village of Limonar, has succeeded beyond our expectations. Our work here is limited only by our accommodations. Here, too, we are only in sufferance of a landlord, and something must be done at a very early day to equip this work.

At Jesus del Monte, Havana, the parochial school has gone on as usual, doing a good work for a population which sadly needs it.

In the Mission House of Jesus del Monte, Havana, we have also established our theological school. During the past year we had six men resident in the building and three living outside, who were pursuing their studies. The faculty is made up of the archdeacon and other clergy resident in Havana. In addition to the above Spanish-speaking students, we have had two Americans in theological schools in the United States. These two Americans had been long resident in Cuba, and have acquired a facility in the Spanish language.

The Brooks Institute in Guantanamo, and the school for the children of the colored English-speaking West Indians in that town, have both continued their good work, and are regarded as permanent institutions.

For the coming year we have plans for the opening of several schools in new localities, provision for their equipment and support having been already made.

In conclusion, it might be well for me to state that in no one of our parochial schools is *free tuition* given. Our whole aim has been to make the schools entirely self-supporting. In some instances we have almost attained this object.

Evangelistic Work

Perhaps no further comment need be made under this head, than refer to the table of statistics, which shows a steady increase in baptisms and confirmations. One of the most hopeful signs to us is that the greatest increase has been made in those fields where the Church has been longest established. The increase in communicants has been from 885 to 1,172 for the twelve months. The contributions within the district have increased from $14,950 gold to

$20,500 gold, indicating a strong resolve on the part of the people to help themselves.

Many other places are calling for our ministrations, and we have made provision to open several new missions during the coming year.

Conclusion

On the whole we have every cause for thankfulness for the generous support of the work which has been given by the Board of Missions and many friends in the United States. We cannot be too grateful, also, for the opportunity which has been given us to see such a quick and abundant response to all of our labors.

ALBION W. KNIGHT,

Bishop of Cuba.

REPORT OF THE BISHOP OF THE MISSIONARY DISTRICT OF MEXICO

1907-08

The Missionary District of Mexico embraces the Republic of Mexico, having an area of 763,804 square miles and a population of 14,000,000.

The district within its present bounds was established by the General Convention in the year 1904, and its present bishop is the Right Rev. Henry D. Aves, D.D., consecrated in 1904.

The amount of the appropriation from the Board of Missions to the district is $24,095.70, divided as follows:

1. For support and travelling expenses of the bishop..... $ 4,650.00
2. For work among the English-speaking people..... 5,000.00
3. For work among the Spanish-speaking people..... 14,445.70

The appropriation aids in maintaining work in fifty-four different stations.

The Special gifts received during the year from outside the district, in addition to the appropriation of the Board of Missions, amounted to $1,935.78.

WHILE the work as a whole has made progress during the past year, the English-speaking department has experienced a sorrowful setback. This has been owing to the lack of men—a lack which is not yet relieved.

I cannot believe that the serious acuteness with which the problem of ministerial supply is being felt in Mexico arises from the conditions to be found in the field; for they cannot, certainly, be less attractive than those to be met with elsewhere in the Church's distant and foreign mission fields, unless to minister "especially unto them that are of the household of faith" be less attractive. Nor are the conditions peculiar to Mexico, I imagine, more difficult to cope with. Although our English-speaking communities are generally small, isolated, and more or less transient, they are appreciative, responsive and liberal according to their means; and by the very reason of their remoteness from the direct influence of the social and religious standards of their own home country, they are in the greater need of the Church's ministry. Nevertheless our English-speaking colonies number many refined and cultured people, and the general social conditions will bear comparison with those found in the United States.

Although we have no church buildings, parish houses or rectories, the spacious Mexican houses, built round a central *patio,* are peculiarly well adapted to a combination of all these purposes; and while we have now and again met with difficulty in renting for religious purposes, we have nowhere failed ultimately in securing suitable quarters for our clergy and congregations. Nor is the cost of living in Mexico excessively high. House rent, and native products —the staples of living—are not higher than in our American cities; and servants are very much cheaper. Imported American goods are very costly (from two to three and a half times their cost in the United States), but with the great abundance and variety of fresh fruits and vegetables to be found in the markets the year round, very few imported goods are necessary to the comforts of living.

There are no advantages for advanced education in Mexico, but there are good private schools and mission schools in all the larger towns, where English-speaking children can receive instruction in the preparatory grades at moderate cost.

The Climate

The climate throughout the entire tableland of Mexico is mild, dry (with a so-called rainy season during the summer) and remarkably even. The elevation (from 3,000 to 7,500 feet) has no deleterious effect upon temperate persons with normal nerves and heart.

In this connection allow me to express the carefully formed opinion that the general climate of Mexico (excepting the *tierra caliente* of the coast) offers conditions peculiarly favorable to the relief of catarrhal, throat and bronchial affections and incipient lung trouble. If in saying this I am seeming to contradict the opinions of some doctors in the United States who have recently advised that volunteers for Mexico should not come here because they had one or another such symptom or complaint, I do so advisedly upon reliable local professional testimony and the experience of many who have found relief here from throat affections, asthma and more serious pulmonary troubles. And without questioning the wisdom of the general policy of our Board of Missions to safeguard the Church's interests by requiring from those who would enter the foreign mission field a doctor's certificate of physical fitness for the work, I would offer the suggestion that the Church's best purpose as well as its best interests might frequently be served by *encouraging* clergymen whose throat or lungs have been weakened by the rigors of our northern winters to take up work in a high, dry, mild and even climate such as that found in the *mesa* regions of Mexico. It would certainly be a gracious and twice blessed exercise of the Church's tender solicitude for the welfare of those who are devoting their lives to her ministry.

"To live on the uplands of Mexico," said a physician to me lately, "is equivalent to a certificate of health."

Need of Clergymen

The distressfulness of our present need of men is best shown by the simple statement that one-half of our English-speaking congregations have been for a full year past and are still without ministration. Among the congregations now vacant—as Aguascalientes, Guanajuato, Guadalajara, Torreon, the Isthmus of Tehuantepec, and (recently vacated) Monterey—are some that have given greatest promise, three of which have been self-supporting.

Serious Consequences

But the consequences attending the withdrawal of a priest from one of our English-speaking missions are especially serious, owing to the fact that we have no church buildings. It means that the rented apartments are given up and the church furniture stored; that all Church activity is suspended; that no occasional services can be held in private houses for fear of eviction. And more still it sometimes means discouragement, disorganization and state of hopeless apathy.

Progress of the Work

Nevertheless some progress has been made. For nearly a year and a half of vacancy St. Mary's, Chihuahua, maintained its services (by lay-reading), its Sunday-school and other activities, and succeeded in paying in full for a property costing $11,000, on which to build a church. St. Paul's, Monterey, has secured and fully paid for a fine property at a cost of $6,000, for a future church.

The little congregation of St. John's, Torreon, during the past year raised, mainly through the efforts of a few women, $2,000 toward a Church property. A telling work is being done at Grace Mission, San Luis Potosi, where, under the ministry of the Rev. Harry C. Goodman, spiritual earnestness is deepening and expressing itself in growing activities.

Encouraging reports come from the mission at Nacozari, Sonora, where the services of the missionary, the Rev. E. W. Simonson (Arizona), are so well appreciated that the Moctizuma Copper

Company has placed his name on its payroll for an amount that nearly covers his stipend.

At Ensenada, Baja (the Rev. E. J. H. Van Deerlin, Los Angeles, where the Church is responsible for all the religious ministration the people receive, a flourishing Sunday-school has been established, and the people are making an effort to secure a Church property valued at $1,100.

The work and spirit in Christ Church parish, Mexico City, present a cheering outlook. There has been during the year an increase of twenty per cent. in communicants, a much fuller attendance upon the Church services, a large gain in receipts and offerings, a number of beautiful memorial gifts made for the sanctuary, a growing and broadening interest in Church work; and, best of all, a deepening spirit of fraternal harmony in the growing Church family. A live, working chapter of the Brotherhood of St. Andrew—the first to be established in Mexico—has been formed. Plans for a rectory and parish house are under way.

Deaconess Frances B. Affleck will devote much of her time to the parish work of Christ Church until she shall have mastered the Spanish language sufficiently well to take up the native work in the parish of San Pedro and the suburban missions.

The Mission of the Nativity, Jalapa, V. C., which has been served recently by Dean Haughwout from Mexico City, has established a Sunday-school, and is making an effort to raise half the sum necessary for the support of a resident priest, which is greatly needed. The other half will be raised within the district.

The Mission of the Holy Trinity, Oaxaca, Oax., has passed through great tribulations in the way of evictions and trying difficulties in finding a place for worship; and at times they have been discouraged to the verge of despair. But with the Rev. William Watson, the missionary priest-in-charge, there would seem to be no such word as despair. The story of his experience, as illustrating what consecrated pluck and perseverance will do, is worth repeating. When Mr. Watson entered upon the work at Oaxaca, soon after the retirement of the Rev. G. L. L. Gordon, who had passed through a most discouraging experience there, he was met with the frank avowal by some of the more influential Americans that it was useless for him to come there to try to start a church, for it had been tried and it could not be done. But our brother kept his own counsel and went to work. He succeeded in renting a room for services and a few attended. He asked for no salary, and worked to win the confidence of the people. He was soon notified that the room must be given up. He succeeded in renting another room and started a Sunday-school. Again he was ordered to vacate. After a time he managed to rent another room and began again. In the meantime a sectarian denomination that had a native mission at Oaxaca entered the English-speaking field, canvassed the city, and advertised regular services and Sunday-school in their own church building. Our missionary was again advised to give it up; that the odds were too great against him. But he had no thought of giving up. Soon after this I received word that the congregation had been once more ousted from their rented quarters, and I began to feel that the case was hopeless. When I met our missionary at Puebla a few days later, I asked anxiously what he thought could be done now at Oaxaca. "Well," was the quiet reply, "I am starting to build a church at Oaxaca. I have just had made a $500 altar and am now having it shipped down there from Jalapa." "What! A $500 altar for Oaxaca? But I thought you had been turned out; that you had no place for services, and that the people were in despair and ready to quit." "Yes," was the reply, "they are disheartened. What they need is that altar." "But where will you put it?" "Oh, it will find a resting place somewhere, and if you will come to Oaxaca

Sunday after next, we shall want you to consecrate it."

On meeting our missionary on my way down to Oaxaca the following week, my first inquiry was whether he had been able to secure a room for the Sunday services. "Well, I don't know about the room," was the reply, "but I know that the altar is safe there." Next day (Saturday) I was told that a room had been secured (but for the one day only), although the family living next door had protested vigorously with the landlord against such sacrilege.

On Sunday morning I was conducted to the extemporized chapel, a small, dimly-lighted room with bare brick floor; but there, transforming and dignifying it all, was the altar, an exquisitely artistic product in Mexican cedar that would grace a cathedral. When I remarked the beautiful flowers on the re-table I was told, "Yes, they were brought in by the people next door who protested so strongly against our holding service here; the altar did it."

After the service many of the people lingered. It seemed good to be there. As some said, it was so like "home." And some who had before held aloof, fearing failure, were there; and they gave assurances that they would now stand by the work. On our way back to the hotel I remarked, "Well, my brother, there is something to encourage you. Those people were certainly very much in earnest." "Yes," was the quiet answer, "the altar did it. And there will be a home roof over that altar some day." And the more I think about it the more I believe it; for this missionary is trying to build as the patriarchs and the apostles built—from the inside out. And he is building with his heart. On that same Sunday afternoon four men were out looking for suitable rooms for church services, and they found them, or, as our missionary would say, "the altar did it."

Work Among the English-speaking

In no portion of my English-speaking field is the need of men felt with keener stress and distress than on the Isthmus of Tehuantepec. Here much of the world's ocean traffic is converging. Instead of carrying freight from ocean to ocean round Cape Horn, increasing numbers of Atlantic and Pacific steamship lines are discharging and receiving their cargoes for world-wide distribution across this narrow neck of land. Consequently this short artery of inter-oceanic commerce is throbbing with a cosmopolitan life. At the two seaports, Salina Cruz and Coatsacoalcos, and at Rincon Antonio, where the chief offices and shops of the National Tehuantepec Railway are located, and at Minititlau also, the centre of operation for the great oil fields, the resident population is chiefly English and American. A large percentage of this population is of single men. Besides this there are the ever-changing numbers of seafaring men coming and going with the endless chain of ships from East and West. Owing to the almost constant ocean winds across the isthmus, the climate, though warm, is healthful and generally agreeable. Nowhere have I found a heartier welcome for the Church or a prompter response for its support than here. And nowhere in the world, I dare say, is there a greater need for the Church than here. With the exception of the short ministry of the Rev. Harry C. Goodman, which was terminated because of Mrs. Goodman's illness nine months ago, *there has been no effort whatever toward religious ministration of any sort.* And with this want and need for the Church there is with many the Churchman's felt right to the following care of the Church. It is certainly a most appealing and promising prospect for Christian work, and one that offers splendid opportunity for the twofold mission to "do good unto all men, and especially unto them that are of the household of faith."

Of the English-speaking work in general (with the single exception of Christ Church parish, Mexico City), it can hardly be said that it is established until

it has church buildings of its own; and for this the congregations in most instances will require outside help. But as a first requisite and *sine qua non,* it must have men; men having the talent of adaptation, not easily bluffed by adverse conditions; men who love the Church and are willing to suffer, if need be, for her.

Outlook in the Native Field

The conditions in the native field are such as to inspire a hopeful confidence.

Knowing the antecedents and conservative traditions of the people, and above all their racial temperament, we cannot expect them to adapt themselves readily and speedily to our ways of administration and methods of Church work. But they are making promising headway. The desire to help the Church is growing among the people, and they are gradually growing more helpful as they are being taught the duty of giving and the ways of helpful doing. The day of any large degree of self-support has not yet fully dawned, but there are the faint streaks which foretell the certain coming of such a day. The church and school-house built here and there by some small community with their own hands and of their own means are eloquent in their witness to the religious earnestness of the people, and to their ambition for their children; and they speak of still better things to come.

Conditions of Effective Work

A thoughtful view of the political and social state of the country, as well as of the religious conditions, makes it quite evident that to do a really effective and permanent work in Mexico—a work that will be nationally helpful in strengthening the foundations of the state, evangelistic effort must be supplemented by educational—the Church must be strongly buttressed by the school.

There are to-day, practically speaking, only two classes in Mexico, and only one of these is exercising any voice in the general government. But a third class, a middle class, is beginning to emerge through education and the advantages it offers from the great nether *peon* class, and this slowly forming middle class must necessarily play a very important part in the nation's political destiny. To be reliable as a national support this class must be developed under religious influence—under the teaching of a religion that inspires the truest patriotism and is itself devoid of all ambition for political power.

Another condition closely related to this, and which has a strong bearing upon the need of the Church's beneficent mission to this sister republic, rises out of the fact that a very large percentage of the male population is alienated from religion—at least from institutional religion. This has come about very naturally. The State, by its long political struggle with the Church, by its legislative curtailment of many of the Church's former powers and privileges, and by its present experiment of doing without religion, has seemed to assume an attitude of antagonism to religion. For in the popular mind religion means the Roman Catholic Church and the Roman Catholic Church means religion, and represents all that is commonly known of the Christian religion. And the effect of this apparent attitude of antagonism has been to draw a deep line of political separation between patriotism and religion. For religion, or what is the same thing to the popular mind, the Church, stands for an ambitious political power. It is felt therefore that to be a true patriot one must be like the State, free from all religious domination, interest or sympathy. Hence the condition so prevalent throughout the republic—the paucity of men subject to the Church's discipline and influence. By so speaking of this condition I do not mean to imply that there is here the open door of present opportunity for the Church to enter and take advantage of a political situation. For if the time ever was when the Mexican Government would have welcomed the coming of a strong

religious cult and would have fostered it as a political expediency against the influence of the Church of Rome, that time is past. My meaning is that there is a great need here; a national need for that which alone can conserve the integrity of the public conscience; a need which will become more acute as the years go by for that which will inspire a purely disinterested patriotism; a need which I believe the Church of the Anglican Communion can supply as no other can by teaching a religion that fosters an enlightened and loyal citizenship—a religion that is wedded to morality and is free from the taint of commercial greed and the lust for political power.

Need of Religious Education

The first step toward meeting this great need should be the establishment of a strong representative centre of religious learning and teaching in Mexico City.

In St. Andrew's College we have the promising germ of such an institution, and nothing more—a little school of less than a score of young men and boys living with their teachers in rented apartments. And yet upon the development of this little school to which we must look for the education of our clergy, the future of our native work must mainly depend. To procure a home for this school and make adequate provision for reasonable increase will require about $20,000. And I do not know of any investment for our native work in Mexico more urgently needed or more promising of good results.

The Hooker Memorial School

For sanitary reasons and to provide room for the further development of our Mary Josephine Hooker Memorial School, we have purchased in Tacuba, a suburb twenty minutes by electric car from the heart of the city, six acres of ground costing $17,409 ($8,704.50 United States currency), on which to build a new plant. To pay for this property and to build the new home, we have sold the old school property for $50,000 ($25,000 United States currency). Besides this we have $2,500 (gold) for the same purpose, given by the heirs of the late Mrs. Zabriskie Gray. We are beginning to reap the fruits from our "Toluca Annex." Of the class of ten who were graduated in April, five are assisting Miss Driggs in the Hooker School, making, with Miss Mary W. Roper, a teacher of wide experience, an exceptionally strong staff.

Other Schools

In April, Miss Paula Rivera, a graduate of the "Toluca Annex," took charge of the Leona Vicario School at Teloloapan, Gro., with her mother as matron.

On July 1st, a promising day-school was begun in connection with the large mission at Joquicingo (the Rev. M. L. Camara), of which Miss Isabel Arce, another "Annex" graduate, has taken charge.

At Joquicingo we have one of our oldest and largest native congregations. The church building here was began twenty years ago and is not yet completed. It is a fine structure, and the largest outside the city. To repair the damages done by earthquake a year ago, and complete the building, will require an outlay of some $600. Thus far the congregation has done the work alone, the missionary himself laboring on the walls. For the windows, doors and furniture, which will require an outlay of money, they will require help.

July 1st, a mission school with twenty-six pupils was started at Tlalmimilolpan, with Miss Elizabeth Andrade, a Hooker School graduate, as teacher. This is the only school within a large radius, and Miss Andrade is peculiarly fitted for the work, she being a native of the place and able to teach in the Indian tongue, the only language understood by the people.

Our recently established mission school at Humini, Hdgo., is doing a good work under the management of Miss

Aurora Bustamente and her sister Amelia, both graduates of the Hooker School. The people of this congregation have built and furnished their own church with their own hands. They have also built their own school-house. And now they are building an additional apartment to serve as a home for the teachers.

At Maravillas, Hdgo., a new congregation has been established, and here has been built the handsomest little stone church in the native field, very largely the work of one devout Churchman, Señor Roman Guerrero, lately taken to his rest.

Encouraging Signs of Life and Progress

At Nopala, the home of our missionary to the Hidalgo field (the Rev. Samuel V. Salinas), a remarkable change has been wrought in the attitude of our Roman Catholic brethren toward our Church and people. There is no longer the bitterness and strife of other years. At my recent visitation there was a large congregation present, and many of our own people stood to make room for the numbers of Romanists who came to worship with us. Remembering that here not so long ago was a veritable battlefield of violence and hatred, such a scene was a most eloquent witness to the power of the Holy Spirit working through the peaceful ministry of a wise and consecrated priest.

At Encenillas, also, a harmonizing work has been done in bringing into the unity of the fold those who, through their personal loyalty to the late Bishop Henry C. Riley, had formed a separate congregation. And this leads me to observe that the rupture caused by the defection of the late Bishop Riley's followers is fast healing. I lately received from a large congregation, including two priests, in Tlalpan the following declaration of conformity:

"In the town of San Pedro Mortir, Tlalpan, on the 18th day of March, in the year 1908.

We, the undersigned, after having discussed the subject sufficiently, and being of one mind, have agreed to return to the bosom of the Church; and to that end we promise before God to conform to the doctrine, discipline and worship of the Episcopal Church, promising obedience to all that may emanate from the Episcopal authority. To all of which we hereby place our signatures.

(*Signed*)

To this I replied as follows:

Mexico, March 18th, 1908.

To our dearly beloved in the Lord, —— ——, and all others whose signatures are affixed to the declaration of conformity lately sent to me,

Affectionate Greeting.

In the name of our blessed Lord and His Bride, the Church, I bid you glad welcome to the communion and fellowship of the Church whose authority I humbly bear, and from which you have been unhappily separated. I pray you to make full use of the manifold blessings the Church offers you for your souls' health, and that some goodly degree of the loving loyalty which your late revered father in God, Bishop Henry C. Riley, enjoyed from you may be worthily bestowed upon me, is the sincere desire of your faithful and affectionate bishop.

HENRY D. AVES.

This congregation, numbering about eighty communicants, brings with it a good church building. The question of recognizing the orders of the two priests who come with the congregation is in no way involved.

The Mission Staff

During the year we have lost by death one of our most valued priests, the Rev. J. V. Hernandez, who entered into rest on May 25th, 1908.

We have had an accession of one, the Rev. Efrain Salinas, by ordination to the diaconate, and of two, the Rev. Miguel L. Camara, priest, and the Rev. Eligio Lopez, deacon, who have been

called from the number of unemployed clergy to meet the growing demands of the work.

The Mexico City and suburban work, under the care of the Rev. F. Orihuela and his assistants, shows encouraging signs of life and progress. The Rev. J. A. Carrion has been transferred from Guadalajara to Mexico City to take up the work as assistant to the Rev. F. Orihuela, left vacant by the recent death of the Rev. J. V. Hernandez.

Following the extensive repairs made in consequence of the severe earthquake of a year ago, and while the scaffolding was still in place, the interior walls of San Pedro Church were recalcimined and decorated, the chancel deepened and widened, a pulpit and choir stalls provided, and the furniture varnished, giving to the place a dignified and churchly appearance. Toward the cost of these much needed improvements the congregation paid two hundred pesos. With the accession of the Ven. H. G. Limric as archdeacon of the native work, and of Deaconess Affleck, whose labors will be largely confined to pastoral and institutional work in this parish, we feel that we are well equipped to meet the waiting opportunity for splendid achievements in this great city.

HENRY D. AVES,
Bishop of Mexico.

[APPENDIX TO FOREIGN REPORT.—11.]

STATISTICAL TABLES.

STATISTICS AFRICAN MISSION.

STATIONS AND CLERGY. 1907-08.	Number of Stations.	Number of Public Services.	Average Attendance on Public Worship.		Baptisms				Confirmations.	Communicants		Marriages.	Deaths.	Schools.			Pupils.						Contributions.	Churches.	Chapels.
			Native.	Liberian.	Native.		Liberian.			Native.	Liberian.			Day.	Boarding.	Sunday.	Day.		Boarding.		Sunday.				
					Adults.	Infants.	Adults.	Infants.									Native.	Liberian.	Native.	Liberian.	Native.	Liberian.			
Church buildings, 8 Mission Houses: American built, 11 " Native* " 17 School-houses, American built, 6																									
CAPE PALMAS DISTRICT.																									
Harper and Mt. Vaughn. Reported by Rev. G. W. Gibson, Jr.	3	278	160	385	..	1	..	11	29	170	269	7	10	2	2	4	26	58	93	6	246	222	$3,060 67	1	1
Hoffman Station, St. James's. Reported by Rev. S. D. Ferguson, Jr.	5	850	500	....	11	18	..	..	14	322	3	2	12	4	1	3	183	...	27	...	180	3	938 00	1	2
Rocktown District. Reported by Rev. W. C. Cummings	4	679	1270	....	19	13	..	..	20	365	....	2	14	4	2	4	122	5	24	...	228	6	599 00	1	..
Sodoke District. Reported by Rev. Jos. F. Dunbar	5	750	375	25	8	8	..	..	6	43	6	..	..	1	5	5	14	...	36	...	65	5	2 50	..	..
Graway District. Reported by Rev. B. K. Speare	7	393	80	....	8	14	..	..	14	107	....	1	12	2	2	2	63	...	28	...	150	...	246 00	..	1
Cuttington Station. Reported by Rev. Jos. F. Dunbar	1	272	90	30	..	..	..	..	...	46	20	..	3	1	1	1	12	...	76	25	88	25	63 00	..	..
Cavalla Sub-District. Reported by Rev. Jos. F. Dunbar	8	2682	....	....	12	14	..	..	16	239	...	..	..	2	7	8	31	...	50	...	144	...	300 00	1	..

STATISTICS AFRICAN MISSION.—Continued.

STATIONS AND CLERGY—*Continued.*	Number of Stations.	Number of Public Services.	Average Attendance on Public Worship.	Baptisms.				Confirmations.	Communicants		Marriages.	Deaths.	Schools.			Pupils.						Contributions.	Churches.	Chapels.
				Native.		Liberian.			Native.	Liberian.			Day.	Boarding.	Sunday.	Native.	Liberian.	Native.	Liberian.	Native.	Liberian.			
				Adults.	Infants.	Adults.	Infants.																	
SINOE DISTRICT.																								
Greenville, St. Paul's and Nyano. Reported by Rev. C. M. Cooper.....	4	131	76	116	3	10	3	4	...	20	54	1	3	2	1	2	49	51	8	..	61	73	$ 177 20	1	..
BASSA DISTRICT.																								
Upper Buchanan. Reported by Rev. R. Cooper...	3	212	75	150	2	1	..	3	4	7	55	6	..	1	..	1	10	41	...	..	23	40	317 30	1	..
Lower Buchanan. Reported by Rev. J. S. Smith.	1	152	40	90	1	1	2	1	5	8	49	2	2	1	..	1	21	54	...	..	22	50	1,307 68	1	..
Edina, St. Luke's. Reported by Rev. J. S. Smith.....	1	72	8	21	...	...	..	2	...	4	20	..	..	1	..	1	14	66	...	..	17	15	85 00	1	..
Tobacconnee. Reported by Rev. J. R. Davis.....	3	310	100	10	18	5	..	..	9	39	10	..	..	1	1	1	15	...	31	..	24	...	13 20	..	..
MONTSERRADO DISTRICT.																								
Monrovia, Trinity Church, Kroo Chapel, Royeville. Reported by Rev. N. H. B. Cassell.	3	463	265	170	58	42	1	5	58	147	175	5	9	2	..	3	115	53	...	..	284	96	3,530 28	1	2
St. Augustine's Station, St. Philip's, Gardnerville. Reported by Rev. M. W. G. Muhlenberg..	1	174	13	12	...	4	..	..	4	5	19	1	..	1	1	1	6	1	13	12	18	18	32 91	1	..
Clay-Ashland, Grace and Girls' Training Institute. Reported by Rev. E. H. McKrae.....	2	171	30	25	...	6	..	1	5	19	34	3	..	1	2	1	7	6	28	23	40	26	287 14	1	..
Caldwell, St. Peter's. Reported by Rev. John Frith.....	1	155	....	20	...	...	..	..	4	2	18	..	..	1	..	1	...	20	...	..	3	15	71 00	1	..
Crozierville, Christ Church. Reported by Rev. C. C. Porte.....	3	116	12	22	...	4	..	4	1	....	50	..	..	2	..	2	22	25	...	..	48	51	525 00	1	1
Cape Mount, Irving Memorial. Reported by Rev. N. Matthews.....	†1	485	120	20	...	9	..	1	...	90	20	..	..	1	1	1	93	8	85	..	89	2	180 00	1	..
Totals.....	56	8345	3304	1046	140	130	6	32	189	1633	801	30	65	30	26	42	803	383	499	66	1720	647	$12,235 88	14	7

* Native-built houses are also used for school purposes.
† Last year's figures.

STATISTICS OF MISSIONARY DISTRICT OF SHANGHAI.

STATIONS AND CLERGY.	Number of Stations.	Number of Divine Services.‡	Baptisms.				Confirmations.	Communicants.		Marriages.	Deaths.	Schools.			Pupils.†			Contributions.	Churches.	Chapels.	Baptized Christians.
			Chinese.		Foreign.							Day.	Boarding.	Sunday.	Day.	Boarding.	Sunday.*				
			Adults.	Infants.	Adults.	Infants.		Chinese.	Foreign.												
Hongkew..... Church of Our Saviour. St. Luke's Hospital. Rev. E. H. Thomson, Rev. P. N. Tsu, Rev. H. K. Waung.	2	1582	...	10	..	..	..	139	..	1	8	2	...	2	170	..	170	$1,294 62	1	..	249
Shanghai City..... Grace Church. Rev. C. F. MacRae, T. M. Tong.	1	540	4	7	..	..	9	42	..	..	1	2	...	2	120	....	120	166 98	1	..	90
Sinza..... St. Peter's Church. St. Elizabeth's Hospital. Woosung. Rev. J. W. Nichols, Rev. K. C. Li, Rev. S. S. Dan.§	3	1891	15	61	..	..	15	135	..	1	9	3	...	3	128	....	128	629 42	1	1	364
Tsingpoo District..... Rev. C. F. MacRae, Rev. N. T. Ng.	7	595	24	8	..	..	9	39	..	2	1	1	...	1	49	....	49	103 62	1	..	129
Kiangwan..... Rev. H. N. Woo.	4	602	10	15	..	..	..	76	..	5	3	3	...	3	60	....	60	206 16	2	..	156
St. John's University..... The Bishop: Rev. F. L. H. Pott, D.D., Rev. T. H. Tai.	7	3992	5	8	..	..	30	187	..	7	1	2	4	6	54	503	557	1,073 12	1	..	296
Sung Kiang ..... Rev. C. Y. Tong.	2	609	3	1	..	..	..	9	..	..	..	2	...	2	39	..	39	33 23	..	1	29
Kiading District ..... Rev. C. F. MacRae, Rev. S. Z. Sung, Rev. C. L. Ku.	3	434	9	8	..	..	9	45	..	..	2	2	...	2	36	....	36	132 50	1	..	112
Zangzok District..... Rev. R. C. Wilson.	6	1017	14	6	..	..	8	43	..	..	1	2	..	2	25	....	25	232 51	..	1	98
Wusih ..... Si-tsang, Yien-jau, Nyok-ji Rev. G. F. Mosher, Rev. Y. Y. Tsu, Rev. T. M. Chang.	4	1587	14	3	..	..	6	24	..	..	..	1	1	2	24	23	47	434 66	..	1	80
Soochow..... Compound. San-daung. Rev. W. H. Standring, Rev. R. C. Wilson, Rev. C. C. Wu, Rev. C. J. Chang, Rev. F. K. Woo.	4	1793	7	5	..	..	11	45	..	..	1	3	2	5	74	62	136	332 11	..	2	92
Yangchow ..... Rev. B. L. Ancell, Rev. T. H. Fu (Hankow), Rev. T. L. Sinclair.	1	73	...	...	..	..	..	6	..	..	..	...	...	...	....	....	.....	17 52	..	..	7
Totals.....	44	14715	105	132			97	790		16	27	23	7	30	779	588	1367	$4,656 45	8	6	1702
																	Woman's Auxiliary....	417 80			
																		$5,074 25 (Mex).			

*All Boarding and Day-schools have Sunday lessons equivalent to Sunday-school work in the United States; but as the Chinese have no Sunday, it is impossible to do much of this work among the heathen at large. The Sunday-scholars noted in the list are the same as the Day-scholars.

† The Schools are as follows: St. John's University, consisting of Preparatory, Science and Arts, Medical and Theological Departments. There are also on the same compound St. Mary's Hall the Orphanage and the Training-school for women workers.

‡ These in some instances include the public preaching of the Gospel to heathen, as well as stated services for converts, and the daily Morning and Evening Prayers at St. John's.

§ Invalided.

STATISTICS OF MISSIONARY DISTRICT OF HANKOW.

STATIONS AND CLERGY.	No. of Stations.	Number of Divine Services.	Baptisms. Chinese. Adults.	Baptisms. Chinese. Infants.	Baptisms. Foreign. Adults.	Baptisms. Foreign. Infants.	Confirmations.	Communicants. Chinese.	Communicants. Foreign.	Marriages.	Deaths.	Schools. Day.	Schools. Boarding.	Schools. Sunday.	Pupils. Day.	Pupils. Boarding.	Pupils. Sunday.	Contributions. Mexican Dollars. Chinese.	Contributions. Mexican Dollars. Foreign.	Churches.	Chapels.	Number of Baptized Christians.
HUPEH PROVINCE.																						
Hankow.																						
St. Paul's Cathedral—The Bishop, Rev. S. H. Littell, Rev. L. T. Wang	1	470	30	22	..	..	37	160	9	6	12	3	1	..	61	27	..	$1,170 47	$262 44	1	..	487
Huangpi, Rev. S. H. Littell, Rev. L. T. Wang	1	707	3	3	..	..	..	28	..	..	..	1	..	..	16	..	..	11 62	.....	..	1	67
Hsinlungchi, the same	1	721	4	8	..	..	..	8	..	..	5	1	..	..	17	...	..	6 56	.....	..	1	68
Yuinmung, the same	1	549	....	....	..	..	..	3		..	1	1	..	..	12	...	..	455 85	.....	..	1	6
Kwanyinkang, the same	1	651	3	....	..	..	..	3	..	..	..	1	..	..	14	...		783 45	.....	..	1	8
St. John's, Rev. T. P. Maslin.	1	708	8	6	..	..	9	63	2	..	4	3	..	..	86	...	..	99 33	24 30	1	..	331
Resurrection, Chioakeo, the same	1	675	12	5	..	..	4	11	..	..	1	1	..	..	22	...	..	38 04	30	..	..	23
St. Peter's, Rev. A. M. Sherman, Rev. Y. T. Chu	1	701	6	7	..	..	6	60	..	..	1	2	..	..	66	...	..	70 74	.....	1	..	600
Hanyang, the same	1	678	7	2	..	..	1	9	..	2	..	2	..	..	44	...	..	18 85	.....	..	1	64
English Church of St. John the Evangelist, Rev. A. M. Sherman, Chaplain	1	147	....	...	..	5	..	....	30	2	6	..	..	..	...	...	..	.....	842 90	1	..	....
Wuchang.																						
Holy Nativity, Rev. James Jackson	1	1580	28	9	..	1	47	166	21	..	5	1	2	..	80	354	..	556 88	231 55	1	..	849
St. Saviour's, Rev. R. E. Wood, Rev. L. T. Hu	1	602	5	12	..	..	19	36	2	..	1	3	..	..	105	...	..	86 82	11 40	1	..	106
St. Andrew's, the same	1	488	4	..	..	..	..	15	..	..	1	1	..	..	74	...	..	28 72	.....	..	1	79
St. Mark's, Rev. R. E. Wood, Rev. T. Y. Liu, Deacon	1	542	11	5	..	..	2	21	2	..	..	2	..	..	57	...	..	66 28	25 82	1	..	81
Hanch'uan, Rev. R. E. Wood, Rev. T. C. Nieh	1	640	8	11	..	..	7	97	..	..	1	1	..	..	57	...	..	117 40	14 85	1	..	434
Tsenhuangkang, the same	1	405	6	2	..	..	8	6	..	..	1	1	..	..	14	...	..	47 93	3 00	..	1	67
Tsaitien, the same	1	476	....	....	..	..	..	3	..	..	..	1	..	..	8	...	..	17 79	2 00	..	..	27
Hsimakeo, the same	1	211	4	5	..	..	3	8	..	..	1	1	..	..	14	...	..	61 32	347 20	..	..	24
Hsinti, Rev. R. E. Wood, Rev. F. H. Lieo	1	631	14	5	..	..	..	25	..	..	4	1	..	..	23	...	..	45 46	1 00	1	..	236
Chuho, the same	1	607	3	..		..	..	16	..	1	1	1	..	..	10	...	..	22 91	1 00	1	..	68
Losan, the same	1	584	....	..	..	..	..	4	..	..		1	..	..	12	...	..	7 71	1 00	..	1	17
Puchi, the same	1	.....	....	....	..	..	..	...	..	..	..	..	..	..	...	...	..	.....	.....	..	..	....
Chinkeo, the same	1	219	8	1	..	..	..	2	..	..	..	1	..	..	26	.	..	125 37	1 20	..	..	15

STATISTICS OF MISSIONARY DISTRICT OF HANKOW.—Continued.

STATIONS AND CLERGY.	No. of Stations.	Number of Divine Services.	Baptisms. Chinese. Adults.	Baptisms. Chinese. Infants.	Baptisms. Foreign. Adults.	Baptisms. Foreign. Infants.	Confirmations.	Communicants. Chinese.	Communicants. Foreign.	Marriages.	Deaths.	Schools. Day.	Schools. Boarding.	Schools. Sunday.	Pupils. Day.	Pupils. Boarding.	Pupils. Sunday.	Contributions. Mexican Dollars. Chinese.	Contributions. Mexican Dollars. Foreign.	Churches.	Chapels.	Number of Baptized Christians.
Ichang																						
St. James's, Rev. D. T. Huntington. Rev. P. R. Stockman, Rev. L. Y. Tsen.....	1	602	15	9	..	..	14	80	9	..	1	3	2	..	124	80	..	$152 20	$3516 26	1	..	228
Shasi, Rev. A. Goddard, Rev. T. C. Kwei...	1	452	6	13	..	..	5	95	2	2	2	2	..	..	41	...	..	99 03	.....	1	..	279
Chintseo, the same.....	1	468	9	4	..	..	2	11	...	..	..	..	..	..	....	...	..	56 10	....	..	1	87
Chiaowei, the same.....	1	39	1	1	..	..	...	8	..	..	..	..	..	..	....	...	..	80	.....	..	1	73
Keokang, the same.....	1	145	...	...	..	..	3	11	...	..	..	..	..	..	....	...	..	9 50	.....	..	1	50
Shayang, the same.....	1	125	8	7	..	..	1	11	...	.	4	..	..	..	....	...	..	47 00	.....	..	1	71
HUNAN PROVINCE.																						
Changsha, Rev. A. A. Gilman, Rev. C. T. Huang...	1	311	....	4	.	..	...	16	2	2	..	1	1	..	49	18	..	64 04	43 78	..	1	70
Siangtan, the same.....	1	518	8	1	..	..	...	1	...	..	1	1	..	..	17	...	..	49 13	1 00	..	..	....
KIANGSI PROVINCE.																						
Kiukiang, Rev. C. F. Lindstrom, Rev. H. T. Hu.....	1	806	16	6	..	..	10	37	13	3	5	3	1	..	104	18	..	125 04	18 15	..	1	170
Nanchang, Rev. C. F. Lindstrom; Rev. W. C. Yu.....	1	537	...	....	..	..	...	2	...	..	..	..	..	..	....	...	..	64 64	1 00	..	..	5
Kuling*	1	53	....	...	..	1	...	....	...	..	2	..	..	..	....	...	..	.....	128 69	..	..	....
ANHUEI PROVINCE.																						
Anking, Rev. C. F. Lindstrom, Rev. L. H. Huang..	1	831	12	14	..	..	9	49	10	2	3	..	2	.	....	55	..	88 96	300 70	1	..	109
Taihu, the same.....	1	465	11	10	..	..	...	26	...	..	1	1	.	..	7	...	..	137 36	.....	1	..	85
Wangkiang, the same.....	1	224	8	...	..	..	..	1	...	..	..	..	..	..	....	...	..	106 90	.....	..	..	17
Seosung, the same.....	1	507	....	2	..	..	...	4	...	..	..	..	..	..	....	...	..	167 67	.....	..	..	10
Tsungyang, the same.....	1	153	4	4	..	..	...	....	...	..	..	..	..	..	...	...	..	18 79	... .	..	..	10
Chinyang, the same.....	1	559	11	5	..	..	...	2	...	..	..	1	..	..	16	..	..	339 67	.. . .	..	..	18
Kungsten, the same.....	1	159	....	...	..	..	...	2	...	..	..	..	..	..	..	...	..	13 17	.....	..	..	5
Wuhu, Rev. F. E. Lund, Rev. T. H. Li.....	1	662	5	9	..	..	4	35	3	2	1	..	1	..	....	61	..	96 18	200 78	1	..	104
Nanling, the same.....	1	499	...	....	..	..	4	17	..	..	..	..	..	..	....	..	..	83 12	3 00	..	1	26
Fanchang, the same.....	1	498	7		..	..	7	19	..	..	..	1	..	..	21	...	..	20 46	.....	..	1	53
Lukang, the same.....	1	410	...	....	..	..	...	5	...	..	..	1	..	..	16	..	..	.....	.....	..	..	6
Totals.....	45	21955	285	192	..	7	202	1171	105	22	68	46	10	..	1213	613	..	$5529 26	$5988 32	15	16	4583

STATISTICS OF MISSIONARY DISTRICT OF TOKYO, JAPAN.

STATIONS AND CLERGY.	Number of Stations.	Number of Divine Services.	Average Attendance upon Public Worship.		Baptisms.				Confirmations.	Communicants.		Marriages.	Deaths.	Schools.			Pupils.			Contributions.	Churches	Chapels.	Baptized Christians.
			Japanese.	Foreign.	Japanese Adults.	Japanese Children.	Foreign. Adults.	Foreign. Children.		Japanese.	Foreign.			Day.	Boarding.	Sunday.	Day.	Boarding.	Sunday.				
Trinity Cathedral.....	1	1694	160	65	20	5	..	3	26	300	65	2	3	3	3	1	600	150	127	$2,126 42	1	....	450
Christ Church, Tokyo.	1	234	50	...	17	5	..	..	12	128	...	..	8	..	..	1	..	....	45	882 18	1	....	219
True Light, " .	1	146	42	...	15	2	..	..	9	111	...	2	1	..	..	1	....	....	65	565 81	1	....	176
St. John's, " .	1	182	41	...	11	9	..	..	8	126	...	..	1	..	..	1	....	....	101	1,343 76	1	....	191
Grace, " .	1	142	34	4	1	...	..	..	3	91	4	1	..	1	..	1	120	....	130	967 88	1	....	181
All Saints', " .	1	178	27	2	5	1	..	..	10	38	2	..	1	..	..	1	....	....	45	102 96	1	....	61
St. Timothy's, " .	1	57	16	...	1	1	..	..	7	36	1	..	1	..	..	1	....	....	....	48 06	..	1	44
Holy Comforter, " .	1	207	12	...	7	...	..	..	7	28	..	..	..	..	..	1	..	....	20	321 93	..	1	35
Trinity Church, Takinogawa.....	1	808	55	...	...	1	..	..	...	42	...	..	1	..	1	1	..	80	78	131 34	1	....	47
All Saints', Urawa.....	1	157	8	...	4	...	..	..	3	14	...	..	..	..	..	1	....	....	103	27 75	1	....	18
" Omiya....	1	269	10	...	1	1	..	..	3	21	...	..	..	..	..	1	....	....	44	33 17	..	1	35
Matsuyama	1	114	4	...	1	...	..	..	...	9	...	..	..	..	..	..	...	....	13	158 27	..	1	19
Christ Church, Kawagoe	1	145	21	2	13	2	..	..	6	44	2	..	1	1	..	3	25	....	160	298 09	1	....	85
St. Mark's, Fuchu.....	1	171	20	...	5	5	..	..	8	34	...	2	1	..	..	1	....	....	69	282 57	1	....	50
Satté.....	1	133	10	...	...	..	..	..	...	20	...	..	..	..	..	1	....	....	32	332 00	..	1	85
St. Paul's, Kumagai...	2	169	15																			1	44
Takasaki.....	1	109	11																			1	30
St. Matthias', Maebashi	1	245	21	4	11	7	..	..	5	82	3	..	2	..	..	4	..	...	261	406 15	1	2	87
Tamamura.....	1	50	2																			..	16
Nikko.....	1	79	28	2	2	1	..	..	6	16	2	..	..	..	..	..	....	...	....	71 05	1	....	15
Utsunomiya.....	1	82	8	...	1	2	..	..	3	10	...	..	1	..	..	..	....	...	30	78 22	..	1	26
Tsuchiura.....	2	210	11	...	8	7	..	..	...	32	...	2	2	..	..	..	....	....	30	141 77	..	1	65
St. Stephen's, Mito....	1	282	24	3	14	1	..	..	12	41	3	..	1	..	..	..	...	....	85	136 64	1	....	68
Ota.....	1	82	10	...	2	...	..	..	...	....	...	..	..	..	..	..	....	....	159	... .	..	....	4
Taira.....	1	149	10	...	1	3	..	..	6	15	...	..	1	1	..	1	40	....	18	43 40	..	1	34
Fukushima.....	1	179	20	...	13	..	..	..	9	27	...	..	..	..	..	..	...	....	118	107 65	1	1	48
Wakamatsu.....	1	316	15	3	11	3	..	..	5	33	2	..	1	1	..	1	25	....	69	310 15	..	1	48
Koriyama.....	1	137	12	7	58	6	..	..	5	14	1	..	..	..	..	1	..	....	40	23 22	..	...	20
Miharu	1	50	14	...	8	8	..	..	...	6	...	..	..	..	..	..	....	....	22	5 33	..	....	6
Christ Church, Sendai	1	457	37	5	5	9	..	1	6	71	5	..	4	..	1	2	....	....	117	557 94	1	....	104
Hachinohe	1	161	13	...	4	...	..	..	12	35	...	..	..	..	..	1	....	..	....	66 96	..	1	33
St. Andrew's, Aomori..	1	153	20	1	3	...	..	..	7	45	1	1	..	1	1	1	70	7	85	283 38	1	....	49
Ascension, Hirosaki...	1	165	17	2	2	1	..	..	1	20	3	..	1	1	..	2	...	....	90	173 34	..	1	40
Odate.....	1	170	10	...	1	1	..	..	5	15	...	..	..	..	..	1	....	....	126	11 00	..	1	22
Akita.....	1	257	21	5	12	2	..	..	11	40	5	2	2	1	..	1	...	....	81	228 45	1	....	54
St. Matthias', Tokyo...	1	91	....	...	...	...	..	..	. .	....	...	..	..	..	..	1	....	....	154	.....	..	....	....
Yamagata.....	1	....	....	...	3	4	..	..	3	5	1	..	..	..	..	..	....	....	...	... .	..	....	19
Ashikaga.....	1	16	5	...	...	...	..	..	..	5	...	..	..	..	..	..	....	....	....	.....	..	....	8
Shimmachi.....	1	23	5	...	...	...	..	..	...	2	...	..	..	..	..	..	....	....	....	.....	..	....	2
Woman's Auxiliary...	..	....	..	...	...	...	..	..	...	....	...	..	..	..	..	..	....	....	...	524 57	..	....	....
Totals.....	41	8219	839	99	255	82	..	4	188	1556	100	12	33	10	6	32	880	237	2517	$10,801 41	17	17	2488

STATISTICS OF MISSIONARY DISTRICT OF KYOTO.

STATIONS AND CLERGY.	Number of Stations.	Number of Divine Services.	Average Attendance upon Public Worship.		Baptisms.				Confirmations.	Communicants.		Marriages.	Deaths.	Schools			Pupils.			Contributions in Yen. Japanese.	Churches.	Chapels.	Baptized Christians.
			Japanese.	Foreign.	Japanese. Adults.	Japanese. Infants.	Foreign. Adults.	Foreign. Infants.		Japanese.	Foreign.			Day.	Boarding.	Sunday.	Day.	Boarding.	Sunday.				
1 Holy Trinity, Kyoto.....	1	398	95	2	18	2	...	...	9	90	2	4	1	..	1	2	....	230	236	534 86	1	..	135
2 St. John's, "	1	446	48	1	6	3	...	...	..	64	1	..	..	..	..	1	....	....	98	433 82	1	..	95
3 St. Mary's, "	1	330	45	2	30	6	...	...	..	65	2	1	..	..	..	1	....	....	90	167 95	1	..	83
4 Christ Church, Otsu.....	1	98	13	...	...	..	...	...	..	13	..	..	..	..	..	1	....	....	31	34 91	1	..	21
5 Christ Church, Osaka.....	2	184	60	3	16	11	...	...	20	191	3	4	6	2	..	1	130	....	132	1,695 78	1	1	463
6 St. John's, "	2	261	50	...	15	10	...	...	17	154	..	4	5	..	..	2	....	....	80	1,693 34	1	1	250
7 St. Paul's, "	1	180	50	1	17	10	...	...	14	134	..	2	6	..	..	1	....	....	58	1,047 27	1	..	280
8 St. Timothy's, Sakai.....	1	89	17	...	5	...	...	...	1	33	..	1	1	..	..	1	....	....	49	249 94	..	1	64
9 St. Paul's, Kishiwada.....	1	183	15	...	2	...	...	..	..	18	..	1	..	..	..	1	....	....	69	111 46	..	1	35
10 Church of Our Saviour, Wakayama.	1	166	35	1	3	3	..	...	4	50	1	..	1	1	..	1	18	...	94	193 29	1	.	55
11 Chapel, Marusu.....	1	55	7	...	2	9	...	...	7	11	..	.	3	..	..	1	....	....	...	24 41	..	2	32
12 " Tanabe.....	2	161	6	...	3	2	...	...	..	8	..	1	..	..	..	1	....	....	36	33 61	..	1	30
13 Christ Church, Hashimoto	2	135	12	...	15	...	...	...	1	42	.	1	..	2	.	1	30	....	75	196 20	..	2	191
14 " Gojo.....	1	126	21	...	7	5	...	...	..	17	..	..	1	..	..	1	....	....	78	203 63	1	.	34
15 " Takata. ..	4	122	21	...	4	5	..	...	..	31	..	1	..	..	..	1	....	....	41	458 87	1	..	59
16 " Kutara. ..	1	94	5	...	...	...	...	...	..	14	..	..	..	..	..	1	....	....	43	60 57	1	..	30
17 " Nara.....	3	200	33	1	18	...	...	...	6	62	1	1	..	1	..	2	41	....	555	191 17	1	2	100
18 Chapel, Haebara.....	1	242	6	...	9	1	...	...	1	18	..	..	..	..	..	8	....	....	100	48 48	..	1	48
19 St. Paul's, Sakurai.....	2	162	8	...	3	2	...	...	..	12	..	..	1	..	..	2	....	....	81	28 57	1	..	39
20 Chapel, Tsu.....	1	232	17	...	4	...	...	...	..	23	..	..	1	..	..	1	....	....	40	102 12	..	1	49
21 Christ Church, Kuwana..	1	116	10	...	2	. .	...	...	..	20	..	..	3	..	..	1	...	...	25	35 03	1	..	31
22 Chapel, Ueno.....	1	81	10	...	1	1	...	...	..	14	..	..	..	..	..	..	...	....	....	18 52	..	1	27
23 " Fukui	1	225	14	2	3	1	...	...	..	9	2	1	1	1	..	1	25	....	28	103 88	..	..	22
24 St. John's, Tsuruga.....	1	181	10	...	6	1	...	...	..	24	..	..	..	..	..	1	...	..	10	110 55	1	..	37
25 " Kanazawa....	1	152	40	1	10	...	...	...	..	54	1	1	1	..	1	1	....	26	60	290 59	1	..	91
26 Chapel, Maezuru.....	1	71	8	. .	1	...	...	...	..	4	..	..	1	..	..	1	....	...	58	7 50	..	1	8
27 St. Luke's, Obama.....	1	141	11	...	...	...	...	...	.	33	..	..	1	..	..	2	....	....	197	62 00	1	..	48
28 Chapel, Shin Maezuru...	1	52	7	...	2	4	...	...	.	9	..	..	..	..	.	1	....	....	67	38 80	..	1	19
29 " Miyadzu.....	1	128	7	...	3	...	...	..	4	18	1	..	1		..	1	....	....	106	25 00	..	1	20
30 " Kaya	1	114	12	...	..	...	...	..	4	13	..	..	..	..	..	1	....	....	84	33 15	1	..	21
Totals	40	5125	693	14	200	76	...	...	88	1248	14	23	34	7	2	35	244	256	2621	8,235 27	18	17	2413

N. B.—Last year, during the bishop's absence, the number of stations was given as 34, because some of the out-stations were included by mistake. S. C. P.

STATISTICS OF THE HAITIEN CHURCH.

STATIONS AND CLERGY.	Number of Stations.	Number of Divine Services.	Average Attendance upon Public Worship.	Baptisms.		Confirmations.	Communicants.		Marriages.	Deaths.	Schools.			Pupils.			Contributions.	Churches.	Chapels.
				Adults.	Infants.		French Speaking.	English Speaking.			Day.	Boarding.	Sunday.	Day.	Boarding.	Sunday.			
PORT-AU-PRINCE.																			
Holy Trinity Church. Served by Bishop Holly and Rev. A. Fargeau	1	258	60	..	6	11	212	34	1	7	2	..	1	64	...	66	$ 921 90	1	..
PLAINS OF CUL DE SAC.																			
The Transfiguration, Coustard. Served by Rev P. E. Jones and Rev. Vilevaleix Coulanges	1	75	....	..	3	24	24	....	..	1	1	..	1	15	...	12	267 22	..	..
DISTRICT OF LÉOGANE.																			
Good Shepherd, Buteau	1	55	80	..	15	..	66	....	1	1	1	..	1	25	...	45	120 10	1	..
Good News, Bigonie	1	68	120	..	11	..	86	....	1	3	..	..	1	...	...	50	139 16	..	1
Annunciation, Deslandes	1	53	50	..	5	..	29	....	1	1	1	..	1	18	...	20	30 00	..	1
St. John the Evangelist, Petit Harpon	1	53	45	..	1	..	26	....	..	..	..	..	1	...	...	25	27 50	..	1
St. James-the-Great, Petit Boucan	1	52	40	..	3	..	30	....	..	1	1	..	1	15	...	20	18 75	..	1
Stations at Citronnier. Served by Rev. A. Battiste and Rev. J. J. Constant	2	80	60	..	4	..	12	....	..	..	1	..	1	20	...	30	15 50	..	1
Station: The Redemption, Léogane City. Served by Rev. L. L. Paraison	2	137	45	..	16	..	82	...	..	3	1	1	1	13	8	23	593 00	..	..
AUX CAYES CITY.																			
Holy Saviour. Served by Rev. C. E. Benedict	2	240	60	..	11	..	50	....	1	17	1	..	1	50	...	36	200 00	..	..
CIRCUIT PLAINS OF CAYES.																			
St. Paul's, Torbeck. Served by Rev. Duplessis Ledan	2	55	....	..	10	..	10	....	..	3	..	..	..	...	...	....	.....	1	1
CIRCUIT OF AQUIN.																			
Station at St. Louis du Sud. Served by a Lay-reader. No report	..	.....	....	..	....	..	....	....	..	..	..	..	..	...	...	....	.....	..	..
DISTRICT OF GONAÏVES.																			
Church of the Resurrection, Gros Mornes. Served by Rev. U. L. Bastien	2	60	40	..	7	..	48	....	1	3	..	..	1	...	...	20	155 50	1	..
DISTRICT OF LASCAHOBAS.																			
Good Saviour, Petit Fond	2	107	....	..	....	..	27	....	2	2	1	..	1	15	...	10	6 00	..	1
St. Jude Station, Grand Boucan. Served by Rev. D. Michel	1	55	....	..	....	..	....	....	..	..	..	..	..	...	...	....	.....		..
DISTRICT OF MIRÉBALAIS.																			
St. Andrew's, Trianon. Served by Rev. H. Michel	1	55	30	..	5	..	25	....	1	..	1	..	1	40	...	10	15 75	..	1
DISTRICT OF BORGNE.																			
Station at Borgne. Served by Rev. Léon Jones. No report	..	.. ..	....	..	...	.	....	....	..	..	..	..	..	...	...	....	.....	..	..
Totals	21	1403	630	..	97	35	677	34	9	42	11	1	13	275	8	367	$2,510 38	4	8

STATISTICS OF MISSIONARY DISTRICT OF BRAZIL.

STATIONS AND CLERGY.	Number of Stations.	Number of Divine Services.	Average Attendance Upon Public Worship.	Baptisms.		Confirmations.	Communicants.		Marriages.	Deaths.	Schools.			Pupils.			Contributions.	Churches.	Chapels.
				Adults.	Infants.		Portuguese-speaking.	English-speaking.			Day.	Boarding.	Sunday.	Day.	Boarding.	Sunday.			
Bagé, Rev. A. J. L. Guimaraes	4	262	.....	7	136	41	97	....	6	14	..	..	3	..	..	112	1,124 00	..	1
Florida, Rev. H. Zschornach	1	.....	.....	..	....	....	.....	....	..	..	..	..	....	..	..	....	.....	1	..
Jaguarao, Rev. J. B. B. da Cunha	5	155	.....	..	14	8	35	....	5	7	..	..	4	..	..	73	294 91	..	2
Pelotas, Rev. J. G. Meem, Rector; Rev. L. Ferreira, assistant	1	240	.....	..	44	24	142	....	8	12	..	..	2	..	..	137	1,599 32	..	2
Porto Alegre, Rev. A. V. Cabral	2	252	.....	..	16	16	164	....	9	8	1	..	3	8	..	200	1,401 23	1	..
Rio Grande, The Bishop; Rev. W. M. M. Thomas, Rector; Rev. J. M. de Mello, Assistant	2	360	84	..	69	7	155	....	7	26	..	..	3	..	..	188	1,944 21	1	..
Rio dos Sinos, Rev. A. M. de Fraga	4	58	.....	..	30	....	138	....	1	1	..	..	1	..	..	30	188 02	1	..
Santa Helena, Rev. H. Zschornach.	2	73	50	..	31	10	76	....	3	3	..	..	1	..	..	10	28 11	..	1
Santa Maria, Rev. G.U. Krischke	5	252	.....	..	37	13	88	....	9	10	..	..	4	..	..	190	1,209 82	2	..
Sao Gabriel, Rev. J. A. Coelho	2	202	40	3	15	28	24	....	2	4	..	..	1	..	..	25	76 88	..	1
Sao Leopoldo, Rev. A. M. de Fraga.	1	116	.....	..	5	....	53	....	1	1	..	..	....	..	..	....	91 21	..	1
Sao José do Norte, Rev. W. M. M. Thomas	3	68	45	..	3	5	27	....	..	1	..	..	1	..	..	33	167 13	..	1
Viamao, Rev. A. V. Cabral	1	42	.....	..	....	....	37	....	..	..	..	..	1	..	..	20	15 00	1	..
Rio de Janeiro, Rev. W. C. Brown, D.D., Rev. C. H. C. Sergel	1	5	.....	..	1	....	.....	....	..	..	..	..	....	..	..	....	.....	..	..
Totals	34	2085	219	10	401	152	1036	....	51	87	1	..	24	8	..	1018	$8,139 84	7	9

NOTES.—Statistics of Florida and Santa Helena (except number of stations and churches or chapels), are grouped under Santa Helena.

By churches are meant buildings put up solely for use by congregations and for services. At Sta. Maria one of the two "churches" is in the real sense a chapel.

By chapels are meant rooms or buildings rented and fixed up for use as places of worship.

Average attendance was given in only a few of the parochial reports.

Contributions are given in dollars reduced from milreis at present exchange of 3.2 milreis to the dollar.

Nearly all Brazilians are baptized; whether they fulfil their baptismal vows or not is another question. No returns under this head were sent in. Perhaps the total number of baptisms (2,978), plus number of communicants (1,036), plus the number of Sunday-school scholars (1,018), or a total of 5,032, is a fair calculation of the baptized persons preferring and seeking the church's offices.

STATISTICS OF MISSIONARY DISTRICT OF CUBA.

STATIONS AND CLERGY.	Number of Stations.	Number of Divine Services.	Average Att'dance Upon Public Worship		Baptisms.		Confirmations.	Communicants.		Marriages.	Deaths.	Schools.			Pupils.			Contributions.	Churches.	Chapels.
			Spanish Speaking.	English Speaking.	Adults.	Infants.		Spanish-Speaking.	English-Speaking.			Day	Boarding.	Sunday.	Day.	Boarding.	Sunday.			
Bacuranao. Rev A. T. Sharpe	1	48	25	....	....	....	....	1	4	..	..	..	..	1	...	..	60	$ 11 70	..	..
Bartle. Ven. C. M. Sturges.....	1	9	..	20	....	....	..	....	6	..	..	..	..	..	..	..	....	21 72	..	..
San Pablo, Bolondron. Rev. M. F. Moreno	1	55	30	....	....	6	4	63	....	4	..	..	..	1	....	..	36	96 94	1	..
San Pablo, Camaguey. Ven. C. M. Sturges.....	2	140	15	19	2	2	2	2	25	1	..	..	..	1	...	..	10	178 83	..	1
Cárdenas. Rev. H. A. Choninard and Rev. F. Diaz.....	2	107	25	15	....	2	17	17	5	2	..	..	..	..	....	..	....	22 65	..	..
Ceballos. Ven. C. M. Sturges..	1	9	....	16	....	2	...	..	6	..	..	..	..	..	....	..	....	29 20	..	..
St. Paul, Cienfuegos. Rev. W. W. Brander.....	2	123	10	12	..	....	...	5	20	1	..	..	..	..	....	..	....	363 47	..	..
Coliseo. Rev. E. Planas.....	1	20	17	....	....	1	....	....	....	..	..	..	..	1	....	..	12	10 50	..	..
Santa Maria, Colon. Rev. F. Diaz.....	1	80	15	....	....	5	9	17	....	1	2	..	..	1	...	..	14	6 91	..	..
Guanabacoa. Rev. H. C. Mayer	1	137	15	8	....	...	....	....	1	..	..	1	..	..	21	..	....	1,021 79	..	..
Guaniguanico. Ven. W. W. Steel	2	6	....	37	...	2	....	....	39	..	..	..	..	..	..	..	....	21 59	..	..
All Saints', Guantanamo. Rev. J. M. Lopez-Guillen.....	2	369	20	38	....	13	7	7	105	7	1	2	1	1	88	17	85	4,595 21	..	..
Holy Trinity, Havana. Rev. C. B. Colmore and Rev. E. Morell	3	333	29	31	...	9	45	85	304	12	4	1	..	1	130	..	65	11,644 84	1	..
Calvario, Havana. Rev. A. T. Sharpe..... ...	1	605	25	....	....	3	12	66	....	..	6	1	1	1	65	7	70	286 91	..	1
Holy Trinity, La Gloria. Ven. C. M. Sturges.....	1	14	....	35	1	....	2	....	18	..	..	..	..	..	....	..	....	63 34	..	1
St. Philip, Limonar. Rev. E. Planas..... ...	1	140	46	....	....	20	37	62	....	3	6	1	1	1	80	17	61	1,233 53	..	..
Macagua. Rev. F. Diaz.....	1	12	70	....	....	35	12	43	2	7	..	..	..	..	....	..	....	8 85	..	..
Fieles à Jesus, Matanzas. Rev. F. Diaz.....	1	140	100	....	....	11	59	144	....	8	4	..	..	1	....	..	100	175 36	..	1
St. Paul, Sagua la Grande. Rev. F. Carroll.....	2	123	12	6	....	...	....	....	6	..	..	..	..	1	..	..	12	100 00	..	..
Santa Maria, Santiago de Cuba. Rev. J. B. Manebo.....	2	171	35	55	1	10	14	20	63	9	9	1	..	2	30	..	140	434 78	..	..
Santiago de las Vegas. Rev. W. W. Steel.....	1	9	....	15	....	....	....	....	7		..	..	..	..	....	..	...	93 88	..	..
Union. Rev. M. F. Moreno.....	1	4	...	....	....	2	....	....	....	..	..	..	..	..	...	..	....	8 70	..	..
Isle of Pines.																				
Columbia.....	1	9	....	20	2	....	1	....	3	..	..	..	..	..	...	..	...	10 20	..	1
McKinley.....	1	6	....	45	....	...	....	....	4	..	..	..	..	..	....	..	....	46 41	..	..
Nueva Gerona.....	1	4	....	25	..	....	...	....	8	..	..	..	..	..	....	..	..	26 00	..	..
Santa Rosalia.....	1	9	....	10	....	....	....	....	6	..	..	..	..	..	....	..	...	16 67	..	1
Santa Fe.....	1	8	....	40	....	....	2	....	8	.	..	..	..	..	....	..	....	42 55	..	..
Totals.....	36	2690	489	447	6	123	223	532	640	55	32	7	3	13	364	41	665	$20,512 53	2	6

STATISTICS OF MISSIONARY DISTRICT OF MEXICO.

STATIONS AND CLERGY. 1907–08.	Number of Stations.	Number of Divine Services.	Average Attendance upon Public Worship.	Baptisms. Adults.	Baptisms. Infants.	Confirmations.	Communicants. Mexican.	Communicants. English.	Marriages.	Deaths.	Schools. Day.	Schools. Boarding.	Schools. Sunday.	Pupils. Day.	Pupils. Boarding.	Pupils. Sunday.	Contributions.	Churches.	Chapels.
Mexico City, San Pedro, Rev. F. Orihuela	1	145	60	..	12	27	232	....	..	3	..	..	1	...	..	24	$ 441 25	1	...
Mexico City, Christ Church, The Ven. W. Jones Bateman	1	220	....	..	24	22	....	402	14	18	..	1	2	...	17	52	12 562 39	1	...
Mexico City, Hooker Chapel, Rev. J. V. Hernandez	1	232	68	..	...	6	37	...	..	..	..	1	1	...	71	68	32 91	....	1
San Pedro Martir, D. F., Rev. J. V. Hernandez	1	52	55	..	9	41	84	....	1	2	..	..	1	...	..	12	29 10	1	...
Xochitenco, Mex., Rev. J. V. Hernandez	1	50	30	..	6	4	39	....	..	1	..	..	1	...	..	14	106 50	1	...
Xoloc, Mex., Rev. J. V. Hernandez.	1	6	6	..	1	...	4	....	..	1	..	..	..	...	..	...	2 00	....	1
Huitzila, Hgo., " " " ..	1	6	8	..	1	....	14	....	..	..	..	..	..	...	..	...	4 75	....	...
Tizayuca, Hgo., " " " ..	1	4	5	..	....	...	7	....	..	..	..	..	..	...	..	...	.....	....	...
Ensenada, B. California, Rev. C. L. Barnes	1	26	....	..	....	....	....	14	..	..	..	..	1	...	..	27	368 00	....	1
Nacozari, Sonora, Rev. E. W. Simonson	1	21	17	..	2	3	....	5	..	..	..	..	..	...	..	...	220 00	....	...
Chihuahua, Chi., St. Mary's, Rev. Hector E. Clowes	1	262	....	..	1	1	....	58	..	..	..	..	1	...	..	30	2,545 73	....	...
Torreón, Coah., St. John's, Rev. Harry G. Limric	1	9	....	..	....	2	....	40	..	..	..	..	1	...	..	26	1,900 00	....	1
Jimulco, Coah., Trinity, Rev. Harry G. Limric	1	....	....	..	....	....	...	4	..	..	..	..	..	...	..	...	.....	....	...
Tlahualilo., Coah., Rev. R. W. Anderson	1	2	....	..	....	....	....	4	..	..	..	..	..	...	..	...	.....	....	...
Ciudad Porfirio Diaz, Coah.	1	52	..	..	....	....	....	20	..	..	..	..	..	...	..	...	.....	....	...
Las Esperanzas, Coah	..	....	....	..	....	....	....	5	..	..	..	..	..	...	..	...	.....	....	...
Monterey, N. L., St. Paul's, Rev. Wm. Cross	1	82	....	..	6	4	....	88	1	2	..	..	1	...	..	40	6,292 20	....	...
Durango, Dgo., St. Luke's	..	....	....	..	....	....	....	13	..	..	..	..	..	...	..	...	.....	....	...
Gomez Palacio, Dgo., St. Mark's	..	....	...	..	....	....	....	6	..	..	..	..	..	...	..	...	.....	....	...
Velardeña, Dgo., St. Ann's	..	....	....	..	....	....	...	9	..	..	..	..	..	...	..	...	.....	....	...
Mapiní, Dgo	..	....	....	..	....	....	....	5	..	..	..	..	..	...	..	...	.....	....	...
Lerdo, Dgo	..	....	....	..	....	....	....	3	..	..	..	..	..	...	..	...	.....	....	...
San Louis Potosí, S. L. P., Grace, Rev. Harry C. Goodman	1	64	....	1	5	3	....	32	..	..	..	..	1	...	..	15	1,611 53	....	1
Aguascalientes, Ag	1	18	....	..	....	....	....	43	..	..	..	..	..	...	..	...	450 00	....	...
Guanajuato, Gto., Christ Church	1	21	..	..	....	...	....	51	..	..	..	..	..	...	..	...	1,250 00	....	...
Guadalajara, Jalisco, S. Pedro, Rev. J. A. Carrión	1	58	15	..	....	....	20	23	..	..	..	..	..	...	..	...	23 50	....	...
Nopala, Hidalgo, Revs. Samuel Salinas and M. Cámara	1	58	10	..	3	....	23	....	..	2	..	..	..	...	..	...	70 50	1	...
Maravillas, Hgo., Santisima Trinidad, Revs. Samuel Salinas and M. Cámara	1	73	21	..	5	1	42	....	..	1	..	..	..	...	..	...	56 00	1	...
Chapulaco, Hidalgo, Revs. Samuel Salinas and M. Cámara	1	28	8	..	1	....	10	....	..	..	..	..	..	...	..	...	5 00	....	...
Santiago Loma, Hgo., Revs. Samuel Salinas and M. Cámara	1	28	10	..	1	...	14	....	..	1	..	..	..	...	.	...	18 00	....	...
Chapantongo, Hgo., Revs. Samuel Salinas and M. Cámara	1	28	10	..	....	..	14	....	..	..	..	..	..	...	..	...	40 00	....	1
San Bartolo, Hgo., S. Bartolo, Revs. Samuel Salinas and M. Cámara	1	28	9	..	2	....	18	....	..	1	..	..	..	...	..	...	20 00	1	...

STATISTICS OF MISSIONARY DISTRICT OF MEXICO.—*Continued.*

STATIONS AND CLERGY. 1907–08.	Number of Stations.	Number of Divine Services.	Average Attendance upon Public Worship.	Baptisms.		Confirmations.	Communicants.		Marriages.	Deaths.	Schools.			Pupils.			Contributions.	Churches.	Chapels.
				Adults.	Infants.		Mexican.	English.			Day.	Boarding.	Sunday.	Day.	Boarding.	Sunday.			
San Francisquito, Mex., Revs. Samuel Salinas and M. Cámara	1	29	8	..	....	...	11	....	..	..	..	..	..	...	..	...	$ 15 46	1	...
Encinillas, Mexico, Revs. Samuel Salinas and M. Cámara	1	70	18	..	2	4	29	....	..	2	..	..	..	...	..	...	65 00	1	...
Huminí, Hgo., Revs. Samuel Salinas and M. Cámara	1	28	35	..	5	3	75	....	..	1	1	..	..	25	..	...	136 01	1	...
San Miguel el Alto, Mich., Rev. Genaro Melendez	1	26	25	..	3	4	52	....	..	4	..	..	..	...	..	...	26 97	...	...
El Oro, Mex., Rev. Genaro Melendez	1	4	8	..	....	4	4	....	..	..	..	..	..	...	..	...	....	...	...
Tlacotepec, Mich., Rev. Genaro Melendez	1	..	....	..	....	....	9	....	..	..	..	..	.	...	..	...	.....	...	...
Sta. Maria Tlalmimilolpan, Mex., Rev. Genaro Melendez	1	17	30	..	4	20	56	....	..	1	1	..	..	23	..	...	6 19	1	...
Mimiapan, Mexico, Rev. Genaro Melendez	1	10	11	..	....	4	16	....	..	..	..	..	..	...	..	...	2 40	...	...
Toluca, Mexico, Revs. F. Orihuela and F. Pastrana	1	121	25	..	11	7	36	....	1	..	..	..	1	...	..	10	232 04	1	...
Joquicingo, Mex., Revs. F. Orihuela and M. Cámara	1	15	30	..	5	....	40	....	..	6	1	..	..	26	..	...	26 61	...	1
Amecameca, Mexico, Revs. F. Orihuela and D. R. Romero	1	39	11	..	2	4	27	....	..	2	..	..	..	...	..	...	10 33	...	...
Tecalco, Mexico	1	....	.	..	....	....	6	....	..	..	..	..	..	...	..	...	.....	...	...
Ayapango, Mexico	1	....	....	..	....	....	4	...	..	..	..	..	..	...	..	...	.....	...	...
Puebla, Pueb., Advent, Rev. Wm Watson	1	41	....	..	4	....	....	17	1	..	..	..	..	...	..	...	2,118 60	...	1
Jalapa, V. C., Nativity, Rev. Wm Watson	1	29	....	..	5	....	....	10	1	..	..	..	1	...	..	23	.....	...	1
Vera Cruz, V. C., Rev. Wm. Watson	1	6	....	..	....	...	....	18	..	..	..	..	..	...	..	...	.....	...	...
Oaxaca, Oax., Holy Trinity, Rev. Wm. Watson	1	32	....	..	1	...	....	19	2	..	..	..	..	...	..	...	1,234 47	...	1
Orizaba, V. C	1	..	..	..	....	....	....	10	..	..	..	..	..	...	..	...	.....	...	...
Coatzacoalcos, V. C	1	10	...	..	....	...	....	10	.	..	..	..	1	...	..	10	723 00	...	...
Rincón Antonio, Oax	1	16	..	..	..	....	....	7	..	..	..	..	1	...	..	4	723 00	...	...
Salina Cruz, Oax	1	12	....	..	....	....	....	8	..	..	.	..	..	...	..	...	723 00	...	...
Cuernavaca, Mor., San Miguel, Rev. Rubén Salinas	1	146	22	2	3	6	25	....	..		..	..	1	...	..	11	118 81	1	...
Alpuyeca, Mor., San Pedro, Rev. Rubén Salinas	1	6	10	..	....	....	11	..	..	..	..	..	..	...	..	...	.....	1	...
Jojutla, Mor., Rev. Rubén Salinas and Josue Miranda	1	101	20	..	2	14	32	....	..	3	..	..	..	...	..	...	41 01	1	...
Panchimalco, Mor., Rev. Rubén Salinas and Josue Miranda	1	....	....	..	....	....	8	....	..	..	..	..	..	...	..	...	.....	...	...
El Jicarero, Mor., Rev. Rubén Salinas and Josue Miranda	1	3	8	..	....	....	5	....	..	..	..	..	..	...	..	...	.....	...	...
Teloloapan, Gro., S. Pablo, Revs J. L. Perez and Efrain Salinas	1	145	21	..	2	3	28	....	2	1	2	..	1	78	..	15	35 00	...	1
Cerro Gordo, Gro., Revs. J. L. Perez and Efrain Salinas	1	139	6	..	4	....	16	....	..	1	..	..	..	...	..	...	11 22	...	...
Tuxpan, Gro	..	....	..	..	....	...	4	...	..	..	..	..	..	...	..	..	.....	...	...
Asientos, Gro	..	....	...	..	....	....	....	10	..	..	..	..	..	...	..	...	.....	...	...
Totals	54	2558	20	3	135	187	1052	934	23	53	5	2	17	152	88	381	$34,379 48	15	11

REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS

THE Committee on Trust Funds begs leave to present to the Board of Managers the following report of the Trust Funds of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, which are in its hands. The Securities are here reported at their par value, unless otherwise stated:

September 1st, 1907, to August 31st, 1908.

FOR DOMESTIC MISSIONS.

Gift of Miss Delancey, of Geneva, N. Y.

Income to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$2,090 30

INCOME.

Interest paid to Treasurer	91 72

Gift of J. and S. Ferguson, of Stamford, Conn. (In Memoriam.)

"For a Permanent Fund of the Domestic Missions."

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$1,188 13

INCOME.

Interest paid to Treasurer	52 12

Gift of John H. Swift, of New York.

Income to be used for Home Missions for Colored people.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$842 57

INCOME.

Interest paid to Treasurer	36 98

Gift of John H. Swift, of New York.

Income to be used for Domestic Missions for work among the white people in the United States.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$834 89

INCOME.

Interest paid to Treasurer	36 64

Gift of George W. Nichols, of Norwalk, Conn.

Income to be used for the support and benefit of missionaries in the Western Dioceses of our own country.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	21 94

Gift of Mrs. F. M. Jameson, of Iowa City, Iowa.

Income to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$800 00

INCOME.

Interest paid to Treasurer	35 10

Gift of Rev. James Saul, D.D., of Philadelphia, Pa.

April 22d, 1887.

For the benefit of the twelve Domestic Missionary Bishops or their fields, in equal amounts, forming an Episcopal Fund for each of them, separate and distinct, according to the Rules and Regulations established, or hereafter to be established, by the Board of Managers.

PRINCIPAL.

Balance from last report		$18,642 07
Income for current year		728 71
		$19,370 78
Invested in Bond and Mortgage, at 4¼ per cent. per annum	$ 661 64	
" " " 4½ " "	4,034 93	
" " " 5 " "	7,550 00	
" " " 5½ " "	4,918 58	
Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest	2,205 63	$19,370 78

Gift of Harold Brown, of Newport, R. I.

May 10th, 1888.

Income to be used toward the payment of salaries of such of the Domestic Missionary Bishops and in such amounts as the Board shall from time to time direct.

Whenever any of the present missionary jurisdictions or districts shall be erected into a diocese and duly recognized as such—then the principal sum is to be drawn against to form an Episcopate Fund for such new diocese, equal in amount to such sum as may have been raised within the said new diocese, but of not less than $5,000, nor more than $10,000, the income from which fund shall be applied to the payment of the salary of the Bishop of such diocese.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$ 8,672 54
" " " 5 " "	22,558 88
" " " 5½ " "	18,768 58
	$50,000 00

INCOME.

Interest paid to Treasurer	2,171 61

Gift of Miss Margaret Ann Thompson, of Baltimore, Md.

Income to be used "to aid weak parishes of the white population in the United States."

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,118 75

INCOME.

Interest paid to Treasurer	49 08

Gift of the Misses Wood, of St. Paul's Parish, Baltimore, Md.

Principal to be invested and the income applied annually for the support of missions in Alaska.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	46 25

Gift of Mr. and Mrs. George Wharton Pepper, of St. Mark's Church, Philadelphia, Pa.

A Thank Offering for the recovery of their three children from serious illness for the endowment of a bed in the University Hospital in Manila, Philippine Islands.

PRINCIPAL.

Baltimore Electric Co. of Baltimore City First Mortgage 5 per cent. Gold bonds due June 1st, 1947	$3,000 00
Invested in Bond and Mortgage, at 5 per cent. per annum	500 00
	$3,500 00

INCOME.

Interest paid to Treasurer	74 36

Bequest of Miss Lydia P. Lawrence, of Philadelphia, Pa.

Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$400 00

INCOME.

Interest paid to Treasurer	17 54

Bequest of Mrs. Harriet M. McKinster, of Middletown, Conn.

Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	46 03

Bequest of Mrs. Charlotte Augusta Astor, of New York.

To be kept invested as a permanent fund, and the income to be used—one-half for the support of scholarships in the schools for the education of Indian boys and girls in South Dakota, and the other half for the repair or enlargement of the churches or schools belonging to the mission of the Protestant Episcopal Church to the Indians in South Dakota.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$25,000 00

INCOME.

Interest paid to Treasurer	1,036 83

Bequest of Rev. James G. Jacocks.

Income only to be used for the support of missions of the Church in the Diocese of North Carolina.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$2,896 00

INCOME.

Interest paid to Treasurer	127 06

Bequest of Mrs. Joanna Lambert, of Sharon, Conn.

Income to be used for Home Missions for Colored People.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$975 00

INCOME.

Interest paid to Treasurer	47 25

Bequest of Miss Susan H. Wendell, of New York.

To be held as a permanent fund.
Income to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 88

Bequest of Miss Susan H. Wendell, of New York.

"Income to be used in aid of Domestic Missions in the Southern and Western States and Territories of the United States."

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum		$6,342 39
" " " 5½ " "		16 97
		$6,359 36

INCOME.

Interest paid to Treasurer	279 08

Bequest of Mrs. Anna Mary Minturn, of Greensburgh, N. Y.

Income to be used to assist in building church edifices in the western portion of our country.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$10,000 00

INCOME.

Interest paid to Treasurer	334 34

Bequest of Francis Dumaresq, of Boston, Mass.

Income to be used solely for extending the work of the Episcopal Church in the Island of Porto Rico.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$4,750 00

INCOME.

Interest paid to Treasurer	208 40

Bequest of Mrs. Julia C. Stout, of South Orange, N. J.

To be used especially for work among the Indians under the immediate charge or supervision of Bishop Hare of South Dakota Diocese and Bishop Whipple of Minnesota and their successors in office. Held in accordance with action of Board of Missions February 12th, 1907.

PRINCIPAL.

Balance from last report		$14,076 17
Income for current year		613 76
		$14,689 93
Invested in Bond and Mortgage, at 4½ per cent. per annum	14,076 17	
Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest	613 76	14,689 93

Legacy of George A. Jarvis, of Brooklyn, N. Y.

Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4 per cent. per annum	$10,000 00

INCOME.

Interest paid to Treasurer	390 00

Legacy of John H. Shoenberger, of New York.

Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum		$19,000 00
" " " 5 " "		6,000 00
		$25,000 00

INCOME.

Interest paid to Treasurer	1,035 83

Legacy of Mrs. Hannah S. K. Heywood, of Andover, Mass.

Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	24 90

Legacy of Miss Margaretta S. Lewis, of Philadelphia, Pa.

Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$ 3,500 00
" " " " 5 " "	10,000 00
" " " " 5 " "	15,000 00
	$28,500 00

INCOME.

Interest paid to Treasurer	1,323 55

Legacy of Mrs. Sarah Robinson, of Poughkeepsie, N. Y.

Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$5,387 50

INCOME.

Interest paid to Treasurer	261 04

Legacy of Lucy Nichols.

Income to be used for work among the white people.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$545 00

INCOME.

Interest paid to Treasurer	23 92

Legacy of Edwin E. Curtis, of Meriden, Conn.

Income alone to be used for work among the white people.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 88

Legacy of Edwin E. Curtis, of Meriden, Conn.

Income alone to be used for work among the Indians.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 88

Legacy of William H. Vanderbilt, to be known as "The W. H. Vanderbilt Fund."

Income only to be used for such mission work as the Board may from time to time direct.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$ 800 00
" " " 5 " "	28,950 00
" " " 5½ " "	70,250 00
	$100,000 00

INCOME.

Interest paid to Treasurer	4,818 15

Legacy of Miss Mary M. Hutchinson, of Philadelphia, Pa.

Income to be applied to the support of clergymen to preach the Gospel and hold religious services according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America—one-half part thereof to support a clergyman to labor among the Indians, the remaining one-half part thereof to support a clergyman to labor among the Negroes gone out to the Western States.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$20,000 00

INCOME.

Interest paid to Treasurer	969 05

Legacy of Mrs. Mary E. Baxter, of Rutland, Vt.

To be held as a permanent fund, and the income used—one-third thereof for the payment of the salary of the itinerant missionary of the Protestant Episcopal Church in the State of Vermont, and the remainder thereof is to be used for the purpose of general missions in Vermont.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$7,500 00

INCOME.

Interest paid to Treasurer	346 83

Legacy of John H. Nettleton, of Watertown, Conn.

Accepted from Bishop Hare, as Trustee, for investment. Income to be used "for the education of the Indians."

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$8,700 00
" " " " 5 " "	7,500 00
" " " " 5½ " "	1,874 69
	$18,074 69

INCOME.

Interest paid to Treasurer	740 01

Legacy of Miss Cornelia King, of Jamaica, N. Y.

Income to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 87

Legacy of Miss Cornelia King, of Jamaica, N. Y.

Income to be used for work among the Colored people.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$2,000 00

INCOME.

Interest paid to Treasurer	87 75

Legacy of Miss Cornelia King, of Jamaica, N. Y.

Income to be used for work among the Indians.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	21 94

Legacy of Miss Mary A. Edson, of New York, N. Y.

Income to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,304 91
" " " " 5 " "	5,366 67
	$6,671 58

INCOME.

Interest paid to Treasurer	304 59

Legacy of Miss Caroline Talman, of New York, N. Y.

Income to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4¼ per cent. per annum	$5,000 00

INCOME.

Interest paid to Treasurer	207 18

Legacy of Miss Elizabeth Fisher, of Providence, R. I.

To be held as a permanent fund, the income of which shall be divided between the work among the Colored people and the work among the Indians; and whenever the time shall arrive when there is no need of a separate work among these people, then the income shall be applied wherever it is most needed.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$5,580 00

INCOME.

Interest paid to Treasurer	244 82

Legacy of Henrietta Ballou.

Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$3,000 00

INCOME.

Interest paid to Treasurer	131 62

Legacy of Henrietta Ballou.

Income only to be used for the Society's work in the Southern States for Colored people.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	21 94

Legacy of Harold Brown, of Providence, R. I.

To be kept "as a permanent fund, the income whereof shall be applied for the purposes of Domestic Missions in any one or more of the States and Territories belonging to or forming a part of the United States of America for any time being."

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$15,526 40
" " " " 5½ " "	83,500 00
	$99,026 40

INCOME.

Interest paid to Treasurer	5,146 46

Legacy of Mary K. Helmuth, of Philadelphia, Pa.

To be applied solely to the fund for the support of the Missionary Bishops who are under the control of the Domestic Board of Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$915 98

INCOME.

Interest paid to Treasurer	40 18

George C. Morris Scholarship.

(From a member of St. Peter's Church, Philadelphia, Pa.)
For Indian scholarship in St. John's School, South Dakota.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$1,500 00

INCOME.

Interest paid to Treasurer	69 04

"Sophie" Scholarship.

(From Mrs. S. A. Brown, Providence, R. I.)
For scholarship in Hope School, South Dakota.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$1,500 00

INCOME.

Interest paid to Treasurer	69 04

Ivy Lyons Scholarship.

To endow a scholarship in one of the Indian Schools. Income to be used for the education of the beneficiary.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	21 94

Thomas Balch—In Memoriam—Scholarship.

(From E. W. B., of Philadelphia, Pa.)
For Indian scholarship in St. Mary's School, South Dakota.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$1,200 00

INCOME.

Interest paid to Treasurer	55 12

Walter Nichols Hart Scholarship.

(From Miss L. A. Nichols, of New York.)

Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students.

PRINCIPAL.

Invested in First Mortgage 6 per cent. Coupon Bond of Midland Railroad Co. of New Jersey, due 1910	$1,000 00

INCOME.

Interest paid to Treasurer	58 50

Christiana Mason Gibson Memorial Scholarship.

(From Mrs. Eva S. Cockran, of New York.)
To endow a scholarship in St. John's School, South Dakota.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,500 00

INCOME.

Interest paid to Treasurer	65 82

Mortimer Scholarship.

(Bequest of Miss Matilda S. Mortimer, of New York.)

Income to be used for the support of the "Mortimer Scholarship" among the Indians connected with the Domestic and Foreign Missionary Society.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 88

Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing Scholarships.

Gift of the Misses Collins, through Bishop Hare, for the endowment of the "Bishop Bedell Scholarship" in St. John's School, the "Joseph B. Collins Scholarship" in St. Elizabeth's School, and the "Dr. A. T. Twing Scholarship" in St. Mary's School, all in South Dakota, the principal to be invested and the income alone to be used for the purposes of said scholarships.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$ 300 00
" " " " 5 " "	4,200 00
	$4,500 00

INCOME.

Interest paid to Treasurer	207 39

Meredith Norris Scholarship.

(From Mrs. John Markoe, of Philadelphia, Pa.)
To endow above scholarship in St. Elizabeth's School, South Dakota.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$1,500 00

INCOME.

Interest paid to Treasurer	74 67

David J. Ely Memorial Scholarship.

(From the Estate of Mrs. J. D. Ely, of New York.)
For the endowment of above scholarship in St. Mary's School, South Dakota.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$1,200 00

INCOME.

Interest paid to Treasurer	59 73

"Virginia" Scholarship, South Dakota.

(From Mrs. St. George Tucker Campbell, of Philadelphia, Pa.)

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 88

Harriet M. Tuttle Memorial Scholarship.

From the Woman's Auxiliary of Missouri, to endow the above scholarship in St. Margaret's School, Boisé.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 88

Charles Easton Scholarship in St. Mary's School, South Dakota.

From Mrs. Edward Fuller, Church of the Incarnation, New York, N. Y., through the Niobrara League, to endow the above Scholarship.

PRINCIPAL.

Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	$1,500 00

INCOME.

Interest paid to Treasurer	5 60

Endowment of Indian Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$ 500 00
" " " " 5½ " "	4,245 01
	*$4,745 01

INCOME.

Interest paid to Treasurer	227 62

Fund for Education of Colored Clergymen.

From F. K., Jane K., and W. S. Collins, of Cleveland, Ohio, for object specified.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	24 26

*In this amount the following Trust Funds are included: Mary E. Hinman scholarship, in St. Mary's School, Santee Agency, Nebraska, $1,000.00; Edward S. Clark scholarship, in St. Paul's School, Yankton Agency, South Dakota, $1,000.00; George H. Houghton scholarship, in St. Paul's School, Yankton Agency, South Dakota, $1,000.00; Bequest of Miss Lydia P. Lawrence, $500.00; Bequest of Mrs. Joanna Lambert, $975.00.

Bishop Whipple Hospital Fund.

(Legacy of Miss Ellen M. Watkinson, of Hartford, Conn.)

Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the hospital is not used for Indian inhabitants of the White Earth Reservation, then the interest to be used by the Society for its missions among Indians in the United States; and if the Society has ceased to maintain such missions, then the principal to be equally divided between the Domestic and Foreign Committees of said Society, for the support of missions under their respective supervision.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,503 70
" " " " 5 " "	907 55
" " " " 5½ " "	8,017 00
	$10,428 25

INCOME.

Interest paid to Treasurer	494 22

The George Forrest Fund.

This Fund, created by Mrs. K. T. Gray, widow of the late Dr. George Z. Gray, to perpetuate and honor the memory of her father. The income to be used exclusively for the relief of needy Church immigrants arriving in New York City. If at any time the Port Chaplaincy should lapse, the income is to be used through the New York P. E. City Mission for the City Poor, preference being given to newly-landed immigrants.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$5,000 00

INCOME.

Interest paid to Treasurer	219 38

Rev. Asa Eaton, D.D., Memorial Fund.

Gift of Mr. William S. Eaton, of Boston, Mass. (Bonds to be held until maturity), as a memorial of his father, Rev. Asa Eaton, D.D., rector of Christ Church, Boston, from 1803 to 1829, the income alone to be devoted to Domestic Missions.

PRINCIPAL.

The Birmingham, Ala., Water Works, First Mortgage 5 per cent. Gold Bonds, due August 1st, 1939....	$5,000 00

INCOME.

Interest paid to Treasurer	243 75

Ellen P. E. R. Fund. (In Memoriam.)

Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	47 16

Endowment Fund of the Missionary Jurisdiction of Duluth.

Held in accordance with resolution of Board of Managers of September 23d, 1896. Principal to be invested and the income therefrom used toward paying the annual salary of the bishop of said jurisdiction so long as it may exist as such jurisdiction.

PRINCIPAL.

Paid to Treasurer	$16,049 00

INCOME.

Interest paid to Treasurer	463 88

The Philippines Episcopate Endowment Fund.

Income only to be used for the purposes of the Fund.

PRINCIPAL.

From the Church Club of the City of New York	$17,397 65	Invested in Bond and Mortgage, at	
" " " " Diocese of Connecticut	1,563 75	4½ per cent. per annum	$1,663 75
		5 " "	97 65
" Grace Church, Baltimore, Md	100 00	5½ " "	17,300 00
	$19,061 40		$19,061 40

INCOME.

Interest paid to Treasurer	933 92

The Wyckoff Memorial Fund.

Legacy of Mrs. Elsie A. Wyckoff, of Brooklyn, L. I., to be known as "The Wyckoff Memorial," the interest to be used annually for Domestic Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$950 00

INCOME.

Interest paid to Treasurer	47 29

Eliza Martin Seymour Perkins Memorial Fund.

From the Domestic Committee and Friends of the Woman's Auxiliary of the Diocese of New York. Income to be used toward the support of some work under appropriation of the Board in the Domestic field.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$15,000 00

INCOME.

Cash on deposit in Union Trust Co. at 3 per cent. interest	571 22

The Richardson Fund.

Bequest of Nathaniel S. Richardson, of Bridgeport, Conn. To be held as a permanent fund and the income expended for the education of colored young men and women designing to be ministers and teachers among the colored people of the United States.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$4,888 16
Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	180 00
	$5,068 16

INCOME.

Interest paid to Treasurer	214 46

Northeast Harbor Free Bed Endowment Fund.

An endowment fund for a free bed in Bishop Brent's University Hospital, Manila, Philippine Islands, to be called the "Northeast Harbor Free Bed."

PRINCIPAL.

Amount as per last report		$1,818 00
Cash from Treasurer to cover additional contributions		887 00
		$2,705 00
Invested in Bond and Mortgage at 5 per cent. per annum	$1,000 00	
" " " " 5½ " "	1,500 00	
Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	205 00	$2,705 00

INCOME.

Interest paid to Treasurer	106 07

Temporary Investment on Account of Domestic Missions.

Fund of $19,500 held by order of the Board of Managers, to meet temporary emergencies.

PRINCIPAL.

Balance from last report	$19,500 00	Cash on deposit in Union Trust Co. at 3 per cent. interest	$19,500 00

INCOME.

Interest paid to Treasurer	148 03

Woman's Auxiliary Missionary Episcopate Fund.

(United Offering of the Woman's Auxiliary.)

Held in accordance with the following resolution adopted by the Board of Missions in Triennial Session at Washington in October, 1898:

"*Resolved:* That the Woman's Auxiliary Missionary Episcopate Fund be henceforth devoted to the endowment of the Episcopate in the Missionary District of Alaska, it being understood that the Fund shall continue perpetually in charge of the Board of Missions, and its income be expended always in a Missionary District."

PRINCIPAL.

Balance from last report	$56,217 53	Invested in Bond and Mortgage, at	
		4¼ per cent. per annum	$6,378 53
		4½ " "	2,150 00
		5 " "	26,499 00
		5½ " "	21,190 00
	$56,217 53		$56,217 53

INCOME.

Interest paid to Treasurer	2,446 12

FOR FOREIGN MISSIONS.

Gift of John H. Swift, of New York.

Income to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$842 57

INCOME.

Interest paid to Treasurer	40 83

Gift of George W. Nichols, of Norwalk, Conn.

Income to be used for the support of missionaries in Foreign Fields.

PRINCIPAL.

Invested in Bond and Mortgage, at 4¼ per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	20 72

Gift of Mrs. F. M. Jameson, of Iowa City, Iowa.

Income to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4¼ per cent. per annum	$1,200 00

INCOME.

Interest paid to Treasurer	49 72

Gift of Rev. John B. Morgan, D.D., of Paris, France.

In Memoriam of George Denison Morgan and Caroline Hale Morgan.
For endowment of Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$2,000 00
" " " 5 " "	3,000 00
	$5,000 00

INCOME.

Interest paid to Treasurer	172 52

Gift of Miss Stille's Bible-class.

(Woman's Auxiliary, Philadelphia, Pa.)
To endow the "Anna D. Stille" Cot in St. Mary's Orphanage, Shanghai, China.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$600 00

INCOME.

Interest paid to Treasurer	29 07

Gift of Mrs. E. R. Brown, of Westerly, R. I.

Gift of $1,000 Hudson River Power Transmission Co. First Mortgage 5 per cent. bond. For the work at St. Luke's Hospital, Shanghai, China.

PRINCIPAL.

Invested in Hudson River Power Transmission Co. First Mortgage 5 per cent. bond	$1,000 00

INCOME.

Interest paid to Treasurer	48 75

Gift of C. P. B. Jefferys, of Philadelphia, Pa.

To endow the Elizabeth Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China,

PRINCIPAL.

Invested in Bond and Mortgage at 5 per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	48 74

Gift of C. P. B. Jefferys, of Philadelphia, Pa.

To endow the Rev. C. P. B. Jefferys, Jr., Surgical Bed, in St. Luke's Hospital, Shanghai, China.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000

INCOME.

Interest paid to Treasurer	43 51

Gift of C. P. B. Jefferys, of Philadelphia, Pa.

To endow the Max Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China.

PRINCIPAL.

Invested in Bond and Mortgage at 5 per cent per annum	$1,000 00

INCOME.

Income paid to Treasurer	30 46

Gift of Mrs. John F. Butterworth, of Dresden, Germany.

In Memoriam of Edward Henry Duryee, who entered into rest December 7th, 1905. To endow a free bed in St. Luke's Hospital, Shanghai, China.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 51

Gift of Mrs. John F. Butterworth, of Dresden, Germany.

In Memory of Peter S. and Susan R. Duryee, by their daughter. To endow a free bed in St. Luke's Hospital, Shanghai, China.

PRINCIPAL.

Invested in Bond and Mortgage at 5½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	36 53

Gift of the Children of Mrs. George Zabriskie Gray.

At the request of their mother, toward the endowment of a chair in the Dean Gray School and Seminary, Mexico City, Mexico.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 51

Gift of Miss Amelia R. Nash, of Westport, Conn.

Toward the endowment of a chair in the Dean Gray School and Seminary, Mexico City, Mexico.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$100 00

INCOME.

Interest paid to Treasurer	4 35

Bequest of Miss Lydia P. Lawrence, of Philadelphia, Pa.

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$400 00

INCOME.

Interest paid to Treasurer	17 54

Bequest of Miss Susan H. Wendell, of New York.

To be held as a permanent fund. Income to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 88

Bequest of Mrs. F. R. Brunot, of Pittsburgh, Pa.

For two scholarships at Sierra Leone from Cape Mount. Income to apply to the payment of above scholarships.

PRINCIPAL.

Cash temporarily on deposit in Union Trust Co., 3 per cent. interest	$5,050 00

INCOME.

Interest paid to Treasurer	173 29

Bequest of Charles L. Prindle, of Sharon, Conn.

Principal to be invested and income to go for the support of the Church in Japan.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	24 38

Legacy of George A. Jarvis, of Brooklyn, N. Y.

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4 per cent. per annum	$10,000 00

INCOME.

Interest paid to Treasurer	390 00

Legacy of "S. W. S.," of Louisville, Ky.

Income "to be used, yearly, exclusively in the cause of Foreign Missions."

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,099 62

INCOME.

Interest paid to Treasurer	48 24

Legacy of Mrs. Sarah Robinson, of Poughkeepsie, N. Y.

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$2,800 00
" " " 5 " "	420 00
" " " 5½ " "	2,091 03
	$5,311 03

INCOME.

Interest paid to Treasurer	242 58

Legacy of Mrs. Hannah S. K. Heywood, of Andover, Mass.

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	21 94

Legacy of Edwin E. Curtis, of Meriden, Conn.

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 88

Legacy of William H. Vanderbilt, to be known as "The W. H. Vanderbilt Fund."

Income only to be used for such mission work as the Board may from time to time direct.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$5,045 00
" " " 5 " "	33,325 00
" " " 5½ " "	56,580 00
Cash temporarily on deposit in Union Trust Co., at 3 per cent. interest	5,050 00
	$100,000 00

INCOME.

Interest paid to Treasurer	4,678 60

Legacy of Miss Margaretta S. Lewis, of Philadelphia, Pa.

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$9,500 00

INCOME.

Interest paid to Treasurer	463 13

Legacy of John H. Shoenberger, of New York.

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$12,810 52
" " " 5½ " "	12,189 48
	$25,000 00

INCOME.

Interest paid to Treasurer	1,152 66

Legacy of Mrs. M. S. Minor, of Baltimore, Md.

Principal and interest to be applied to educate a native African boy, to be named Launcelot B. Minor.

PRINCIPAL.

Balance from last report	$36 57	Cash on deposit in Union Trust Co. at 3 per cent. interest	$37 79
Income for current year	1 22		
	$37 79		$37 79

Legacy of Miss Mary M. Hutchinson, of Philadelphia, Pa.

Income to be applied to support a missionary to preach the Gospel and hold religious services among the heathen in Africa according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America.

PRINCIPAL.

Invested in Bond and Mortgage, at 4 per cent. per annum	$10,000 00

INCOME.

Interest paid to Treasurer	390 00

Legacy of Miss Cornelia King, of Jamaica, N. Y.

Income to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 87

Legacy of Miss Mary A. Edson, of New York, N. Y.

Income to be used—one-half for work in China and one-half for work in Japan.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$3,344 68

INCOME.

Interest paid to Treasurer	146 76

Legacy of Miss Caroline Talman, of New York, N. Y.

Income to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4¼ per cent. per annum	$5,000 00

INCOME.

Interest paid to Treasurer	207 18

Legacy of Miss Mary E. Cotting.

Principal to be invested by the Committee on Trust Funds, income only to be used and applied to the promotion of Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$ 85 79
" " " 5½ " " "	8,700 00
	$8,785 79

INCOME.

Interest paid to Treasurer	491 75

Legacy of Mary N. Perley, of Worcester, Mass.

The income to be used for medical missions for work among women and children.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$950 00

INCOME.

Interest paid to Treasurer	41 70

Legacy of Mrs. Clement B. Newbold, of Jenkinotwn, Pa.

Income to be applied toward paying the current expenses of the Society in connection with such Foreign Missions as it may deem appropriate as distinguished from the Domestic Missions in which it may be interested	$20,000 00
From Church of Our Saviour, Jenkintown, Pa., through the Men's Thank Offering of 1907, to supplement the above and for the same purpose	10,000 00
	$30,000 00

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$20,000 00
" " " 5 " " "	10,000 00
	$30,000 00

INCOME.

Interest paid to Treasurer	1,153 97

Preston Divinity Scholarship.

Legacy of Mrs. Preston, of Pittsburgh, Pa., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity student in China.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$ 100 00
" " " 5½ " " "	950 50
	$1,050 50

INCOME.

Interest paid to Treasurer	50 43

Mary Daingerfield Hooe Scholarship.

(From Mrs. A. G. P. Dodge, of Alexandria, Va., and her brothers.)

For benefit of Mrs. Hay's school at Jaffa. In case school is discontinued, the income to go to a scholarship in a Japanese school.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	21 94

Emily L. Hewson Scholarship.

Gift of "M. E. H.," St. Paul's Church, Albany, N. Y., to endow this scholarship in Duane Hall, Shanghai, China.

PRINCIPAL.

Invested in Morris and Essex Railroad Co. First Mortgage 7 per cent. Coupon Bond, due 1914	$100 00
" Bond and Mortgage, at 4½ per cent. per annum	696 76
" " " 5 " " "	125 20
	$921 96

INCOME.

Interest paid to Treasurer	42 90

Horatio Chickering Memorial Divinity Scholarship.

From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokyo, Japan.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$1,200 00

INCOME.

Interest paid to Treasurer	58 14

Paul Beck Scholarship.

(From "M. E. H.," St. Paul's Church, Albany, N. Y.)
For scholarship in Cape Palmas Orphan Asylum, Africa.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,450 00

INCOME.

Interest paid to Treasurer	63 62

Samuel Ridout Memorial Scholarship.

(From Mrs. Samuel Ridout, of Annapolis, Md.)
For Medical Scholarship in St. John's College, Shanghai, China.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$2,500 00

INCOME.

Interest paid to Treasurer	115 05

"M. F. M." Memorial Scholarship.

For benefit of St. Agnes's School, Kyoto, Japan.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	46 03

Chase Memorial Scholarship.

(From Mrs. Hester A. Ridout, of Annapolis, Md.)
For scholarship in St. Agnes's School, Kyoto, Japan.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	24 23

The William B. Stephens and Orlando Crease Scholarship.

(From St. David's Sunday-school, of Manayunk, Pa.)
For benefit of St. John's School, Cape Mount, Liberia, West Africa.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$1,300 00

INCOME.

Interest paid to Treasurer	62 99

Bishop Stevens Scholarship.

For benefit of St. John's College, Shanghai, China.

PRINCIPAL.

Balance from last report	$889 29	Invested in Bond and Mortgage, at	
Income for current year	38 90	4¼ per cent. per annum	$23 58
		4½ " "	705 00
		5 " "	160 00
		Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	39 61
	$928 19		$928 19

Partridge Memorial Scholarship.

(From Mrs. H. D. Partridge, of Putnam, Conn.)
To endow a scholarship in St. Mary's Hall, Shanghai, China.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$1,150 00

INCOME.

Interest paid to Treasurer	53 18

"North Carolina" Scholarship.

(Established by children in the Diocese of North Carolina.)
For scholarship in the Bridgeman Memorial School, Shanghai, China.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$470 00
" " " 5 " "	500 00
	$970 00

INCOME.

Interest paid to Treasurer	42 90

Joseph Richey Scholarship.

(Bequest of Miss Amelia R. Norris, of Baltimore, Md.)
To endow a scholarship in the Bishop Boone Memorial School, Wuchang, China.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	64 72

Caroline Kane Neilson Scholarship.

(Gift of W. H. Neilson, of Shepherdstown, W. Va.)

Income only to be used for the support of the "Caroline Kane Neilson" Scholarship in the High School at Cuttington, Liberia, Africa, which scholarship shall always be so designated. If at any time this school should cease to exist, the principal may be transferred to the support of a scholarship in some other school connected with the African Mission, or to any other department of that Mission, in accordance with the judgment of the Board of Missions—provided that said Fund shall always bear the name of Caroline Kane Neilson, in whose memory it is created.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum $800 00

INCOME.

Interest paid to Treasurer 38 77

Rev. Theodore S. Rumney Divinity Scholarship.

Gift of "S. S. H." through "Woman's Auxiliary" of St. Peter's Church, Philadelphia (Germantown), Pa., to endow scholarship in Hoffman Institute, Cuttington, Africa.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum $2,500 00

INCOME.

Interest paid to Treasurer 109 70

"Tarrant" Memorial Scholarship.

(Gift of "M.," of San Francisco, Cal.)
To endow a scholarship for a girl in St. John's School, Africa.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum $625 00

INCOME.

Interest paid to Treasurer 17 66

"McConnell" Scholarship.

From Holy Trinity Church, Brooklyn, L. I., for the endowment of a scholarship in St. Agnes's School for Girls, Kyoto, Japan, Primary Department.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum $1,000 00

INCOME.

Interest paid to Treasurer 64 72

"McConnell" Scholarship.

From Holy Trinity Church, Brooklyn, L. I., for the endowment of a scholarship in St. John's College, Shanghai, China, Primary Department.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum $1,000 00

INCOME.

Interest paid to Treasurer 64 72

Major E. K. Russell Scholarship.

Received from Major E. K. Russell, of Philadelphia, Ground Rent Deed to be held in trust, to continue until December 31st, 1904, a scholarship in St. Agnes's School, Kyoto, Japan.

PRINCIPAL.

Invested in Ground Rent Deed, at 6 per cent $650 00

INCOME.

Interest paid to Treasurer 76 05

George Hewson Wilson Scholarship.

From St. Paul's Church, Albany, N. Y., as a memorial endowment of this scholarship in Boone School, Wuchang, China.

PRINCIPAL.

Invested in Canada Southern Railroad Co. First Mortgage 6 per cent. Bond $1,000 00

INCOME.

Interest paid to Treasurer 53 62

Mary E. Hewson Scholarship.

From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above scholarship in St. John's Mission, Cape Mount, Africa.

PRINCIPAL.

Invested in Syracuse Gas Co. First Mortgage 5 per cent. Gold Bond $500 00

INCOME.

Interest paid to Treasurer 24 38

E. Alice Hewson Scholarship.

From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above scholarship in St. John's Mission, Cape Mount, Africa.

PRINCIPAL.

Invested in Syracuse Gas Co. First Mortgage 5 per cent. Gold Bond $500 00

INCOME.

Interest paid to Treasurer 24 38

The Thankful Scholarship in St. John's College, Shanghai, China.

From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, for the endowment of above scholarship.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$2,000 00

INCOME.

Interest paid to Treasurer	99 56

Thankful Scholarship in St. Paul's College, Tokyo, Japan.

From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, to endow the above scholarship.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$1,300 00

INCOME.

Interest paid to Treasurer	57 04

Alexina Pigman Scholarship.

From her family, of Frederick, Frederick Co., Maryland, to endow the above scholarship to be used in Boone School, Wuchang, Missionary District of Hankow.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,250 00

INCOME.

Interest paid to Treasurer	54 84

Angelica Church Hart Scholarship.

From the Junior Auxiliary to the Board of Missions, in memoriam of Angelica Church Hart, to endow the above scholarship in St. Hilda's School, Wuchang, China.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,500 00

INCOME.

Interest paid to Treasurer	65 25

Howard Duane Scholarship in St. Paul's College, Tokyo, Japan.

From the children of the late Mrs. Richard Bache Duane to endow the above Scholarship.

PRINCIPAL.

St. Louis Southwestern Railway Co. First Mortgage 4 per cent. Gold Bond Certificate, due November 1st, 1989	$1,000 00

INCOME.

Interest paid to Treasurer	19 50

Missionary Educational Fund.

Income only to be used for the education of native children in Japan or some heathen or Mohammedan land, in accordance with the terms under which the Fund was established.

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$724 15

INCOME.

Interest paid to Treasurer	32 74

Fund of Trinity Church, New York.

Income to be applied toward the support of the African Episcopate.

PRINCIPAL.

Invested in Bond and Mortgage, at 4⅓ per cent. per annum	$4,545 44

INCOME.

Interest paid to Treasurer	199 42

Bohlen Fund.

For the Establishment and Sustentation of an interior Station at Bohlen, West Africa. See Report of Foreign Committee for 1857, page 567, and for 1858, page 573.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$ 2,300 00
" " " " 5 " "	1,316 80
" " " " 5½ " "	19,000 00
	$22,616 80

INCOME.

Interest paid to Treasurer	1,106 70

Special Income Account from Bohlen Fund.

Income from the Bohlen Fund prior to September 1st, 1885, is held in this special account under Resolution of the Board of Managers passed June 8th, 1880.

PRINCIPAL.

Balance from last report	$9,352 88	Invested in Bond and Mortgage, at	
Income for current year	433 25	4¼ per cent. per annum	$ 246 91
		4½ " "	1,670 00
		5 " "	5,831 78
		5½ " "	1,595 48
		Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	441 96
	$9,786 13		$9,786 13

Jane Bohlen Fund.

For the Promotion of Christian Knowledge by means of Books and Tracts. See Report of Foreign Committee for 1873, sub-head Bohlen Funds.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$2,900 00
" " " " 5 " "	1,000 00
" " " " 5½ " "	3,663 52
	$7,563 52

INCOME.

Interest paid to Treasurer	350 77

African Boat Fund.

This amount is held until needed for the purchase of a mission boat. The interest to be devoted to the cost of hiring boats for the business of the Cape Mount Station, West Africa.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$695 50

INCOME.

Interest paid to Treasurer	30 52

Phillips Brooks Memorial Church Fund.

For the proposed Phillips Brooks Memorial Church at Cuttington, Africa. Income to be added to the principal until the further action of the Board of Managers.

PRINCIPAL.

Balance from last report	$3,365 29	Invested in Bond and Mortgage, at	
Income for current year	157 51	4¼ per cent. per annum	$ 89 34
		4½ " "	739 38
		5 " "	140 00
		5½ " "	2,396 06
		Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	158 02
	$3,522 80		$3,522 80

Rev. Theodore A. Eaton Memorial Fund.

Gift of Mr. William S. Eaton, Boston, Mass. (Bonds to be held until maturity), as a memorial of his brother, Rev. Theodore A. Eaton, D.D., Rector of St. Clement's Church, New York, *obit* 1893, to be held in trust and the income alone to be devoted to Foreign Missions.

PRINCIPAL.

Clinton Water Works Co., Clinton, Iowa, First Mortgage 5 per cent. Gold Bonds, due August 1st, 1939,	$5,000 00

INCOME.

Interest paid to Treasurer	243 75

James B. Markoe Memorial Fund.

From Mr. and Mrs. Edward Coles, of Philadelphia, Pa., as a memorial to their nephew, the late James B. Markoe, to endow a memorial bed in St. Peter's Hospital, Wuchang, China.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 88

Ellen P. E. R. Fund. (In Memoriam.)

Income only to be used for Foreign Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	47 16

"In Memory of Parents, Brothers and Sisters of E. K. R."

Income only to be used for Church Hospital Work in China and Japan.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	21 94

The Angelo Fund.

Income only to be used in partial payment of the salary of some Chinese clergyman to be designated by the Board until the fund shall grow to a sum which shall pay for his entire support.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 88

Fund of Missionary College, China.

Income only to be used for the purposes of the College.

PRINCIPAL.

Balance from last report	*$37,726 78	Invested in Bond and Mortgage, at	
To Gift of Rev. James Saul, D.D., income only to be applied toward support of the College until further directed by him	14,318 12	4½ per cent. per annum	$12,050 00
		5 " "	8 378 78
		5½ " "	31,116 12
		Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	500 00
	$52,044 90		$52,044 90

INCOME.

Interest paid to Treasurer	2,441 01

Cleveland Keith Fund.

A Legacy of the Rev. Cleveland Keith, late missionary of the Society in China, to be kept as "a permanent Fund for the benefit of the Mission to China, either as a sum to be borrowed from at the season of the year when contributions are few and repaid again when they are plentiful, or in such other way as the Foreign Committee shall think best to promote the purposes of said Mission."

PRINCIPAL.

Cash on deposit in Union Trust Co. at 3 per cent. interest	$12,189 48

INCOME.

Interest paid to Treasurer	410 74

Deposit to Protect Outstanding Liabilities.

Fund of $20,912.50 held subject to order of Board of Managers, as security for outstanding liabilities of Foreign Missions.

PRINCIPAL.

Balance from last report	$20,912 50	Cash on deposit in Union Trust Co. at 3 per cent. interest	$20,912 50
	$20,912 50		$20,912 50

INCOME.

Interest paid to Treasurer	168 84

FOR GENERAL MISSIONS.

Gift of Eleanor A. Goldsborough,† of All Saints' Parish, Talbot County, Diocese of Easton.

To be held during the life of Mrs. Goldsborough and $5,000 per annum paid to her in semi-annual instalments. Upon the death of Mrs. Goldsborough the balance of principal and income to be used for the corporate purposes of the Society.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$24,500 00
" " " 5 " "	73,000 00
" " " 5½ " "	2,500 00
	$100,000 00

INCOME.

Interest paid to Treasurer	4,563 03

*In this amount the following Trust Funds are included: Susan M. Schereschewsky scholarship, $1,500.00; Cornelia Jay scholarship, $1,530.00; Lydia M. Fay (Memorial) scholarship, $1,507.00; Woman's Auxiliary scholarship, $1,502.98; Bishop Boone scholarship, $1,200.00; William Ely scholarship, $1,500.00; Rev. Yung Kiung Yen professorship, $213.27; Edward A. Washburn Divinity scholarship, $1,500.00; Lavinia Clarkson Divinity scholarship, $2,500.00; Ann Mary Clarkson Divinity scholarship, $2,500.00; Endowment Fund "Trinity College Missionary Society" scholarship, $1,400.00; Helen E. Lacy scholarship, $1,000.00; Miss Amelia R. Norris scholarship, $2,500.00.

†Mrs. Goldsborough died January 30th, 1906.

Gift of Rev. Henry T. Gregory, of Southern Pines, N. C.

Deposit of $1,000 00 Indianapolis Gas Co. bond, 90 per cent. of the income to be paid to the donor during his life or to his wife should she survive him.

PRINCIPAL.

Invested in Indianapolis Gas Co. 5 per cent. bond	$1,000 00

INCOME.

nterest paid to Treasurer	48 75

Gift of "A Friend" in the Diocese of Pennsylvania.

Deposit of $9,000.00 of International Traction Co. of Buffalo 4 per cent. Collateral Trust Gold bonds, with the understanding that the interest is to be paid to the donor during her life and upon her death the fund to be at the disposal of the Society.

PRINCIPAL.

Invested in International Traction Co. of Buffalo 4 per cent. bonds	$9,000 00

INCOME.

Interest paid to Treasurer	351 00

Gift of Robert F. Hubbard, of Cazenovia, N. Y.

At the request of his father, the late Robert J. Hubbard, to be placed in the permanent fund of the Society.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	43 88

Gift of "A Friend" in the Diocese of New York. (In Memoriam).

Reserve Fund to protect the credit of the Society under its appropriation in a manner similar to that provided by resolutions of the Board September 21st, 1897.

PRINCIPAL.

Cash on deposit in Union Trust Co. at 3 per cent. interest	$7,500 00

INCOME.

Interest paid to Treasurer	121 21

Bequest of Mrs. A. D. MacColl, of Flint, Mich.

From the estate of her parents, James B. and Almira S. Walker, of Flint, Mich., to be invested: income to be expended—one-third for Foreign Missions, one-third for missions in Northwestern parts of the United States, preferably for hospital work including that of Mrs. Buford, Miss Thackara and Alaska, and one-third for mission work among Colored people of the South.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$8,227 62

INCOME.

Interest paid to Treasurer	360 98

Bequest of Mrs. Ann S. Hough, of Schenectady, N. Y.

By the last will and testament of Mrs. Hough, this Society was bequeathed the residue of her estate, both real and personal. Mrs. Mary Lamoroux, a sister of the deceased, is to receive from the Society during her natural life the income received from the principal of said estate up to an amount not exceeding $600.00 per annum, payable quarterly. Upon her death, payments to cease, and the Fund to be at the disposal of the Society.

PRINCIPAL.

Invested in		
159 acres of farm land in Phillips County, Colorado, valued at	$ 495 00	
160 " " " Wright " Missouri, "	400 00	
Bond and Mortgage on		
Property in New York City, at 4½ per cent. per annum	8,330 77	
" " " " 5 " "	825 00	
Schenectady and Duanesburgh Railroad Co. First Mortgage 6 per cent. Coupon Bonds, due 1924	5,500 00	
Cash temporarily on deposit with Union Trust Co. at 3 per cent. interest	75 23	$15,626 00

INCOME ACCOUNT.

Balance from last report	$1,213 47	
Income for current year	774 43	
		$1,987 90
Less payments:		
To Treasurer for account of Mrs. Lamoroux	$600 00	
Taxes	15 05	615 05
Balance—Cash on deposit in Union Trust Co. at 3 per cent. interest		$1,372 85

Bequest of Mrs. Emily M. Lord, of Morristown, N. J.

To be invested as a special fund, the income to be applied to the general purposes of the Board.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$10,000 00

INCOME.

Interest paid to Treasurer	435 10

Bequest of Elizabeth W. Aldrich.

From the estate of Elizabeth W. Aldrich, deceased, late of New York, N. Y., to be kept for an endowment fund.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$9,599 08

INCOME.

Interest paid to Treasurer	421 16

Bequest of Henry P. Martin, of Brooklyn, L. I.

Income from Bequest of $100,000, to be paid to the Missionary Bishops serving in the Domestic and Foreign Fields.

PRINCIPAL.

Received on account of above Bequests		$50,284 40
Invested in Bond and Mortgage at 5 per cent. per annum	$24,500 00	
Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	25,784 00	50,284 00

INCOME.

Interest paid to Treasurer	147 00

Bequest of Henry P. Martin, of Brooklyn, L. I.

Income from Bequest of $20,000, to be used in Church work among Colored People in the United States of America.

PRINCIPAL.

Received on account of Bequest		$10,056 80
Invested in Bond and Mortgage at 5 per cent. per annum	$4,500 00	
Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	5,556 80	10,056 80

INCOME.

Interest paid to Treasurer	32 59

Legacy of Henry P. Baldwin, of Detroit, Mich.

"To be safely invested and the income applied to the use of the Society."

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$5,000 00

INCOME.

Interest paid to Treasurer	242 27

Legacy of Mrs. Mary A. McCammon, of Albany, N. Y.

Income to be used for General Missions.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$500 00

INCOME.

Interest paid to Treasurer	21 94

Legacy of Miss Mary A. Edson, of New York, N. Y.

Income to be distributed equally among the different Missionary Episcopates of the Protestant Episcopal Church of the U. S. A., Foreign and Domestic, and applied toward their maintenance.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$28,849 65
" " " 5½ " "	1,256 60
	$30,106 25

INCOME.

Interest paid to Treasurer	1,245 93

Legacy of Lemuel Coffin, of Philadelphia, Pa.

Principal to be kept forever intact. Income to be used for General Missions.

PRINCIPAL.

Invested in Bond and Mortgage at 4½ per cent. per annum	$4,408 18

INCOME.

Interest paid to Treasurer	193 40

Legacy of Jane K. Collins, of Cambridgeport, Mass.

Held under resolution of the Board of Managers of June 14th, 1898, to wit:

"*Resolved:* That the income from the legacy of Jane K. Collins, deceased, be applied as follows, in accordance with the terms of the will: Three-fifths thereof to Domestic and Foreign Missions toward the appropriations for the missionary work of the several Bishops in said fields, one-fifth thereof to the salary of physician in charge of hospital work in Shanghai, and one-fifth thereof to the salaries in the South Dakota Schools."

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$3,400 00
" " " 5½ " "	2,838 80
	$6,238 80

INCOME.

Interest paid to Treasurer	286 71

Legacy of Mrs. Margaret Sherman, of Washington, D. C.

To be invested "and the Income thereof to be disbursed in the name of my dear son, Charles Lampson Sherman, for the purposes of said Board."

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$1,000 00

INCOME.

Interest paid to Treasurer	64 72

Legacy of John Nicholas Brown, of Providence, R. I.

To be kept "as a permanent fund, two-thirds of the income of said fund to be applied for the purposes of Domestic Missions within the United States of America, including Territories as well as States, and the remaining one-third of said income to be applied for the purposes of Foreign Missions."

PRINCIPAL.

Invested in Bond and Mortgage, at 5 per cent. per annum	$15,000 00
" " " 5½ " "	8,743 40
	$23,743 40

INCOME.

Interest paid to Treasurer	1,093 36

Legacy of Rev. Theodore S. Rumney and Annie J. Rumney, of Germantown, Philadelphia, Pa.

From their estates, the income of which is to be applied toward sustaining a scholarship for boys in Jerusalem under the care of Bishop Blythe, or his successors, of the Church of England; a scholarship for American Indians in the Missionary District of South Dakota; a scholarship for Negroes in St. Augustine's School, Raleigh, N. C.; and a scholarship in the Missionary District of Salt Lake. Action of Board of Missions February 12th, 1907.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,500 00

INCOME.

Interest paid to Treasurer	65 26

Susan R. and Jesse S. Bonsall Scholarships.

Legacy from Mrs Susan R. Bonsall, of Frederick, Md., "for the endowment of scholarships in some mission school maintained by said Society, preference to be given to such schools as shall be designated by Rev. Osborne Ingle within one year after my death."

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$3,021 76

INCOME.

Interest paid to Treasurer	132 58

Eugenia F. Farnham Fund.

(Legacy of Luther Farnham, of Boston, Mass.)

Income to be applied annually toward the support of missionaries in the employment of the Society, preference in all cases being given to any bearing the names of Fay, Farnham, Brown or Merrill.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$1,907 15

INCOME.

Interest paid to Treasurer	83 68

The Elizabeth S. Fowler Fund.

By her last will and testament Elizabeth S. Fowler, of Plainfield, N. J., made this Society the residuary legatee of her estate to create "The Elizabeth S. Fowler Fund," the income alone to be "applied to the education and support of such persons as shall be selected from time to time by the Board of Managers, or other similar body of this Society. The persons selected as beneficiaries shall be from among the minor daughters of those deceased missionaries who shall have been at some time in the service of the Society and died in the communion of the Protestant Episcopal Church in the United States of America."

PRINCIPAL.

Balance as per last report	$38,062 15	Invested in Bond and Mortgage, at	
		4½ per cent. per annum	$8,062 15
		5½ " "	30,000 00
	$38,062 15		$38,062 15

INCOME.

Interest paid to Treasurer	1,785 42

The Cornelius Vanderbilt Fund.

Income only to be used for Missions

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$50,000 00

INCOME.

Interest paid to Treasurer	2,422 63

Educational Fund in Memory of Lucretia M. Dexter.

From Henry Dexter, New York City, the income to be applied to the use of the Church in Mexico in the education of children between six and sixteen years of age.

PRINCIPAL.

Invested in Bond and Mortgage, at 5½ per cent. per annum	$2,000 00

INCOME.

Interest paid to Treasurer	129 43

Eugene Augustus Hoffman Fund.

To form a permanent fund known as the "Eugene Augustus Hoffman Fund," the principal thereof to be kept intact and invested, the income only to be used from time to time for the purposes of the Society.

PRINCIPAL.

Invested in Bond and Mortgage, at 4½ per cent. per annum	$47,500 00

INCOME.

Interest paid to Treasurer	2,084 06

Missionary Bishops' Fund.

Held in conformity with the following Resolution of General Convention:

"*Resolved:* That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund be paid to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent Fund for the support of the Missionary Episcopate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any contribution heretofore or hereafter made by bequest or otherwise to this Fund."

PRINCIPAL.

Balance from last report	$10,789 85	Invested in Bond and Mortgage, at	
		4½ per cent. per annum	$ 4 984 00
		5 " "	1,875 00
		5½ " "	3,930 85
	$10,789 85		$10,789 85

INCOME.

Interest paid to Treasurer	464 17

The W. M. B. Fund of the Diocese of Pennsylvania.

To be used under the same terms and conditions as those established by the Resolutions of the Board of Managers, passed September 21st, 1897, to protect the credit of the Society under its appropriations.

PRINCIPAL.

Balance as per last report	$100,000 00
Received during fiscal year	15,000 00
Cash on deposit in Union Trust Co. at 3 per cent. interest	$115,000 00

INCOME.

Interest paid to Treasurer	3,063 23

The C. F. A. Fund.

(From a Member of the Woman's Auxiliary of the Diocese of Pennsylvania.)

Deposit of railroad securities, to be held in trust and the net income paid to the donor during her life, and after her death two-thirds of the income arising therefrom in each year to be applied to the payment of salaries of Bishops of domestic or foreign missionary districts, and one-third of the said income in each year to be applied, through the Woman's Auxiliary to the Board of Missions, to the payment of the salaries of missionary priests engaged either in domestic or foreign mission work, and to the supplying of such priests or their families with needed rest, recreation, comfort or educational advantage.

PRINCIPAL.

Invested in railroad securities at 3½ per cent. per annum	$8,500 00
" " " 4 " "	128,000 00
" " " 4½ " "	2,000 00
" " " 5 " "	4,000 00
" " " 6 " "	15,000 00
" " " 7 " "	7,000 00
	$164,500 00

INCOME.

Interest paid to Treasurer	6,912 26

Bessie Moorhead Thomas Memorial Fund.

Gift of Mr. George C. Thomas, of Philadelphia, Pa., to be held under a Declaration of Trust made by him under date of January 25th, 1906, and the income thereof to be applied as directed in said Agreement.

PRINCIPAL.

Invested in International Traction Co. Collateral Trust 4 per cent. Gold Bonds	$50,000 00
" " Atlantic Coast Line Railway Co. (Louisville and Nashville Collateral) 4 per cent. Gold Bonds	50,000 00
Invested in Bond and Mortgage at 4½ per cent. per aunum	3,000 00
" " " 5 " "	1,350 73
Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	3,248 05
	$107,598 78

INCOME.

Interest paid to Treasurer under Second Clause of Agreement	975 00
" transferred to principal under Third Clause of Agreement	1,045 51
" " " " " Fourth " " "	2,090 99
	$4,111 50

The Edmund Parsons Dwight Fund.

To be used for the establishment of the Christian Religion that the Light of the Gospel may be made to shine more perfectly.

PRINCIPAL.

Invested in Bond and Mortgage at 5 per cent. per annum	$ 2,299 27
" " " 5½ " " "	42,000 00
	$44,299 27

INCOME.

Interest paid to Treasurer	1,429 45

Deposit of "A Friend" in the Diocese of New York.

Deposit of $30,000. Cleveland, Cincinnati, Chicago and St. Louis Railway Co. First Collateral Trust 4 per cent. Gold bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes and the other half on the death of the remaining beneficiary. In the meantime the income, less 5 per cent., to be paid in equal sums to the two beneficiaries.

PRINCIPAL.

Invested in Cleveland, Cincinnati, Chicago and St. Louis Railway Co. First Collateral Trust 4 per cent. Gold Bonds	$30,000 00

INCOME.

Interest paid to Treasurer	1,170 00

Deposit of "A Friend" in the Diocese of New York.

Deposit of $35,000 of the Atchison, Topeka and Santa Fé Railway Company's General Mortgage 4 per cent. Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes and the other half on the death of the remaining beneficiary. In the meantime the income, less 5 per cent., to be paid in equal sums to the two beneficiaries.

PRINCIPAL.

Invested in Atchison, Topeka and Santa Fé Railway Company's General Mortgage 4 per cent. Gold Bonds	$35,000 00

INCOME.

Interest paid to Treasurer	1,365 00

"The Ann Eliza Tweddle Deposit."

(Legacy of Miss Ann Eliza Tweddle.)

Fund held in accordance with resolutions of the Board of Managers of September 21st, 1897, to protect the credit of the Society under its appropriations.

PRINCIPAL.

Cash on deposit in the Union Trust Co. at 3 per cent. interest	$68,708 31

INCOME.

Interest paid to Treasurer	650 24

Missionary Enrolment Fund.

Held in accordance with the following resolutions adopted by the Board of Missions in Triennial Session at Baltimore in October, 1892:

"*Resolved:* That all moneys appertaining to the Enrolment Fund, now in the hands of the Treasurer of the Domestic and Foreign Missionary Society, and all sums that may hereafter be contributed to said Fund, shall be securely invested and held intact as principal only until said Fund shall amount to $1,000,000.00.

"*Resolved:* That the interest and income accruing from said Fund so invested shall be appropriated by the Board of Managers for the support of new Missionary Bishops and aggressive work in the missionary field for and during the time intervening between this and the next General Convention."

At Minneapolis in October, 1895.

"*Resolved:* That the Board of Managers of the Domestic and Foreign Missionary Society be authorized and requested to use the interest accruing from the Missionary Enrolment Fund in the same manner and for the same purposes as during the past three years, and until further instructed by this Board."

PRINCIPAL.

Balance from last report	$174,283 38	Invested in Bond and Mortgage, at	
		4¼ per cent. per annum	$ 15,900 00
		4½ " "	43,750 92
		5 " "	40,150 00
		5½ " "	69,612 26
		Cash temporarily on deposit in Union Trust Co. at 3 per cent. interest	4,870 20
	$174,283 38		$174,283 38

INCOME.

Interest paid to Treasurer	8,238 13

SUMMARY OF CASH RECEIPTS AND PAYMENTS

For year ending August 31st, 1908.

DOMESTIC MISSIONS.

Balance August 31st, 1907		$23,998 89
Receipts.		
From Treasurer, Northeast Harbor Free Bed Endowment	$ 887 00	
" " Gift of Mr. and Mrs. George Wharton Pepper	3,500 00	
" " Charles Easton Scholarship	1,500 00	
" " The Richardson Fund	180 00	
" " Amount withdrawn from Temporary Investment account	19,000 00	
Bond and Mortgage of N. A. Prentiss paid off	15,000 00	
" " E. H. Herzog paid off	25,000 00	
" " Emilie Celler paid off	8,010 00	
" " C. M. Rosenthal paid off	42,950 00	
Interest and Dividends collected	30,211 53	
	146,238 53	
		$170,237 42
Payments.		
To Treasurer, account Interest and Dividends	$27,505 64	
Invested in Bonds and Mortgages	98,150 00	
Baltimore Electric Co. First Mortgage 5 per cent. bonds given to the Society	3,000 00	
To Treasurer, Principal of Endowment Fund of the Missionary Jurisdiction of Duluth	16,049 00	
Express charges paid on bonds sent for registration in name of Society	2 80	
Commissions paid Union Trust Co. for services as Custodian of securities, collecting and paying income, etc	754 37	
		$145,461 81
Balance: Union Trust Co. of New York		$ 24,775 61

FOREIGN MISSIONS.

Balance August 31st, 1907		$13,690 76
Receipts.		
From Treasurer, Gift of C. P. B. Jefferys	$1,000 00	
" " Gift of Mrs. John F. Butterworth	1,000 00	
" " Church of Our Saviour, Jenkintown, through the Men's Thank Offering of 1907	10,000 00	
" " Howard Duane Scholarship	1,000 00	
" " Amount withdrawn from Deposit to Protect Outstanding Liabilities	20,000 00	
Bond and Mortgage of M. G. Daniels paid off	7,500 00	
" " Emilie Celler paid off	5,150 00	
" " C. M. Rosenthal paid off	10,600 00	
Interest and Dividends collected	18,061 60	
		74,311 60
		$88,002 36
Payments.		
To Treasurer, account Interest and Dividends	$16,971 66	
Invested in Bonds and Mortgages	25,200 00	
St. Louis Southwestern Railway Co. First Mortgage 4 per cent. Gold Bond given to the Society	1,000 00	
Commissions paid Union Trust Co. for services as Custodian of securities, collecting and paying income, etc	451 34	
		43,623 00
Balance: Union Trust Co. of New York		$44,379 36

GENERAL MISSIONS.

Balance August 31st, 1907		$159,522 24
Receipts.		
From Treasurer, Gift of "A Friend" in the Diocese of New York, in Memoriam	$7,500 00	
" " Bequest of Henry B. Martin, on account of $100,000 Bequest	50,284 00	
" " Bequest of Henry P. Martin, on account of $20,000 Bequest	10,056 80	
" " The Edmund Parsons Dwight Fund	44,299 27	
" " The W. M. B. Fund	15,000 00	
" " Amount withdrawn from the W. M. B. Fund	25,000 00	
" " Amount withdrawn from the Ann Eliza Tweddle Deposit	66,638 33	
Bond and Mortgage of M. G. Daniels paid off	2,500 00	
" " Emilie Celler paid off	16,840 00	
" " C. M. Rosenthal paid off	4,450 00	
Interest and Dividends collected	45,783 21	
		288,351 61
Carried forward		$447,873 85

SUMMARY OF CASH RECEIPTS AND PAYMENTS—*Continued.*

Brought forward		$447,873 85
Payments.		
To Treasurer, account Interest and Dividends	$40,703 05	
Drawn by Treasurer from the Ann Eliza Tweddle Deposit	51,638 33	
Drawn by Treasurer from the W. M. B. Fund	25,000 00	
Invested in Bonds and Mortgages	96,650 00	
To Treasurer, Income Account, Mrs. Ann S. Hough Bequest	600 00	
Taxes paid from Income Account, Mrs. Ann S. Hough Bequest	15 05	
Express charges paid on bonds sent for registration in name of the Society	7 80	
Commissions paid Union Trust Co. for services as Custodian of securities, collecting and paying income, etc	1,144 18	
		$215,758 41
Balance: Union Trust Co. of New York		$232,115 44

SUMMARY OF TRUST FUNDS.

Held by the Committee on Trust Funds for the Society as per foregoing statements.

FOR DOMESTIC MISSIONS.

Gifts.

Miss Delancey	$2,090 30
J. and S. Ferguson (In Memoriam)	1,188 13
John H. Swift (For Colored People)	842 57
John H. Swift (For White People)	834 89
George W. Nichols	500 00
Mrs. F. M. Jameson	800 00
Rev. James Saul, D.D	19,370 78
Harold Brown	50,000 00
Miss Margaret Ann Thompson	1,118 75
Misses Wood	1,000 00
Mr. and Mrs. George Wharton Pepper	3,500 00

Bequests.

Miss Lydia P. Lawrence	400 00
Mrs. Harriet M. McKinster	1,000 00
Mrs. Charlotte Augusta Astor	25,000 00
Rev. James G. Jacocks	2,896 00
Mrs. Joanna Lambert	975 00
Miss Susan H. Wendell	1,000 00
Mrs. Anna Mary Minturn	6,359 36
Francis Dumaresq	10,000 00
Mrs. Julia C. Stout	4,750 00
	14,689 93

Legacies.

George A. Jarvis	10,000 00
John H. Shoenberger	25,000 00
Mrs. Hannah S. K. Heywood	500 00
Miss Margaretta S. Lewis	28,500 00
Mrs. Sarah Robinson	5,387 50
Lucy Nichols	545 00
Edwin E. Curtis (For White People)	1 000 00
Edwin E. Curtis (For Indians)	1,000 00
William H. Vanderbilt	100,000 00
Miss Mary M. Hutchinson	20,000 00
Mrs. Mary E. Baxter	7,500 00
J. H. Nettleton	18,074 69
Miss Cornelia King	1,000 00
Miss Cornelia King (For Colored People)	2,000 00
Miss Cornelia King (For Indians)	500 00
Miss Mary A. Edson	6,671 58
Miss Caroline Talman	5.000 00
Miss Elizabeth Fisher	5 580 00
Henrietta Ballou	3,000 00
Henrietta Ballou (For Colored People)	500 00
Harold Brown	99,026 40
Mary K. Helmuth	915 98

Scholarships.

George C. Morris	1,500 00
"Sophie"	1,500 00
Ivy Lyons	500 00
Thomas Balch (In Memoriam)	1,200 00
Walter Nichols Hart	1,000 00
Christiana Mason Gibson Memorial	1,500 00
Mortimer	1,000 00
Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing	4,500 00
Meredith Norris	1,500 00
David J. Ely Memorial	1,200 00
"Virginia"	1,000 00
Harriet M. Tuttle	1,000 00
Charles Easton	1,500 00
Carried forward	$508,916 86

SUMMARY OF TRUST FUNDS—*Continued.*

FOR DOMESTIC MISSIONS.

Brought forward		$508,916 86
Funds.		
Endowment of Indian Missions	4,745 01	
Education of Colored Clergymen	500 00	
Bishop Whipple Hospital	10,428 25	
George Forrest	5,000 00	
Rev. Asa Eaton Memorial	5,000 00	
Ellen P. E. R. Fund (In Memoriam)	1,000 00	
The Philippines Episcopate	19,061 40	
The Wyckoff Memorial	950 00	
Eliza Martin Seymour Perkins Memorial	15,000 00	
" " " " " Income	571 22	
The Richardson	5,068 16	
Northeast Harbor Free Bed Endowment	2,705 00	
Temporary Investment on account Domestic Missions	19,500 00	
Woman's Auxiliary Missionary Episcopate	56,217 53	
		$654,663 43

FOR FOREIGN MISSIONS.

Gifts.

John H. Swift	$842 57
George W. Nichols	500 00
Mrs. F. M. Jameson	1,200 00
Rev. John B. Morgan, D.D.	5,000 00
Miss Stille's Bible-class	600 00
Mrs. E. R. Brown	1,000 00
C. P. B. Jefferys	1,000 00
C. P. B. Jefferys	1,000 00
C. P. B. Jefferys	1,000 00
Mrs. John F. Butterworth	1,000 00
Mrs. John F. Butterworth	1,000 00
Children of Mrs. George Zabriskie Gray	1,000 00
Miss Amelia R. Nash	100 00

Bequests.

Miss Lydia P. Lawrence	400 00
Miss Susan H. Wendell	1,000 00
Mrs. F. R. Brunot	5,050 00
Charles L. Prindle	500 00

Legacies.

George A. Jarvis	10,000 00
"S. W. S."	1,099 62
Mrs. Sarah Robinson	5,311 03
Mrs. Hannah S. K. Heywood	500 00
Edwin E. Curtis	1,000 00
William H. Vanderbilt	100,000 00
Miss Margaretta S. Lewis	9,500 00
John H. Shoenberger	25,000 00
Mrs. M. S. Minor	37 79
Miss Mary M. Hutchinson	10,000 00
Miss Cornelia King	1,000 00
Miss Mary A. Edson	3,344 68
Miss Caroline Talman	5,000 00
Miss Mary E. Cotting	8,785 79
Mary N. Perley	950 00
Mrs. Clement B. Newbold	20,000 00
Church of Our Saviour, Jenkintown, Pa	10,000 00

Scholarships.

Preston Divinity	1,050 50
Mary Daingerfield Hooe	500 00
Emily L. Hewson	921 96
Horatio Chickering Memorial Divinity	1,200 00
Paul Beck	1,450 00
Samuel Ridout Memorial	2,500 00
"M. F. M." Memorial	1,000 00
Chase Memorial	500 00
William B. Stephens and Orlando Crease	1,300 00
Bishop Stevens	928 19
Partridge Memorial	1,150 00
"North Carolina"	970 00
Joseph Richey	1,000 00
Caroline Kane Neilson	800 00
Rev. Theodore S. Rumney Divinity	2,500 00
Tarrant Memorial	625 00
"McConnell" (St. Agnes's School)	1,000 00
"McConnell" (St. John's College)	1,000 00
Major E. K. Russell	650 00
George Hewson Wilson	1,000 00
Mary E. Hewson	500 00
E. Alice Hewson	500 00
Carried forward	$256,767 13 $654,663 43

SUMMARY OF TRUST FUNDS—*Continued.*

FOR FOREIGN MISSIONS.

Brought forward	$256,767 13	$654,663 43
"Thankful" (St. John's College)	2,000 00	
"Thankful" (St. Paul's College)	1,300 00	
Alexina Pigman	1,250 00	
Angelica Church Hart	1,500 00	
Howard Duane	1,000 00	

Funds.

Missionary Educational	724 15	
Trinity Church—New York	4,545 44	
Bohlen	22,616 80	
Bohlen—Special Income Account	9,786 13	
Jane Bohlen	7,563 52	
African Boat	695 50	
Phillips Brooks Memorial Church	3,522 80	
Rev. Theodore A. Eaton Memorial	5,000 00	
James B. Markoe Memorial	1,000 00	
Ellen P. E. R. Fund (In Memoriam)	1,000 00	
In Memory of Parents, Brothers and Sisters of E. K. R.	500 00	
"The Angelo"	1,000 00	
Missionary College—China	52,044 90	
Cleveland Keith	12,189 48	
Deposit to Protect Outstanding Liabilities	20,912 50	
		$406,918 85

FOR GENERAL MISSIONS.

Gifts.

Eleanor A. Goldsborough	$100,000 00
Robert F. Hubbard	1,000 00
"A Friend" in the Diocese of Pennsylvania	9,000 00
"A Friend" in the Diocese of New York	7,500 00
Rev. Henry T. Gregory	1,000 00

Bequests.

Mrs. Ann S. Hough	15,626 00
" " " Special Income Account	1,372 85
Mrs. Emily M. Lord	10,000 00
Mrs. A. D. MacColl	8,227 62
Elizabeth W. Aldrich	9,599 08
Henry P. Martin	50,284 00
Henry P. Martin	10,056 80

Legacies.

Henry P. Baldwin	5,000 00
Mrs. Mary A. McCammon	500 00
Miss Mary A. Edson	30,106 25
Lemuel Coffin	4,408 18
Jane K. Collins	6,238 80
Mrs. Margaret Sherman	1,000 40
John Nicholas Brown	23,743 00
Rev. Theodore S. Rumney and Annie J. Rumney	1,500 00

Scholarships.

Susan R. and Jesse S. Bonsall	3,021 76

Funds.

Eugenia F. Farnham	1,907 15	
The Cornelius Vanderbilt	50,000 00	
Missionary Bishops'	10,789 85	
The Elizabeth S. Fowler	38,062 15	
In Memory of Lucretia M. Dexter	2,000 00	
Eugene Augustus Hoffman	47,500 00	
The W. M. B.	115,000 00	
The C. F. A.	164,500 00	
Bessie Moorhead Thomas Memorial	107,598 78	
The Edmund Parsons Dwight	44,299 27	
Deposit of "A Friend" in the Diocese of New York	30,000 00	
Deposit of "A Friend" in the Diocese of New York	35,000 00	
Missionary Enrolment	174,283 38	
The Ann Eliza Tweddle Deposit	68,708 31	
		1,188,833 63

Grand Total $2,250,415 41

SUMMARY OF INCOME COLLECTED.

Total amount of Income collected and paid Treasurer	Domestic Account	$27,505 64	
	Foreign "	16,971 66	
	General "	40,703 05	
			$85,180 35
Commissions paid Union Trust Co. for services as Custodian of securities, collecting and paying income, etc			2,349 89
Amount paid from Income Account, Mrs. Ann S. Hough Bequest			615 05
Reimbursement of accrued interest paid			60 00
Income of Eliza Martin Seymour Perkins Memorial Fund			571 22
Express charges on bonds sent for registration, etc			10 60

Total amount of Income collected and added to the following Funds:

DOMESTIC ACCOUNT.

Gift of Rev. James Saul, D.D		$728 71	
Bequest of Mrs. Julia C. Stout		613 76	
		$1 342 47	

FOREIGN ACCOUNT.

Legacy of Mrs. M. S. Minor	$ 1 22		
Bishop Stevens Scholarship	38 90		
Special Income Account Bohlen Fund	433 25		
Phillips Brooks Memorial Church Fund	157 51		
		630 88	

GENERAL ACCOUNT.

Income Account, Mrs. Ann S. Hough Bequest, amount collected	$774 43			
Less amount paid out	615 05			
		$159 38		
Bessie Moorhead Thomas Memorial Fund:				
Under Third Clause of Agreement		1.045 51		
Under Fourth Clause of Agreement		2,090 99	3,295 88	5,269 23
Total				$94,056 84

SUMMARY OF SECURITIES

Held by the Committee on Trust Funds for the Society, as per foregoing statements.

BONDS GIVEN TO THE SOCIETY.

			Par Value.
Midland Railroad Co. of New Jersey	6 per cent. First Mortgage,	Coupon due 1910	$1,000 00
Morris and Essex Railroad Co	7 per cent. " "	" " 1914	100 00
Schenectady and Duanesburg Railroad Co	6 per cent. " "	" " 1924	5,500 00
The Birmingham (Ala.) Water Works Co	5 per cent. Bonds,	" " 1939	5,000 00
Clinton (Iowa) Water Works Co	5 per cent. First Mortgage,	" " 1939	5,000 00
Canada Southern Railway Co	6 per cent. " "	" " 1913	1,000 00
Syracuse Gas Co	5 per cent. " "	" " 1946	1,000 00
Cleveland, Cincinnati, Chicago and St. L. Ry. Co.	4 per cent. " Col. Trust,	" " 1990	30,000 00
Atchison, Topeka and Santa Fe Railway Co	4 per cent. General Mortgage,	" " 1995	35,000 00
Indianapolis Gas Co	5 per cent. First Cons'd M't'g,	" " 1952	1,000 00
International Traction Co	4 per cent. Col. Trust,	" " 1949	59,000 00
Hudson River Power Transmission Co	5 per cent. First Mortgage,	" " 1928	1,000 00
Baltimore and Ohio R. R. Co	3½ per cent. Prior Lien,	" " 1925	8,500 00
Union Traction Co. of Philadelphia	4 per cent. Col. Trust,	" " 1952	15,000 00
Chicago, Milwaukee and St. Paul Ry. Co	5 per cent. First Mortgage,	" " 1926	3,000 00
Pennsylvania R. R. Co	6 per cent. General Mortgage,	" " 1910	5,000 00
Manhattan Railway Co	4 per cent. Cons'd Mortgage,	" " 1990	11,000 00
Atlantic Coast Line R. R. Co. Louisville and Nashville Col	4 per cent.	" " 1952	65,000 00
Pittsburgh, Cincinnati, Chicago and St. Louis Railway Co	4 per cent. Cons'd Mortgage,	" " 1945	10,000 00
Philadelphia, Baltimore and Washington R.R. Co	4 per cent First Mortgage,	" " 1943	20,000 00
Akron and Barberton Belt R. R. Co	4 per cent. " "	" " 1942	15,000 00
Lehigh Valley Railway Co	4½ per cent. " "	" " 1940	2,000 00
Lehigh Valley R. R. Co	4 per cent. Consolidated M't'g,	" " 2003	15,000 00
Lehigh Valley R. R. Co	6 per cent. Annuity Bonds, Registered,	.....	10,000 00
Lehigh Valley R. R. Co	7 per cent. Mortgage, Registered,	due 1910	7,000 00
Wilmington and Northern R. R. Co	4 per cent. Col. Trust,	"	17,000 00
Eastern and Amboy R. R. Co	5 per cent First Mortgage,	" " 1920	1,000 00
Electric and People's Traction Co	4 per cent. Trust Certificates,	" " 1945	10,000 00
Baltimore Electric Co. of Baltimore City	5 per cent. First Mortgage Coupon Bonds,	due 1947,	3,000 00
St. Louis Southwestern Railway Co	4 " " "	Bond " 1989,	1,000 00
Total			$363,100 00

SUMMARY OF SECURITIES—*Continued.*

Brought forward		$363,100 00
BONDS AND MORTGAGES ON REAL ESTATE, NEW YORK CITY PROPERTY,		
AT 4 PER CENT. INTEREST.		
Rosalie A. May, No. 698 Madison Avenue	$30,000 00	
AT 4¼ PER CENT. INTEREST.		
William M. V. Hoffman, No. 35 West Fifty-first street	35,000 00	
AT 4½ PER CENT. INTEREST.		
Marietta Wilsey, No. 49 Warren street	45,000 00	
William H. Wilsey, No. 17 Hubert street	8,000 00	
Giles R. Dart, No. 14 Platt street	15,000 00	
Samuel Herrmann, No. 280 East Third street	23,000 00	
Louisa Davies, Northwest corner Third avenue and 151st street	40,000 00	
Jacob Korn, *et al*, Nos. 258-260 Grand street	60,000 00	
Jonathan Freidmann, No. 789 Amsterdam avenue	25,000 00	
J. H. Monheimer, Nos. 225-227 West Fifty-eighth street	56,000 00	
New Amsterdam Realty Co., No. 351 Amsterdam avenue	27,000 00	
Frances M. Darling, No. 344 East Fifty-seventh street	6,000 00	
Abby S. Marshall, No. 808 Lexington avenue	15,000 00	
Marie F. Hodenpyl, No. 37 East Sixty-third street	40,000 00	
Katharine E. Moore, two lots south side West Twentieth street	10,000 00	
John H. Voege, No. 427 First avenue	17,000 00	
Edward L. Atwater, No. 7 West Thirtieth street	40,000 00	
Sanford Reality Co., No. 1993 Lexington avenue	20,000 00	
AT 5 PER CENT. INTEREST.		
David Lippmann, *et al*, No. 329 West Fifty-ninth street	15,000 00	
Rodolfo G Barthold, No. 128 West Seventy-ninth street	30,000 00	
Abraham Kosower, No. 87 Essex street	30,000 00	
Hugh D. Auchincloss, No. 32 East Sixty-eighth street	50,000 00	
Paul Dannhauser, No. 2781-2783 Third Avenue	25,000 00	
Johann G. Siegling, No. 111 West Eighty-second street	20,000 00	
John Reisenweber, Nos. 981-987 Eighth avenue	180,000 00	
Max Klein, *et al*, Nos. 85-89 Lewis street	50,000 00	
Wm. Seitz, Nos. 312-314 East One Hundred and Second street	15,000 00	
AT 5½ PER CENT. INTEREST.		
Annie D. Wallace, Nos. 234-242 West One Hundred and Twenty-fourth street	50,000 00	
Meyer Hoffman, No. 48 Manhattan avenue	33,000 00	
Frederic W. Stevens, No 33 West Thirty-fifth street	30,000 00	
Frances A. Coleman, No. 167 West Seventy third street	14,500 00	
Thomas H. Riley, No 135 Lexington avenue	20,000 00	
Louis Gates, No. 2052 Third avenue	12,000 00	
James M. Montgomery, No. 36 Spruce street	30,000 00	
Minnie A. Blanchard, No. 793 Madison avenue	60,000 00	
Margaret L. Chanler, Northwest corner Third avenue and Thirty ninth street	25,000 00	
August Klipstein, Nos. 10 and 12 Old Slip, and 74-76 Water street	50,000 00	
Henry Corn, Nos. 373 and 375 Broadway	250,000 00	
B. H. Janssen, Nos. 333 to 337 Broome street, and 151 and 151½ Bowery	70,000 00	
Ellenora Shephard, No. 546 Hudson street	13,000 00	
		$1,584,500 00
Deed to secure Ground Rent, Philadelphia, Principal		650 00
PROPERTY OWNED.		
159 acres of farm land in Phillips County, Colorado, valued at	$495 00	
J. W. Espick, 160 acres of farm land in Wright County, Missouri, valued at	400 00	
		895 00
CASH IN BANK.		
Union Trust Co. at 3 per cent. interest per annum		301,270 41
Grand Total, par value		$2,250,415 41

FREDERICK BURGESS,
JAMES J. GOODWIN,
HENRY LEWIS MORRIS,
ELIHU CHAUNCEY,
GEORGE C. THOMAS,
} *Committee on Trust Funds.*

E. & O. E.

UNION TRUST COMPANY OF NEW YORK, Depository.
By C. C. RAWLINGS, Trust Officer.

THE THIRTY-SEVENTH ANNUAL REPORT OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS

THE year 1907-1908 in the Woman's Auxiliary opened with the Triennial Service and accompanying meetings held in Richmond, and with the United Offering of $224,251.55. According to the Resolution of the Auxiliary, adopted in Boston in 1904, $10,000 of this amount was devoted, on the recommendation of the General Secretary of the Board and of the Secretary of the Woman's Auxiliary, to the erection of a building at Sendai in Tokyo District, Japan. This building is to fulfil a threefold purpose: to house the women missionaries at that station, to accommodate a training-school for mission women, and to serve as a hostel for girl students coming from different parts of the country to the Government schools at Sendai.

After making this Offering the Auxiliary immediately began preparations for the next, to be made in Cincinnati in 1910, by adopting the following Resolution:

Resolved: That the United Offering of 1910 be given to the Board of Missions for woman's work in the Mission field; including the training, sending and support of women workers; also the care of such workers when sick and disabled; but that a sum not exceeding $15,000 be devoted to a building, or buildings, approved by the Board of Missions on the recommendation of the General Secretary and the Secretary of the Woman's Auxiliary.

Also, that to our united gifts there shall be added our united and earnest prayers, that God will put it into the hearts of many faithful women to give themselves to the work of the Master, in the Mission field.

The question of representation in the Conferences of Diocesan Officers at the time of Triennial gatherings was also discussed, with the result that a Resolution and recommendation were adopted, as follows:

Resolved: That the representation at the Triennial Conference of Diocesan Officers of the Woman's Auxiliary in 1910 be confined to diocesan officers only, elected or appointed at the last annual meeting of their branches.

The Committee recommends that in each of the years intervening between this and the Triennial of 1910 every diocesan branch consider what offices in their branch entitle the holders to represent the branch at the Triennial Conference of Diocesan Officers of the Woman's Auxiliary to the Board of Missions.

Letters which brought the matters contained in these Resolutions and the subject of the Auxiliary's yearly contribution of $100,000 toward the appropriations of the Board were sent out to the branches, and an eager participation in all the interests for which both the Board and the Auxiliary stand was urged upon them. So far as the $100,000 is concerned, the Auxiliary gave $153,771 to the work of the Board during the year past, but of this amount $79,972 have been withdrawn from the United Offering, so that the Auxiliary must increase its annual gifts under appropriation this year by $26,000, to complete the $100,000 without making

it necessary to include such sums as these, since it is the intention of the Auxiliary that its United Offering shall be in addition to its ordinary yearly gifts. This could readily be accomplished if all branches would be as active in the matter as are some, working on the principle that this obligation to the Board is a first duty, and that arrangements to have it fulfilled should be made before any other work be done.

Among the Auxiliary meetings held in Richmond was one on the devotional side of Auxiliary work, in which Miss Lindley, Chairman of the Junior Department in the Diocese of New York, gave an instruction on the missionary aspect of the Gospel according to St. Matthew. This led to invitations for her to visit the Dioceses of Ohio, Indianapolis and Missouri, and in each of these branches she spent about ten days, giving similar instructions and other help, especially in regard to the study of Missions.

The Juniors under the leadership of the officers in Virginia collected a most attractive and suggestive exhibit of work and methods, which was displayed in Richmond; and in the course of the year the Auxiliary Educational Secretary in Massachusetts prepared a text-book on China which the Educational Secretary of the Board of Missions plans to introduce among our young people generally in the coming year.

Another Auxiliary enterprise of the Triennial in Richmond was the gift, made by officers in the Dioceses within the thirteen original States, of $300 toward furnishings in the mission rooms in the new home of the Society for the Propagation of the Gospel in London. This sum has provided a clock and chairs for the women's committee room, as a reminder of the gratitude of American Churchwomen for three hundred years of Anglican Christianity in their land.

As the year drew toward its close the time for the Pan-Anglican Congress, held in London from June 15 to 24, approached. The plans for the Congress admitted of Diocesan representation only. No general society, even one so general as the Domestic and Foreign Missionary Society, might be represented, as such. The General Secretary of the Board of Missions could not, as General Secretary, be appointed a delegate. But it seemed as though it would be unfortunate, when men and women from all parts of the Anglican Communion were coming together and missionary problems were to be discussed, that some of those whose days pass at our missionary centre should not be present to profit by the considerations. It was Bishop Potter's latest recognition of the Woman's Auxiliary to appoint its Secretary as a delegate to the Congress for the Diocese of New York; and in this year of his death we recall gratefully the day, now forty years ago, when he, as Rector of Grace Parish, New York, welcomed Bishop Clarkson of Nebraska and Dr. Twing, then Secretary of the Domestic Committee, to Grace Chapel, to form the Ladies' Domestic Missionary Relief Association, whose work resolved into the work done for Domestic Missions and Missionaries by the Woman's Auxiliary to the Board of Missions. And there are those in the Auxiliary who still remember how, ten years later, at the request of the first Secretary of the Auxiliary, he gave to the Churchwomen of New York a series of addresses on Church Work which were printed and given permanent shape for spiritual helpfulness and counsel.

Bishop Potter was not alone in his appointment of Auxiliary officers and members as Pan-Anglican delegates. Over twenty Dioceses were so represented, and these delegates were found in goodly numbers at services and meetings from which they must have carried home inspiration and helpfulness for themselves and others in the time to come.

So far as the Secretary of the Auxiliary was concerned, the kindness of friends in the Board of Missions and the Auxiliary made her visit to England possible. She sailed on the 30th of May, and was present at the special meetings for women and girls, at the opening Intercessory Service of the Congress held in Westminster Abbey, at the Thank-Offering service in St. Paul's at its close, and daily throughout the interesting days at sessions of the Congress. She was able to attend the opening Services of the Lambeth Conference at Canterbury and Westminster, and to visit the houses of the Society for the Propagation of the Gospel and the Church Missionary Society, and homes for the training of missionaries; she attended Committee meetings of the S. P. G. and its Women's Committee, and met women of the Women's Missionary Association in the Scottish Episcopal Church, and a group of the American Churchwomen of Holy Trinity and St. Luke's in Paris. This was a first opportunity to make acquaintance with those in the Foreign Churches who have shared in the interests of the Auxiliary, and it made more real the belief that women remote from their old homes, and living more or less temporarily among conditions strange to their native land, might be spiritually strengthened by the continual reminder which the Auxiliary is of union with the one great Body whose office is to grow till it embraces all the world.

In Paris the Secretary saw a work done by a Deaconess which seems to call for large sympathy and support from those of our countrywomen who spend so many of their days in continental travel. The homelike rooms with their ever ready welcome, and the little hospital open to receive all English-speaking sick and suffering strangers, certainly might well be duplicated in other foreign cities.

For the Secretary the year is closing among still more remote scenes. At the suggestion of the General Secretary of the Board of Missions, with the Board's approval, and in response to invitations given through many years, through the kindness of her friends she is continuing her journey east from Europe to visit the Church's Missions. These visits will take her away from the Church Missions House and the office of the Woman's Auxiliary, but only to bring her nearer to those workers, and the work, and the needs unmet, and the opportunities not yet entered upon, for which the Church Missions House and the office of the Woman's Auxiliary exist. When the Board of Missions allowed her to start on such an enterprise, she hopes it was with the realization, as when they sent their General Secretary last year, that every such venture must mean enlargement of vision, the opening up of new occasions for service, the acceptance of new tasks. Already, from what has been heard and seen in Great Britain and on the Continent, a varied and constantly growing possibility is coming into view, and the desire grows with it that, when another year comes round, and the Secretary shall have returned with something more of experience and so of hopefulness than she had

when she went out, the Board may be ready to ask of its Auxiliary far more than it ever yet has asked.

It has kindly consented that Miss Lindley shall help at headquarters during this time of absence. Visits to other missionary centres have already suggested the value of a larger working force than our own, the need of more room for work, of specialization along such lines as work with boys, systematic correspondence with school-girls, ladies' correspondence and girls' summer schools, home preparation for missionary service; more definite training of missionaries, the care of missionaries' children and of disabled veteran missionaries, the opening of new fields where women may serve.

The Resolution of the Woman's Auxiliary for the United Offering of 1910 includes the prayer that more workers may be found. The problems arise: Where shall they be found? Where and how shall they be trained? Where shall they serve?

In answer to many and believing prayers there will surely be many to offer. All who have the will to do so can hardly be able to go; but the days spent in England, meeting so many women there who give themselves from their homes to the furthering of the Church's plans, should prompt us to call more of our own Churchwomen born to the position of leaders to like tasks. Thirty-four years ago Bishop Horatio Potter gave to one such woman such office and responsibility. How much of the love for Foreign Missions which exists to-day is the result of Miss Cornelia Jay's loving and loyal service no one can compute. That God has taken her is surely a call to others who can bring the influence of many talents to continue her work.

But if many offer for direct service—and who can doubt they will?—the two Church Training Deaconess Schools in New York and Philadelphia will not suffice for the task, nor will their carefully ordered courses give scope for all the varying degrees of ability and inclination. Each parish may be a field for selection, each parish priest a counsellor, guide and instructor, every Church institution in every diocese a school for testing and training. For when hundreds offer all cannot take the highest place, but we shall approach the ideal of a missionary army every rank in which must be filled.

The journey to the East afforded one stop on the ancient soil of Africa, and the Secretary spent an hour at Port Said. As she stood in the British Hospital and talked with the Irish nurse who superintends it and who has no wish to leave the Egyptian sands and the sailors to whom she ministers, as she stood in the doorway of the Roman Catholic Church and watched the Sister lead her troop of orphan children to the service, she could not help wondering if some day the American Church might be so enlarged and blessed as to send its sons and daughters beyond the limits of Liberia, and into many new and untried regions where the harvest at the beginning of this twentieth century still is great and the laborers still are few.

Respectfully submitted,

JULIA C. EMERY,

Secretary.

Gulf of Suez, August, 1908.

Memorial Record

1907-1908

"ENTERED INTO REST"

MRS. E. G. WEED, *President of the Florida Branch.*

MISS E. DICKINSON, *Secretary of the Young Woman's Auxiliary of the Los Angeles Branch.*

MRS. H. C. TURNBULL, JR., *Member of the Indian Aid Committee, Maryland Branch.*

DEACONESS SYBIL CARTER, *Vice-President of the Minnesota Branch.*

MRS. NATHANIEL WHITE, JR., *Secretary and Treasurer of the Junior Department of the New Hampshire Branch.*

MRS. O. W. WHITAKER, *President of the Pennsylvania Branch.*

MRS. W. W. SILVESTER, *Chairman of the Diocesan Committee of the Pennsylvania Branch.*

Table of Money Contributions and Boxes with Valuations.†

1907 — 1908.

Dioceses.	Branches Working.	Work Outside the Diocese. Money. Through General Treasury, under Appropriation. Dom.	For.	Specials reported through Spirit of Missions. Dom.	For.	Specials sent direct, not through General Treasury. Dom.	For.	Boxes. No.	Value.	Total Outside the Diocese.	Diocesan Work. Money.	Boxes. No.	Value.	Total Diocesan Work.
Alabama	37	$ 200 00	$ 255 00	$	$ 10 00	$ 153 59	$	20	$ 692 13	$ 1,310 72	$ 85 29		$	$ 85 29
Juniors (*Ap. $13.38; Sp. $23.38)	9	26 75	97 10	73 38						197 23	13 38			13 38
Alaska	6	10 00	10 00	10 00						30 00				
Juniors	4	5 00	5 00							10 00				
Albany	84	616 51	623 01	624 89	209 15	260 00		92	3,799 57	6,133 13	10 00	22	1,137 74	1,147 74
Juniors (*Ap. $1.41; Sp. $8.37)	34	44 45	91 96	52 08	30 00			25	578 99	797 48				
Arizona	6	19 99	20 01							40 00	45 00			45 00
Arkansas	14	113 15	163 15		75 00			3	70 65	421 95	49 50	7	44 00	93 50
Juniors (*Ap. $13.59; Sp. $2.45)	4	9 29	24 30		2 45			1	6 30	42 34	11 00	6	30 90	41 90
Asheville	32	125 00	203 40	10 00		5 00		6	207 70	551 10	98 60	3	76 75	175 35
Juniors (*Ap. $20; Sp. $5)	21	22 50	39 63	5 00		5 00	5 00	3	10 00	87 13	33 45	3	33 57	67 02
Atlanta	33	16 37	200 29			5 00		8	282 10	503 76	397 37	7	178 30	575 67
Juniors	13	43 50	42 00		54 00	15 00	20 00	9	109 20	283 70	25 00	8	170 64	195 64
California	39	18 80	245 30	48 55	50 00	156 50		29	855 73	1,374 88	567 08	23	481 10	1,048 18
Juniors (*Ap. $30; Sp. $40.90)	41	5 00	65 50	15 90	25 00	13 50		2	53 75	178 65	553 35	1	2 00	555 35
Central New York	120	411 75	375 75	438 36	611 56	926 15	100 00	142	5,498 65	8,362 22	593 30	28	419 00	1,012 30
Juniors (*Ap. $95; Sp. $60)	67	113 50	118 50	35 00	189 45	305 61		18	952 74	1,714 80	140 00	1	91 30	231 30
Central Pennsylvania	58	160 00	139 17	698 45	131 00	29 00		35	1,575 44	2,733 06	155 00	8	776 14	931 14
Juniors (*Ap. $150; Sp. $50)	31	116 12	192 73	168 90	35 00			15	511 11	1,023 86		1	3 00	3 00
Chicago	104	753 42	566 93	191 87	323 26	4,396 69	326 00	74	3,325 77	9,883 94	2,383 62	13	508 74	2,892 36
Juniors (*Ap. $100; Sp. $70)	54	106 67	237 68	20 00	50 00	23 39		50	1,027 28	1,465 02	25 00	3	37 05	62 05
Colorado	20	66 19	66 20			22 45		8	262 71	417 55	584 15	3	226 00	810 15
Juniors (*Ap. $22; Sp. $22)	10	22 69	26 69	41 15	4 00	10 00		3	85 00	189 53	3 80	1	15 00	18 80
Connecticut	148	515 75	572 50	671 00	808 00	2,891 17	145 00	124	7,332 38	12,935 80	2,164 23	71	2,718 38	4,882 61
Juniors (*Ap. $40; Sp. $52)	90	17 50	52 00	83 60	40 00	255 00		59	1,489 12	1,937 22	25 00	2	62 95	87 95
Dallas	16	86 70	76 05	16 00	50 00			4	210 00	438 75	116 50			116 50
Juniors (*Ap. $10.91; Sp. $5.39)	10	19 45	20 96	22 89	7 50	20 00		3	110 00	200 80	10 00			10 00
Delaware	23	77 72	232 72	176 25	101 50	6 00		19	1,084 20	1,678 39	170 00	1	100 00	270 00
Juniors (*Ap. $35; Sp. $43)	11	20 50	53 50	34 00	49 00	42 00		4	156 64	355 64				
Duluth	21	98 40	83 42		2 00	16 00		1	132 55	332 37	23 00			23 00
Juniors (*Ap. $17; Sp. $18.50)	14	9 50	7 50	15 00	3 50	20 00				55 50	15 70	1	14 30	30 00
East Carolina	40	47 55	141 80		2 00			4	546 17	737 52	554 88	1	7 00	561 88
Juniors (*Ap. $10; Sp. $59.10)	24	35 40	32 41	30 00	29 10	8 40				135 31	97 80	1	23 00	120 80
Eastern Oregon *Juniors*	1			17 31						17 31				
Easton	30	140 35	81 36	171 25	13 50	15 00		14	908 80	1,330 26	84 05	1	40 00	124 05
Juniors (*Ap. $85; Sp. $60)	24	52 87	67 88	65 00	40 00	10 00		6	217 55	453 30	6 35			6 35
Florida	22	30 00	30 00	68 60		10 00		4	270 85	409 45	2,255 73			2,255 73
Juniors (*Ap. $60; Sp. $10)	11	35 00	35 00	5 00	5 00			2	34 25	114 25	242 96			242 96
Fond du Lac	18	22 04	22 04	5 00						49 08				
Juniors (*Ap. $4; Sp. $1)	5	2 00	2 00	21 00						25 00				

* Given through the Babies' Branch.

† This table does not include the expenses of the Diocesan Branches or gifts for their Diocesan institutions, or the year's contributions toward the Triennial United Offering.

Dioceses.	Branches Working.	Work Outside the Diocese. Money. Through General Treasury, under Appropriation. Dom.	For.	Specials reported through Spirit of Missions. Dom.	For.	Specials sent direct, not through General Treasury. Dom.	For.	Boxes. No.	Value.	Total Outside the Diocese.	Diocesan Work. Money.	Boxes. No.	Value.	Total Diocesan Work.
Georgia	15	$ 32 87	$ 107 88	$ 26 00	$ 100 00	$ 102 25	$	7	$ 260 55	$ 629 55	$ 374 80	5	$ 288 35	$ 663 15
Juniors (*Ap. $100; Sp. $52.27)	10	65 00	61 00	12 27	55 00	28 50	1 00	3	93 00	315 77				
Harrisburg	32	150 00	100 00	95 50	60 00	44 00	15 00	25	1,520 40	1,984 90	10 00	1	24 40	34 40
Juniors (*Ap. $137.96; Sp. $50)	19	61 48	88 48	71 50	35 00	25 00	5 00	3	64 00	350 46				
Honolulu	4	32 50	32 50		5 00	16 85		3	92 00	178 85	105 00	4	97 60	202 60
Juniors	2	7 50	7 50	5 00		38 75				58 75		1	16 50	16 50
Idaho	23				3 65					3 65				
Indianapolis	19	67 00	97 00	32 00		15 00		17	493 00	704 00	803 68	1	32 00	835 68
Juniors (*Ap. $25; Sp. $6.03)	12	26 23	70 70	5 00	21 03	11 00		7	84 00	217 96	27 35			27 35
Iowa	36	92 25	263 60	5 00		11 00		15	481 59	853 44	269 15	5	166 61	435 76
Juniors (*Ap. $6.40; Sp. $5.93)	8	11 73	9 92	5 93		15 00		2	23 50	66 08				
Kansas	27	142 54	192 53	62 00				12	742 34	1,141 41	207 92			207 92
Juniors	3		55 00					1	11 58	66 58	15 00			15 00
Kansas City	18	91 53	135 98	145 45	1 55	126 00		27	940 93	1,439 44	972 10	1	8 00	980 10
Juniors (*Ap. $20; Sp. $45.18)	9	18 00	38 00	12 25	41 18			11	159 44	268 87	29 50			29 50
Kearney	3	27 00	17 00					1	12 00	56 00				
Juniors	1	6 00	6 00							12 00				
Kentucky	21	335 79	421 25	186 00	35 00	20 00		21	2,245 73	3,243 77	50 00	2	135 00	185 00
Juniors (*Ap. $103.26)	9	84 04	126 94			9 00		5	271 69	491 67				
Lexington	18	66 23	66 24		50 00	1 00		3	280 00	463 47	498 00	7	160 00	658 00
Juniors (*Ap. $25)	11	30 83	34 17					4	86 30	151 30	152 00			152 00
Long Island	79	219 50	572 68	1,959 84	75 50	93 25		91	5,788 30	8,709 07	236 06	12	528 12	764 18
Juniors	22	16 00	49 00	90 00	2 00	10 00		45	1,081 64	1,248 64		3	87 80	87 80
Los Angeles	50	185 00	125 00	222 85	85 12	15 00		11	2,528 70	3,161 67	592 26	19	999 17	1,591 43
Juniors (*Ap. $75; Sp. $30)	29	45 00	95 00	25 00	30 00			2	302 90	497 90		1	184 15	184 15
Louisiana	35	194 50	633 05	131 00	38 00	127 50		7	464 15	1,588 20	631 36			631 36
Juniors (*Ap. $58; Sp. $36.45)	24	44 50	66 30	37 70	21 50	23 06		5	108 45	301 51	158 74	2	7 50	166 24
Maine	42	12 50	112 50	75 00	4 00	535 00		45	928 59	1,667 59	785 62	21	305 87	1,091 49
Juniors	30		30 00				10 00	26	270 78	310 78		21	201 46	201 46
Marquette	9	12 50	30 50			55 00		2	57 00	155 00	134 25	3	70 00	204 25
Maryland	29	624 97	710 76	256 50	560 61	571 28	3 00	51	2,413 45	5,140 57	625 30	12	804 82	1,430 12
Juniors (*Sp. $135.98)	19	102 50	295 72	127 25	141 99	70 50	20 00	19	561 22	1,319 18	49 66	1	15 00	64 66
Massachusetts	132	2,430 50	2,095 10	1,360 40	4,122 66	1,804 50		235	10,191 75	22,004 91	662 18	15	797 18	1,459 36
Juniors	59	45 82	407 58	150 00	11 00	61 65	22 00	25	475 50	1,173 55				
Michigan	56	782 14	712 44	543 05	241 00			7	1,210 80	3,489 43	736 00	2	156 50	892 50
Juniors (*Ap. $25; Sp. $101.71)	16	107 00	96 00	141 21	78 50			4	131 49	554 20	99 00	3	37 72	136 72
Michigan City	14	12 10	9 50			2 00		4	208 75	232 35	333 75	9	135 35	469 10
Juniors (*Ap. $5.32; Sp. $1.50)	5	12 86	12 88	1 50						27 24				
Milwaukee	40	230 62	180 63	42 00		150 00	10 00	17	1,207 51	1,820 76	289 00	3	114 33	403 33
Juniors (*Ap. $50)	21	225 00	75 00			10 00		5	410 66	720 66	25 00	2	50 00	75 00
Minnesota	55	219 94	214 95	12 50	31 00	80 61		22	1,170 22	1,729 22	868 28	8	648 05	1,516 33
Juniors (*Ap. $68; Sp. $88)	37	45 00	98 00	188 00	40 10			10	365 39	736 49	45 50	3	56 75	102 25
Mississippi	29	113 34	140 36			91 00	80 00	16	909 62	1,332 32	303 70			303 70
Juniors (*Ap. $17.55; Sp. $38.32)	13	18 77	59 78	37 66	16 66	42 50	5 00	7	103 90	284 27	74 35	1	3 87	78 22

Dioceses.	Branches Working.	Work Outside the Diocese. Money. Through General Treasury, under Appropriation. Dom.	For.	Specials reported through Spirit of Missions. Dom.	For.	Specials sent direct, not through General Treasury. Dom.	For.	Boxes. No.	Value.	Total Outside the Diocese.	Diocesan Work. Money.	Boxes. No.	Value.	Total Diocesan Work.
Missouri	34	$ 316 25	$ 349 25	$ 120 73	$ 204 00	$ 2,476 80	$ 130 00	22	$ 667 95	$ 4,264 98	$ 652 00	2	$ 23 50	$ 675 50
Juniors (*Ap. $12.80)	11	56 40	106 40		52 65	1 00		4	114 27	330 72	10 00			10 00
Montana	7		50 00				10 00	1	241 50	301 50	946 25			946 25
Juniors	3							1	8 50	8 50				
Nebraska	29	130 75	171 75	11 00	27 50	8 00	1 00	7	472 90	822 90	1,070 00	1	10 00	1,080 00
Juniors (*Ap. $5.36; Sp. $5.60)	15	17 18	24 68	41 50	5 60		7 00	2	29 10	125 06	59 07			59 07
Newark	56	588 50	1,052 00	961 00	347 00	105 00		84	7,711 64	10,765 14	377 00	12	1,198 75	1,575 75
Juniors (*Ap. $160; Sp. $8)	33	224 00	453 00	43 00	72 00	80 00	2 00	32	686 61	1,560 61	24 00	1	37 86	61 86
New Hampshire	36	85 00	85 00	5 00	55 00	13 00		16	770 20	1,013 20	30 91	11	358 06	388 97
Juniors (*Ap. $7; Sp. $2.11)	11	11 00	40 50	6 16	2 11			1	95 60	155 37	2 00	2	24 28	26 28
New Jersey	80	229 96	892 12	484 30	281 75	596 26		72	4,823 31	7,307 70	304 50	7	302 10	606 60
Juniors (*Ap. $45.40; Sp. $37.20)	40	28 47	31 49	40 20	58 76	132 00		24	474 66	765 58	24 20	1	1 15	25 35
New Mexico	12	32 00	32 00			101 00		1	25 00	190 00				
Juniors	1							1	15 00	15 00				
New York	122	7,657 15	5,713 25	13,333 86	13,407 67	1,071 59	99 00	243	18,680 15	59,962 67	137 00	5	282 86	419 86
Juniors (*Ap. $238.40; Sp. $109.80)	60	474 88	906 61	439 80	105 00			18	451 40	2,377 69				
North Carolina	53	168 68	274 68	39 25	99 74	233 70	262 13	2	115 00	1,193 18	466 80	5	91 00	557 80
Juniors (*Ap. $19; Sp. $79.25)	39	39 41	47 04	43 25	90 12	82 25	4 55	4	18 00	324 62	128 05	6	74 93	202 98
North Dakota	26	76 00	76 00	41 00		2 00		1	25 00	220 00	40 00	8	57 00	97 00
Ohio	78	912 35	975 00	205 08	717 24	859 38	67 56	60	3,851 29	7,587 90	1,394 85	22	1,383 64	2,778 49
Juniors (*Ap. $30; Sp. $3.67)	32	84 50	175 00	45 00	48 67	119 00		10	294 26	766 43	71 85	2	53 75	125 60
Oklahoma	20		130 50							130 50				
Juniors	5		8 75				1 00	3	20 00	29 75	30 90			30 90
Olympia	13	2 50	102 50							105 00				
Oregon	14	43 75	43 75	10 00		2 00		9	255 87	355 37	271 80	1	28 00	299 80
Juniors	3		28 31	7 81		5 00		7	114 50	155 62	19 45	1	4 00	23 45
Pennsylvania	146	5,760 47	3,474 33	4,155 64	7,026 02	5,016 89	192 26	182	17,788 74	43,414 35				
Juniors	62	366 05	1,042 66	90 00	203 05		52 25	33	810 30	2,564 31	8 00	1	18 00	26 00
Philippines	2	50 00	50 00							100 00				
Pittsburgh	37	455 00	425 00	300 50		486 15		27	1,825 20	3,491 85	425 00	8	1,078 75	1,503 75
Juniors	26				5 00	69 83		8	226 77	301 60	48 06	1	21 35	69 41
Porto Rico	1	5 00	5 00							10 00				
Juniors	1		3 00							3 00				
Quincy	18	10 50	60 50	31 65		13 00		11	537 20	652 85	66 30	7	128 48	194 78
Juniors	5	6 00	6 00					5	59 72	71 72	5 00			5 00
Rhode Island	32	355 00	655 00	154 00	300 00	970 00		25	3,030 41	5,464 41	110 00	1	63 00	173 00
Juniors	12	111 50	107 50					4	66 00	285 00				
Sacramento	10	14 00	14 00	10 00		1 00		4	101 45	140 45	42 00	4	98 00	140 00
Salina	7	46 57	53 43					2	25 00	125 00	31 10			31 10
Juniors (*Ap. $10; Sp. $4.09)	3	5 00	5 00	4 09				1	1 15	15 24				
South Carolina	43	138 50	475 40	98 15	103 00	178 00	10 00	23	1,011 15	2,014 20	335 17	5	205 80	540 97
Juniors (*Ap. $116.31; Sp. $10)	25	94 52	269 61	10 00	45 00	10 00		29	683 47	1,112 60	14 00			14 00
South Dakota	45	231 09	234 83			5 00		1	30 00	500 92	53 25	9	297 80	351 05
Juniors (*Ap. $69.36; Sp. $26)	4	72 50	61 86	13 00	13 00					160 36		1	25 00	25 00
Southern Florida	28	37 50	37 50					6	848 07	923 07	689 65			689 65
Juniors (*Ap. $34.52; Sp. $6)	15	14 26	30 26	6 00				2	33 00	83 52	74 99			74 99

Dioceses.	Branches Working.	Work Outside the Diocese. — Money. — Through General Treasury, under Appropriation. — Dom.	For.	Specials reported through Spirit of Missions. — Dom.	For.	Specials sent direct, not through General Treasury. — Dom.	For.	Boxes. — No.	Value.	Total Outside the Diocese.	Diocesan Work. — Money.	Boxes. — No.	Value.	Total Diocesan Work.
Southern Ohio	58	$ 269 00	$ 612 00	$ 737 65	$ 141 00	$ 8 00	$	38	$2,875 66	$ 4,643 31	$ 1,500 00	5	$ 602 33	$ 2,102 33
Juniors (*Ap. $31.58; Sp. $13)	28	23 29	225 28	73 00	5 00	3 00		7	127 10	456 67	50 00			50 00
Southern Virginia	75	60 50	494 10	112 25	304 66	44 00	40 00	10	568 69	1,624 20	699 95	17	785 63	1,485 58
Juniors (*Ap. $82; Sp. $105)	53	72 50	207 00	105 00	95 00	14 00	5 00	4	304 11	802 61	139 50	8	85 35	224 85
Spokane	3	36 30	36 30	10 00						82 60				
Juniors	2				30 00					30 00				
Springfield	7	54 00	55 00	39 00		16 00		1	5 50	169 50	248 00			248 00
Juniors	7					8 50		1	10 10	18 60	25 50	1	4 00	29 50
Tennessee	27	248 10	286 59	172 75	50 00	55 50		23	734 05	1,546 99	1,090 39	2	100 00	1,190 39
Juniors (*Ap. $67.50; Sp. $22.50)	14	70 50	80 00	56 50	15 00	30 00		14	198 15	450 15	163 00	1	1 00	164 00
Texas	11	157 50	367 50	33 25		75 00		7	355 15	988 40	229 25	1	30 60	259 85
Juniors (*Ap. $50.44; Sp. $3)	11	43 27	154 27		3 00	15 00		1	75 75	291 29	175 00			175 00
Utah	1		2 00	30 70		30 00				62 70				
Juniors (*Ap. $6; Sp. $9.35)	3	3 00	3 00	9 35						15 35				
Vermont	48	138 00	177 57	246 91	80 00	81 00		25	1,031 82	1,755 30	89 25			89 25
Juniors	20	2 00		58 90	3 00	5 00		5	204 64	273 54		1	11 95	11 95
Virginia	75	83 50	580 38	434 50	453 00			19	753 12	2,304 50		22	474 29	474 29
Juniors	41	6 00	15 00	182 13	514 14	56 00		13	297 82	1,071 09	424 67	7	254 55	679 22
Washington	35	95 67	223 68	469 02	115 00	500 69	30 00	30	2,047 50	3,481 56	93 89	29	1,438 79	1,532 68
Juniors (*Ap. $48; Sp. $56)	40	18 50	82 25	76 00	56 00	20 00		13	216 54	469 29	101 50	2	8 75	110 25
Western Colorado	1	25	25							50				
Western Massachusetts	47	730 92	375 75	250 60	34 50	21 00		62	4,199 36	5,612 13	423 10	13	228 75	651 85
Juniors (*Ap. $8)	14	129 69	33 50	43 00				17	488 63	694 82	51 04	3	37 18	88 22
Western Michigan	24	266 50	91 50	138 00	15 00	21 00		31	1,439 36	1,971 36	620 70	2	14 00	634 70
Juniors (*Ap. $3.35)	17	6 83	71 86			35 00		12	185 64	299 33	17 91			17 91
Western New York	101	599 55	790 45	400 84	134 00	45 00		135	6,311 20	8,281 04	306 00	13	298 82	604 82
Juniors (*Ap. $175; Sp. $110)	60	172 50	222 50	165 00	50 00	10 00		13	955 20	1,575 20	46 90			46 90
West Texas	21	73 04	121 06	2 00	6 20	304 50	36 30	6	207 95	751 05	447 75	4	226 61	674 36
Juniors (*Sp. $20)	11	1 40	29 86	23 55	29 35	24 00		3	126 48	234 64	38 50			38 50
West Virginia	22	97 00	146 00	94 00	217 26	166 00		9	566 58	1,286 84	997 25	4	205 56	1,202 81
Juniors (*Ap. $63.33; Sp. $39)	11	35 25	124 58	60 50	77 00			1	4 00	301 33	139 95	3	44 00	183 95
Africa, Cape Palmas & Parts Adjacent	1	2 50	464 16							466 66				
Juniors	1	1 50	1 50							3 00				
China, Hankow	17	23 82	23 82							47 64				
Japan, Kyoto	26	20 00	20 00			87 97				127 97				
" " —*Juniors*	18					31 27				31 27				
" Tokyo—*Juniors* (*Ap. $2.11)	1	1 05	1 06							2 11				
Mexico—Juniors	1	38	37 62							38 00				
Miscellaneous		504 97	501 98	169 50				3	613 00	1,789 45				
Total Contributions	4802	34,284 93	39,514 69	34,845 66	34,556 01	28,171 93	1,717 05	3,107	163,092 59	336,182 86	37,786 75	646	24,048 18	61,834 93
Interest and money withdrawn from United Offerings		44,371 23	35,600 84		10,000 00					89,972 07				
Total Contributions and Income for the year	4802	78,656 16	75,115 53	34,845 66	44,556 01	28,171 93	1,717 05	3,107	163,092 59	426,154 93	37,786 75	646	24,048 18	61,834 93

WORK OF THE WOMAN'S AUXILIARY, INCLUDING THAT OF THE JUNIOR DEPARTMENT, WITH ITS BABIES' BRANCH, FOR 1907–1908.

Diocesan Branch.	Date of Organization.	No. of Organized Parishes and Missions.	No. Working with the Auxiliary.	Total of Money and Value of Boxes.		Total Work of the Year.
				Outside the Diocese.	Within the Diocese.	
Alabama	1889	112	37	$ 1,507 95	$ 98 67	$ 1,606 62
Alaska	1894	41	6	40 00	.....	40 00
Albany	1883	163	84	6,930 61	1,147 74	8,078 35
Arizona	1889	13	6	40 00	45 00	85 00
Arkansas	1895	73	14	464 29	135 40	599 69
Asheville	1896	81	32	638 23	242 37	880 60
Atlanta	1907	59	33	787 46	771 31	1,558 77
California	1880	110	41	1,553 53	1,603 53	3,157 06
Central New York	1875	151	120	10,077 02	1,243 60	11,320 60
Central Pennsylvania	1882	112	58	3,756 92	934 14	4,691 06
Chicago	1884	107	104	11,348 96	2,954 41	14,303 37
Colorado	1884	99	20	607 08	828 95	1,436 03
Connecticut	1880	205	148	14,873 02	4,970 56	19,843 58
Dallas	1883	49	16	639 55	126 50	766 05
Delaware	1885	39	23	2,034 03	270 00	2,304 03
Duluth	1895	100	21	387 87	53 00	440 87
East Carolina	1888	76	40	872 83	682 68	1,555 51
Eastern Oregon: Juniors	.....	15	1	17 31	.....	17 31
Easton	1889	63	30	1,783 56	130 40	1,913 96
Florida	1879	60	22	523 70	2,498 69	3,022 39
Fond du Lac	1884	38	18	74 08	.....	74 08
Georgia	1889	63	15	945 32	663 15	1,608 47
Harrisburg	1905	77	32	2,335 36	34 40	2,369 76
Honolulu	1902	20	4	237 60	219 10	456 70
Idaho	1884	54	23	3 65	.....	3 65
Indianapolis	1883	37	19	921 96	863 03	1,784 99
Iowa	1887	96	36	919 52	435 76	1,355 28
Kansas	1884	114	27	1,207 99	222 92	1,430 91
Kansas City	1890	68	18	1,708 31	1,009 60	2,717 91
Kearney	1892	62	3	68 00	.....	68 00
Kentucky	1884	55	21	3,735 44	185 00	3,920 44
Lexington	1896	76	18	614 77	810 00	1,424 77
Long Island	1872	135	79	9,957 71	851 98	10,809 69
Los Angeles	1896	66	50	3,659 57	1,775 58	5,435 15
Louisiana	1886	90	35	1,889 71	797 60	2,687 31
Maine	1879	70	42	1,978 37	1,292 95	3,271 32
Marquette	1896	36	9	155 00	204 25	359 25
Maryland	1876	164	50	6,459 75	1,494 78	7,954 53
Massachusetts	1877	186	132	23,178 46	1,459 36	24,637 82
Michigan	1880	125	56	4,043 63	1,029 22	5,072 85
Michigan City	1899	39	14	259 59	469 10	728 69
Milwaukee	1876	132	40	2,541 42	478 33	3,019 75
Minnesota	1882	139	55	2,465 71	1,618 58	4,084 29
Mississippi	1891	91	29	1,616 59	381 92	1,998 51
Missouri	1881	59	34	4,595 70	685 50	5,281 20
Montana	1884	52	7	310 00	946 25	1,256 25
Nebraska	1886	55	29	947 96	1,139 07	2,087 03
Newark	1875	125	56	12,325 75	1,637 61	13,963 36
New Hampshire	1879	59	36	1,168 57	415 25	1,583 82
New Jersey	1876	162	80	8,073 28	631 95	8,705 23
New Mexico	1884	22	12	205 00	.....	205 00
New York	.....	254	122	62,340 36	419 86	62,760 52
North Carolina	1882	100	53	1,517 80	760 78	2,278 08
North Dakota	1890	99	26	220 00	97 00	317 22
Ohio	1875	121	78	8,354 33	2,904 09	11,258 40
Oklahoma	1894	70	20	160 25	30 90	191 15
Olympia	1881	45	13	105 00	.....	105 04
Oregon	1882	51	14	510 99	323 25	834 20
Pennsylvania	1874	251	146	45,978 66	26 00	46,004 66
Philippines	1903	9	2	100 00	.....	100 00
Pittsburgh	1881	133	37	3,793 45	1,573 16	5,366 61
Porto Rico	1903	8	1	13 00	.....	13 00
Quincy	1887	48	18	724 57	199 78	924 35
Rhode Island	1878	67	32	5,749 41	173 00	5,922 41
Sacramento	1892	98	10	140 45	140 00	280 45
Salina	1903	40	7	140 24	31 10	171 34
South Carolina	1885	117	43	3,126 80	554 97	3,681 77
South Dakota	1886	135	41	661 28	376 05	1,037 33
Southern Florida	1893	97	28	1,006 59	764 64	1,771 23
Southern Ohio	1876	85	58	5,099 98	2,152 33	7,252 31
Southern Virginia	1893	217	75	2,426 81	1,710 43	4,137 24
Spokane	1893	48	3	112 60	.....	112 60
Springfield	1882	53	7	188 10	277 50	465 60
Tennessee	1888	98	27	1,997 14	1,354 39	3,351 53
Texas	1889	59	11	1,279 69	434 85	1,714 54
Utah	1884	19	3	78 05	.....	78 05

Diocesan Branch.	Date of Organization.	No. of Organized Parishes and Missions.	No. Working with the Auxiliary.	Total of Money and Value of Boxes.		Total Work of the Year.
				Outside the Diocese.	Within the Diocese.	
Vermont	1879	64	48	$ 2,028 84	$ 101 20	$ 2,130 04
Virginia	1890	217	75	3,375 59	1,153 51	4,529 10
Washington	1896	112	40	3,950 85	1,642 93	5,593 78
Western Colorado	.....	22	1	50	.....	50
Western Massachusetts	1902	53	47	6,306 95	740 07	7,047 02
Western Michigan	1880	51	24	2,270 69	652 61	2,923 30
Western New York	1881	162	101	9,856 24	651 72	10,507 96
West Texas	1892	53	21	985 69	712 86	1,698 55
West Virginia	1890	144	22	1,588 17	1,386 76	2,974 93
Africa: Cape Palmas & Parts Adjacent	1897	61	.....	469 66	.....	469 66
China: Hankow	.....	28	27	47 64	.....	47 64
Japan: Kyoto	1893	41	26	159 24	.....	159 24
" Tokyo: Juniors	.....	39	.....	2 11	.....	2 11
Mexico: Juniors	.....	68	.....	38 00	.....	38 00
Miscellaneous	.....	.....	.....	1,789 45	.....	1,789 45
United Offering	.....	.....	.....	89,972 07	.....	89,972 07
Total Contributions	.....	7,732	3,142	$426,154 93	$61,834 93	$487,989 86

SUMMARY.

WORK ACCOMPLISHED BY THE WOMAN'S AUXILIARY AND ITS JUNIOR DEPARTMENT (INCLUDING THE BABIES' BRANCH) IN SIXTY-FIVE DIOCESES AND TWENTY-FIVE MISSIONARY DISTRICTS IN THE YEAR 1907-1908, TOGETHER WITH INCOME AND MONEY WITHDRAWN FROM UNITED OFFERINGS.

MONEY.—UNDER APPROPRIATION:			
Domestic Missions:			
Woman's Auxiliary		$30,410 65	
Junior Department (of which Babies' Branch, $1,327.52)		3,874 28	
		$34,284 93	
Foreign Missions:			
Woman's Auxiliary	31,882 43		
Junior Department (of which Babies' Branch, $1,381.72)	7,632 26		
		39,514 69	
INCOME AND MONEY WITHDRAWN FROM UNITED OFFERINGS OF 1892-95-1904:			
Domestic Missions	44,371 23		
Foreign Missions	35,600 84		
		79,972 07	
Total under appropriation			$153,771 69
SPECIALS PASSING THROUGH THE TREASURY OF THE BOARD:			
Domestic Missions:			
Woman's Auxiliary	31,587 44		
Junior Department (of which Babies' Branch, $1,039.74)	3,258 22		
		34,845 66	
Foreign Missions:			
Woman's Auxiliary	41,919 60		
Junior Department (of which Babies' Branch, $752.29)	2,636 41		
		44,556 01	
Totals in Specials passing through the Treasury			79,401 67
SPECIALS INCLUDED IN THIS REPORT, BUT NOT PASSING THROUGH THE TREASURY OF THE BOARD:			
Domestic Missions:			
Woman's Auxiliary	26,379 50		
Junior Department (of which Babies' Branch, $137.63)	1,792 43		
		28,171 93	
Foreign Missions:			
Woman's Auxiliary	1,557 25		
Junior Department (of which Babies' Branch, $5.00)	159 80		
		1,717 05	
Diocesan Missions:			
Woman's Auxiliary	34,022 82		
Junior Department (of which Babies' Branch, $552.75)	3,763 93		
		37,786 75	
Totals in Specials not passing through the Treasury			67,675 73
BOXES, 3,753 (of which Junior Department 735, valued at $19,195.40):			
3,016 Domestic		160,383 50	
91 Foreign		2,709 09	
646 Diocesan		24,048 18	
Total in boxes			187,140 77

TOTALS.

MONEY.—Woman's Auxiliary	277,731 76		
Junior Department (of which Babies' Branch, $5,196.65)	23,117 33		
Total in money		300,849 09	
BOXES.—Woman's Auxiliary	167,945 37		
Junior Department	19,195 40		
Total in boxes		187,140 77	
Total contributions in money and boxes			487,989 86

THE UNITED OFFERING of 1907, $224,251.55 (of which $10,000 for a mission building at Sendai, Tokyo District, included in table above).

THE FORTY-NINTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF THE AMERICAN CHURCH MISSIONARY SOCIETY

THE Executive Committee of the American Church Missionary Society makes this forty-ninth Annual Report to the Society for the year ending August 31st, 1908.

The receipts have been:		
Contributions from churches and individuals	$ 811	69
Income from all invested funds, etc.	4,290	14
Legacies	4,976	25
All other sources	1,002	85
Making a total for the year of	$11,080	93
To which add the balance from 1906-7.	1,838	62
	$12,919	55
And the expenditures have been as follows:		
For missionary work under the Society	$ 3,235	00
For missionary work under the Board of Missions	5,430	73
For educational and other designated purposes	222	50
For the actual cost of administration	579	40
For taxes and all miscellaneous charges	225	71
Making a total of	$ 9,693	34
And leaving a current balance on August 31st of	$ 3,226	21
This balance is available as follows:		
For the missionary work of the Society	$ 1,889	90
For educational and designated purposes	1,298	20
For investments and miscellaneous charges	38	11
	$3,226	21

The work of the Society during the past year has been to administer the several Trust Funds in its care—the Burr Bequest, for missionary work in Nevada, the Ely Fund for a professorship in Virginia Theological Seminary, the Brunot Endowment for salary of a missionary in Spokane, the Brunot Bequest for theological instruction in Brazil, and the Miller Bequest, of the Church at Rhinecliff, N. Y.; and to assist by additions to their stipends missionaries as follows: In the dioceses of Chicago, East Carolina, New York, Southern Virginia and districts of Idaho, Nevada, Olympia and Spokane. In addition to this the Society has become the custodian of legacies to the amount of $4,976.25, and has transferred to the Board of Missions to expend for it the amount specified, $4,976.25, for work directly under the Board. In February an appeal was sent to a number of the friends of the Society and met with the gratifying response of $467—all of which was used in the Domestic Mission Field.

We again commend the faithfulness and diligence of the Assistant Treasurer of the Board, whose kind offices make it possible for us to administer our receipts at a minimum cost as well as to safeguard them in the best manner and thus bring it about that not only all the contributions to the work of the Society go to that work in full, but also a large part of the income of the Society can be used for the same purpose.

Bearing in mind that the Society is a purely voluntary one and that this report is an account of stewardship, this brief summary may suffice.

With thankfulness to God for all that has been truly and well done in the past and with prayer that His blessing may rest on this pious endeavor and increase it to the hastening of the Coming of His Son our Lord, we submit this report.

For the Executive Committee,

ARTHUR SELDEN LLOYD,
General Secretary.

FINANCIAL STATEMENT OF THE AMERICAN CHURCH MISSIONARY SOCIETY FOR THE YEAR 1907-1908.

CASH RECEIPTS AND DISBURSEMENTS FOR THE GENERAL WORK OF THE SOCIETY FOR THE FISCAL YEAR ENDING SEPTEMBER 1ST, 1908.

RECEIPTS.

Balance on hand September 1st, 1907			$1,838 62
Domestic Missions—Contributions	$ 786 69		
Interest	1,526 33		
		$2,313 02	
General Income		1,355 48	
Total for General Work of the Society			$3,668 50
Cuba and Brazil			10 00
Sundry Specials			15 00
Legacy Account			4,976 25
Income Ely Fund			908 33
Income Christian Education Fund			500 00
Miscellaneous			1,002 85
			$12,919 55

DISBURSEMENTS.

Domestic Missions		$3,235 00		
General Expenses	$579 40			
Taxes	225 71			
		805 11		
			$4,040 11	
Board of Missions:				
For Cuba and Brazil		$ 10 00		
Legacy Estate Anne M. Bayard		4,976 25		
Income Christian Education Fund for Brazil		429 48		
			5,415 73	
Income Ely Fund			222 50	
Sundry Specials			15 00	
				9,693 34
Cash Balance September 1st, 1908				$3,226 21
This Cash Balance belongs to the following accounts:				
General Funds			$1,815 16	
Income Ely Fund			1,298 20	
Ely Uninvested Funds			38 11	
Income Christian Education Fund			70 52	
Income Nevada Fund			2 89	
Income Spokane Fund			1 33	
				$3,226 21

E. & O. E.

New York, September 1st, 1908.

E. WALTER ROBERTS,
Assistant Treasurer.

GEORGE C. THOMAS,
Treasurer.

SECURITIES AND REAL ESTATE HELD BY THE SOCIETY.

For Account of the Society.

Bond of Anna L. Conley, due February 16th, 1904, 6 per cent. Secured by mortgage on Brooklyn, N. Y., Real Estate	$3,500 00	
Five Bonds of $1,000 each (Gold), 5 per cent., Cincinnati, Dayton & Ironton R. R.	5,000 00	
		$8,500 00

For Account Nevada Trust Fund.

Eight Bonds of $1,000 each (Gold), 5 per cent. Minneapolis & St. Louis R. R.	$8,000 00	
Bond of Lena Hermes, due July 10th, 1909, 5 per cent. Secured by mortgage on New York City Real Estate	5,000 00	
Six Bonds of $1,000 each (Gold), 5 per cent., Brooklyn Union Gas Co	6,000 00	
One Bond (Gold), 4 per cent., Union Pacific R. R.	1,000 00	
		20,000 00

For Account Ely Professorship Trust Fund.

Three Bonds of $1,000 each, 4 per cent., Manhattan Elevated	$3,165 00	
One Bond (Gold), 4 per cent., Ontario & Western R. R.	1,000 00	
Four Bonds of $1,000 each, 4 per cent., Chicago & Rock Island R. R.	4,250 00	
Three Bonds of $500 each (Gold), 4 per cent., Union Pacific R. R.	1,500 00	
Two Bonds of $1,000 each (Gold), 5 per cent., Minneapolis & St. Paul R. R.	2,000 00	
Bond of Moses Maplebaum and Max Helman, due February 27th, 1910, 5 per cent. Secured by mortgage on Brooklyn, N. Y., Real Estate	7,000 00	
Bond of Carrie E. Mosher, due June 30th, 1909, 5 per cent. Secured by mortgage on Brooklyn, N. Y., Real Estate	2,500 00	
		21,415 00

For Account Spokane Endowment Trust Fund.

Four Bonds of $1,000 each, 3½ per cent., Chicago, Burlington & Quincy R. R.	$3,880 00	
Two Bonds of $1,000 each (Gold), 4 per cent., Ontario & Western R. R.	2,000 00	
Bond of Anna L. Conley, due February 16th, 1904, 6 per cent. Secured by mortgage on Brooklyn, N. Y., Real Estate	2,000 00	
(See Real Estate below for additional investment for this account of $2,125).		
		7,880 00

For Account Christian Education Fund.

Bond of Joseph Horne, due June 30th, 1909, 5 per cent	$3,000 00	
Bond of Vincenzo Scofidda, due June 30th, 1909, 5 per cent	3,000 00	
Bond of Carrie E. Mosher, due June 30th, 1909, 5 per cent	4,000 00	
		10,000 00
All of above secured by mortgages on Brooklyn, N. Y., Real Estate.		
		$67,795 00

REAL ESTATE.

For benefit of Rhinecliff Mission		$10,000 00	
No. 586 Bedford Avenue, Brooklyn, N. Y., mortgage foreclosed and property bought in. This is held for benefit of			
Spokane Endowment Trust Fund	$ 2,125 00		
General purposes of the Society	12,868 50		
		14,993 50	
			24,993 50
			$92,788 50

E. & O. E.

New York, September 1st, 1908.

E. WALTER ROBERTS,
Assistant Treasurer.

GEORGE C. THOMAS,
Treasurer.

I have made an audit of the books and accounts of the Society for the year ending September 1st, 1908. I have verified the receipts with cash book and cheque book and find the same to agree. I have verified the disbursements with cash book and cheque book and the written authority therefor, and find the same correct.

I have checked the securities and deeds to real estate at the National Safe Deposit Company, and find them to agree with the Society's books.

L. P. JONES,
Auditor.

New York, October 27th, 1908.

MISSIONARIES

OF THE

AMERICAN CHURCH MISSIONARY SOCIETY.

1907-08.

Rev. T. B. KEMP, D.D., - - - - - - Kankakee, Illinois.

Rev. S. J. JENNINGS, - - - - - - - Nampa, Idaho.

Rev. MARTIN JOHNSON, - - - - - - Subletts, Virginia.

Rev. W. S. DICKSON, - - - - - - - Chehalis, Washington.

Mr. FREDERICK T. ASHTON, - - - - - Hyde Park, New York.

Mr. E. J. JENNINGS, - - - - - - - Annandale, New York.

Rev. EDWARD WOOTTEN, - - - - - - Wilmington, North Carolina.

Rev. HENRY J. PURDUE, - - - - - - - Spokane, Washington.

Rev. D. H. JONES, - - - - - - - Boisé, Idaho.

Rev. H. G. TAYLOR, - - - - - - - Weiser, Idaho.

Rev. A. CHAMBERLAINE, - - - - - - Blackfoot, Idaho.

Miss MARIAN TAYLOR, - - - - - - - Pyramid Lake, Nevada.

TWENTY-EIGHTH ANNUAL REPORT OF THE AMERICAN CHURCH BUILDING FUND COMMISSION, AUGUST 31st, 1908

To the Board of Missions:

The Trustees of the American Church Building Fund Commission respectfully submit their twenty-eighth annual report.

First of all they record with great sorrow the loss which the Commission has sustained by the deaths (occurring between two meetings of the Board), of their President and First Vice-President.

The Rt. Rev. Leighton Coleman, D.D., Bishop of Delaware, Vice-President, died at Wilmington, on December 14th, 1907.

The Rt. Rev. George Worthington, D.D., Bishop of Nebraska, President of the Commission, died in France, January 7th, 1908.

It being essential to the work of the Commission that the vacancies occasioned by the death of these gentlemen should be filled without unnecessary delay, the trustees elected as President the Rt. Rev. Edwin S. Lines, D.D., Bishop of Newark, and as First Vice-President the Rt. Rev. C. Kinloch Nelson, D.D., Bishop of Atlanta.

At the triennial meeting of the trustees and their associates, during the session of the General Convention, held in the city of Richmond, Va., in October, 1907, a Board of Trustees was chosen to serve for the three years; namely, the Rt. Rev. Bishops Worthington and Coleman; the Rev. Drs. Battershall, Littell, Lloyd, Anstice and Manning, the Rev. C. Campbell Walker; and Messrs. Low, Prince, Wilson, Pierrepont, Carpender, Franklin, Merritt, Birckhead and Mansfield. As already stated two of these trustees have since died.

The Permanent Fund on the first day of September, 1908, amounted to $458,065.38.

Included in this amount is the sum of one thousand dollars, received from the Missionary Thank-Offering by designation of the donor; and this gift was credited to his parish, St. Ann's-on-the-Heights, Brooklyn.

Early in the year we were notified that a legacy of $50,000 had been left the Commission by Col. Henry P. Martin, of St. Luke's Church, Brooklyn, L. I. Fifty per cent of the legacy has been received from the executors of the will they having availed themselves of their right to make partial payments. This seemed to be advisable, as the investments made by the testator had been affected by the monetary stringency of the past winter.

The trustees, exercising discretion in considering all applications made to them, have negotiated ten loans to the amount of $27,660.00. These loans are in the dioceses of Colorado, Long Island, Michigan, Minnesota, Mississippi, and in the Missionary Districts of New Mexico, Olympia, Western Colorado and Wyoming.

Thirty-five gifts of money have been made to build churches, amounting to

$10,250.00. These have been made in the dioceses of Alabama, Dallas, Duluth, Harrisburg, Indianapolis, Kansas, Maryland, Minnesota, Missouri, Southern Virginia, Springfield, Virginia, West Virginia; and to the Missionary Bishops of Asheville, Honolulu, Idaho, Nevada, Porto Rico, Salina, Southern Florida, Spokane, Wyoming in the domestic field; and to the Missionary Bishop of Tokyo. The average amount given has been $292.00 to each church, in sums ranging from $100.00 to $500.00.

The plan recently inaugurated, of making loans to "build churches, rectories and parish buildings," returnable in seven years, on a graduated scale of payment, (instead of requiring one-fifth of the entire loan each year), has proved satisfactory to both borrower and lender.

Money received from all sources is shown in the treasurer's report. Contributions received from churches the past year have amounted to $3,002.85. The number of churches contributing was 207; representing 37 dioceses and 8 missionary districts.

Since the beginning of its work in 1880, the Commission has assisted, by means of loans, to build 389 churches, 52 rectories and 9 parish buildings, the entire amount loaned aggregating $569,707.27. Of this sum $472,769.81 has been returned to the Fund, with interest; leaving a balance due of $96,937.46 from loans unpaid or not yet matured.

In 1893 the interest which had accumulated from loans justified the trustees in making gifts of money to aid in the building of churches. This was done under the following provision of the constitution: The trustees "shall apply the income in aid of the building of new churches, as they shall deem proper, provided that not exceeding five hundred dollars shall be donated to any one church for such purpose." At the close of this fiscal year the number so aided is five hundred, and the total amount given away is $97,866.00.

LEGACIES.

A note is here made of legacies received by the Commission, aside from those which have been specially designated to create Memorial Funds.

1889	Sarah Wolcott, Yonkers, N. Y.	$ 950 00
1891	Rev. George A. Weeks, Paris, Ky.	85 20
1893	Mrs. A. E. Ryland, Lexington, Ky.	1,000 00
1895	Anna B. Cornwall, Milford, Conn.	200 00
1896	Miss Mary P. McClellan, Germantown, Philadelphia, Pa.	475 00
1897	Mr. George M. Conarroe, Philadelphia, Pa.	2,000 00
1898	Mrs. Jane K. Collins, Cambridgeport, Mass.	1,847 10
1898	Miss Mary A. Edson, New York City.	6,666 66
1898	Miss Elizabeth W. Graff, Philadelphia, Pa.	28,000 00
1900	Mr. William L. Voorhis, New York City.	180 00
1900	Rev. G. J. Burton, Philadelphia, Pa.	1,000 00
1901	Miss Virginia C. Minor, New York City.	300 00
1901	Miss Susanna J. Marshall, Cleveland, O.	100 00
1902	Miss Louisa A. Peck, Milford, Conn.	600 00
1904	Mrs. Anna W. McColl, Flint, Mich.	475 00
1906	Mr. Charles L. Prindle, Sharon, Conn.	21,888 92
1906	Mrs. Lucy C. Whitlock, Great Barrington, Mass.	9,038 81
1908	Col. Henry P. Martin, Brooklyn, N. Y.	26,997 00
	(Being a part payment on his legacy of $50,000.00.)	

The trustees would lay special emphasis upon the privilege which Christian people have of remembering the work of church building, *when making their wills.* This method of contributing to the number of "Memorial Funds" already established, cannot fail to commend itself to those persons who would thereby preserve the name of some dear one, in connection with the spread of the Gospel, and the erection of a church. Each "Memorial Fund," thus established, will forever bear the name designated; and only the interest arising from such fund can be used for building a church. As the interest on $10,000 would be about $500 a year, this amount given to the Church Building Fund would secure the building of a church each year, in many of our missionary districts.

The increase of the Permanent Fund lies largely with the bishops, and with rectors of parishes. They have it in their power to influence contributions, individual gifts and especially *legacies.*

It has been an agreeable duty, as well as a privilege, to administer the Fund provided by the Church at large; and the trustees deem it not unreasonable to expect that those who know the usefulness of the Fund, and have benefited by its administration, will be its warmest friends and supporters, and will influence their people to contribute to its treasury.

Signed by order of the Board of Trustees,

JAS. GRANT WILSON,

Secretary.

New York, September 17th, 1908.

OFFICERS OF THE CORPORATION.

President, The Rt. Rev. EDWIN S. LINES, D.D.
Vice-President, The Rt. Rev. C. KINLOCH NELSON, D.D.
Second Vice-President, Mr. WILLIAM G. LOW.
Secretary, Gen. JAMES GRANT WILSON.
Corresponding Secretary, The Rev. J. NEWTON PERKINS.
Treasurer, Mr. GEORGE C. THOMAS.
Assistant Treasurer, Mr. E. WALTER ROBERTS.

BOARD OF TRUSTEES.

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Mr. PHILIP G. BIRCKHEAD.....New York City
Mr. BURTON MANSFIELD.....New Haven, Conn.

The Counsel of the Corporation is MR. JAMES PUNNETT, 19 Liberty Street, New York.

COMMISSIONERS AT LARGE.

Appointed by the Presiding Officer of the Board of Missions, October 8th, 1907.

The Rev. WILLIAM R. HUNTINGTON, D.D.....New York
The Rev. REESE F. ALSOP, D.D.....Long Island
The Rev. ARTHUR B. KINSOLVING, D.D.....Maryland
The Rev. FREDERICK W. HARRIMAN, D.D.....Connecticut
The Rev. GILBERT H. STERLING, D.D.....Central Pennsylvania
The Rev. S. SCOLLAY MOORE, D.D.....West Virginia
The Rev. CHAUNCEY G. WILLIAMS, D.D.....Georgia
The Rev. F. W. CLAMPETT, D.D.....California
The Rev. THOMAS F. DAVIES.....Western Massachusetts
The Rev. WALTER C. ROBERTS.....Western New York
Mr. FRANCIS A. LEWIS.....Pennsylvania
Mr. ALFRED MILLS.....Newark
Mr. JOHN WILKES.....North Carolina
Mr. JOHN BAKEWELL PHILLIPS.....Los Angeles
Mr. JOHN H. STINESS.....Rhode Island
Mr. E. M. WOOD.....Southern Ohio
Mr. P. K. ROOTS.....Arkansas
Mr. ROBERT TREAT PAINE.....Massachusetts
Mr. MORRIS W. SEYMOUR.....Connecticut
Mr. FRANK H. MILLER.....Georgia

Treasurer's Annual Report.

THE AMERICAN CHURCH BUILDING FUND COMMISSION, *in account with* GEORGE C. THOMAS, *Treasurer*,

1908.			1907.		
Sept. 1st.	To Cash paid out since Sept 1st, 1907:		Sept. 1st.	By Cash on hand	$ 9,532 51
	Gifts to complete 35 Churches in Dioceses and Missionary Districts, as per list herewith	$10,250 00	1908.		
	Loans to complete 10 Churches and Rectories in Dioceses and Missionary Districts, as per list herewith	27,660 00	Sept. 1st.	By Cash received since Sept. 1st, 1907:	
	Salary of Corresponding Secretary	2,500 00		Permanent Building Fund	30,619 85
	Salary of Assistant Treasurer	500 00		Interest on Loans and Investments	20,757 16
	Printing (including the printing of 1,000 Annual Reports, $88.54)	176 99		Loans returned by Parishes and Missions	14,861 04
	Legal Expenses	870 00		Investment Loans returned	19,150 00
	Rent	280 00		Bishop Robertson Memorial Fund —account of expenses	600 00
	Travelling Expenses	54 05			
	Office Expenses (including clerks' salaries, $540, stationery, $26.84, and postage, $74.02)	716 26			
	To balance on hand	52,513 26			
		$95,520 56			$95,520 56

PERMANENT FUND.

Total amount of Permanent Building Fund to September 1st, 1908 (of which "Bishop Robertson Memorial Fund" invested by the giver, and not now available for loans, $50,000)	$458,065 38

INVESTMENTS.

Notes and Mortgages securing 63 loans to Churches	$ 96,937 46
* Trinity Church, Kansas City, Mo. ("Bishop Robertson Memorial Fund"), as invested by the giver	50,000 00
Bonds and Mortgages on improved New York City property	312,575 00
	$459,512 46

E. & O. E.

CHURCH MISSIONS HOUSE,
281 FOURTH AVENUE,
NEW YORK, September 1st, 1908.

GEORGE C. THOMAS, *Treasurer.*

E. WALTER ROBERTS, *Assistant Treasurer.*

* Mortgage foreclosed, and the legal title to the property taken by the Commission—face value of the original bonds.

The Auditing Committee respectfully report that for the proper fulfilment of their duties they have secured the services of a competent and reliable accountant, who reports that he has examined the accounts of the Treasurer, compared the same with the vouchers and securities, and found them correct.

H. E. PIERREPONT,
JOHN N. CARPENDER, } *Auditing Committee.*

Loans from September 1st, 1907, to September 1st, 1908

No.	*Diocese.*	*Town.*	*Church.*	*Amount.*
441	Wyoming	Casper	St. Mark's	$ 2,500 00
442	Michigan	Pontiac	All Saints'	8,000 00
443	Colorado	Golden	Calvary Rectory	660 00
444	Minnesota	St. Paul (Hamblin)	Epiphany	2,000 00
445	New Mexico	El Paso	St. Clement's Parish House	6,000 00
446	Long Island	Brooklyn Manor	St. Matthew's Parish House	2,000 00
447	Mississippi	Macon	Nativity	1,700 00
448	Minnesota	New Ulm	St. Peter's	2,000 00
449	Olympia	Dunlap	All Saints' Rectory	1,000 00
450	Western Colorado	Montrose	St. Paul's Rectory	1,800 00
10 loans				$27,660 00

Gifts from September 1st, 1907, to September 1st, 1908

No.	*Diocese.*	*Town.*	*Church.*	*Amount.*
483	Salina	Anthony	Grace	$ 500 00
471	Duluth	Bena	Indian Mission	200 00
499	Virginia	Bertrand	Chapel	300 00
470	Duluth	Cass Lake	Prince of Peace	200 00
474	Salina	Concordia	Epiphany	500 00
490	Harrisburg	Delta	St. David's	250 00
486	Dallas	Graham	Holy Spirit	300 00
480	Honolulu	Hilo	St. James's	500 00
498	Southern Virginia	Houston	Christ Church	150 00
492	Wyoming	Hudson	Mission	100 00
497	Spokane	Kennewick	St. Paul's	300 00
469	Asheville	Lincolnton	St. Cyprian's	300 00
475	Tokyo	Maebashi	St. Matthias's	300 00
487	Alabama	Marion	St. Wilfred's	300 00
494	Minnesota	Minneapolis	Messiah	500 00
485	Southern Virginia	Moore Parish	Christ Church	250 00
477	Springfield	Mt. Carmel	St. John's	300 00
467	Southern Virginia	Newport News	St. Paul's Chapel	200 00
496	Springfield	Olney	St. Luke's	300 00
488	Kansas	Osawatomie	St. Bartholomew's	350 00
466	West Virginia	Pennsboro	Our Saviour	200 00
489	Southern Florida	Plant City	St. Peter's	250 00
484	Indianapolis	Princeton	St. Andrew's	200 00
482	Porto Rico	Puerta de Tierra	St. Luke's	500 00
472	Duluth	Redby	St. Antipas's	200 00
478	Maryland	Relay	St. John's	500 00
491	Wyoming	Riverton	St. James's	100 00
473	Southern Virginia	Schuyler	Christ Church	400 00
495	Virginia	Thoroughfare	Holy Trinity Church	150 00
500	Tokyo	Tokyo	True Light	250 00
481	Idaho	Twin Falls	Mission	300 00
493	Minnesota	St. Paul	St. Philip's	300 00
479	Missouri	Valley Park	Mission	200 00
468	Nevada	Winnemucca	St. Mary's	300 00
476	Tokyo	Yamagata	Mission	300 00
35 gifts				$10,250 00

Acknowledgments.

The Treasurer of the American Church Building Fund Commission acknowledges the receipt of the following sums from September 1st, 1907, to September 1st, 1908.

ALBANY.		
Albany—St. Peter's	34 23	
Troy—Holy Cross	40 35	
		74 58
ARKANSAS.		
Helena—St. John's		5 00
CENTRAL NEW YORK.		
Cazenovia—St. Peter's	4 13	
Dryden—Trinity Church	4 00	
Greene—Zion	10 00	
Kendaia—St. Andrew's	1 54	
King Ferry—Calvary	1 00	
Oxford—St. Paul's	17 80	
		38 47
CENTRAL PENNSYLVANIA.		
Drifton—St. James's	79 62	
Mauch Chunk—St. Mark's	14 78	
South Bethlehem—Nativity	19 89	
Wilkes Barre—St. Stephen's	25 00	
		139 29
CHICAGO.		
Dundee—St. James's		5 19
COLORADO.		
Byers—Ascension	6 00	
Castle Rock—Christ Church	2 50	
Creede—St. Augustine's	3 00	
		11 50
CONNECTICUT.		
Ansonia—Immanuel Church	5 00	
Bridgeport—St. John's	20 48	
Brookfield—St. Paul's	2 55	
Derby—St. James's	5 00	
Greenwich—Christ Church	50 00	
Hartford—Church of the Good Shepherd	25 00	
Middletown — Holy Trinity Church	15 00	
Ridgefield—St. Stephen's	10 00	
Saybrook—Sarah T. Acton	5 00	
Southport—Trinity Church	10 44	
Warehouse Point—St. John's	1 90	
Wilton—St. Matthew's	4 10	
Miscellaneous — Missionary Enrolment Fund	100 00	
		254 47
DALLAS.		
Dallas—All Saints'	2 00	
Rev. R. Morgan, $1, Mr. Sparrow, 50 cts., Mr. Lingo, 50 cts., Mr. Belsterling, $1, Mr. Kribbs, $1, W. B. Robinson, $1	5 00	
		7 00
DULUTH.		
Cass Lake—Prince of Peace	2 41	
Beaudette—St. John's	3 00	
Bena—Indian Mission	3 75	
Duluth — St. John's (*Lakeview*)	3 00	
St. Paul's	15 00	
International Falls .. Holy Trinity Church	3 90	
Two Harbors—St. John's	2 04	
Warroad—St. Peter's	4 00	
Williams—St. James's	2 00	
Willow River—St. Jude's	2 30	
		41 40
EASTON.		
Talbot Co. (*Easton*)—All Saints'		1 36
INDIANAPOLIS.		
Bedford—St. John's	2 50	
Lawrenceburg—Trinity Church	2 70	
		5 20
KANSAS CITY.		
St. Joseph—Holy Trinity Church		1 55
LONG ISLAND.		
Bohemia — St. John's-on-the-Plains	5 88	
Brooklyn—All Saints'	10 00	
Christ Church (*Clinton St.*)	10 00	
Christ Church (*Bedford Ave.*)	25 00	
Christ Church (*Bay Ridge*)	12 15	
Church of the Good Shepherd	10 00	
Grace (*Heights*)	9 31	
St. Ann's, $1,000, William G. Low, $100	1,100 00	
St. George's	10 00	
St. Mary's	28 56	
St. Peter's	2 40	
St. Philip's (*Dyker Heights*)	3 00	
St. Thomas's	2 49	
Flushing—St. George's	39 93	
Garden City — Incarnation Cathedral	69 34	
Quogue—Atonement	17 00	
		1,355 06
MAINE.		
Sanford—St. George's		4 75
MARYLAND.		
Howard Co. (*Ellicott City*)—St. John's.		10 00
MILWAUKEE.		
Turtle Lake—St. Philip's		57
MINNESOTA.		
Wadena—St. Helen's		1 06
MISSISSIPPI.		
Biloxi—Church of the Redeemer	5 00	
Greenwood—Nativity	10 05	
Hattiesburg—Trinity Church.	4 00	
Laurel—St. John's	10 00	
Pass Christian — Trinity Church	2 50	
Scranton—St. John's	35	
		31 90
MISSOURI.		
St. Louis—Christ Church Cathedral	66 15	
Sullivan—St. John's	4 00	
		70 15
NEWARK.		
Hackensack—Christ Church	25 00	
Summit—Calvary	15 05	
		40 05
NEW HAMPSHIRE.		
Groveton—St. Mark's	2 00	

Keene—Rev. E. A. Renouf, D.D.	35 00	
		37 00
NEW JERSEY.		
Moorestown—Trinity Church..	12 70	
South Amboy—Christ Church	5 39	
		18 09
NEW YORK.		
New York—Incarnation	117 64	
Intercession Chapel	72 46	
St. Agnes's Chapel	88 59	
St. Augustine's Chapel	8 93	
St. John's Chapel	15 69	
St. Luke's Chapel	6 75	
St. Michael's	9 48	
St. Paul's Chapel	15 95	
Trinity Church	63 65	
Trinity Chapel	5 86	
"Cash"	200 00	
Ossining—St. Paul's, Mrs. Edward N. Strong	15 00	
		620 00
NORTH CAROLINA.		
Charlotte — St. Mary-the-Virgin	1 55	
Cooleemee — Church of the Good Shepherd	1 03	
Henderson—Holy Innocents'	10 00	
Hillsboro—St. Matthew's	5 75	
Raleigh — St. Augustine's Chapel	15 96	
Rocky Mount—Church of the Good Shepherd	4 97	
Rowan Co.—St. George's	1 00	
Scotland Neck — Trinity Church	3 05	
		43 31
OHIO.		
Cleveland—Trinity Cathedral		2 10
PENNSYLVANIA.		
Philadelphia—St. James's	59 00	
St. Paul's (*Chestnut Hill*)	50 00	
St. Peter's	7 25	
		116 25
QUINCY.		
Galva—Holy Communion		2 50
RHODE ISLAND.		
Providence—St. Stephen's		53 55
SOUTH CAROLINA.		
Eastover—Zion		5 00
SOUTHERN OHIO.		
Columbus—St. Philip's Chapel		3 00
SPRINGFIELD.		
Mt. Pulaski—St. Agnes's		3 25
TEXAS.		
Cameron—All Saints'		8 15
VIRGINIA.		
Albemarle Co.—Church of the Good Shepherd	50	
Holy Cross	50	
Essex Co. (*Miller's Tavern*)—Grace	1 20	
Prince William Co. (*Haymarket*)—St. Paul's	6 69	
Rappahannock Co. (*Sperryville*)—Emmanuel Church	2 58	
		11 47
WASHINGTON.		
Washington (*D. C.*) — St. James's	7 48	
Mrs. Virginia L. W. Fox.	100 00	
"Hope"	50 00	
		157 48
WESTERN MASSACHUSETTS.		
Worcester—All Saints'		7 31
WESTERN NEW YORK.		
Depew—St. Andrew's	5 00	
East Randolph—St. Paul's	88	
Geneva—Trinity Church	34 06	
Le Roy—St. Mark's	7 49	
Mt. Morris—St. John's	3 20	
Orchard Park—St. Mark's	5 00	
Rochester—St. Luke's, $19.42, Mrs. Robert Mathews, $10	29 42	
Watkins—St. James's	5 00	
		90 05
WEST VIRGINIA.		
Clarksburg—Christ Church	3 00	
Martinsburg—Trinity Church.	5 00	
Moundsville—Trinity Church..	3 47	
New Martinsville—St. Ann's.	4 05	
Parkersburg—Church of the Good Shepherd	7 00	
Pennsboro—Church of Our Saviour Chapel	2 92	
St. Albans—St. Mark's	25	
Shepherdtown—Trinity Church	2 10	
Spilman—Spilman Chapel	3 00	
Union—All Saints'	57	
		31 36
ARIZONA.		
Douglas—St. Stephen's	2 00	
Phoenix—Trinity Church	4 60	
Prescott—St. Luke's	3 50	
		10 10
ASHEVILLE.		
Arden—Christ Church	80	
Balsam — Holy Communion Chapel	8 42	
Beaver Creek—St. Mary's	3 50	
Biltmore—All Souls'	8 50	
Franklin—St. Agnes's	1 00	
St. Cyprian's	1 00	
Grace—Grace	4 50	
Highlands—Incarnation	2 90	
Nonah—St. John's	1 00	
Ronda—All Saints'	2 00	
Shelby—Church of the Redeemer	2 75	
		36 37
IDAHO.		
Boisé—Grace	5 00	
Weiser—St. Luke's	1 55	
		6 55
NORTH DAKOTA.		
Towner—St. Mark's		2 37
OKLAHOMA.		
Guthrie—Trinity Church		2 25
SALINA.		
Belleville—St. James's	3 40	
Ellsworth—Holy Apostles'	1 00	
Formosa—Trinity Church	4 60	
		9 00
SOUTH DAKOTA.		
Cheyenne River Reserve—Assension	3 47	
Calvary	38	
Emmanuel Church	6 90	

St. Andrew's		69
St Barnabas's	1	72
St. John's	9	03
St. Luke's		6
St. Mark's	1	04
St. Mary's	1	08
St. Paul's	1	03
St. Stephen's		61
St. Thomas's		59
Missions	6	41
Pine Ridge Mission—Agency District, Advent Station		60
Agency District, Grace Chapel	1	00
Agency District, Holy Cross	3	00
Agency District, Lake Creek Station	1	00
Agency District, St. Luke's	1	20
Agency District, Sand Hills Station	2	02
Corn Creek District, Gethsemane Chapel	4	10
Rosebud Mission—All Saints'.	2	30
Epiphany		48
Church of Jesus	7	65
St. Thomas's		85
Trinity Chapel	8	33
Sisseton Mission—St. James's.	6	96
St. Mary's	10	85
Standing Rock Mission—Church of the Good Shepherd	4	67
Grand River School		76
St. Elizabeth's Chapel	10	05
St. John the Baptist's	2	31
St. Luke's		24
St. Thomas's	3	15
Yanktonnais Mission — All Saints'	2	12
Ascension	2	27
Christ Church	6	87
St. John the Baptist's	12	43
St. Peter's	7	05
Blunt—Mission	2	90
Deadwood—St. John's	6	25
Flandreau—Church of the Redeemer	4	30
Fort Pierce—St. Peter's	2	75
Howard—Trinity Church	2	00
Hurley—Grace	3	20
Huron—Grace, $8, S. S., $1.30	9	30
Lead—Christ Church	2	25
Madison—Grace		47
Parker—Good Samaritan	6	57
Pierre—Trinity Church	21	05
Rapid City — Emmanuel Church	2	05
Selby—Christ Church	4	75
Sioux Falls — All Saints' School, $3, S. S., $15.33	18	33
Spearfish—All Angels'	2	00
Springfield—Ascension	6	52
Sturgis—St. Thomas's	2	00
Watertown—Trinity Church	12	83
		244 79

WYOMING.

Milford—St. Paul's	3 00

LEGACIES.

L. I., Brooklyn—Estate of Henry P. Martin	26,997 00
Grand Total	$30,619 85

Rules Governing the Making of Loans and Gifts.

LOANS.

Loans are made to assist in building churches, rectories and parish houses.

1. The rate of interest on loans is six per centum, payable annually.

2. A loan cannot exceed in amount one-third of the value of the property loaned upon.

3. A loan is negotiated to run seven years. It is payable in yearly instalments, by notes calculated on a scale of increased amounts, so that the smaller payments are made in the earlier years. The scale of payments is given below.

4. A loan and a gift cannot be made to complete one and the same church.

5. The money on a promised loan can be obtained when word is received from the rector (or the bishop) that it will be used solely as a last payment, for the construction of the building.

6. The treasurer's check must be drawn to the order of the party who executes the mortgage, or deed of trust.

7. After a loan has been negotiated ninety days is allowed wherein the borrower may receive the money. If at the expiration of ninety days the work is not sufficiently advanced to justify the signing of the "Last Payment Certificate," an extension of ninety days will be given, provided it is applied for, before the first three months have expired, and the cause of delay satisfactorily stated.

8. The Trustees of this Fund are under obligation, by the terms of their trust, to restore to the Permanent Fund every dollar which is loaned therefrom. They therefore must require *full payment* from every borrower.

PROPORTION OF INSTALMENTS ON A SEVEN YEARS' LOAN.

1st year: Interest *only*, on entire principal.
2d year: Interest on entire principal, and also 5 per cent. of principal.
3d year: Interest on the balance of principal, and also 10 per cent. of principal.
4th year: Interest on the balance of principal, and also 15 per cent. of principal.
5th year: Interest on the balance of principal, and also 20 per cent. of principal.
6th year: Interest on the balance of principal, and also 25 per cent. of principal.
7th year: Interest on the balance of principal, and also 25 per cent. of principal.

GIFTS.

1. A gift of money can only be made to build a *church*. The application must be made by the bishop of a missionary district, or by the rector of a parish, under approval of his diocesan.

2. The Trustees have no power to make a gift to pay for repairs, or improvements, or to cancel a debt.

3. A gift is not made in any case where a loan upon the property has been previously negotiated.

4. The treasurer's check, for the amount of each gift, will be forwarded upon the receipt of a certificate from the rector (or bishop) that the church is completed, and that all bills for its construction have been paid (with the exception of such as will be met by the amount promised by the Commission) and that its gift will be immediately used to make final payment on the building.

The Annual Tables of Contributions.

The Treasurer's Department has prepared the following annual tables of contributions with the greatest care, using the latest diocesan journals that could be secured for the necessary facts. If any errors or omissions are observed, we shall be glad to have our attention called to them. A summary will be found under the heading of each diocese. The communicants in each parish or mission are stated. The apportionment reported, as made by each diocese to its several parishes or missions, is recorded. A general summary will be found following the tables. We also give a statement of contributions received by the American Church Missionary Society on pages following the general summary.

It gives us great pleasure to state that, under the Apportionment Plan, toward the appropriations of the Board, $477,322.58 has been received from 4,008 parishes and missions out of the total number of 6,507. This is a gain for the year of $10,345.83. In six years the parish offerings have increased $241,328.77, or have doubled, and the contributing parishes have increased by 1,993, or have also doubled.

From the Sunday-schools toward the appropriations, $135,277.61 has been received from 3,710, out of the total number of 4,775. This is a loss for the year of $989.09, and a smaller number of contributing Sunday-schools by 31.

From the Woman's Auxiliary annual contributions toward the appropriations, $71,866.56 has been received from 1,197 branches, out of the total number reported of 3,255. This is a loss of $5,687.59, and a gain of 33 contributing branches. Besides this there was withdrawn from the United Offering of the Woman's Auxiliary toward the appropriations $78,709.34, so that the Woman's Auxiliary contributed in these two ways together $150,575.90 toward the Appropriations.

Through all these instrumentalities, $763,176.09 has been received toward the appropriations of the Board from 5,151 parishes and missions, out of the total number of 6,507. This is a gain of $22,027.91, and a loss of 5 parishes and missions.

From interest we received $74,382.32, and from miscellaneous sources $12,078.06—a gain in the first case of $11,303.35, and a gain in the second of $7,739.61; making a total from all these sources toward the appropriations of $849,636.47, a gain as compared with the year before of $41,070.87.

Besides this the Board received during the year an appropriation from the Men's Missionary Thank-offering as provided for when the offering was undertaken, three years ago, the sum of $138,460.57, to cover the deficiency in the contributions for the appropriations to Sept. 1st, 1907, making a total for the year from all these sources toward the appropriations, past and present, of $988,097.04.

It is a fact worthy of note, also, that the interest of the Church, as indicated by the parishes contributing, is about equal in Domestic Missions and in Foreign Missions. For Domestic Missions, offerings were received from 5,070 parishes and missions, and for Foreign Missions from 5,090 parishes and missions, but they were not entirely identical. As indicated by the offerings designated directly for these purposes, the figures stand for Domestic Missions (including Indian and Colored), $219,482.16; for Foreign Missions, $188,815.71.

In the 4,008 parishes and missions contributing under the Apportionment Plan there are 670,000 communicants reported. In the 2,499 that were not heard from by parish offerings, there are, according to the diocesan journals, 180,000 communicants.

Twenty-one dioceses and twenty-six missionary districts completed their ap-

portionments. They were the Dioceses of Arkansas, Duluth, East Carolina, Florida, Kansas, Kentucky, Lexington, Maine, Michigan City, Montana, New Hampshire, North Carolina, Oregon, Pennsylvania, Rhode Island, South Carolina, Vermont, Virginia, Western Massachusetts, West Texas and West Virginia; and the Missionary Districts of Alaska, Arizona, Asheville, Eastern Oregon, Honolulu, Idaho, Kearney, Nevada, New Mexico, North Dakota, Oklahoma, Porto Rico, Sacramento, Salina, South Dakota, Southern Florida, Spokane, The Philippines, Utah, Western Colorado, Wyoming, Africa, Cuba, Hankow, Shanghai, Tokyo. The first year of the Apportionment Plan, thirty-four dioceses and districts made apportionments to their parishes and missions. For the year just closed the number was sixty-two and 1,800 parishes completed their apportionment, or more than twice as many as during the first year, while several hundred more came within a small amount of completing their quota. A large number of parishes gave more than was asked from them.

Of the $657,000 total apportionment, $477,322.58 was received for the appropriations of the Board. If the whole apportionment had been received, all the appropriations of the current year would have been paid.

The total contributions of the year, $849,636.47, together with the legacies which could be applied toward the appropriations (including $960 from the Martin bequest of some years ago), $141,961.79, do not cover the appropriations of the year, which were $1,040,115.76, by $48,517.50, which is the deficiency for September 1st, 1908.

This deficiency has been temporarily covered by the Reserve Deposits. These are sums set aside a number of years ago by the Board of Managers from legacies and other sources, amounting to $109,120.81, to meet the payments during the early months of the year when the contributions are few. The Board also holds in the same way an additional fund of $12,189.48 for China, and received during the last four years new Reserve Deposits to protect the credit of the Society of $115,000, known as the "W. M. B. Fund." A fund of $100,000, to be known as the "Bessie Moorhead Thomas Memorial Fund," one-half of which is to be used for this same purpose, as an additional Reserve Deposit; and the gift of Mrs. Eleanor A. Goldsborough, deceased, late of All Saints' Parish, Talbot County (in the Diocese of Easton), Maryland, $100,000; also the gift of "A Friend," in the Diocese of New York, $7,500. These Reserve Deposits together therefore now make $393,810.29; and, as stated above, the deficiency to September 1st, 1908, is temporarily covered thereby.

The main purpose of the above Reserve Deposits, as has been said, was to meet payments in the early months of the fiscal year when the contributions are light and when the appropriations must be paid in regular amounts every month in order that the Board might thus be spared the necessity of borrowing money, which had been found unavoidable until this reserve was established. As an illustration, in the first six months of this past year, the appropriations were $520,000, while the contributions were only $237,000, and the Reserve Deposits were provided to help tide over such a period. The order was, in establishing these deposits, that all amounts temporarily withdrawn from said funds during the year should be returned thereto before the close of the fiscal year, if possible; but in my judgment it is a matter of the most vital importance that the Reserve Deposits should be fully restored at the earliest practicable moment.

Respectfully submitted,

GEORGE C. THOMAS,

Treasurer.

NEW YORK, September 1st, 1908.

CONGREGATIONS CONTRIBUTING TO DOMESTIC AND FOREIGN MISSIONS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from September 1st, 1907, to September 1st, 1908.

ALABAMA.

Apportionment	$3,500 00	Communicants	8,654
Received thereon from Parishes and Individuals (increase, $272.94)	1,436 16	Total Parishes and Missions	95
Received from S.S., $1,010.45; Wo. Aux., $578.85		Number giving toward apportionment (decrease, 10)	38
Total offerings for appropriations (increase, $249.67)	$3,025.46	Through S. S., 42; Wo. Aux., 6	
		Total giving in any way (decrease, 3)	58

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
		$	$	$	$	$	$	$	$	$	$	$
Adamsville, Mission	5											
Anniston, Grace	130				113 00			64 64		31 97		
" St. Michael and All Angels'	120				34 00			21 50				
Athens, St. Timothy's	24				8 00							
Atmore, Heavenly Rest	16											
Auburn, Holy Innocents'	20											
Avondale, Christ Church	47			10 00			5 00					
Barnwell, St. Mark's M.	26											
Berlin, Mission	15											
Bessemer, Trinity Miss'n	64							2 25				
Birmingham, Advent	547							50 00				
" All Saints'	37					15 00	15 00					
" St. Andrew's	157				34 00			61 16				20 00
" St. Mark's	70							1 50				
" St. Mary's	476									50 00		
Blocton, Our Saviour M.	6											
Blount Springs, Mission	5											
Boligee, St. Mark's	24											
Bon Secour, St. Peter's	63							5 00				
Bridgeport, Christ Ch	18											
Burnsville, Christ Ch	22				5 00							
Calera, Mission	9				2 50							
Camden, St. Mary's	34							5 19				
Carbon Hill, St. James' M.	19				2 00			3 62				
Carlowville, St. Paul's	63				33 44			13 59				
Cedar Hill, St. James'	12											
Citronelle, St. Thomas' M.	39				6 00			61				
Clayton, Grace Mission	15											
Coalburg, St. Paul's Miss'n	3											
Coal Valley, Mission	11				2 50							
Corona, Mission	4											
Courtland, St. Mary's M.	4											
Daphne, Mission	7											
Decatur (New), St. John's	121				27 50			16 00				
" (Old), St. Paul's						3 00						
Demopolis, Trinity	156				100 00			33 50				20 00
Ensley, St. John's Mission	108							16 51				
Eufaula, St. James'	99				12 75							
Eutaw, St. Stephen's	95		5 00	10 00								
Evergreen, St. Mary's	24											
Faunsdale, St. Michael's	66				20 00			7 18				
Florence, Trinity	114				6 00			12 92				
Forkland, St. John's	18				4 00							
Gadsden, Holy Comforter	61							10 45				
Gainesville, St. Alban's	8				10 00							
Geneva, Christ Ch	24							3 20				
Glen Carbon, Mission	10											
Greensboro', St. Paul's	141				34 96			11 00				
Greenville, St. Thomas'	70						37 59			5 60		
Hayneville, St. Andrew's	42											
Holt, St. John's Mission	9											
Huntsville, Nativity	319							29 12				
Jacksonville, St. Luke's	52		1 05	1 37				2 71				
Jasper, Mission	3											
Letohatchee, Mission	24											
Lewisburg, Mission	8				3 00							
Livingston, St. James'	13		1 00	2 00	22 00							
Lowndesboro', St. Paul's	24				15 00							
Magnolia, St. Paul's M.	13											
Marion, St. Wilfrid's	18											
Maylene, All Saints' M.	17							25 00				
Mobile, Christ Ch	700							157 15				

ALABAMA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Mobile, Good Shepherd...	162	$	$	$	$	$	$	$	$	$	$	$
" Grace Chapel.....	.....	.....	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....
" St. John's.....	978	.....	120 00	.....	36 00	.....	.....	30 00	.....	.....	.....	.....
" Trinity.....	560	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00
Montevallo, St. Andrew's Mission	26	.....	.....	.....	15 00	.....	.....	25 00	.....	.....	.....	.....
Montgomery, Good Shepherd	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Holy Comforter	225	.....	.....	90 00	.....	.....	25 00	.....	.....	.....	.....	.....
" Holy Innocents'	.....	.....	.....	.....	.....	.....	3 20	.....	.....	.....	.....	.....
" St. John's	678	.....	55 00	.....	.....	.....	.....	90 00	25 00	.....	.....	.....
Mt. Meigs, Grace Mission.	28	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....
Oakdale, Grace Chapel...	46	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Grove, St. Andrew's..	.....	.....	.....	.....	.....	.....	.....	17 25	.....	.....	.....	.....
Opelika, Emmanuel.....	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Orrville, Mission.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pell City, Mission.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Perdue Hill, St. James'...	28	.....	.....	.....	9 00	.....	.....	.....	.....	.....	.....	.....
Piedmont, Christ Ch.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Point Clear, St. Luke's M.	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prairieville, St. Andrew's	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prattville, St. Mark's M..	33	.....	.....	.....	.....	.....	.....	9 56	.....	.....	.....	.....
Scottsboro', St. Luke's M.	34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Selma, St. Paul's.....	370	.....	.....	.....	150 00	.....	.....	42 30	.....	.....	.....	25 32
Sheffield, Grace.....	61	.....	.....	.....	5 10	.....	.....	.....	.....	.....	.....	.....
Spring Hill, St. Paul's....	19	.....	.....	.....	3 00	.....	5 00	.....	.....	.....	.....	.....
Sylacauga, Mission	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Talladega, St. Peter's.....	141	.....	.....	.....	37 50	.....	.....	20 00	.....	.....	.....	.....
Tilden, Grace.....	12	.....	.....	.....	90	.....	.....	.....	.....	.....	.....	.....
Trinity Station, Grace....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Troy, St. Mark's.....	35	.....	.....	.....	.....	.....	.....	9 51	.....	.....	.....	.....
Tuscaloosa, Christ Ch....	230	.....	.....	.....	141 50	.....	.....	82 21	.....	50 00	.....	.....
Tuscumbia, St. John's....	31	.....	.....	.....	3 75	.....	.....	9 00	.....	.....	.....	.....
Tyler, St. Peter's Mission	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union Springs, Trinity...	27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Uniontown, Holy Cross..	64	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Whistler, St. Paul's.....	31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Woodlawn, Grace.....	144	.....	.....	.....	20 00	.....	5 00	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	65 00	148 34	.....	.....	.....	.....	13 38	383 50	24 38
			182 05	188 37	1065 74	18 00	95 79	896 66	25 00	150 35	403 50	119 70

ALBANY.

Apportionment.....$14,500 00
Received thereon from Parishes and Individuals (increase, $150.32)..... 8,765 59
Received from S. S., $2,807.68; Wo. Aux., $1,345.93
Total offerings for appropriations (increase, $176.31).....$12,919.20

Communicants..... 24,783
Total Parishes and Missions..... 154
Number giving toward apportionment (increase, 1)..... 83
Through S. S., 96; Wo. Aux., 52
Total giving in any way (increase, 1) 117

Albany, All Saints' Cath..	1009	1000 00	.....	28 65	1007 60	.....	.....	.....	60 00	70 00	25 00	61 78
" Grace.....	380	164 85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Holy Innocents' .	328	164 93	60 00	4 56	6 38	.....	.....	28 35	2 00	5 00	4 00	1 00
" St. Andrew's....	198	122 40	.....	.....	.....	.....	.....	46 75	.....	.....	.....	.....
" St. Margaret's, Menands Station	.....	.....	.....	.....	.....	.....	.....	10 30	.....	.....	.....	.....
" St. Paul's.....	568	437 43	145 81	170 80	195 82	.....	.....	242 57	20 00	20 00	2 00	125 00
" St. Peter's.....	961	1048 65	286 82	143 95	.....	.....	.....	150 74	108 00	69 00	87 00	104 15
" Trinity.....	308	57 02	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Amsterdam, St. Ann's....	551	204 57	.....	.....	204 57	.....	.....	23 28	10 00	15 00	.....	7 00
Ashland, Trinity.....	41	22 12	.....	.....	.....	.....	.....	8 57	.....	.....	3 00	.....
Athens, Trinity.....	91	62 10	7 05	.....	43 10	.....	.....	75 00	.....	4 00	.....	1 00
Ausable Forks, St. James'	76	58 01	.....	.....	.....	.....	.....	5 25	.....	.....	.....	.....
Ballston Spa, Christ Ch...	276	215 97	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bloomingdale, Redeemer.	41	15 11	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....
Bloomville, St. Paul's....	10	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blue Mountain Lake, Transfiguration	9	2 59	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bolton-on-Lake-George, St. Sacrament	98	110 10	.....	.....	60 44	.....	.....	13 87	.....	.....	.....	.....
Boyntonville, Holy Name.	13	3 65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brushton, St. Peter's.....	31	28 83	.....	.....	.....	11 00	.....	.....	.....	.....	.....	.....
Burnt Hills, Calvary.....	74	78 26	.....	.....	27 90	.....	.....	3 43	3 00	4 00	.....	.....
Cairo, Calvary.....	56	20 09	.....	.....	21 00	.....	.....	5 00	.....	.....	.....	.....
Cambridge, St. Luke's....	91	387 68	.....	.....	117 60	.....	12 00	17 77	5 00	8 00	.....	.....
Canajoharie, Good Shepherd	21	19 14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

ALBANY—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Canton, Grace	220	$ 91 25	$ 20 00	$	$ 40 00	$	$	$ 8 00	$			$
Castleton, St. Giles'	29	4 08			4 08							
Catskill, St. Luke's	402	165 73	41 53	41 53	82 94			53 95				
Champlain, St. John's	33	40 60			36 57			15 38				5 00
Charlton, St. Paul's	31	25 99						10 00	3 00	4 00	6 00	1 00
Chateaugay, St. Paul's	30	8 75										
Chatham, St. Luke's	52	31 39			8 15							
Cherry Valley, Grace	117	50 00			52 85	9 00			1 00	3 00		11 00
Chestertown, Good Shepherd	36		4 00	3 25								
Claverack, Trinity	44	29 41										
Clermont, St. Luke's	22	5 73										
Cobleskill, Grace	14	18 25										
Cohoes, St. John's	583	210 38			66 25			28 31	10 00	10 00	5 00	6 00
Colton, Zion	87	70 12	1 36	212 32		10 00	5 05					160 00
Cooperstown, Christ Ch.	322	238 39	121 53	146 65				38 89	10 00	15 00		20 00
Copake Iron Works, St. John's	36	8 76			5 00							
Coxsackie, Christ Ch	34	21 90										
Cullen, Good Shepherd	22	18 25										
Delhi, St. John's	170	122 54	40 00	52 08				30 00	13 00	10 00	8 00	92 00
Deposit, Christ Ch	84	72 70										
Duanesburgh, Christ Ch.	56	94 90			37 94			12 00			9 00	
East Line, St. John's	38	10 13			10 13			10 58			1 00	
East Springfield, St. Paul's	72	23 72			16 50			8 50		3 00		2 00
Elizabethtown, Good Shepherd	38	58 20			15 00							
Essex, St. John's / Willsborough, St. Mary's	131	34 33			108 92			34 90			6 02	6 00
Fairfield, Trinity	11	3 34	25	1 25								
Fine, Ascension	19	10 95										
Fonda, Zion	35	20 56										6 00
Fort Covington, St. Paul's	23	16 42										
Fort Edward, St. James'	189	99 25	40 51		17 00			33 54	4 00	6 00		7 00
Fort Plain, Holy Cross	76	64 22						10 50				
Frankfort, St. Alban's	53	26 02										
Franklin, St. Paul's	86	52 70						20 00				
Gilbertsville, Christ Ch., Butternuts	162	35 61			36 69			8 12	10 50	1 00		1 00
Glen's Falls, Messiah	441	214 37	13 40	17 62	25 75			76 63				13 00
" Good Shepherd, South								4 70				
Gloversville, Christ Ch	318	99 42			15 09				3 00	3 00		
Gouverneur, Trinity	77	61 02				4 31	4 31					
Granville, Trinity	82	47 18						11 77		3 50	5 00	
Green Island, St. Mark's	256	89 92	2 55	4 68				41 10				
Greenville, Christ Ch	37	14 60			14 16			50				
Greenwich, St. Paul's	52	81 97										
Griffins Corners, Emmanuel	9	31			3 00							
Haines Falls, All Angels', Twilight Park			33 77									11 00
Herkimer, Christ Ch	250	115 39			39 30			27 50				
Hobart, St. Peter's	91	36 56			42 10			9 36				
Hogansburg, St. James'	17	16 06										
Hoosac, All Saints'	212	36 14							2 00	7 00		221 67
Hoosick Falls, St. Mark's	319	156 27			42 65	20 00		50	3 00	5 00		4 00
Hudson, All Saints'	84	21 88						8 68				
" Christ Ch	507	255 72			126 86			20 00	11 50	7 50		105 00
Ilion, St. Augustine's	301	94 15			30 00			25 00	15 00	24 00		21 20
Johnstown, St. John's	224	155 12			111 85			45 00	7 00	11 00	2 00	7 30
Jonesville, Grace	32	7 73										
Keene Heights, Felsenheim Chapel, St. Hubert's			25 00									
Keeseville, St. Paul's	31	21 99						1 75				
Kinderhook, St. Paul's	97	75 01			54 10			4 68	2 50	8 00		
Lake George, St. James', Caldwell	66	90 55			60 00							
Lake Placid, St. Eustace's and St. Hubert's at Newman	143	135 02						16 50			1 41	
Lansingburgh, Trinity	283	219 00			51 00			43 55				
Lawrenceville, St. Thomas'	18	9 05			8 00							
Lebanon Springs, Our Saviour	38			9 40								
Lisbon, St. Luke's		2 08										
Little Falls, Emmanuel	242	163 17						100 00				5 00
Louisville Landing, Grace	48	7 91										
Luzerne, St. Mary's		25 04			26 00	5 00	5 13					

ALBANY—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Malone, St. Mark's	131	$ 43 17	$	$	$	$	$	$	$	$	$	$
Massena, St. John's	167	52 92						12 85		2 00	4 00	
Mechanicsville, St. Luke's	211	115 78	31 15	40 00				31 15			11 00	
Middleville, The Memorial	48	18 61	9 25	13 45				9 76				
Mohawk, Grace	80	44 96						5 00				
Morley, Trinity Chapel	64	5 47										
Morris, Zion	280	130 95	18 00	7 00				24 00	5 00	11 00		
Morristown, Christ Ch	119	35 84			3 00	4 00						
Noblesville, All Saints'						17 00	15 00					
Norfolk, Grace	32	6 75										
North Granville, All Saints'	10	7 44										
Norwood, St. Philip's	105	35 31						7 77				
Oak Hill, St. Paul's	20	12 77										
Ogdensburg, St. John's	715	341 55	45 00		26 00			4 00			4 00	20 00
Oneonta, St. James'	368	101 81	18 00	10 25				31 64				3 50
Palenville, Gloria Dei	24	26 98			12 00				3 00	3 00		
Philmont, St. Mark's	41	12 70										5 00
Plattsburgh, Trinity	270	185 93	41 05	29 55				41 34				
Port Henry, Christ Ch	73	21 62						6 00				
Potsdam, Trinity	260	177 59	286 29	257 30		10 03		175 62	25 00	10 00		4 00
Prattsville, Grace	8	12 60										
Raymertown, St. Paul's	25	3 10										
Rensselaer, Epiphany	102	25 11									10 00	
" Messiah	147	53 03						12 50				
Rensselaerville, Trinity	35	33 70			18 25			7 40				
Richfield, St. Luke's, Monticello	49	3 75						1 80				
" Springs, St. John's	274	158 79						13 06				
Round Lake, All Saints'	32	29 04			29 04						2 00	
Rouse's Point, Christ Ch	74	28 53			39 31			7 12				
Salem, St. Paul's	128	72 08			19 00			18 89		2 00		1 00
Sandy Hill, Zion	195	100 87	27 66	30 46	7 22			12 77			10 00	
Santa Clara, Good Shepherd	24	7 08										
Saranac Lake, St. Luke the Beloved Physician's	213	102 45										
Saratoga Springs, Bethesda	900	383 77			149 88	16 00	16 00				42 00	
Schaghticoke, Trinity	60	21 49	10 00	11 49				3 20				
Schenectady, Christ Ch	376	114 56			30 00			47 02	2 00	2 00		4 00
" St. George's	781	412 92			412 92			160 00	10 00	35 00		79 62
Schenevus, Holy Spirit	34	20 70			5 00			6 50				
Schuylerville, St. Stephen's	93	57 52			51 38			21 90			5 00	
Sharon Springs, Trinity	88	3 12			8 20			6 48				
Sidney, St. Paul's	94	44 82				1 23				2 00		
South Glens Falls, Good Shepherd	59	12 57										
Springfield Centre, St. Mary's	77	96 79			102 28			7 70	5 00			5 00
Stamford, Grace	43	69 87			106 49			13 19				
Stillwater, St. John's	21	27 63		5 00	5 00							
Stockport, St. John's	163	86 01			12 00			20 93				
Stottville, St. Barnabas'	250	108 09										
Tannersville, St. John the Evangelist's	10	3 12										
Ticonderoga, Ch. of the Cross	213	73 56						26 00				
Troy, Ascension	314	190 51			25 00				10 00	19 00		10 00
" Christ Ch	340	326 08						20 00				46 26
" Holy Cross	236	126 10			159 75			50 50	28 00	40 50	8 50	37 70
" St. Barnabas'	315	124 80	25 71	24 52				35 99				
" St. John's	629	661 04	127 00	223 00	1000 00	20 00	65 00	150 52		2 00		58 00
" St. Luke's	198	95 29						13 00				
" St. Paul's	996	772 78			550 00			40 00	20 00	27 00		21 11
Tupper Lake, St. Thomas'	23	25 39										
Unadilla, St. Matthew's	140	78 69										
Valley Falls, Trinity									4 00	6 00		3 00
Vermontville, St. Paul's	40	5 61						4 00				
Waddington, St. Paul's	114	25 44						7 25				
Walton, Christ Ch	173	136 47	15 80	25 00	45 00			42 09	20 00	20 00	10 00	25 31
Warrensburgh, Holy Cross	144	186 97			19 41			25 11				13 00
Waterford, Grace	189	90 82			5 00			13 45	5 00	7 00		12 00
Watervliet, Trinity	454											5 00
West Burlington, Christ Ch.	26	6 42			6 42							

ALBANY—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-School Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Westford, St. Timothy's		$	$	$	$ 1 00	$	$	$	$	$	$	$
West Troy, Trinity		144 89										
Whitehall, Trinity	139	89 21						20 35				
Miscellaneous			14 50	10 00	16 00						130 00	283 85
			1512 99	1523 76	5728 84	135 57	122 49	2549 62	440 50	504 50	400 93	1642 45

ARKANSAS.

Apportionment	$900 00	Communicants	4,194
Received thereon from Parishes and Individuals (decrease, $6.00)	960 00	Total Parishes and Missions	48
Received from S. S., $441.31; Wo. Aux., $309.89		Number giving toward apportionment (decrease, 8)	11
Total offerings for appropriations (increase, $110.40)	$1,651.20	Through S. S., 18; Wo. Aux., 11	
		Total giving in any way (decrease, 2)	23

Arkansas City, St. Clement's	35	10 00										
Batesville, St. Paul's	135	50 00						15 00				
Berryville, Holy Trinity		2 00										
Blytheville		2 50										
Booneville, Ascension	5	1 00										
Brinkley, St. Luke's	17	10 00										
Camden, St. John's	94	30 00			30 10			31 01			15 55	
Des Arc, St. James'	5	1 00										
De Vall's Bluff, St. Michael's	15	2 50										
Dumas, Grace	5	1 50										
Eureka Springs, St. James'	35	20 00						1 80				
Fayetteville, St. Paul's	150	37 50			37 50			16 06				
Foreman, St. Barnabas'	27	5 00										
Forrest City, Good Shepherd	88	25 00									5 00	
Fort Smith, St. John's	267	100 00			50 75			30 00				
Fulton, Emmanuel	21	2 50						10 00				
Harrison, St. John's	27	5 00										
Helena, St. John's	308	112 50	2 00	4 00	162 50			145 40		50 00	13 75	
Hope, St. Mark's	61	15 00			7 50							
Hot Springs, St. Luke's	238	87 50			50 00			43 08			15 00	
Jonesboro, St. Mark's	59	10 00			10 00			9 89			10 00	
Lake Village, Emmanuel	24	10 00										
Little Rock, Christ Ch	625	200 00			77 41					5 00	112 04	10 00
" St. Margaret's	14	4 00						6 50				
" St Paul's	105	20 00									15 00	60 00
" St. Philip's	73							2 50				
" Trinity Cathedral	405	100 00						55 00			25 00	5 00
" St. Mark's, Pulaski Heights	30	10 00										
Lonoke, St. Mark's	5	2 50										
Mammoth Spring, St. Andrew's	15	5 00										
Marianna, St. Andrew's	57	25 00			12 50			11 00			3 55	
Mena, Christ Ch	82	20 00										
Monticello, St. Mary's	10	7 50										
Morrilton, St. Agnes'	13	5 00										
Nashville, Redeemer	5	2 50										
Newport, St. Paul's	108	50 00						24 28			20 00	
Osceola, Calvary	3	1 50										
Pine Bluff, Trinity	415	112 50										
Pocahontas, Ascension	9	5 00										
Russellville	8	1 00										
Searcy, St. Thomas'	24	12 50										
Stuttgart, St. Alban's	16	2 50										
Texarkana, St. Christopher's					1 00							7 73
Tollville, St. Peter's	35	3 75					1 00					
Van Buren, Trinity	117	37 50			17 50			28 39			10 00	
Warren, Holy Cross	16	2 50										
Washington, Grace	8							9 00				
Winslow, St. Stephen's	27	2 50						1 40				
Miscellaneous					437 24					10 00		148 45
			2 00	4 00	894 00		1 00	440 31		65 00	244 89	231 18

ATLANTA.

Apportionment.....$2,617 00
Received thereon from Parishes and Individuals (increase, $106.88)..... 1,925 15
Received from S. S., $595.45; Wo. Aux., $302.16
Total offerings for appropriations (increase, $270.13)..... 2,822.76

Communicants..... 3,974
Total Parishes and Missions..... 41
Number given toward apportionment (decrease, 6)..... 21
Through S. S., 17; Wo. Aux., 5
Total given in any way (decrease, 6), 27

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Athens, Emmanuel	184	$135 00	$ 55 00	$ 80 00	$	$	$	$ 52 40	$ 3 00	$ 5 00	$	$
Atlanta, All Saints'	424	500 00			500 00					25 00		
" Epiphany	86	50 00			15 00			20 45				
" Holy Comforter	52	15 00						3 23				
" Holy Innocents'		10 00			5 00			2 25				
" Incarnation	160	50 00			12 50							
" St. Andrew's								20 39				
" St. Luke's	647	400 00		54 24	111 37			103 05				
" St. Paul's	87	25 00						12 00				
" St. Philip's Cathedral	703	400 00		400 00				106 40		6 00		
Austell, Good Shepherd	12	10 00										
Carrollton, St. Margaret's	6	2 00										
Cartersville, Ascension	36	15 00			15 00							
Cave Spring, Good Shepherd	7	5 00			5 00							
Cedartown, St. James'	33	20 00										
Clarksville, Grace	10	5 00										
College Park, St. John's	14	5 00										
Columbus, St. Mary-the-Virgin	60	20 00			20 00			22 00				
" Trinity	310	150 00			156 00			40 00		51 00	37 75	
Dalton, St. Mark's	42	15 00										
Decatur, Holy Trinity	16	15 00										
East Point, St. Paul's	14	5 00										
Fort Valley, St. Andrew's	12	10 00		4 00	6 00							
Gainesville, Grace	54	15 00						2 25				
Greensboro', Redeemer	11	10 00			10 00		3 90					
Griffin, St. George's	73	50 00						15 20				
Kirkwood, St. Timothy's	12	10 00										
La Grange, St. Mark's	14	15 00			15 00							
Macon, Christ Ch	390	250 00			225 00			75 00		2 50		
" St. Paul's	271	125 00	36 59	29 30	84 11			55 50				
Madison, Advent	6	10 00										
Marietta, St. James'	198	110 00	17 18	8 30	16 56			38 23				
Milledgeville, St. Stephen's	71	10 00										
Mount Airy, Calvary	6	5 00										
Norcross		5 00										
Rome, St. Peter's	162	90 00	5 00		10 00							
Sparta, Ascension	7	3 00										
Talbotton, Mt. Zion	11	2 00			2 00							
Tallulah Falls, St. James'	2	5 00	5 00									
Toccoa, St. Matthias'	13	15 00						21 67				
Washington, Mediator	12	10 00										
West Point, Christ Ch	18	15 00			15 00							
Miscellaneous				4 00	3 00			1 53	38 00	133 91		54 00
			118 77	579 84	1226 54		3 90	591 55	41 00	223 41	37 75	54 00

CALIFORNIA.

Apportionment.....$6,700 00
Received thereon from Parishes and Individuals (increase, $731.97)..... 3,950 33
Received from S. S., $1,019.56; Wo. Aux., $363.10
Total offerings for appropriations (increase, $785.05).....$5,332.99

Communicants.....10,515
Total Parishes and Missions..... 80
Number giving toward apportionment (increase, 7)..... 60
Through S. S., 54; Wo. Aux., 13
Total giving in any way (increase, 2) 73

Alameda, Christ Ch	468	252 00			10 00			38 21				27 20
Arroyo Grande, St. Barnabas'	18				5 00			3 40				
Bakersfield, St. Paul's	180	62 00			62 00							
Belvedere, St. Stephen's M.	26	11 50										
Berkeley, Good Shepherd, West	14	9 00			3 65	4 20	4 20					7 25

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
CALIFORNIA—*Con'd.*												
Berkeley, St. Mark's	727	$477 00	$	$	$476 90	$	$	$100 00	$	$ 50 00	$	$ 35 00
" St. Matthew's Mission, South	.....	15 50	.....	.....	6 00	.....	.....	6 00	.....	.....	.....	.....
Burlingame, St. Matthew's School Chapel	19	9 25	.....	5 00	5 00	.....	.....	.....	.....	.....	.....	.....
Centreville, St. James' M.	45	11 50	.....	.....	11 50	.....	.....	.....	.....	.....	.....	.....
Corte Madera, Holy Innocents'	29	15 50	.....	.....	15 50	.....	.....	10 05	.....	.....	.....	.....
Elmhurst, Mission	.....	.....	.....	.....	.....	6 26	.....	.....	.....	.....	.....	.....
Fowler, St. Michael's M.	40	11 50	.....	.....	.....	.....	.....	7 97	.....	.....	.....	.....
Fresno, St. James'	312	120 00	.....	5 00	.....	.....	.....	9 26	.....	.....	.....	.....
Gilroy, St. Stephen's M.	44	15 50	.....	.....	15 50	.....	.....	3 00	.....	.....	.....	.....
Hanford, The Saviour	151	66 00	.....	.....	49 70	.....	.....	25 78	.....	.....	.....	.....
Haywards, Trinity M.	55	23 25	.....	.....	23 25	.....	.....	10 38	.....	.....	.....	.....
Hollister, St. Luke's M.	40	12 50	.....	.....	12 50	.....	.....	1 50	.....	.....	.....	.....
Jolon, St. Luke's M.	.....	3 75	.....	.....	3 75	.....	.....	.....	.....	.....	.....	.....
King City, St. Mark's M.	16	3 75	.....	.....	3 75	.....	.....	3 00	.....	.....	.....	.....
Livermore, Grace Miss'n.	20	11 50	.....	.....	21 50	.....	.....	4 00	.....	.....	.....	.....
Lodi, St. John's M.	16	7 75	.....	.....	9 50	.....	.....	8 43	.....	.....	.....	.....
Los Gatos, St. Luke's	105	23 25	.....	.....	23 25	.....	.....	12 30	.....	.....	.....	.....
Madera, Trinity M.	63	3 75	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....
Martinez, Grace	21	7 75	.....	.....	7 75	.....	.....	11 19	.....	.....	.....	.....
Menlo Park, Trinity	35	86 00	.....	.....	9 72	.....	1 00	40 85	.....	.....	.....	.....
Merced, St. Luke's M.	66	3 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mill Valley, Our Saviour	63	40 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Modesto, St. Paul's M.	32	7 75	.....	7 75	.....	.....	2 06	.....	.....	.....	.....	.....
Monterey, St. James'	32	11 50	.....	.....	12 25	.....	.....	7 00	.....	.....	.....	.....
Oakdale, St. Matthias'	15	7 75	.....	.....	7 75	.....	.....	5 50	.....	.....	.....	.....
Oakland, Advent, Brooklyn	216	208 00	.....	.....	.....	64 08	.....	.....	.....	50 00	.....	.....
" St. Andrew's	100	38 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. John's	180	112 00	.....	.....	.....	.....	.....	12 00	.....	.....	.....	.....
" St. Paul's	568	458 00	.....	.....	189 15	.....	.....	50 67	.....	28 00	.....	.....
" Trinity	232	171 00	.....	.....	171 00	.....	.....	17 05	.....	.....	.....	.....
Ocean View, Transfiguration M.	27	3 75	.....	.....	3 75	.....	.....	.....	.....	.....	.....	.....
Pacific Grove, St. Mary's-by-the-Sea	115	57 50	.....	.....	57 50	.....	.....	26 00	.....	1 00	.....	.....
Palo Alto, All Saints'	190	95 00	.....	.....	8 90	.....	.....	22 95	.....	.....	.....	.....
Paso Robles, St. James' M.	46	7 75	.....	.....	7 75	.....	.....	1 55	.....	.....	.....	.....
Point Richmond, Trinity.	55	15 50	.....	.....	15 50	.....	.....	.....	.....	.....	.....	.....
Redwood City, St. Peter's	49	11 50	.....	.....	.....	.....	.....	5 50	.....	.....	.....	.....
Reedley, Mission	.....	5 00	.....	.....	5 00	.....	.....	10 50	.....	.....	.....	.....
Ross Valley, St. John's	.....	38 50	.....	.....	38 50	.....	.....	15 00	.....	6 00	.....	.....
Salinas, St. Paul's	108	52 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
San Ardo, St. Matthew's	.....	2 50	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
San Francisco, Advent	265	118 50	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....
" All Saints'	127	78 50	.....	63 15	15 35	.....	.....	.....	.....	.....	.....	.....
" Good Samaritan	225	33 25	.....	.....	33 25	.....	.....	8 20	.....	.....	.....	.....
" Grace	244	437 00	.....	50 00	231 00	.....	.....	56 07	.....	20 00	.....	1 00
" Holy Innocents'	150	64 50	.....	.....	.....	15 79	.....	.....	.....	.....	.....	.....
" St. James'	97	62 00	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
" St. John's	518	177 00	.....	.....	177 00	.....	.....	40 00	.....	3 00	.....	.....
" St. Luke's	752	324 00	.....	39 88	295 02	.....	.....	54 62	.....	93 00	.....	10 00
" St. Mary-the-Virgin	74	15 50	.....	.....	.....	.....	.....	1 50	.....	.....	.....	.....
" St. Paul's	334	124 00	.....	.....	50 00	.....	.....	.....	.....	.....	.....	.....
" St. Peter's	208	38 50	.....	.....	4 35	.....	.....	.....	.....	12 00	.....	.....
" St. Stephen's	325	190 00	.....	.....	.....	23 31	9 25	.....	.....	11 00	.....	.....
" Trinity	300	948 00	.....	.....	51 00	.....	.....	27 23	.....	25 00	.....	20 00
" Miss'ns to Japanese	33	.....	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
San José, Christ Church	45	11 50	12 00	.....	.....	.....	.....	8 69	.....	.....	.....	.....
" St. Andrew's, East	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....
" Trinity	647	329 00	.....	.....	100 00	.....	.....	.....	.....	.....	.....	.....
San Luis Obispo, St. Stephen's Miss'n	.....	15 50	.....	.....	15 50	.....	.....	8 15	.....	.....	.....	.....
San Mateo, St. Matthew's	340	382 00	.....	.....	386 51	.....	.....	70 11	.....	.....	.....	.....
" Grace Chapel, Homestead	.....	3 75	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....
" Good Shepherd, Belmont	29	3 75	.....	.....	7 30	.....	.....	.....	.....	.....	.....	.....
" St. Paul's, Burlingame	.....	.....	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
" Trinity, Millbrae	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
San Miguel, St. John's	14	3 75	.....	.....	3 75	.....	.....	.....	.....	.....	.....	.....
San Rafael, St. Paul's	150	177 00	1 00	.....	34 00	.....	.....	15 00	.....	.....	.....	.....
Santa Clara, Holy Saviour	.....	38 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Santa Cruz, Calvary	195	76 00	.....	.....	76 00	.....	.....	20 00	.....	.....	.....	.....
Sausalito, Christ Ch.	65	76 00	.....	.....	76 00	.....	.....	19 08	.....	1 00	.....	.....
Selma, St. Luke's Mission	.....	7 75	.....	.....	.....	.....	2 00	5 25	.....	.....	.....	.....
Sonora, St. James'	80	15 50	.....	.....	18 50	.....	.....	18 70	.....	.....	.....	.....

CALIFORNIA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
So. San Francisco, Grace	16	$ 5 50	$	$	$ 5 50	$	$	$	$	$	$	$
Stockton, St. John's	200	253 00	.....	13 90	12 50	21 35	.....	.....	.....	.....	.....	2 50
Tulare, St. John's	20	3 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tuolumne, St. Michael's	23	7 75	.....	.....	8 85	.....	.....	12 22	.....	.....	.....	.....
Visalia, St. Paul's.....	60	15 50	.....	.....	3 00	.....	.....	2 55	.....	.....	.....	.....
Walnut Creek, St. Paul's	.....	3 75	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Watsonville, All Saints'...	74	50 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....			25 00	127 00	683 00	.....	.....	15 65	10 00	25 50	24 60	71 95
			38 00	311 68	3600 65	134 99	18 51	866 06	10 00	325 50	27 60	174 90

CENTRAL NEW YORK.

Apportionment	$10,700 00	Communicants.....	21,925
Received thereon from Parishes and Individuals (increase, $214.30).....	5,153 37	Total Parishes and Missions.....	149
		Number giving toward apportionment (increase, 23).....	107
Received from S. S., $2,304.88; Wo. Aux., $1,019.50		Through S. S., 91; Wo. Aux., 2	
Total offerings for appropriations (increase, $192.66).....	$8,477.75	Total giving in any way (increase, 7)	127

Adams, Emmanuel.	126	39 23	7 71	3 90	5 10	.....	.....	5 65	.....	.....	.....	.....
Afton, St. Ann's.....	60	13 98	.....	.....	16 30	.....	.....	10 50	.....	.....	.....	.....
Alexandria Bay, St. Lawrence	28	25 54	.....	.....	12 40	.....	.....	2 50	.....	.....	.....	.....
Altmar, St. John's.....	51	12 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Antwerp, St. Paul's.....	39	10 55	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Auburn, St. John's.....	373	75 75	.....	10 75	15 00	.....	10 00	.....	.....	.....	.....	.....
" St. Peter's.....	525	353 50	.....	.....	171 17	.....	.....	71 30	.....	.....	.....	4 00
Augusta, St. Andrew's....	14	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Aurora, St. Paul's.....	34	25 25	.....	.....	.....	13 15	.....	.....	.....	.....	.....	250 00
Bainbridge, St. Peter's....	87	69 79	.....	.....	71 01	.....	.....	31 00	.....	.....	.....	.....
Baldwinsville, Grace.....	138	52 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Big Flats, St. John's.....	31	6 06	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....
Binghamton, Christ Ch...	593	342 16	43 00	25 00	.....	.....	.....	46 49	.....	.....	.....	4 63
" Good Shepherd.	165	95 98	20 10	8 03	10 00	.....	.....	9 50	.....	.....	.....	2 38
" Trinity Memorial	470	281 41	28 36	.....	75 00	.....	.....	75 10	.....	.....	.....	31 03
Booneville, Trinity.....	64	43 00	9 28	3 86	.....	.....	.....	2 83	.....	.....	.....	.....
Bridgewater, Christ Ch...	14	7 00	.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....
Brookfield, St. Timothy's	8	1 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Brownville, St. Paul's....	56	13 59	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Camden, Trinity.....	90	44 00	.....	.....	.....	.....	.....	6 05	.....	.....	.....	.....
Canastota, Trinity.....	65	18 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Candor, St. Mark's.....	38	10 10	.....	.....	.....	3 15	.....	.....	.....	.....	.....	.....
Cape Vincent, St. John's..	257	61 87	.....	.....	20 00	.....	.....	22 30	.....	.....	.....	1 00
Carthage, Grace.....	128	75 67	.....	.....	.....	5 93	.....	.....	.....	.....	.....	.....
Cayuga, St. Luke's.....	24	15 15	.....	25 35	.....	.....	.....	.....	.....	.....	.....	.....
Cazenovia, St. Peter's.....	137	150 00	30 00	.....	4 45	.....	.....	.....	.....	.....	.....	113 87
Chadwicks, St. George's..	49	15 00	.....	3 80	1 00	.....	.....	5 40	.....	.....	.....	.....
Champion, St. John's.....	23	12 08	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....
Chenango Forks, St. John's	32	5 66	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Chittenango, St. Paul's...	29	12 00	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....
Clark's Mills, St. Mark's..	92	15 00	11 95	12 05	.....	.....	.....	36 00	.....	.....	.....	.....
Clayton, Christ Ch.....	70	55 39	13 45	11 05	30 89	.....	.....	11 63	.....	.....	.....	.....
Clayville, St. John's.....	15	3 00	.....	1 26	.....	.....	.....	.....	.....	.....	.....	.....
Cleveland, St. James'.....	105	20 00	.....	.....	20 00	.....	.....	3 52	.....	.....	.....	.....
Clinton, St. James'.....	236	84 00	.....	.....	84 00	.....	.....	20 27	.....	.....	.....	.....
Constableville, St. Paul's..	56	43 92	.....	.....	13 69	.....	.....	4 78	.....	.....	.....	.....
Copenhagen, Grace	31	33 72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cortland, Grace.....	282	107 00	.....	2 70	.....	.....	.....	29 60	.....	.....	.....	3 50
Deerfield, St. Paul's Chapel	13	6 00	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....
Dexter, All Saints'.....	35	8 67	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dryden, Trinity.....	20	10 10	.....	.....	10 10	.....	.....	1 50	.....	.....	.....	.....
Durhamville, St. Andrew's	58	8 00	.....	.....	.....	.....	.....	9 83	.....	.....	.....	.....
Earlville, Grace Mission..	33	11 00	.....	.....	11 00	.....	.....	.....	.....	.....	.....	.....
East Onondaga, St. Andrew's.	15	8 00	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....
East Syracuse, Emmanuel	42	8 00	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....
Ellisburgh, Christ Ch....	5	30 63	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elmira, Emmanuel.....	118	30 30	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
" Grace.....	391	227 25	.....	.....	10 00	.....	.....	12 50	.....	.....	.....	7 00
" Trinity.....	400	348 45	.....	.....	.....	.....	.....	25 00	.....	.....	.....	10 00
Evans' Mills, St. Andrew's	30	10 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fayetteville, Trinity.....	116	50 00	.....	4 45	.....	.....	.....	5 25	.....	.....	.....	.....
Forestport, Christ Ch.....	68	19 00	.....	.....	.....	.....	.....	1 75	.....	.....	.....	.....
Frederick's Corners, St. Paul's	12	5 77	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Fulton, Zion.....	264	55 00	.....	.....	.....	.....	.....	17 90	.....	.....	.....	.....

CENTRAL N. Y.—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Greene, Zion	262	$116 97	$ 15 00	$ 36 72	$	$	$	$ 63 00	$	$	$	$ 3 70
Greig, Trinity Mission	43	2 02	.....	.....	2 54	.....	.....	55	.....	.....	.....	.....
Guilford, Christ Ch	142	39 08	.....	.....	47 00	.....	.....	13 60	.....	.....	.....	.....
Mount Upton, Grace	.....		.....	.....		.....	.....	14 50	.....	.....	.....	.....
Hamilton, St. Thomas'	125	49 00	3 90	3 90	.....	.....	.....		.....	.....	.....	.....
Harpursville, St. Luke's	60	19 87	.....	.....	17 30	9 05	.....	.....	.....	.....	.....	.....
Hayt's Corners, Calvary	32	6 06	.....	.....	2 25	.....	.....	.....	.....	.....	.....	.....
Holland Patent, St. Paul's	49	22 00	.....	.....	35 00	.....	.....	11 00	.....	.....	.....	.....
Homer, Calvary	70	40 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Horseheads, St. Matthew's	50	10 10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Interlaken, St. John's	.....	.....	.....	.....	2 55	.....	.....	.....	.....	.....	.....	.....
Ithaca, St. John's	501	279 77	.....	.....	3 00	.....	.....	81 34	.....	.....	.....	.....
Jamesville, St. Mark's	30	22 00	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....
Jordan, Christ Ch	90	50 00	.....	.....	10 33	.....	.....	14 50	.....	.....	.....	.....
Kendaia, St. Andrew's	16	1 01	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Kidder's, All Saints'	.....	4 04	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....
King Ferry, Calvary	.....	3 03	.....	.....	6 75	.....	.....	.....	.....	.....	.....	.....
Lacona, Emmanuel	40	12 00	1 00	.....	12 00	.....	.....	.....	.....	.....	.....	.....
La Fargeville, St. Paul's	41	18 65	12 65	6 23	4 24	.....	.....	92	.....	.....	.....	.....
Lowville, Trinity	141	99 85	.....	.....	5 00	.....	.....	5 69	.....	.....	.....	.....
Manlius, Christ Ch	65	45 00	.....	.....	45 00	.....	.....	.....	.....	.....	.....	.....
Marcellus, St. John's	121	36 00	.....	.....	29 95	.....	.....	7 56	.....	.....	.....	.....
McDonough, Calvary	33	4 01	.....	.....	3 00	.....	.....	23 30	.....	.....	.....	.....
McLean, Zion	15	10 10	.....	.....	10 10	.....	.....	7 21	.....	.....	.....	.....
Memphis, Emmanuel	36	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mexico, Grace	50	30 00	.....	.....	6 50	.....	.....	4 50	.....	.....	.....	.....
Millport, St. Mark's	85	15 15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Moravia, St. Matthew's	100	50 50	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
New Berlin, St. Andrew's	186	113 14	15 00	15 00	83 14	.....	.....	.....	.....	.....	.....	.....
New Hartford, St. Stephen's	152	76 00	12 44	14 09	.....	.....	.....	18 50	.....	.....	.....	.....
New York Mills, St. James'	50	14 00	.....	.....	.....	.....	.....	10 81	.....	.....	.....	.....
Norwich, Emmanuel	297	131 98	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oneida, St. John's	352	126 00	9 00	6 00	.....	.....	.....	44 41	.....	.....	.....	.....
Onondaga Castle, Good Shepherd	78	8 00	2 13	1 00	4 87	.....	.....	34 50	.....	.....	.....	.....
Oriskany, St. Peter's	94	35 00	.....	.....	.....	.....	.....	15 94	.....	.....	.....	.....
" Falls, Good Shepherd	44	12 00	.....	.....	1 05	.....	.....	3 10	.....	.....	.....	.....
Oswego, Christ Ch	520	265 00	.....	.....	89 00	.....	.....	.....	.....	.....	.....	.....
" Evangelists'	350	90 00	.....	.....	.....	.....	.....	21 16	.....	.....	.....	14 00
Owego, St. Paul's	85	111 10	11 00	13 00	23 00	.....	.....	24 05	.....	.....	.....	5 00
Oxford, St. Paul's	260	120 67	55 65	37 15	.....	.....	.....	29 43	.....	.....	.....	4 67
Paris Hill, St. Paul's	67	33 00	.....	.....	33 00	.....	.....	86 59	.....	.....	.....	.....
Phœnix, St. John's	16	8 00	.....	.....	2 50	.....	.....	1 00	.....	.....	.....	.....
Pierrepont Manor, Zion	14	58 66	.....	.....	.....	.....	.....	5 35	.....	.....	.....	.....
Port Byron, St. Paul's	12	2 02	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Port Leyden, St. Mark's	64	22 43	.....	.....	6 89	.....	.....	.....	.....	.....	.....	.....
Pulaski, St. James'	52	30 00	.....	4 60	.....	.....	.....	1 40	.....	.....	.....	.....
Redfield, Emmanuel	9	8 00	.....	.....	8 00	.....	.....	2 60	.....	.....	.....	.....
Redwood, St. Peter's	34	19 27	.....	.....	24 83	.....	.....	.....	.....	.....	.....	.....
Rome, St. Joseph's	262	25 00	.....	.....	.....	.....	.....	7 13	.....	.....	.....	.....
" Zion	422	223 00	.....	.....	142 95	.....	.....	.....	.....	.....	.....	2 45
Romulus, St. Stephen's	60	26 26	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....
Sackett's Harbor, Christ Ch	112	44 01	.....	.....	13 03	.....	.....	3 24	.....	.....	.....	.....
Seneca Falls, Trinity	377	227 25	129 00	126 00	.....	.....	.....	.....	.....	.....	.....	.....
Sherburne, Christ Ch	124	66 86	.....	.....	66 86	.....	.....	91 00	.....	.....	.....	.....
Skaneateles, St. James'	317	190 00	22 72	13 11	154 17	.....	.....	32 10	.....	.....	.....	55 00
Slaterville Springs, St. Thomas'	40	10 10	.....	.....	10 10	.....	.....	16 75	.....	.....	.....	.....
Smithboro', Emmanuel	14	3 03	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Speedsville, St. John's	28	3 03	.....	.....	3 03	.....	.....	4 00	.....	.....	.....	.....
Spencer, St. John's	14	3 03	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Syracuse, All Saints'	440	90 00	.....	.....	33 00	.....	.....	.....	.....	.....	.....	.....
" Calvary	203	20 00	.....	.....	30 00	.....	.....	.....	.....	.....	.....	.....
" Grace	364	130 00	.....	.....	55 30	.....	.....	12 85	.....	.....	.....	.....
" St. John the Divine	250	30 00	.....	.....	.....	.....	.....	50 00	.....	.....	.....	.....
" St. Mark's	336	110 00	.....	.....	110 00	.....	.....	.....	.....	.....	.....	.....
" St. Paul's	688	460 00	85 52	109 91	126 10	.....	.....	130 00	.....	.....	.....	10 00
" St. Philip's	81	8 00	.....	.....	8 00	.....	.....	97 69	.....	.....	.....	1 00
" The Saviour	330	90 00	.....	.....	90 00	.....	.....	.....	.....	.....	.....	.....
" Trinity	474	130 00	1 00	11 12	41 25	.....	.....	.....	.....	.....	.....	3 56
Theresa, St. James'	68	36 62	.....	.....	21 37	.....	.....	28 25	.....	.....	.....	.....
Trenton, St. Andrew's	12	12 00	.....	.....	3 00	.....	.....	5 50	.....	.....	.....	.....
Trumansburg, Epiphany	63	10 10	.....	.....	.....	.....	.....	61	.....	.....	.....	.....
Union Springs, Grace	32	10 10	4 00	4 00	.....	.....	.....	2 62	.....	.....	.....	.....
Utica, Calvary	612	264 00	67 76	46 64	20 00	.....	.....	.....	.....	.....	.....	1 00
								75 00				7 00

CENTRAL N. Y.—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Utica, Grace	733	$748 00	$343 24	$268 29	$ 25 00	$	$	$118 15	$	$	$	$
" Holy Cross Mem'l.	290	112 00			112 00			74 50				
" St. Andrew's	195	70 50		16 29	31 93			20 00				
" St. George's	185	154 00			19 12			19 12				
" St. Luke's	235	140 00			25 41	17 00						
" Trinity	418	287 00			231 85			25 00	26 00			
Van Etten, St. Thomas'	24	10 10										
Warner's, St. Paul's	33	8 00										
Waterloo, St. Paul's	554	161 60	20 00	20 00								
Watertown, St. Paul's	338	187 90	38 70					24 11				5 00
" Redeemer, North	372	92 31						17 00				
" Trinity	800	476 63			391 19	60 00	145 00					1411 00
" Olive Mem'l M., Glenpark	43							4 78				
Waterville, Grace	254	111 00		15 84	194 27			63 14			12 00	
Waverly, Grace	80	30 30	9 10	50				8 25				
Weedsport, St. John's	18	4 04										
Wellsburg, Christ Ch	26	3 03										
Westmoreland, Gethsemane	29	20 00		3 90	10 00			5 00				
Whitesboro', St. John's	174	39 00	2 00	7 85				24 75				
Whitney's Point, Grace	25	17 37										
Willard, Christ Ch	97	25 35			9 50			12 58				
Willowdale, Grace	22	10 10		1 00	10 00							
Windsor, Zion	49	31 98						8 00				
Miscellaneous				20 00	51 54			27 82	105 00	100 00	776 50	659 81
			1027 16	923 34	3202 87	108 28	155 00	2041 60	131 00	100 00	788 50	2610 60

CENTRAL PENNSYLVANIA.

Apportionment	$8,600 00	Communicants	12,346
Received thereon from Parishes and Individuals (increase, $624.03)	4,990 37	Total Parishes and Missions	93
Received from S. S., $2,897.71; Wo. Aux., $603.85		Number giving toward apportionment (increase, 1).	54
Total offerings for appropriations (increase, $425.77)	$8,491.93	Through S. S., 51; Wo. Aux., 9	
		Total giving in any way (increase, 2)	68

Alden, St. Andrew's M	77	26 88	9 01					16 97				5 00
Allentown, Grace	287	136 83			26 32			10 00				18 36
" Mediator	49	12 00			12 00			11 75				
Ashland, St. John's	77	31 93										
Ashley, St. John's Mission	36	6 00		6 00								
Athens, Trinity	104	94 16			40 50			15 50				10 00
Bethlehem, Trinity	224	168 92			125 00			25 00				9 00
Birdsboro', St. Michael's	135	118 89			118 89			17 04				
Canton, St. James'	22	12 00										3 87
Carbondale, Trinity	578	120 00			43 98	45 50						5 00
Catasauqua, St. Stephen's	140	36 00						2 96				
Colebrook		6 00										
Dingman's Ferry, St. John's		4 00										
Dorranceton, Grace M		6 00			6 00						5 00	3 00
Douglassville, St. Gabriel's	22	21 12										
Drifton, St. James'	182	550 00	326 95	224 20	60 67	61 59	50 00	103 28				52 00
Dundaff, St. James'	14	4 00										
Dunmore, St. Mark's	320	47 13		5 80				33 00				
Easton, Trinity	402	310 01	121 50		108 70							11 00
Eckley, St. James'		12 00						21 17				
Fishback, St. John's		6 00										1 00
Forest City, Christ Ch	100	23 95										
Forestville, St. Stephen's Chapel Mission		6 00										
Frackville, Christ Ch. M	127	31 21			31 21							
Freeland, St. James' Chapel		12 00						43 60				
Gilberton, St. Peter's		6 00										
Girardville, St. Paul's		6 00										
Great Bend, Grace	72	12 00			12 00			4 90				
Hamlinton, St. John's, Salem	14	4 00										
Hazleton, St. Peter's	246	165 43			20 25			83 74				22 00
Honesdale, Grace	280	157 03		10 00			50 00	41 15				23 39

CENTRAL PENN.—*Con'd*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Jermyn, St. James' M....	112	$ 35 28	$	$	$	$	$	$ 10 00	$	$	$	$
Jonestown, St. Mark's M.	6	12 00	5 86	5 70	.....	.....	.....	14 39	.....	.....	.....	.....
Lansford, Trinity M.....	42	31 81	.....	.....	31 81	.....	.....	.....	.....	.....	.....	.....
Laurel Run, Log Chapel Mission	.....	6 00	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....
Lebanon, St. Luke's.....	354	350 65	.....	4 17	18 47	.....	.....	11 81	.....	.....	.....	27 00
Lehighton, All Saints'....	.....	24 00	.....	.....	15 79	.....	.....	.....	10 00	.....	.....	.....
Mahanoy City, Church of Faith	100	34 78	.....	.....	.....	.....	.....	16 15	.....	.....	.....	.....
Matamoras, St. Paul's....	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mauch Chunk, St. Mark's	356	549 02	42 15	21 32	219 55	.....	.....	250 21	.....	.....	.....	5 00
" St. John's, East	124	87 73	16 00	.....	149 92	.....	.....	56 00	.....	.....	.....	5 00
Mechanicsville, St. Paul's	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Milford, Good Shepherd..	85	75 51	12 35	10 00	14 79	.....	.....	19 70	.....	.....	.....	17 00
Minersville, St. Paul's....	118	35 22	.....	.....	.....	.....	.....	11 11	.....	.....	.....	.....
" St. Stephen's Chapel	.....	.....	.....	.....	.....	.....	.....	7 65	.....	.....	.....	.....
Montrose, St. Paul's.....	104	82 40	45 00	38 00	7 00	.....	.....	50 00	.....	50 00	.....	7 00
Morgantown, St. Thomas'	.....	12 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Nanticoke, St. George's Mission	84	13 98	9 71	.....	.....	.....	.....	5 64	.....	.....	.....	.....
New Milford, St. Mark's.	30	20 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nicholson, St James'....	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oakland, Grace Mission..	25	14 67	.....	.....	4 78	.....	.....	4 80	.....	.....	.....	.....
Olyphant, St George's...	.....	12 00	.....	4 00	.....	.....	.....	8 00	.....	.....	.....	.....
Packerton	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Palmerton, St. John's....	.....	24 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peckville, St. Paul's M...	50	12 00	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....
Pittston, St. Andrew's....	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
" St. James'.....	125	30 00	.....	.....	5 50	.....	.....	5 00	.....	.....	.....	.....
Pleasant Mount, St. Paul's	4	4 00	.....	.....	1 16	.....	.....	.....	.....	.....	.....	.....
Plymouth, St. Peter's Mission	228	38 00	5 71	3 00	3 06	.....	.....	30 00	.....	.....	.....	15 00
Pottsville, Resurrection..	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Trinity.....	817	620 00	100 00	100 00	110 00	.....	.....	186 00	5 00	.....	.....	117 03
Reading, Christ Ch.....	424	442 81	.....	50 00	400 50	100 00	100 00	87 75	5 00	.....	.....	151 31
" St. Barnabas'.....	409	132 90	.....	.....	.....	.....	.....	.....	.....	5 00	.....	85 00
" St. Luke's Chapel	99	30 20	4 25	.....	.....	5 00	4 27	.....	.....	.....	.....	2 00
" St. Mary's Chapel	64	40 39	.....	.....	.....	.....	.....	33 08	.....	.....	.....	9 00
Saint Clair, Holy Apostles'	88	24 00	.....	.....	7 79	.....	.....	20 00	.....	.....	.....	.....
Sawhill, Epiphany.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sayre, Redeemer.....	161	70 00	.....	.....	.....	.....	.....	30 34	.....	.....	.....	5 00
Schuylkill Haven, St. James'.	8	12 00	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....
Scranton, Good Shepherd	334	138 32	.....	50 00	88 32	.....	.....	.....	.....	.....	.....	5 00
" St. Alban's.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. David's, Hyde Park	265	40 00	.....	.....	15 00	.....	.....	.....	.....	.....	.....	5 00
" St. John's.....	.....	6 00	.....	.....	6 00	.....	11 80	.....	.....	.....	.....	.....
" St. Luke's.....	1198	766 59	108 34	97 57	150 50	.....	50 00	312 19	.....	15 00	.....	77 93
Shenandoah, All Saints'	74	30 00	.....	.....	.....	.....	.....	10 00	.....	.....	.....	2 00
Slatington, Christ Ch.....	39	23 99	.....	.....	23 99	.....	.....	4 50	.....	.....	.....	.....
South Bethlehem, Nativity	771	740 10	.....	.....	91 98	.....	.....	100 00	25 00	.....	.....	46 00
Springville, St. Andrew's.	23	6 00	10 00	.....	6 00	.....	.....	7 54	.....	.....	.....	.....
Sterling, Zion.....	2	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stevensville, St. Matthew's	.....	6 00	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....
Stroudsburg, Christ Ch..	82	47 00	.....	.....	47 00	20 00	.....	1 00	.....	.....	.....	.....
Summit Hill, St. Philip's.	43	12 00	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....
Susquehanna, Christ Ch..	56	39 07	.....	.....	16 27	.....	.....	5 90	.....	.....	.....	.....
Tamaqua, Calvary.....	139	67 35	.....	.....	.....	.....	.....	15 46	.....	.....	.....	26 75
Towanda, Christ Ch.....	236	149 70	.....	.....	.....	.....	.....	19 07	.....	.....	.....	.....
Troy, St. Paul's	52	35 93	.....	.....	.....	.....	.....	7 75	.....	.....	.....	6 31
Tunkhannock, St. Peter's.	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Weatherly, Christ Ch. Mission	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Pittston, Trinity....	176	127 89	.....	.....	23 43	.....	.....	20 00	.....	.....	.....	8 00
White Haven, St. Paul's..	70	42 61	.....	.....	12 65	.....	.....	17 55	.....	.....	.....	5 00
Wilkes-Barre, Calvary....	454	127 61	45 00	.....	26 00	.....	.....	69 75	.....	.....	.....	25 00
" St. Clement's	245	96 38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Stephen's	662	1001 84	*302 00	500 00	.....	250 00	271 15	.....	.....	.....	25 00	426 31
Wyalusing, Trinity.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	20 00	525 00	.....	.....	.....	105 00	131 60	222 25	1173 35
			1162 83	1149 76	2677 78	482 09	537 22	1878 40	150 00	201 60	252 25	2415 61

• For contributions to the American Church Missionary Society see Appendix.

CHICAGO.

Apportionment	$23,100 00	Communicants	26,593
Received thereon from Parishes and Individuals (decrease, $1,540.77)	4,676 28	Total Parishes and Missions	107
Received from S. S., $2,542.75; Wo. Aux., $1,587.70		Number giving toward apportionment (increase, 8). Through S. S., 66; Wo. Aux., 47	82
Total offerings for appropriations (decrease, $1,489.14)	$8,806.73	Total giving in any way (increase, 3) 96	

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Algonquin, St. John's	13	$	$	$ 2 00	$	$	$	$ 1 25	$	$	$	$
Aurora, Trinity	284				35 00			22 65			2 00	
Batavia, Calvary	90				24 50			15 00				3 00
Belvidere, Trinity Miss'n	100				3 50			6 00				
Berwyn, St. Michael and All Angels'	82				7 39							14 25
Chicago, Advent, Maplewood	145				8 32		1 50					
" All Saints'	364				21 40						1 00	
" All Saints' Mission, Pullman	75											
" Annunciation Mission, Auburn Park	89											
" All Angels'					6 45							
" Ascension	328		22 50	23 25		15 00	15 88				2 00	
" Atonement, Edgewater	336				87 00			50 00			5 00	5 00
" Calvary	200				11 25						1 00	
" Cathedral of St. Peter and St. Paul	200				29 73							
" Christ Ch	830				160 00		180 00				10 00	
" Emmanuel, Englewood												
" Epiphany	1137			180 00	69 26	12 21	46 21			25 00	5 00	5 00
" Good Shepherd M.	180				5 21						10 00	
" Grace	1184		5 00	70 00	254 75			18 57		120 00	200 00	313 25
" Holy Cross Mission	107				3 50							
" Holy Nativity	106											
" Holy Trinity M	125				2 84			1 00				
" Immanuel								10 00				
" Incarnation Mission, Fernwood	46						4 00					
" Our Saviour	523		15 23		78 79			49 75			2 50	
" Redeemer	540		50 00	100 00							10 00	100 00
" St. Alban's, Norwood Park	159				3 50							
" St. Andrew's	685							50			10 00	
" St. Ann's, Humboldt Park	143				2 06							
" St. Ansgarius'	740											
" St. Barnabas'	324			28 07				63 00	22 00		1 00	21 70
" St. Bartholomew's	836				10 20	45 97					3 00	
" St. Chrysostom's	351			1 00	13 50			10 18			2 00	
" St. Edmund's	50				3 55						1 00	
" St. Elizabeth's, Chicago Lawn	62				2 18			4 00				
" St. George's, Grand Crossing	271				5 20			10 00				
" St. James'	907			139 20	226 00		13 00	168 47		50 00	35 00	
" St. John's Mission, Irving Park	202							20 25			1 00	1 00
" St. John the Evangelist's	51				5 00							
" St. Joseph's Mission, West Pullman	75											
" St. Jude's, South	23				3 06			5 00				
" St. Luke's Mission	119				5 85			2 93				
" St. Margaret's M., Windsor Park	151				3 61			11 92				
" St. Mark's	805							40 00			1 00	
" St. Martin's, Austin	367										1 00	
" St. Paul's	840		319 10	272 54	19 00			164 52			60 00	28 20
" St. Paul's-by-the-Lake, Roger's Park	229				84 70						1 00	
" St. Peter's	1609				230 00		500 00				12 00	100 00
" St. Philip's, Brighton Park	176			5 25	2 00							
" St. Simon's Mission	289				33 49			49 22			3 00	

CHICAGO—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Chicago, St. Thomas' M..	455	$	$	$	$	$	$	$	$	$	$	$
" St. Timothy's M.	74	.....	.....	.....	1 40	.....	3 58	.....	.....	.....	.....	.....
" Transfiguration...	209	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Trinity	1030	.....	.....	.....	65 00	.....	.....	.....	.....	25 00	10 00	.....
Chicago Heights, St. Ambrose's Miss'n	28	.....	.....	.....	5 25	.....	.....	7 10	.....	.....	.....	.....
DeKalb, St. Paul's M....	40	.....	.....	.....	13 00	.....	.....	5 25	.....	.....	.....	.....
Dixon, St. Luke's.....	189	.....	.....	.....	9 74	.....	.....	9 57	.....	.....	.....	.....
Downer's Grove, St. Andrew's Mission	63	.....	.....	.....	.....	.....	.....	9 10	.....	.....	.....	.....
Dundee, St. James'.....	106	.....	.....	.....	5 42	.....	.....	15 38	.....	.....	1 00	.....
Elgin, Redeemer.....	274	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....
Elmhurst, Byrds Nest Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....
El Paso, St. Andrew's M..	16	.....	.....	.....	6 15	.....	.....	3 00	.....	.....	.....	.....
Evanston, St. Luke's.....	581	.....	27 00	43 70	337 24	.....	.....	102 96	.....	.....	.....	1 00
" St. Mark's.....	793	.....	.....	1 00	128 00	.....	.....	81 79	.....	.....	.....	.....
" St. Matthew's Mission	81	.....	.....	.....	6 40	.....	.....	2 50	.....	.....	2 00	.....
Fairbury, St. Matthias' Mission	.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Farm Ridge, St. Andrew's	46	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Freeport, Grace.....	152	.....	.....	.....	48 08	15 00	15 00	.....	.....	.....	3 00	.....
Galena, Grace.....	153	.....	3 65	3 65	5 00	.....	.....	.....	.....	.....	2 00	.....
Glencoe, St. Elizabeth's M	68	.....	.....	.....	.....	.....	.....	10 00	.....	.....	2 00	.....
Glen Ellyn, St. Mark's Mission	50	.....	.....	.....	4 60	.....	.....	8 12	.....	.....	.....	.....
Harvard, Christ Ch. M...	98	.....	2 74	2 74	.....	2 00	1 85	.....	.....	.....	.....	.....
Highland Park, Trinity..	200	.....	.....	.....	103 00	.....	.....	50 00	.....	.....	7 00	.....
Hinsdale, Grace	174	.....	.....	36 93	.....	.....	.....	30 70	.....	.....	5 00	.....
Joliet, Christ Ch.....	453	.....	.....	.....	.....	21 06	21 05	.....	.....	.....	5 00	1 00
Kankakee, St. Paul's.....	387	.....	.....	.....	39 65	.....	.....	28 50	.....	.....	.....	.....
Kenilworth, Holy Comforter	118	.....	.....	.....	28 75	.....	.....	50 00	.....	.....	.....	.....
La Grange, Emmanuel....	347	.....	.....	.....	274 08	.....	6 17	.....	.....	.....	10 00	15 00
La Salle, Mission.....	.....	.....	.....	.....	2 25	.....	.....	.....	.....	.....	.....	.....
Lake Forest, Holy Spirit	165	.....	25 00	.....	73 50	.....	.....	24 53	.....	.....	.....	.....
Lockport, St. John's M...	47	.....	.....	.....	7 75	.....	.....	.....	.....	.....	.....	.....
Longwood, Holy Nativity	.....	.....	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....
Manhattan, St. Paul's	37	.....	.....	.....	7 00	.....	.....	9 70	.....	.....	.....	.....
Maywood, Holy Communion	125	.....	.....	.....	5 17	.....	.....	17 02	.....	.....	1 00	.....
Momence, Good Shepherd	136	.....	.....	.....	5 20	7 50	7 50	.....	.....	.....	.....	.....
Morgan Park, Mediator Mission	138	.....	.....	.....	18 76	.....	.....	10 93	.....	.....	1 00	.....
Morrison, St. Anne's Mission	24	.....	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Morton Park, St. Mary's Mission	10	.....	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....
Naperville, St. John's.....	49	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
New Lenox, Grace.....	37	.....	.....	.....	2 50	.....	.....	6 03	.....	.....	.....	.....
Oak Park, Grace.....	1108	.....	73 88	73 87	10 00	.....	9 92	162 74	.....	40 00	5 00	6 65
Ottawa, Christ Ch.....	170	.....	.....	.....	10 00	.....	.....	17 00	.....	.....	3 00	.....
Park Ridge, St. Mary's M.	41	.....	.....	.....	9 25	.....	.....	.....	.....	.....	.....	.....
Pontiac, Grace Mission...	57	.....	.....	.....	10 00	.....	.....	5 00	.....	.....	.....	.....
Riverside, St. Paul's.....	314	.....	.....	.....	.....	15 00	5 00	10 00	.....	.....	1 00	.....
Rockford, Emmanuel.....	250	.....	.....	.....	25 00	.....	.....	25 00	.....	.....	3 00	.....
Savanna, St. Paul's Mission	95	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sterling, Grace.....	105	.....	.....	.....	20 00	.....	.....	.....	.....	.....	.....	.....
Streator, Christ Ch.	99	.....	.....	.....	10 70	.....	.....	5 79	.....	.....	1 00	.....
Sycamore, St. Peter's.....	49	.....	.....	.....	8 34	.....	.....	.....	.....	.....	.....	.....
" Waterman Hall Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....
Waukegan, Christ Ch.....	190	.....	.....	.....	82 60	.....	.....	25 00	.....	.....	.....	.....
Western Springs, All Saints' Mission	20	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
West Pullman, St. Joseph's M.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wheaton, Trinity Mission	105	.....	.....	1 00	7 10	.....	.....	23 07	.....	26 50	.....	10 00
Wilmette, St. Augustine's Mission	155	.....	.....	.....	7 24	.....	.....	25 20	.....	.....	1 00	.....
Winnetka, Christ Church Mission	164	.....	.....	70 07	.....	.....	.....	65 16	.....	.....	4 00	.....
Miscellaneous.....	.....	.....	.....	.....	196 00	.....	.....	.....	600 00	205 00	21 70	591 63
			544 10	1054 27	3077 91	133 74	830 66	1578 35	622 00	492 50	473 20	1216 68

COLORADO.

Apportionment	$5,500 00	Communicants	6,307
Received thereon from Parishes and Individuals (increase, $41.00)	707 28	Total Parishes and Missions	60
Received from S. S., $831.50; Wo. Aux., $186.77		Number giving toward apportionment (decrease, 9)	21
Total offerings for appropriations (increase, $300.99)	$1,725.55	Through S. S., 42; Wo. Aux., 8	
		Total giving in any way (increase, 5)	51

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials.
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Aguilar, St. Mary-the-Virgin Mission	13	$	$	$	$	$	$	$	$	$	$	$
Alamosa, St. Thomas'	48							10 66				
Arvada, St. Matthew's	10											
Boulder, St. John's	294							9 86				
Buena Vista, Grace M	18				2 35			3 65				
Byers, Ascension Mission	9							10 23				
Cañon City, Christ Ch	220				109 28					5 00		
Castle Rock, Christ Ch	25							4 03				
Central City, St. Paul's	56				10 00			5 18				
Colorado City, Good Shepherd	68							3 75				
Colorado Springs, Grace	423		36 95					85 27				
" St. Stephen's	237		25 00	3 00	201 00			70 12				
Como, St. Mark's	23				5 00			3 00			64	
Creede, St. Augustine's Mission	14				3 00							
Cripple Creek, St. Andrew's	56							2 00				
Del Norte, Epiphany	18				2 00							
Denver, All Saints'	257							15 00			5 00	
" Ascension	36							2 50				
" Calvary								5 54				
" Emmanuel M., South	138							17 00				
" Epiphany M	80										50	
" Our Merciful Saviour												50 00
" Redeemer M	80				12 00							
" St. Barnabas'	268					6 05		90 94			7 24	29 34
" St. John's Cathedral	550							105 52			5 00	53 80
" St. Luke s M., Montclair	42							21 00			1 00	
" St. Mark's	619				125 00			135 37				
" St. Matthew's					60							
" St. Paul's	122							20 00				
" St. Peter's	302					18 00						
" St. Stephen's	180				65 00			20 38			5 00	5 00
" Trinity Memorial	122							11 53				
Evergreen, Transfiguration	23				45 95			9 37				
Florence, St. Alban's Mission	31				2 00			6 40				
Fort Collins, St. Luke's	140							13 00				
Fort Morgan, St. Paul's	32							3 04				
Georgetown, Grace M	48											
Golden, Calvary	68							4 47				
Greeley, Trinity	55		8 00	8 00								
Hugo, St. Michael's Mission	14							50				
Idaho Springs, Calvary M.	39						1 08					
La Junta, St. Andrew's Mission	60			2 00				10 00				
Las Animas, Messiah M	24							5 00				
Leadville, St. George's	67							3 75				
Littleton, St. Paul's M	50		10 00	4 00	3 00			3 00				
Longmont, St. Stephen's Mission	72							7 71				
Loveland, All Saints'	48							5 00				
Manitou, St. Andrew's	104							10 00				
Manzanola												
Monte Vista, St. Stephen's	16											
Morrison, St. Michael and All Angels'	18				4 00							
Nevadaville, Christ Ch	20											
Pueblo, Ascension	120			5 00				6 31				
" Holy Trinity	242					32 00		2 81				
" St. James' Mission	25											

COLORADO—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Rocky Ford, St. Matthew's Mission	17	$	$	$	$ 5 15	$	$	$	$	$	$	$
Salida, Ascension	145											
Silver Cliff, St. Luke's Mission	27											
Trinidad, Trinity	120							16 00				
Victor, St. Mark's Mission	30							2 00				
Walsenburg, St. Peter's	20				10 00			12 00				
Miscellaneous						1 48				2 00	152 39	22 00
			79 95	22 00	605 33	57 53	1 08	772 89	3 00	7 00	176 77	160 14

CONNECTICUT.

Apportionment	$26,400 00	Communicants	35,853
Received thereon from Parishes and Individuals (decrease, $1,972.45)	20,812 46	Total Parishes and Missions	188
Received from S. S., $5,070.46; Wo. Aux., $1,124.12		Number giving toward apportionment (decrease, 14)	139
Total offerings for appropriations (decrease, $2,888.27)	$27,007.04	Through S. S., 143; Wo. Aux., 3	
		Total giving in any way (decrease, 2)	166

Ansonia, Christ Ch	570	301 72			155 69							
" Immanuel	257	137 37						5 00				
Bantam, St. Paul's	75	40 00	2 33		37 67			6 50				
Bethany, Christ Ch	56	40 17			20 17			4 34				
Bethel, St. Thomas'	350	125 46			9 15			17 19				
Bethlehem, Christ Ch	33	30 00			15 00			4 00				
Black Hall, Guild Room Mission	36	6 48			6 48							
Bloomfield, St. Andrew's	26	29 16										
Branford, Trinity	259	103 45			87 66			81 00				
Bridgeport, Calvary	62	71 44						10 57				
" Christ Ch	353	286 49										
" Nativity		24 30			2 00			1 86				
" St George's Chapel		133 40										
" St. John's	871	636 49	210 88	50 00	300 89			103 90				
" St. Luke's		87 48										
" St. Paul's	587	234 25										
" Trinity	321	200 39			13 69			19 50				30 00
Bridgewater, St. Mark's	84	40 00			40 00			14 36				
Bristol, Trinity	107	111 29			11 58			31 60				5 00
Broad Brook, Grace	86	38 79										
Brookfield, St. Paul's	140	70 30			23 40			9 10				
" Mission								6 00				
Brooklyn, Trinity	46	34 50	41 02									
Byram, St. John's	43	24 62						3 15				
Canaan, Christ Ch	89	84 88			84 88			14 70				
Cheshire, St. Peter's	111	82 13			82 13			16 51				
Chester, St. Luke's	33	17 49						5 95				
Clinton, Holy Advent	54	38 71			4 41			6 44				
Colchester, Calvary	20	17 17			12 00							
Collinsville, Trinity	167	74 84		4 60	17 48			35 00				
Danbury, St. James'	665	272 16			119 03			100 00				27 00
Danielson, St. Alban's	130	55 16	10 00	6 75				11 00				
Darien, St. Luke's	110	179 73	35 00	35 00				23 80				
Derby, St. James'	250	255 39			255 39			29 32				
Durham, Epiphany	70	17 98			8 60			7 07				
East Berlin, St. Gabriel's	41	24 86			4 00			11 56				
East Haddam, St. Stephen's	50	62 53	5 00	1 00	62 53			18 00				2 00
East Hampton, St. John's								11 00				
East Hartford, St. John's	145	31 26		1 00	37 26			12 50				35 00
East Haven, Christ Ch	39	24 54						4 50				
Easton, Christ Ch		22 27										
Essex, St. John's	115	93 55										
Fairfield, St. Paul's	160	121 33			126 33			46 22				2 00
Farmington, St. James'	68	100 60				5 00	3 00					
Forestville, St. John's	27	11 58			11 58			7 76				45
Glastonbury, St. James'	129	49 16			9 00			14 60				
Greenwich, Christ Ch	440	550 80	300 00	100 00	151 00	75 00						20 00
Groton, Bishop Seabury Memorial	45	29 07						8 00				
Guilford, Christ Ch	133	103 68						50 00				5 00
Hadlyme, Grace Chapel	11	8 26			8 26			5 09				6 00
Hamden, Grace	49	59 53	2 50	2 50	2 00							

CONNECTICUT—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Hartford, Christ Ch.....	750	$762 69	$401 00	$268 20	$681 40	$	$	$127 17	$	$	$	$ 1 00
" Good Shepherd Chapel	400	404 35	5 50	.....	474 50	.....	.....	80 00	.....	.....	.....	15 00
" Grace Chapel, Parkville	281	109 51	.....	.....	.....	.....	.....	30 37	.....	.....	.....	.....
" St. James'.....	200	126 76	.....	.....	126 76	.....	.....	28 04	.....	.....	.....	.....
" St. John's.....	150	364 82	111 50	85 30	.....	.....	.....	.....	.....	.....	.....	.....
" St. Monica's Mission	55	26 32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Thomas'.....	260	171 47	.....	.....	16 92	.....	25 42	.....	.....	.....	.....	.....
" Trinity.....	721	869 45	325 00	177 00	3567 34	.....	.....	475 08	.....	.....	.....	603 25
Hazardville, St. Mary's....	47	41 31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hebron, St. Peter's.....	33	38 71	.....	.....	20 00	.....	.....	2 25	.....	.....	.....	.....
Huntington, St. Paul's....	69	54 67	.....	.....	.....	.....	.....	10 55	.....	.....	.....	.....
Ivoryton, All Saints'.....	49	24 05	.....	.....	32 05	.....	.....	21 20	.....	.....	.....	.....
Kent, St. Andrew's.....	68	42 28	.....	.....	42 28	.....	.....	4 87	.....	.....	.....	.....
Killingworth, Emmanuel.	30	1 13	.....	.....	.....	.....	.....	1 50	.....	.....	.....	.....
Lime Rock, Trinity	69	124 25	.....	.....	124 25	.....	.....	14 00	.....	.....	.....	.....
Litchfield, St. Michael's..	113	171 23	.....	.....	163 87	.....	.....	35 32	.....	.....	.....	.....
Long Hill, Grace.....	70	53 54	.....	.....	31 20	.....	.....	10 96	.....	.....	.....	.....
Marbledale, St. Andrew's..	115	60 00	10 00	10 00	24 55	.....	.....	3 50	.....	.....	.....	.....
Meriden, All Saints' Memorial	468	142 47	.....	.....	2 60	.....	.....	.....	.....	.....	.....	.....
" St. Andrew's....	836	491 91	18 05	17 75	300 84	15 00	25 00	63 93	.....	.....	.....	29 00
Middlefield, St. Paul's....	13	1 45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Middle Haddam, Christ Ch.	69	87 64	.....	.....	101 22	.....	.....	.....	.....	.....	.....	.....
Middletown, Christ Ch...	105	107 24	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
" Holy Trinity Parish	805	665 65	137 75	84 12	443 78	.....	.....	140 09	.....	.....	.....	145 50
" St. Luke's Chapel, Berkeley Divinity School	.....	65 28	.....	.....	65 28	.....	.....	.....	.....	.....	.....	15 00
Milford, St. Peter's.....	176	98 73	2 75	8 75	24 50	.....	20 00	.....	.....	.....	.....	.....
Milton, Trinity.....	15	10 00	1 21	.....	8 79	.....	.....	50	.....	.....	.....	.....
Monroe, St. Peter's.....	50	62 77	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Moosup, St. Peter's.....	27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mystic, St. Mark's.....	134	63 26	.....	.....	17 30	.....	.....	6 00	.....	.....	.....	.....
Naugatuck, St. Michael's.	415	248 18	.....	.....	57 00	.....	.....	.....	.....	.....	.....	.....
New Britain, St. Mark's..	450	270 54	.....	.....	97 35	.....	.....	49 00	.....	.....	.....	.....
New Canaan, St. Mark's..	286	142 64	.....	.....	49 82	.....	.....	28 00	.....	.....	.....	.....
New Haven, All Saints' Chapel	200	71 11	.....	.....	10 00	.....	.....	15 00	.....	.....	.....	2 32
" Ascension	214	51 92	4 00	.....	48 25	.....	.....	19 12	.....	.....	.....	.....
" Christ Ch.....	641	405 40	30 00	.....	425 56	.....	.....	93 06	.....	.....	.....	60 00
" Forbes Chapel	68	371 95	.....	.....	360 00	.....	.....	23 50	.....	.....	.....	.....
" Grace...	256	145 96	.....	.....	43 23	.....	.....	.....	.....	.....	.....	.....
" St. Andrew's Chapel	154	50 38	.....	.....	44 66	.....	.....	21 25	.....	.....	.....	.....
" St. James', Fair Haven	142	134 13	.....	.....	5 00	.....	.....	16 22	.....	.....	.....	.....
" St. James', Westville	158	79 94	.....	.....	.....	.....	.....	41 67	.....	.....	.....	.....
" St. John's.....	285	275 40	.....	.....	55 65	.....	.....	26 00	.....	.....	.....	.....
" St. Luke's.....	199	150 09	.....	.....	.....	.....	.....	6 37	.....	.....	.....	.....
" St. Paul's.....	1229	594 14	.....	.....	632 74	6 00	.....	182 93	.....	.....	.....	58 00
" St. Thomas'...	305	401 03	.....	.....	401 03	.....	.....	31 36	.....	.....	5 00	80 00
" Trinity Ch. and Chapel.	1225	1111 40	148 84	.....	5 00	.....	.....	80 05	.....	.....	.....	183 50
Newington, Grace	50	28 18	.....	.....	.....	.....	.....	13 45	.....	.....	.....	.....
New London, St. James'..	730	460 48	16 01	19 76	152 11	.....	.....	63 14	.....	.....	.....	.....
New Milford, All Saints'..	151	235 00	.....	.....	235 00	.....	.....	40 00	.....	.....	.....	10 00
" St. John's..	407	235 00	6 50	.....	260 50	.....	.....	72 00	10 00	.....	.....	5 00
Newtown, Trinity.....	200	162 32	.....	35 34	126 98	.....	.....	25 43	.....	.....	.....	.....
Niantic, St. John's Chapel	46	10 04	.....	.....	3 00	.....	.....	3 25	.....	.....	.....	.....
Nichols, Trinity.....	27	17 65	.....	.....	10 00	.....	.....	6 00	.....	.....	.....	.....
Noank, Grace Mission....	22	6 80	.....	.....	6 80	.....	.....	.....	.....	.....	.....	.....
Norfolk, Transfiguration.	4	38 07	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
North Branford, Zion....	20	25 92	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Northfield, Trinity.....	14	10 00	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....
Northford, St. Andrew's..	76	42 93	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
North Guilford, St. John's	31	14 17	.....	.....	14 17	.....	.....	7 87	.....	.....	.....	.....
North Haven, St. John's..	224	128 79	.....	.....	128 79	.....	.....	50 47	.....	.....	.....	.....
Norwalk, Christ Ch.....	.....	36 45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Grace.....	477	312 09	.....	.....	100 00	.....	.....	.....	.....	.....	.....	6 50
" St. Paul's.....	536	315 73	.....	.....	73 48	.....	.....	60 50	.....	.....	.....	.....
Norwich, Christ Ch.....	401	380 53	.....	.....	380 53	.....	.....	42 19	.....	.....	.....	106 89
" St. Andrew's...	132	69 33	.....	.....	.....	.....	.....	20 93	.....	.....	.....	.....
" Trinity.....	288	226 80	.....	.....	11 75	35 50	35 50	.....	.....	.....	.....	2 00

CONNECTICUT—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Oakville, All Saints' Chapel	62	$ 12 00	$	$	$	$	$	$ 3 87	$	$	$	$
Oxford, St. Peter's	46	34 99	3 75		16 25							
Pine Meadow, St. John's	65	56 29	3 00	3 00				8 47				
Plainville, Ch. of Our Saviour	80	61 15						19 11				
Plymouth, St. Peter's	115	46 25			14 25			13 85				
Pomfret, Christ Ch	100	189 86			220 66							
Ponsett, St. James'	31	2 02						1 56				
Poquetanuck, St. James'	90	57 91			6 00							
Portland, St. John Baptist's Chapel		18 00	9 00	9 00				8 66				
" Trinity	385	270 84	44 00	44 00	164 84			46 87				
Putnam, St. Philip's	52	32 07			32 07			7 50				16 95
Quaker Farms, Christ Ch.	56	50 22	7 25		19 25			1 00				
Redding, Christ Ch	82	43 74			22 41			11 86				
Ridgefield, St. Stephen's	195	245 51			296 00			23 77				4 65
Riverside, St. Paul's	34	113 90	4 00	4 00		4 00	3 25					
Riverton, St. Paul's	10	3 00			3 00			4 40				
Rockville, St. John's	155	76 86			11 28			19 25				
Round Hill, Calvary	45	27 05						3 60				
Roxbury, Christ Ch	81	50 00			100 00							
Salisbury, St. John's	115	108 37						22 64				
" St. John's School		10 00			10 00							
Sandy Hook, St. John's	117	81 89			30 00		17 50					
Saybrook, Grace	92	97 20	18 00	30 00				18 00				
Seymour, Trinity	311	155 43			29 76			19 50				
Shailerville, St. Paul's M.	6	7 04										
Sharon, Christ Ch	90	99 87			99 87			6 57				
Shelton, Good Shepherd	294	235 71			29 00	5 45	5 00					58 55
South Glastonbury, St. Luke's	107	68 04	10 71		4 65			15 03				
Southington, St. Paul's	75	72 33	10 00	10 00	4 74			3 27				
South Lyme, Cedar Grove Mission	10	2 26										
South Manchester, St. Mary's	782	178 20		38 28				50 00				
South Norwalk, Trinity	495	232 79		50 00				68 18				
Southport, Trinity	130	207 68	47 60	16 20	246 75			40 00				
Stafford Springs, Grace	95	81 00						17 50				
Stamford, Emmanuel Chapel						40 00		7 50				
" St. Andrew's	265	409 69			409 69			50 00				
" St. John's	1050	1012 50	350 00	112 00	795 50	60 00	50 00	178 87				1071 80
" St. Luke's Chapel								34 01		5 00		
Stonington, Calvary	139	72 64			25 00			25 37				18 41
Stratford, Christ Ch	208	113 64			114 00			50 00				
Suffield, Calvary	39	24 21										
Tariffville, Trinity	51	40 50						8 00				
Tashua, Christ Ch	72	38 47			10 00			6 54				
Thomaston, Trinity	160	100 00			32 37		17 38	21 59				
Thompsonville, St. Andrew's	216	113 25			27 65							
Torrington, Trinity	656	300 00			300 00			60 57				
Unionville, Christ Ch	98	65 12			13 44			4 00				
Wallingford, St. Paul's	375	291 51			100 21			36 79				30 00
Warehouse Point, St. John's	186	171 72	70 78	46 70	14 00			27 93				
Washington, St. John's	82	87 72			87 72			10 56				
Waterbury, St. John's	902	762 93	419 39	132 82	210 72			439 41				182 89
" Trinity	886	480 00			105 16		25 00	75 00				75 30
Watertown, Christ Ch	290	300 00			300 00							
" Trinity												1 00
Waterville, St. Paul's	191	104 65		6 78			7 04					
Westbrook, St. Paul's	25	28 83						2 46				
West Hartford, St. James'	50	65 04	38 15	5 35	21 54			8 87				
West Haven, Christ Ch	480	164 43			58 36		43 57					
Weston, Emmanuel	48	20 25			3 68			1 93				
Westport, Christ Ch	195	165 72	22 23	17 49	10 28			25 00				
" Holy Trinity Memorial	344	182 57	50 00	75 00	75 00			60 00				2 00
Wethersfield, Trinity	207	104 57	3 70		12 82		10 00					
Willimantic, St. Paul's	124	73 38			10 12			8 58				
Wilton, St. Matthew's	110	57 34			37 14			6 46				
Windham St. Paul's	21	38 15			23 00							
Windsor, Grace	130	146 77	38 72	25 40	5 00			35 05				
Windsor Locks, St. Paul's	65	48 60										
Winsted, St. James'	326	130 00			130 00			28 18				

CONNECTICUT—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Woodbury, St. Paul's	134	$ 55 64	$	$	$ 35 57	$	$	$ 6 51	$	$	$	$
Yalesville, St. John the Evangelist's	.....	31 67	.....	.....	5 70	.....	.....	8 35	.....	.....	.....	.....
Yantic, Grace	71	87 72	.....	.....	92 56	.....	.....	23 08	.....	.....	.....	.....
Miscellaneous	.....	.....	100 00	.....	37 65	.....	.....	.....	.....	39 50	1064 62	2984 76
			3075 12	1533 09	16204 25	245 95	287 66	4536 85	10 00	44 50	1069 62	6362 07

DALLAS.

Apportionment $1,000 00
Received thereon from Parishes and Individuals (decrease, $17.01) 337 34
Received from S. S., $584.40; Wo. Aux., $203.16
Total offerings for appropriations (decrease, $184.73) $1,124.90

Communicants 3,793
Total Parishes and Missions 59
Number giving toward apportionment (increase, 7) 19
Through S. S., 22; Wo. Aux., 9
Total giving in any way (decrease, 1) 31

Abilene, Heavenly Rest	107	30 00	.....	.....	5 70	.....	.....	.....	4 00	3 35	66	.....
Amarillo, St. Andrew's	63	17 50	.....	.....	6 20	.....	.....	30 00	10 00	.....	10 00	.....
Baird, Holy Cross	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ballinger, All Saints'	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Big Springs, St. Mary-the-Virgin.	58	12 50	.....	.....	.....	.....	.....	16 75	.....	.....	.....	.....
Bonham, Trinity	59	20 00	.....	3 05	20 00	.....	36 37	.....	.....	.....	.....	.....
Bowie, St. Nathaniel's	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brownwood, St. John's	48	15 00	.....	.....	.....	.....	.....	15 90	.....	.....	.....	.....
Childress, St. Luke's	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clarendon, St. John the Baptist's.	48	25 00	.....	10 80	.....	.....	15 00	.....	.....	.....	.....	.....
Clarksville, Christ Ch.	18	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cleburne, Holy Comforter	135	35 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colorado City, All Saints'	44	17 50	.....	.....	13 75	.....	.....	.....	.....	.....	.....	.....
Comanche, St. Matthew's	.....	10 00	.....	.....	33 16	.....	.....	.....	.....	.....	.....	.....
Corsicana, St. John's	131	57 50	17 45	.....	.....	.....	.....	76 48	.....	10 00	.....	6 00
Dalhart, St. Paul's	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dallas, All Saints'	72	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
" Christ Ch., Oak Cliff.	80	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Andrew's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00
" St. Mark's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	450 00
" St. Matthew's	908	262 50	.....	5 00	.....	5 05	.....	140 00	25 00	25 00	4 00	430 53
" The Incarnation	153	37 50	.....	.....	.....	.....	.....	.....	2 70	2 70	.....	25 00
Decatur, Ascension	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Denison, St. Luke's	289	62 50	.....	.....	58 45	.....	.....	.....	.....	.....	.....	.....
Dublin, Trinity	32	7 50	.....	.....	.....	.....	.....	9 78	.....	.....	.....	.....
Ennis, St. Thomas'	39	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Forney, Holy Trinity	21	7 50	.....	.....	.....	.....	.....	4 30	.....	.....	.....	.....
Fort Worth, St. Andrew's.	533	137 50	.....	.....	35 40	.....	.....	46 72	30 00	20 00	4 25	51 83
" Holy Innocents'.	25	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Trinity	41	.....	.....	.....	50 00	.....	.....	60 00	5 00	5 00	.....	.....
Gainesville, St. Paul's	.....	20 00	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
Graham, Holy Spirit	17	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Saline, St. John's	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenville, St. Paul's	42	12 50	2 00	2 06	.....	.....	.....	10 70	.....	.....	.....	.....
Hamilton, St. Mary's	30	5 00	.....	.....	4 50	.....	.....	18 00	.....	.....	.....	.....
Henrietta, St. Alden's	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hillsboro, St. Mary's	41	17 50	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....
Honey Grove, St. Mark's.	18	7 50	.....	.....	.....	.....	.....	2 75	.....	.....	.....	.....
Kaufman, Our Merciful Saviour	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
McKinney, St. Peter's	62	15 00	4 00	3 00	4 10	.....	.....	.....	.....	.....	.....	.....
Mineola, Grace	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mineral Wells, Good Shepherd	.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
Morgan, St. Peter's	5	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Pleasant, St. James'	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Paris, Holy Cross	126	50 00	.....	.....	3 50	.....	.....	14 00	5 00	5 00	.....	.....
Sherman, St. Stephen's	155	45 00	.....	.....	25 22	.....	.....	21 81	.....	.....	.....	.....
Sulphur Springs, St. Philip's	21	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Terrell, Good Shepherd	109	30 00	.....	.....	10 00	.....	.....	16 00	.....	.....	.....	.....
Texarkana, St. James'	272	87 50	.....	.....	.....	.....	.....	.....	.....	2 00	.....	2 89
Thurber, St. John's	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waxahachie, St. Paul's	17	12 50	.....	.....	.....	.....	.....	4 00	.....	.....	.....	.....
Weatherford, All Saints'	27	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WichitaFalls, Good Shep'd	48	17 50	.....	.....	.....	.....	.....	12 79	.....	.....	.....	.....
Miscellaneous	.....	.....	.....	.....	.....	.....	.....	.....	2 50	2 00	25 00	25 00
			23 45	23 91	289 98	5 05	51 37	527 98	84 20	75 05	43 91	1041 25

DELAWARE.

Apportionment.....$2,000 00
Received thereon from Parishes and Individuals (decrease, $672.75)..... 1,349 17
Received from S. S., $691.34; Wo. Aux., $370.00
Total offerings for appropriations (decrease, $1,035.00).....$2,410.51

Communicants.....3,774
Total Parishes and Missions..... 35
Number giving toward apportionment (decrease, 16)..... 20
Through S. S., 22; Wo. Aux., 9
Total giving in any way (decrease, 14) 25

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Brandywine Hundred, Grace	.....	$	$	$	$ 7 50	$	$	$	$	$	$	$
Bridgeville, St. Mary's Mission	25	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Camden, St. Paul's	130	.....	.....	.....	.....	.....	.....	6 75	.....	.....	.....	2 00
Dover, Christ Ch		.....	.....	.....	25 12	.....	.....	30 29	.....	5 00	15 00	10 00
Christiana Hundred, Christ Ch.	137	.....	.....	.....	.....	.....	.....	.....	*	.....	5 00	20 00
Claymont, Ascension	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clayton, Trinity	27	.....	.....	.....	15 06	.....	.....	4 83	.....	.....	.....	5 00
Delaware City, Christ Ch.	74	.....	.....	.....	10 50	.....	.....	26 62	.....	.....	15 00	4 00
Delmar, All Saints' Mission	37	.....	.....	.....	5 00	.....	.....	5 75	.....	.....	.....	.....
Ellis Grove, St. Andrew's.	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Georgetown, St. Paul's	68	.....	.....	.....	.....	.....	.....	15 63	.....	.....	.....	1 00
Indian River, St. George's	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laurel, St. Philip's	103	.....	.....	.....	15 00	.....	.....	22 00	.....	.....	.....	.....
Lewes, St. Peter's	108	.....	.....	.....	13 92	.....	25 00	2 57	.....	.....	.....	.....
Little Creek, St. Mary's	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Little Hill, St. John's	26	.....	.....	.....	5 00	.....	.....	3 25	.....	.....	.....	.....
Long Neck, Trinity	16	.....	.....	.....	5 00	1 75	1 75	.....	.....	.....	.....	.....
Marshallton, St. Barnabas' Mission.	42	.....	.....	.....	26 00	.....	.....	.....	.....	.....	.....	.....
Middletown, St. Anne's	170	.....	.....	.....	5 00	.....	.....	43 65	.....	.....	15 00	15 00
Milford, Christ Ch.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Herrington, St. Stephen's Chapel	72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Millsboro', St. Mark's	26	.....	.....	.....	10 00	9 70	9 70	.....	.....	.....	.....	.....
Milton, St. John Baptist's	20	.....	.....	.....	.....	.....	.....	5 35	.....	.....	.....	.....
Newark, St. Thomas'	101	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00
New Castle, Immanuel	247	.....	10 00	20 00	40 40	.....	.....	27 50	.....	.....	.....	25 00
Newport, St. James'	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Seaford, St. Luke's	131	.....	.....	.....	15 00	.....	.....	11 97	.....	.....	1 00	5 00
Smyrna, St. Peter's	123	.....	10 50	.....	3 00	.....	.....	21 60	.....	.....	.....	15 00
Stanton, St. James'	55	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wilmington, Calvary	271	.....	.....	.....	.....	.....	.....	12 00	.....	.....	5 00	5 00
" Holy Trinity, Old Swedes	227	.....	.....	.....	.....	.....	.....	15 00	.....	.....	.....	5 00
" Immanuel, Highlands	118	.....	115 18	19 23	.....	36 76	13 97	13 77	.....	.....	.....	20 50
" St. Andrew's	447	.....	164 47	191 95	.....	.....	50 00	94 18	.....	.....	32 00	16 50
" St. John's	340	.....	.....	.....	230 00	.....	.....	80 00	.....	.....	10 00	15 00
" St. Matthew's	37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Michael's	69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Trinity	497	.....	* 97 60	59 95	123 79	.....	50 00	50 00	.....	.....	40 00	132 80
Miscellaneous	.....	.....	.....	.....	100 00	.....	.....	.....	3 00	186 00	38 00	167 25
			397 75	291 13	660 29	48 21	150 42	492 71	3 00	191 00	176 00	469 05

DULUTH.

Apportionment.....$ 800 00
Received thereon from Parishes and Individuals (decrease, $173.39).....1,357 36
Received from S. S., $770.85; Wo. Aux., $198.82
Total offerings for appropriations (decrease, $3.62) $2,327.03

Communicants.....3,255
Total Parishes and Missions..... 64
Number giving toward apportionment (increase, 1)..... 57
Through S.S., 36; Wo. Aux., 2
Total giving in any way (increase, 3) 62

Aitkin, St. Johannes' M.	12	4 20	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Alexandria, Emmanuel	30	10 50	.....	.....	1 50	.....	.....	6 25	.....	.....	.....	.....
Ashley, St. John's	.....	.....	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....
Beaulieu, Epiphany	25 00	6 25	.....	.....	6 25	.....	.....	5 25	.....	.....	.....	.....
Bena, Mission	18 00	4 50	.....	.....	4 50	.....	.....	3 84	.....	.....	.....	.....
Bend of River, St. Philip's	20	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....

* For contributions to the American Church Missionary Society see Appendix.

DULUTH—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Benidji, St. Bartholomew's M.	.....	$	$	$	$ 2 85	$	$	$ 12 00	$	$	$	$
Brainerd, St. Paul's.....	52	18 20	.....	.....	18 20	.....	.....	20 85	.....	.....	.....	.....
Breckenridge, St. Paul's.	24	8 40	.....	.....	8 40	.....	.....	.....	.....	.....	.....	.....
Brown'sValley, St. Luke's	11	3 85	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Cass Lake, Prince of Peace	15	3 75	.....	.....	3 75	.....	.....	8 41	.....	.....	.....	.....
" St. Peter's.....	20	7 00	.....	.....	7 00	.....	.....	20 00	.....	.....	.....	.....
Cloquet, St. Andrew's Mission	90	31 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Crookston, Christ Ch.....	82	28 70	.....	.....	30 70	.....	.....	.....	.....	.....	.....	.....
Detroit, St. Luke's Mission	33	11 55	.....	.....	2 00	5 00	12 00	.....	.....	.....	.....	.....
Duluth, Holy Apostles', West	62	21 70	.....	.....	21 70	.....	.....	.....	.....	.....	.....	.....
" St. John's M., Lakeside	60	21 00	.....	.....	22 00	.....	.....	.....	.....	.....	.....	.....
" St. Luke's M., 19th Ave.	80	28 00	.....	.....	29 00	.....	.....	.....	.....	.....	.....	.....
" St. Paul's.....	586	205 10	.....	.....	250 00	.....	.....	150 00	25 00	25 00	15 00	.....
" St. Peter's (Swedish)	24	6 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
" Trinity	.....	54 95	.....	.....	225 95	.....	.....	140 00	10 00	.....	.....	.....
Eagle Bend, Emmanuel..	73	18 25	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
East Grand Forks, All Saints'	12	4 20	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Eveleth, St. John's.....	40	14 00	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....
Fergus Falls, St. James'..	80	28 00	.....	.....	.....	.....	.....	39 00	.....	.....	.....	.....
Glenwood, St. Paul's.....	20	7 00	.....	.....	8 00	.....	.....	2 20	.....	.....	.....	.....
Graceville, Gethsemane..	19	6 65	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Grand Rapids, Holy Communion Miss'n	25	8 75	.....	.....	10 00	.....	.....	10 00	.....	.....	.....	.....
Hallock, St. John's Mission	57	19 95	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hibbing, Christ Ch. M...	30	9 50	.....	.....	9 50	.....	.....	16 41	.....	.....	.....	.....
Hinckley, Trinity.....	.....	.....	.....	.....	85	.....	.....	.....	.....	.....	.....	.....
International Falls, Holy Trinity	21	.....	.....	.....	3 00	.....	.....	11 60	.....	.....	.....	.....
Lake Park, St. John's....	.....	.....	.....	.....	.....	.....	.....	1 32	.....	.....	.....	.....
Leech Lake, Good Shepherd Mission	16	4 00	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Lester Park, St. John's...	.....	.....	.....	.....	.....	.....	.....	30 00	.....	.....	.....	.....
Little Falls, Our Saviour..	60	21 00	.....	.....	1 00	.....	.....	8 50	.....	.....	.....	.....
Melrose, Trinity Mission..	7	2 45	.....	.....	1 40	.....	.....	10 00	.....	.....	.....	.....
Mentor, Good Physician.	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Milaca, Mission.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Moorhead, St. John's....	72	25 20	.....	.....	25 20	.....	.....	35 00	.....	.....	.....	.....
Mora, Mission.....	.....	.....	.....	.....	17	.....	.....	.....	.....	.....	.....	.....
Onigum, St. John's Memorial	20	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Ortonville, St. John's.....	30	10 50	.....	.....	1 50	.....	.....	.....	.....	.....	.....	.....
Paynesville, St. Stephen's	24	8 40	.....	.....	8 73	.....	.....	30 00	.....	.....	.....	.....
Pine City, Mission.....	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....
Pine Point, Breck Memorial Mission	50	12 50	.....	.....	12 50	3 00	3 00	4 00	.....	.....	.....	.....
Princeton, Hope Ch.....	.....	.....	.....	.....	6 20	.....	.....	.....	.....	.....	.....	.....
Red Lake, St.John's-in--the-Wilderness M	47	11 75	.....	.....	11 75	.....	.....	10 50	.....	.....	.....	.....
Redby, St. Antipas'.....	25	6 25	.....	.....	6 25	.....	.....	5 27	.....	.....	.....	.....
Royalton, Grace.....	25	8 75	.....	.....	8 75	.....	.....	5 00	.....	.....	.....	.....
Sauk Centre, Good Samaritan	54	18 40	.....	.....	10 50	.....	.....	.....	.....	.....	.....	.....
Sauk Rapids, Grace	20	7 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
St Cloud, St. John's.....	148	51 80	.....	.....	51 80	.....	.....	.....	.....	.....	.....	.....
Staples, St. Alban's M.....	45	8 75	.....	.....	1 60	.....	.....	.....	.....	.....	.....	.....
St. Vincent; Christ Ch....	25	8 75	.....	.....	1 15	.....	.....	4 40	.....	.....	.....	.....
Tower, St. Mary's Mission	20	7 00	.....	.....	7 00	.....	.....	14 00	.....	.....	.....	.....
Twin Lakes, Samuel Memorial Mission	20	5 00	.....	.....	5 00	.....	.....	16 54	.....	.....	.....	.....
Two Harbors, St. Paul's Mission	11	3 85	.....	.....	3 85	.....	.....	3 00	.....	.....	.....	.....
Virginia, St. Paul's Miss'n	45	15 75	.....	.....	15 75	.....	.....	20 00	.....	.....	.....	.....
Wadena, St. Helen's.....	50	17 50	.....	.....	23 50	.....	.....	16 65	.....	.....	.....	.....
Warroad, Mission	.....	.....	.....	.....	1 50	.....	.....	.....	.....	.....	.....	.....
WhiteEarth,St.Columba's	90	22 50	.....	.....	42 60	.....	2 00	5 16	.....	.....	.....	.....
Williams, St. James'.....	.....	.....	.....	.....	1 50	.....	.....	4 00	.....	.....	.....	.....
Willow River, St. Jude's..	13	4 55	.....	.....	4 55	.....	.....	64 70	.....	.....	.....	.....
Miscellaneous.....	.....	.....	407 21	.....	.....	.....	.....	.....	20 00	13 00	90 82	20 50
			407 21		950 15	8 00	17 00	745 85	55 00	38 00	105 82	20 50

EAST CAROLINA.

Apportionment.....$ 800 00
Received thereon from Parishes and Individuals (increase, $253.26)..... 1,147 07
Received from S. S., $1,438.94; Wo. Aux., $272.16
Total offerings for appropriations (increase, $150.86).....$2,858.17

Communicants.....4,460
Total Parishes and Missions.....65
Number giving toward apportionment (increase, 6).....50
Through S. S., 41; Wo. Aux., 12
Total giving in any way (increase, 5) 60

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Atkinson, St. Thomas'....	15	$	$	$	$ 3 00	$	$	$	$	$	$	$
Aurora, Chapel of the Cross	66	10 00			10 00							
Avoca, Holy Innocents' Mission		5 00			5 00							
Ayden, St. James' Mission	24	2 00			6 35							
Bath, St. Thomas'.....	110	5 00			5 00			7 00				
Beaufort, St. Paul's.....	94	12 50			10 00			21 50				
Beaufort Co., St. James', Bellhaven	59	5 00						10 00				
" St. John's, Durham Creek	29	5 00			5 00		9 56					
" Trinity, Chocowinity.	29	10 00			10 00			10 66				
" Zion, Bunyan.....	161	10 00						19 00				
Camden, St. Joseph's.....								1 76				
Clinton, St. Paul's.....	40	15 00										
Columbia, St. Andrew's...	22				87			1 00				
Craven Co., St. Thomas'..		5 00										
Creswell, Christ Ch.....								3 73				
Cumberland Co., St. Thomas'	15	5 00			5 66							
Edenton, St. John Evangelist's M.	37	5 00			2 50			5 00				
" St. Paul's.....	108	50 00			54 11			69 64		3 75	49 81	2 00
Elizabeth City, Christ Ch.	141	35 00		100 00	35 00			112 42			3 00	
" " St. Philip's	26				2 00			5 00				
Faison, St. Gabriel's M...	9	5 00			5 00							
Farmville, Emmanuel....								8 75				
Fayetteville, St. John's..	475	75 00			75 00			146 64		10 00	5 00	20 00
" St. Joseph's.....	97	10 00			10 00							
" St. Philip's Chapel								3 39				
Gatesville, St. Mary's....	29	10 00			10 00			1 95				
Goldsboro, St. Stephen's.	142	25 00			6 00					2 00	2 60	
Greenville, St. Paul's.....	79	15 00			15 00			22 60				
Hamilton, St. Martin's...	48	5 00			12 15							
Hertford, Holy Trinity...	90	25 00			25 00			28 83	11 00	2 00		
Hope Mills, Christ Ch....	50	5 00			5 03			2 75				
Hyde Co., St. George's ...	45	10 00										
Kinston, St. Augustine's..	15				5 00							
" St. Mary's.....	74	20 00			20 00	10 00	10 00	20 00				
Lake Waccamaw, Miss'n..	7	5 00			5 00							
Lenoir Co., Holy Innocents'	51	5 00			5 00			11 00				
Maxton, St. Matthew's M.	7	2 50			2 50							
Murfreesboro', St. Barnabas'	7	5 00			3 54							
Newbern, Christ Ch.....	324	100 00			105 00			73 67		6 00	3 00	
" St. Cyprian's.	100	10 00			10 00							
Pitt Co., St. John's.....	80	10 00						6 17				
Plymouth, Grace.....	36	10 00			10 00							
Roxobel, St. Mark's M....	15	5 00			5 00			17 18				
Scuppernong, St. David's, Creswell	54	10 00			7 09				3 75	1 25		
Snow Hill, St. Barnabas' Mission	19	7 50			7 50							
Southport, St. Philip's...	21		5 87			5 81						
Stonewall, Bay River M..		2 00										
Sunbury, St. Peter's.....					3 69							
Trenton, Grace Mission..	18	5 00			2 00			2 00				
Vanceboro, St. Paul's....	35	5 00										
Washington, St. Peter's..	269	70 00			70 00			132 38	2 00	8 00	7 00	2 50
" Co., St. Luke's, Roper	46	10 00			10 00			7 92				
" " St. Paul's...	16				5 70							
Weeksville, St. John's M.		2 00						3 37				
Williamston, Advent.....	39	10 00			58 10			37 12			10 00	
Wilmington, Good Shepherd Mission	156	5 00			5 00			50 00				
" St. James'...	539	250 00			240 00			371 22		80 00		214 57

EAST CAROLINA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Wilmington, St. John's	.....	$ 37 50	$	$	$ 21 90	$	$	$ 65 00	$	$ 15 00	$ 27 00	$ .....
" St. Mark's	224	10 00	.....	.....	11 00	.....	5 00	5 00	.....	.....	.....	10 00
" St. Paul's	72	25 00	.....	.....	25 00	.....	.....	10 17	.....	.....	10 00	.....
Windsor, St. Thomas'	54	10 00	.....	.....	10 00	.....	.....	25 84	.....	.....	.....	.....
Winterville, St. Luke's	.....	.....	.....	.....	.....	.....	.....	27 00	.....	.....	.....	.....
Winton, St. John's Miss'n	22	5 00	.....	.....	5 00	.....	.....	10 00	.....	.....	.....	.....
Woodville, Grace	26	5 00	.....	.....	10 13	.....	.....	34 32	.....	.....	.....	.....
Yeatesville, Mission	.....	.....	.....	.....	.....	.....	.....	1 25	.....	.....	.....	.....
Miscellaneous	.....	.....	* 5 00	2 00	73 38	.....	.....	6 34	.....	.....	10 00	62 60
			10 87	102 00	1034 20	15 81	24 56	1398 57	16 75	128 00	127 41	311 67

EASTON.

Apportionment	$1,000 00	Communicants	3,893
Received thereon from Parishes and Individuals (decrease, $1.34)	604 75	Total Parishes and Missions	65
Received from S. S., $554.46; Wo. Aux., $348.06		Number giving toward apportionment (decrease, 4)	21
Total offerings for appropriations (increase, $182.03)	$1,507.27	Through S. S., 34; Wo. Aux., 23	
		Total giving in any way (increase, 7), 45	

Caroline County.												
Holy Trinity Parish, Holy Trinity, Greensboro'	35	.....	.....	.....	.....	.....	.....	19 08	.....	.....	.....	.....
St. John's Parish, St. John's, Hillsboro'	61	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
St. Mary's White Chapel Parish, Christ Ch., Denton	87	.....	.....	.....	.....	.....	.....	10 00	92	92	.....	.....
Cecil County.												
Augustine Parish, Good Shepherd, Chesapeake City	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
North Sassafras Parish, St. Stephen's, Earleville	98	.....	.....	.....	20 00	10 00	10 00	.....	.....	.....	8 00	.....
St. Stephen's Chapel, Cecilton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. James' Parish, St. James', Port Deposit	74	.....	.....	.....	.....	.....	.....	9 26	.....	.....	13 60	.....
North Elk Parish, St. Mary's, North East	100	.....	.....	.....	15 38	.....	.....	1 35	.....	.....	.....	.....
St. Mark's Chapel, Perryville	.....	.....	.....	.....	.....	.....	.....	3 32	.....	.....	.....	.....
St. John's, near North East	.....	.....	.....	.....	.....	.....	.....	3 70	.....	.....	50	5 00
Trinity Parish, Trinity, Elkton	133	.....	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....
St. Andrew's, Goldsborough Memorial	.....	.....	.....	.....	30 18	.....	.....	6 28	.....	.....	2 50	.....
	.....	.....	.....	.....	5 45	.....	.....	3 51	.....	.....	.....	.....
Dorchester County.												
Dorchester Parish, Trinity, Church Creek	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grace, Taylor's Island	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Great Choptank Parish, Christ Ch., Cambridge	346	.....	55 00	32 00	.....	.....	.....	31 43	5 00	.....	7 00	.....
St. Paul's Parish, St. Paul's, Vienna	44	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 30	.....
St. Stephen's Parish, East New Market	74	.....	.....	.....	.....	.....	.....	2 50	.....	.....	3 00	.....
Kent County.												
Chester Parish, Emmanuel, Chestertown	160	.....	.....	.....	.....	.....	.....	.....	.....	10 00	5 00	12 7
I. U. Parish, Christ Ch., Fairlee	57	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 10	.....
North Kent Parish, St. Clement's, Massey's	48	.....	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....
Holy Cross Chapel, Millington	.....	.....	.....	.....	11 11	.....	.....	8 70	.....	.....	5 00	.....
	.....	.....	.....	.....	4 32	.....	.....	4 20	.....	.....	.....	.....

* For contributions to the American Church Missionary Society see Appendix.

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
EASTON—*Continued.*												
Shrewsbury Parish	49	$	$	$	$	$	$	$	$	$	$	$
Shrewsbury Ch., Locust Grove					18 00				65 00			15 00
St. Andrew's Chapel, Galena												
St. Paul's Parish, St. Paul's, Fairlee	156				2 22			8 00			5 00	
Queen Anne's County.												
Christ Ch. Parish, Christ Ch., Stevensville	36			14 10	17 84			9 07				
St. Luke's Parish	137											
St. Luke's, Church Hill.					35 50			29 39			4 00	3 50
St. Andrew's Chapel, Sudlersville												
St. Paul's Parish, St. Paul's, Centreville	180				41 00			71 23			8 00	6 00
Wye Parish	67							44 20				
St. Luke's, Wye Mills					28 16							
St. Luke's Chapel, Queenstown								2 83			4 67	
Somerset County.												
Coventry Parish	56											
St. Mark's, Kingston												
St. Stephen's, Upper Fairmont												
Somerset Parish,	138				15 00							
St. Andrew's, Princess Anne								27 50			8 00	
All Saints', Monie								25 81				
St. Bartholomew's Parish	86											
St. John's, Crisfield												
St. Paul's, Marion												
Wicomico Parish, Grace, Mt. Vernon	45				14 18			11 00				
Talbot County.												
Trinity Cathedral, Easton	143				10 00						1 00	
Holy Trinity, Oxford	105				6 00			17 96				3 00
All Saints' Parish	92											
All Saints', Longwood								13 80				
Good Shepherd Chapel, Cordova								4 84				
Miles River Parish,	38											
St. John's, near Tunis												
All Faith Chapel, Tunis								6 96				
St. Michael's Parish	156											
Christ Ch.												
St. Michael's, Claiburne												
Holy Innocents' Chapel											1 50	
St. Paul's Chapel, Royal Oak												
St. Peter's Parish, Christ Ch., Easton	225				52 50		20 00	76 32	2 00	10 00	15 00	6 00
Whitemarsh Parish, St. Paul's, Trappe	63											
Coventry Parish, Easton.	56				10 00			7 00				
Wicomico County.												
Salisbury Parish	224											
St. Peter's, Salisbury					53 50			11 50			10 00	
Spring Hill Parish	138											
St. Paul's, Spring Hill												
St. Philip's Chapel, Quantico												
Mission at Mardela Springs												
Stepney Parish,	33											
St. Bartholomew's, Green Hill												
St. Mary's Chapel, Tyaskin												
Worcester County.												
All Hallows' Parish,	81											
All Hallows', Snow Hill.									2 00		11 30	
Holy Cross Chapel, Stockton								2 50				

EASTON—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
St. Mary's Parish.....		$	$	$	$	$	$	$	$	$	$	$
St. Mary's, Pocomoke City	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Worcester Parish.....	177	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's, Berlin.	.....	.....	.....	.....	7 56	.....	.....	32 22	.....	.....	8 00	.....
St. Martin's Chapel, St. Martin's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's-by-the-Sea, Ocean City	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous	.....	.....	.....	.....	105 75	.....	.....	.....	.....	10 00	115 75	241 50
			55 00	46 10	503 65	10 00	30 00	514 46	74 92	30 92	242 22	292 75

FLORIDA.

Apportionment.....$1,400 00
Received thereon from Parishes and Individuals (increase, ——)..... 1,400 00
Received from S. S., $214.85; Wo. Aux., $130.00
Total offerings for appropriations (decrease, $44.77)..... $1,744.85

Communicants 3,985
Total Parishes and Missions 56
Number giving toward apportionment (increase, 2)..... 36
Through S. S., 15; Wo. Aux., —
Total giving in any way (——) 38

Alton, Mission.....	10	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Apalachicola, Trinity.....	113	56 50	.....	.....	50 00	.....	.....	30 00	.....	.....	.....	.....
Carrabelle, Ascension....	6	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cedar Key, Christ Ch.....	12	6 00	.....	.....	10 50	.....	.....	.....	.....	.....	.....	.....
Crescent City, Holy Comforter	33	16 50	.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....
De Funiak Springs, St. Agatha's Mission	17	8 50	.....	.....	.....	.....	.....	1 79	.....	.....	.....	.....
Federal Point, St. Paul's.	12	6 00	.....	.....	1 50	.....	.....	.....	.....	.....	.....	.....
Fernandina, Good Shepherd	46	23 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Peter's.....	118	59 00	.....	.....	59 00	.....	.....	22 30	.....	.....	.....	35 60
Fort George, St. George's	30	15 00	.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....
Fulton, Our Saviour.....	4	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gainesville, Holy Trinity.	145	72 50	.....	.....	72 50	.....	.....	32 01	.....	.....	.....	.....
" St. Augustine's M.	16	8 00	.....	.....	9 00	.....	.....	5 00	.....	.....	.....	.....
Green Cove Springs, St. Mary's	25	12 50	.....	.....	12 50	.....	.....	.....	.....	.....	.....	4 00
Hibernia, St. Margaret's.	7	3 50	.....	.....	3 50	.....	.....	.....	.....	.....	.....	.....
High Springs, St. Bartholomew's M.	11	5 50	.....	.....	17 11	.....	.....	.....	.....	.....	.....	.....
Huntington, All Saints'...	30	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Interlachen	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Jacksonville, Good Shep'd	285	142 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Andrew's.	217	108 50	.....	.....	.....	.....	20 23	.....	.....	.....	.....	.....
" St. John's....	938	469 00	.....	50 00	143 75	.....	.....	.....	.....	.....	.....	25 00
" St. Philip's M	110	55 00	.....	.....	55 00	.....	.....	.....	.....	.....	.....	.....
" St. Stephen's.	44	22 00	.....	.....	3 50	.....	.....	3 19	.....	.....	.....	5 00
Lake City, St. James'.....	49	24 50	.....	.....	42 16	.....	.....	.....	.....	.....	.....	.....
Live Oak, St. Luke's M...	42	21 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lloyds, St. Clement's.....	12	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lone Star, Good Shepherd	2	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Macclenny, St. James' M.	12	6 00	.....	.....	2 14	.....	.....	.....	.....	.....	.....	.....
Madison, St. Mary's.....	6	3 00	.....	.....	9 24	.....	.....	.....	.....	.....	.....	.....
Mandarin, Our Saviour...	12	6 00	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Marianna, St. Luke's.....	40	20 00	.....	.....	22 00	.....	.....	.....	.....	.....	.....	.....
Melrose, Trinity.....	15	7 50	.....	.....	13 50	.....	.....	.....	.....	.....	.....	.....
Milton, St. Mary's.....	19	9 50	.....	.....	24 75	.....	.....	3 60	.....	.....	.....	.....
Monticello, Christ Ch	49	24 50	.....	.....	22 60	.....	.....	13 71	.....	.....	.....	.....
New Berlin, Our Merciful Saviour	22	11 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Orange Park, Grace.....	4	2 00	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Pablo Beach, St. Paul's-by-the-Sea	8	4 00	.....	.....	5 25	.....	.....	1 30	.....	.....	.....	.....
Palatka, St. Mark's.....	143	71 50	.....	.....	5 50	.....	.....	.....	.....	.....	.....	.....
" St. Mary's.....	36	18 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pensacola, Christ Ch.....	406	203 00	.....	.....	203 00	.....	.....	35 00	.....	.....	.....	.....
" St. Cyprian's.....	67	33 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Katherine's....	100	50 00	.....	.....	21 33	.....	.....	29 84	.....	.....	.....	.....
Quincy, St. Paul's Miss'n.	50	25 00	.....	.....	20 75	.....	.....	5 82	.....	.....	.....	.....
San Mateo, St. Matthew's.	9	4 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Arlington, St. Paul's	11	5 50	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
South Jacksonville, All Saints'	40	20 00	.....	.....	20 00	.....	.....	5 33	.....	.....	.....	.....
Starke, St. Mark's.....	16	8 00	.....	.....	13 00	.....	.....	5 73	.....	.....	.....	.....

FLORIDA—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
St. Augustine, St. Cyprian's	43	$ 21 50	$	$	$ 10 26	$	$	$	$	$	$	$
" Trinity	222	111 00			437 00							
St. Nicholas, Emmanuel	15	7 50			6 00							
Tallahassee, St. John's	183	91 50										
" St. Michael and All Angels'	12	6 00										
Waldo, St. Paul's	20	10 00			6 66							
Warrington, St. John's	45	22 50										
Welaka, Emmanuel	16	8 00										
Wewahitchka, St. John the Baptist's	8	4 00										
Miscellaneous					1 00				30 00	30 00	70 00	13 00
				50 00	1350 00		20 23	194 62	30 00	30 00	70 00	82 60

FOND DU LAC.

Apportionment.....$1,600 00
Received thereon from Parishes and Individuals (decrease, $22.92).....287 64
Received from S. S., $257.76; Wo. Aux., $48.08
Total offerings for appropriations (decrease, $52.32).....$593.48

Communicants.....5,033
Total Parishes and Missions.....51
Number giving toward apportionment (decrease, 8).....13
Through S. S., 19; Wo. Aux., —
Total giving in any way (decrease, 6) 23

Abbotsford	17	4 80										
Algoma, St. Agnes-by-the-Lake Mission	67	21 36						10 00				
Amherst, St. Olaf's M	32	4 40										
Antigo, St. Joseph's M	30	17 00		10 00	7 60			3 00				
Appleton, All Saints'	181	69 24	25 00									
Ashland, St. Andrew's	161	94 88						7 50				
Bayfield, Christ Ch. M	27	15 40										
Berlin, Trinity	27	22 84						1 25				
Big Suamico, St. Paul's M.	24	4 00						3 03				
Chilton, Grace Mission	24	6 80										
Crandon, St. Clements	12	3 20										
Duvall, St. Mary's	38	2 80										
Eagle River	10	1 60										
Florence, St. John's	6	2 40										
Fond du Lac, St. Paul's Cathedral	409	186 00		1 00	94 76			31 30				
" Grafton Hall												5 00
" St. Michaels, North	18	5 60										
Gardner, Precious Blood Mission	89	7 20			5 00	2 00						
Grand Rapids, St. John's Mission	64	29 00						9 77				
Green Bay, Christ Ch.	254	79 88	15 00									
Hayton, St. Michael and All Angels' Miss'n	11	6 40										
Jacksonport, Holy Nativity Mission	39	3 60			11 00			3 86				
Kaukauna, All Saints'	29	16 00										
Manitowoc, St. James'	125	48 52										
Marinette, St. Paul's M.	176	69 96										
Marshfield, St. Alban's M.	44	25 43			25 00			10 00				
Medford, St. Mary's M	48	15 00										
Menasha, St. Stephen's M	50	27 76	10 00					10 67				
Merrill, Ascension Miss'n.	64	18 76										
Mosinee, St. James' Miss'n	33	7 60										
Neillsville, St. Luke's	8	2 00			2 00							
New London, St. John the Evangelist.	47	22 60										
Oakfield, St. Mary the Virgin.	32	14 00										
Oconto, St. Mark's Miss'n	185	44 68						4 79				
Omro, St. Paul's Mission.	20	7 00										
Oneida, Hobart Ch	450	17 40			28 55							20 00
Oshkosh, St. Paul's	32	13 00					4 10					
" Trinity	550	192 32		5 00	20 00			100 00				
Plymouth, St. Paul's	106	40 64				5 92						
Rhinelander, St. Augustine's Miss'n	78	49 36	5 50					13 25				
Ripon, St. Peter's	175	61 48										

FOND DU LAC—*Con'd.*	Communicants.	Apportionment	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Shawano, St. John's	17	$18 00	$	$	$	$	$	$	$	$	$	$
Sheboygan, Grace	129	69 60										
" Falls, St. Peter's M	64	21 88			22 23			21 70				
Stevens'Point, Intercess'n	489	67 24						10 00				
Tomahawk, St. Barnabas' Mission	37	16 60						5 62				
Washburn, St. John's M	20	4 60										
Waupauca, St. Mark's	117	47 76										
Waupun, Trinity Mission	110	25 64										5 00
Wausau, St. John's	100	58 08										
Westboro', St. Philip's	54	14 60										
Miscellaneous											48 08	1 00
			55 50	16 00	216 14	7 92	4 10	245 74			48 08	31 00

GEORGIA.

Apportionment	$3,041 00	Communicants	4,550
Received thereon from Parishes and Individuals (decrease, $329.18)	1,645 85	Total Parishes and Missions	51
Received from S. S., $495.81; Wo. Aux., $266.75		Number giving toward apportionment (decrease, 13)	20
Total offerings for appropriations (increase, $760.06)	$2,408.41	Through S. S., 26; Wo. Aux., 7	
		Total giving in any way (decrease, 12)	30

Abbeville	1	5 00										
Albany, St. Paul's	203	150 00						19 26				
Americus, Calvary	67	100 00	18 45	17 15	64 40			19 58				
Augusta, Atonement	99	75 00			75 00			25 00	3 00			5 00
" Christ Ch., Harrisburg	117	25 00										
" Good Shepherd, Summerville	234	250 00						65 00	3 00	8 00		60 00
" Redeemer, Bayvale	14	3 00										
" St. Andrew's, Woodlawn	6	5 00										
" St. Mary's	46	20 00	2 00					3 00				
" St. Paul's	453	500 00			100 00			125 00	8 00	2 00		25 00
Bainbridge, St. John's	43	75 00						1 20				
Belfast		10 00										
Bexley		1 00										
Blackshear, All Saints'	6	3 00										
Brunswick, St. Athanasius'	204	40 00			40 00							
" St. Jude's	55	10 00						4 37				
" St. Mark's	306	150 00		6 81	11 01			6 63				
Burroughs, St. Bartholomew's	196	10 00										
Camden Co., Missions	47	25 00										
Cordele, Christ Ch	29	10 00			10 00			10 17				
Cuthbert, Epiphany	13	5 00										
Darien, St. Andrew's	84	40 00						7 56				
" St. Cyprian's	115	15 00	1 60	50	1 30			10 33				
Douglas, St. Andrew's M.	7	10 00			10 00							
Dublin, Christ Ch	19	10 00										
Fitzgerald, St. Matthew's	33	15 00						7 00				
Frederica, Christ Ch	95	50 00										
Grovetown, Heavenly Rest	8	5 00			5 00			40				
Hawkinsville, St. Luke's	27	25 00	71					6 76				
Jesup, St. Paul's	12	5 00										
Lumber City	3	1 00										
McRae, St. Timothy's	8	3 00										
Pennick, Good Shepherd	21	5 00			3 00			5 00				
Pincora, Holy Trinity	26	5 00										
Pooler, St. James'	15	5 00										
Quitman, St. James'	9	5 00						9 50				
Sandersville, Grace M.	19	15 00										
Savannah, Christ Ch	817	500 00			587 50					80 00		
" St. Andrew's M.								35 00				
" St. Augustine's	95	15 00			8 00			8 00				
" St. John's	617	500 00			196 26				25 00	25 00		
" St. Michael's	50	15 00						16 00	3 00	1 00		5 00
" St. Paul's	336	100 00						72 00				26 00
" St. Stephen's	101	25 00			25 00			5 00				
Thomasville, Good Shepherd	24	5 00	4 00	4 50	5 00			5 00				
" St. Thomas'	100	130 00			130 00			3 50	3 00			5 00
Tifton, St. Anne's	31	10 00										

GEORGIA—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment: Domestic	Foreign	General	Sunday-school Offerings: Domestic	Foreign	General	Woman's Auxiliary Offerings: Domestic	Foreign	General	Specials
Valdosta, Christ Ch.	30	$ 15 00	$	$	$ 15 00	$	$	$ 7 20	$	$	$	$
Vienna, Prince of Peace	9	5 00										
Waycross, Grace	73	30 00			18 52			18 35				
Waynesboro', St. Michael's	8	5 00										
Miscellaneous					285 14				40 00	40 00	25 75	103 27
			26 76	28 96	1590 13			495 81	85 00	156 00	25 75	229 27

HARRISBURG.

Apportionment	$4,500 00	Communicants	8,952
Received thereon from Parishes and Individuals (increase, $337.96)	2,472 28	Total Parishes and Missions	86
Received from S. S., $1,334.26; Wo. Aux., $399.96		Number giving toward apportionment (increase, 7)	48
Total offerings for appropriations (increase, $202.36)	$4,206.50	Through S. S., 49; Wo. Aux., 2	
		Total giving in any way (increase, 9)	68

Altoona, St. Luke's	629	246 06			48 00							12 10
Antrim, Trinity	132	28 56			10 00							
Arnot, Christ Ch	33	21 00										
Beartown, Calvary					4 69							
Bedford, St. James'	18	18 86										
Bellefonte, St. John's	149	164 90			57 15			23 81				
Benton, St. Gabriel's								3 60				
Berwick, Christ Ch	67	65 25	1 25	2 00	3 25							
Bloomsburg, St. Paul's	312	168 04			50 00			55 20				4 50
Blossburg, St. Luke's	47	30 87			21 75			12 00				
Blue Ridge Summit, Transfiguration	25	45 32			39 57							
Brookland, All Saints'	15	29 71			15 00							
Carlisle, St. John's	225	127 05			81 00							11 00
Catawissa, St. John's	23	18 58			3 65							
Centralia, Holy Trinity	15	9 27			1 00							
Chambersburg, Trinity	112	59 36	14 60	1 00	11 19			21 50				
Churchtown, Bangor Ch.	10	7 81										
Cole's Creek, St. Gabriel's	10	5 00			2 50							
Columbia, St. Paul's	193	120 78			5 00			20 86				
Coudersport, Christ Ch. Mission	113	68 61						27 37				
Danville, Christ Memorial Church	324	117 76			58 50			27 00				
Delta, St. David's		5 00										
Eaglesmere, St. John-in-the-Wilderness	11	21 00						1 84				
Everett, St. John's	21	10 11						1 72				
Exchange, St. James'	44	14 83										
Galeton, Good Shepherd	12	19 25						7 13				
Gettysburg, Prince of Peace	33	29 50			29 50			34 14				
Hanover, St. George's		15 00										
Harrisburg, St. Andrew's	130	74 15			100 00							
" St. Augustine's	44	14 07										
" St. Paul's	230	153 54			102 50			14 00				
" St. Stephen's	311	306 03			47 17			2 00			10 00	26 75
Huntingdon, St. John's	101	72 45		3 00	4 00			7 00				4 00
Jersey Shore, Trinity	53	22 96										
Lancaster, St. James'	551	327 88	184 37	188 26				225 15				25 00
" St. John's	463	174 67			221 60			203 09		2 00		2 00
Laporte, St. John's	24	15 40						2 00				
Lawrenceville, St. John's Mission	24	10 50										
Leacock, Christ Ch	41	16 17			10 00							
Lewistown, St. Mark's	139	101 75			40 00			29 51				2 00
Lock Haven, St. Paul's	179	122 23			41 35			14 86				
Lykens, Christ Ch	53	17 95			10 00							
Manheim, St. Paul's	55	12 75						6 26				
Mansfield, St. James'	55	26 14						13 26				
Marietta, St. John's	129	69 89			12 25			25 00				
Mechanicsburg, St. Luke's Mission	44	39 88			34 03							
Middletown, St. Michael and All Angels'	16	8 12										
Milton, Christ Ch	84	25 74			10 00			19 40				
Montoursville, Our Saviour	86	16 81						6 75				1 94

HARRISBURG—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Mount Carmel, St. Stephen's Mission	48	$ 24 48	$	$	$ 5 45	$	$	$ 10 00	$	$	$	$
Mount Hope, Hope Ch...	5	24 08	.....	.....	8 00	.....	.....	6 00	.....	.....	.....	.....
Mt. Joy, St. Luke's.....	36	16 94	.....	.....	16 94	.....	.....	52 29	.....	.....	.....	.....
Muncy, St. James'.....	144	63 00	.....	.....	13 44	.....	.....	12 86	.....	.....	.....	.....
Newport, Nativity Miss'n	33	38 46	.....	.....	4 09	.....	.....	5 50	.....	.....	.....	.....
Nickel Mines, Grace.....	11	6 20	.....	.....	3 51	.....	.....	.....	.....	.....	.....	.....
Northumberland, St. Mark's	17	10 01	.....	.....	.....	.....	.....	2 75	.....	.....	.....	.....
Orbisonia, Trinity.....	10	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Paradise, All Saints'.....	40	23 78	3 62	3 64	16 70	.....	.....	5 75	.....	.....	.....	.....
Phillipsburgh, St. Paul's.	197	89 87	.....	.....	37 00	.....	.....	.....	.....	.....	.....	.....
Renovo, Trinity Mission.	158	65 80	.....	.....	33 00	.....	.....	.....	.....	.....	.....	.....
Riverside, Grace Chapel..	.....	5 00	.....	.....	.....	.....	.....	1 15	.....	.....	.....	5 50
Selins Grove, All Saints'.	14	5 00	.....	.....	3 57	.....	.....	6 00	.....	.....	.....	.....
Shamokin, Trinity.....	203	97 41	7 17	.....	45 57	4 35	.....	41 05	.....	.....	.....	14 9
Shippensburg, St. Andrew's	7	5 00	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
South Williamsport, St. John's Chapel	81	29 08	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
State College, St. Andrew's Chapel	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
Steelton, Trinity Mission.	100	54 85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sunbury, St. Matthew's..	312	125 75	.....	.....	.....	.....	.....	30 00	.....	.....	.....	.....
Thompsontown, St. Stephen's	13	11 42	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tioga, St. Andrew's	60	29 22	.....	.....	14 13	.....	.....	14 00	.....	.....	.....	.....
Tyrone, Trinity Mission..	76	43 52	.....	.....	.....	.....	.....	5 81	.....	.....	.....	.....
Upper Fairfield, Good Shepherd Mission	32	5 00	.....	.....	.....	.....	.....	1 42	.....	.....	.....	.....
Waynesboro', St. Michael's..	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waynesburg, St. Mary's..	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Wellsboro', St. Paul's.....	226	93 80	.....	.....	.....	5 00	5 00	10 00	.....	.....	.....	.....
Westfield, St. John's	82	22 75	.....	.....	.....	.....	3 10	3 00	.....	.....	.....	.....
Williamsport, All Saints'..	139	83 77	.....	.....	6 74	.....	.....	10 10	.....	.....	.....	7 50
" Christ Ch.....	568	381 50	.....	.....	80 05	.....	.....	64 99	.....	.....	.....	75 00
" St. John's Chap'l	.....	.....	.....	.....	.....	.....	.....	7 51	.....	.....	.....	.....
" St. Mary's.....	189	63 92	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Trinity.....	419	269 13	50 00	.....	239 14	.....	.....	107 01	.....	.....	.....	20 41
Williamstown, St. Paul's.	10	6 72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
York, Holy Cross Chapel.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	00
" Incarnation.... ...	59	38 39	....	.....	.....	.....	.....	5 17	.....	.....	.....	.....
" St. Andrew's	13	5 05	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. John's.....	459	369 39	.....	.....	369 39	.....	.....	100 00	.....	.....	.....	83 01
Miscellaneous	.....	.....	.....	.....	32 00	.....	.....	.....	175 00	150 00	62 96	234 24
			261 01	197 90	2013 37	9 35	8 10	1316 81	175 00	152 00	72 96	532 90

INDIANAPOLIS.

Apportionment	$2,000 00	Communicants	4,451
Received thereon from Parishes and Individuals (increase, $296.82)	844 59	Total Parishes and Missions	43
Received from S. S., $539.21; Wo. Aux., $260.93		Number giving toward apportionment (increase, —)	41
Total offerings for appropriations (increase, $546.57)	$1,644.73	Through S. S., 28; Wo. Aux., 7	
		Total giving in any way (increase, 2)	43

INDIANAPOLIS.												
Alexandria, St. Paul's M..	26	11 90	.....	.....	6 00	.....	.....	92	.....	.....	.....	.....
Anderson, Trinity Miss'n.	52	23 60	.....	.....	1 00	.....	.....	8 37	.....	.....	.....	.....
Attica, Grace.....	15	6 95	.....	.....	2 85	.....	.....	.....	.....	.....	.....	.....
Bedford, St John's.....	46	20 90	.....	.....	22 00	.....	.....	.....	.....	.....	5 00	.....
Bloomington, Trinity M.	48	21 80	.....	6 65	.....	11 55	2 06	2 90	.....	.....	.....	.....
Cannelton, St. Luke's....	45	20 45	.....	.....	1 00	3 00	1 10	.....	.....	.....	.....	.....
Columbus, St. Paul's M..	35	16 00	15 00	15 00	.....	.....	.....	.....	.....	.....	.....	.....
Connersville, Trinity.....	.....	25 40	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Covington, St. Philip's...	11	.....	.....	.....	2 20	.....	.....	.....	.....	.....	.....	.....
Crawfordsville, St. John's Mission	19	8 75	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
Elwood, St. Stephen's M.	24	11 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Evansville, Holy Innocents'	122	55 90	.....	.....	.....	.....	.....	8 75	.....	.....	.....	.....
" St. Paul's.....	292	131 60	.....	.....	15 55	.....	.....	52 00	.....	.....	.....	.....
Frankfort, St. Luke's M..	25	11 45	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Greencastle, St. John's M.	14	6 50	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Greensburg, Trinity M...	21	9 65	.....	.....	11 00	.....	.....	6 00	.....	.....	.....	.....
Indianapolis Christ Ch...	536	241 70	.....	.....	95 05	.....	.....	80 31	.....	.....	27 46	.....

INDIANAPOLIS—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Indianapolis, Grace Pro-Cathedral	207	$ 93 45	$ .62 10	$ 47 05	$ 10 50	$	$	$ 30 80	$	$ 56 00	$	$
" Holy Innocents'....	207	27 65	.....	.....	15 86	.....	.....	7 96	.....	.....	.....	.....
" St. Alban's Mission.	32	14 60	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
" St. David's.....	112	50 60	.....	.....	16 70	.....	.....	13 05	.....	.....	.....	5 00
" St. George's Mission	113	51 00	.....	.....	11 00	.....	.....	25 00	.....	.....	.....	.....
" St. Luke's.....	.....	.....	.....	.....	1 00	.....	.....	5 86	.....	.....	.....	.....
" St. Paul's.....	550	247 75	.....	.....	31 54	.....	.....	16 28	.....	.....	.....	.....
" St. Philip's.....	118	53 10	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Jeffersonville, St. Paul's..	112	50 60	.....	.....	4 50	.....	.....	11 10	.....	.....	1 00	.....
Lafayette, St. John's.....	220	99 25	.....	.....	112 45	.....	.....	48 55	.....	.....	.....	.....
Lawrenceburg, Trinity M.	17	12 00	.....	.....	10 00	.....	.....	8 81	.....	.....	.....	.....
Madison, Christ Ch.....	124	56 00	.....	3 60	.....	.....	.....	14 50	.....	.....	5 00	.....
Mt. Vernon, St. John's M.	25	11 25	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Muncie, Grace.....	148	67 00	.....	.....	.....	.....	.....	23 18	.....	.....	.....	.....
New Albany, St. Paul's M.	145	65 50	1 16	.....	.....	.....	.....	28 86	5 00	.....	.....	.....
New Castle, St. James' M.	18	8 40	.....	.....	11 50	.....	.....	4 45	.....	.....	.....	.....
New Harmony, St. Stephen's.	60	27 00	.....	.....	11 00	.....	.....	7 00	.....	.....	.....	.....
Princeton, St. Andrew's Mission	16	7 20	.....	.....	1 50	.....	.....	1 87	.....	.....	.....	.....
Richmond, St. Paul's.....	219	99 00	6 75	3 61	88 64	.....	.....	20 25	.....	.....	.....	20 00
Shelbyville, Christ Ch. M	18	8 40	.....	.....	6 60	.....	.....	.....	.....	.....	.....	.....
Terre Haute, St. Luke's M.	25	11 25	.....	.....	1 00	.....	.....	7 99	.....	.....	.....	.....
" St. Paul's M.	20	9 00	.....	.....	8 00	.....	.....	4 11	.....	.....	.....	.....
" St. Stephen's	546	246 00	.....	.....	50 14	.....	50 00	26 55	25 00	25 00	.....	.....
Vincennes, St. James'....	97	43 65	.....	.....	7 00	.....	.....	6 08	.....	.....	.....	.....
Washington, St. John's M.	22	10 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Worthington, St. Matthew's	15	6 80	.....	.....	5 10	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	.....	111 49	.....	.....	.....	40 00	63 47	8 00	38 03
			85 01	75 91	683 67	14 55	53 16	471 50	70 00	144 47	46 46	63 03

IOWA.

Apportionment.....	$4,900 00	Communicants.....	8,333
Received thereon from Parishes and Individuals (increase, $77.81).....	805 73	Total Parishes and Missions.....	94
Received from S. S., $499.18; Wo. Aux., $377.35		Number giving toward apportionment (decrease, 6).....	34
Total offerings for appropriations (decrease, $45.80).....	$1,682.26	Through S. S., 39; Wo. Aux., 28	
		Total giving in any way (decrease, 7)	52

Albia, Grace.....	30	23 60	.....	.....	.....	.....	.....	7 75	.....	.....	.....	.....
Algona, St. Thomas'.....	34	20 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ames, St. John's.....	56	33 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Anamosa, St. Mark's.....	41	24 60	.....	.....	.....	1 35	1 35	.....	.....	.....	.....	.....
Atlantic, Trinity Mission..	12	7 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Belle Plains, Trinity.....	19	11 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bellevue, St. Paul's.....	18	10 80	.....	15 00	.....	.....	.....	.....	.....	.....	.....	.....
Boone, Grace.....	75	48 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bristow, St. Andrew's M.	9	5 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brooklyn, St. Mark's.....	14	12 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Burlington, Christ Ch....	235	141 00	.....	1 00	19 45	.....	.....	21 60	.....	19 17	10 00	.....
Carroll, Trinity.....	40	18 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cedar Falls, St. Luke's....	77	46 20	.....	.....	.....	.....	.....	2 62	.....	5 00	1 00	.....
Cedar Rapids, Grace.....	486	307 80	.....	4 62	46 03	.....	.....	35 00	.....	5 00	10 00	.....
Chariton, St. Andrew's...	53	48 60	.....	.....	31 70	.....	.....	9 46	6 00	5 00	5 00	.....
Charles City, Grace M....	50	30 00	.....	.....	5 08	.....	.....	7 10	2 00	2 00	.....	.....
Cherokee, St. John's Mission	15	9 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clermont, Church of Our Saviour	25	22 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clinton, St. John's.....	229	137 40	.....	.....	2 18	.....	.....	.....	.....	.....	.....	11 79
" Grace, North....	220	132 00	.....	.....	9 22	.....	.....	39 50	.....	19 00	10 00	11 30
Colfax, St. Clement's.....	5	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Council Bluffs, St. Paul's.	375	225 00	.....	.....	2 55	.....	.....	.....	10 00	11 00	10 00	.....
Cresco, Grace Mission ...	37	22 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Creston, St. Paul's M.....	41	24 60	.....	.....	3 15	.....	.....	.....	.....	.....	.....	.....
Davenport, Christ Ch....	16	9 60	.....	.....	.....	.....	.....	4 00	.....	.....	.....	.....
" Grace Cathedral...	200	120 00	5 00	.....	35 00	.....	.....	28 70	5 00	15 00	10 00	5 00
" Trinity.....	267	160 20	.....	.....	8 59	.....	.....	20 00	.....	10 00	10 00	.....
Decorah, Grace.....	60	36 00	.....	.....	.....	.....	3 20	.....	.....	.....	.....	.....
Denison, Trinity	30	18 00	1 00	.....	.....	.....	.....	8 45	.....	.....	.....	.....
Des Moines, St. Luke's...	69	41 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Mark's...	104	62 40	.....	.....	28 66	.....	.....	14 43	.....	15 00	.....	.....
" St. Paul's....	988	592 80	.....	.....	.....	.....	.....	.....	.....	5 00	5 00	.....
Dubuque, St. John's.....	452	251 20	25 00	116 55	.....	.....	.....	.....	.....	8 00	5 00	.....

IOWA—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Durant, St. Paul's Miss'n	96	$21 60	$	$	$ 21 60	$	$	$ 11 02	$	$ 1 00	$	$
Dyersville, Christ Ch.....	26	15 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Eagle Grove.....	11	6 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Emmetsburg, Trinity....	96	57 60	.....	.....	57 60	.....	.....	11 42	.....	8 00	15 00	.....
Estherville, Grace.....	54	32 40	.....	.....	.....	.....	.....	5 00	.....	.....	5 00	.....
Fairbank, St. Luke's Mission	20	12 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fairfield, St. Peter's Mission	39	23 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Farley, St. George's.....	68	40 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fort Dodge, St. Mark's...	135	81 00	.....	.....	.....	.....	.....	.....	.....	5 00	5 00	.....
Fort Madison, St. Luke's.	136	81 60	.....	.....	.....	6 30	6 30	.....	.....	.....	.....	.....
Garden Grove, St. John's.	22	13 20	.....	.....	.....	.....	.....	9 50	.....	.....	.....	.....
Glenwood, St. John's Mission	16	9 60	.....	.....	2 00	.....	.....	2 00	.....	.....	.....	.....
Grinnell, St. Paul's	13	7 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Harlan, St. Paul's.....	78	46 80	.....	.....	11 96	.....	.....	27 04	.....	3 00	3 00	4 63
Ida Grove, St. John's Mission	6	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Independence, St. James'.	100	60 00	.....	.....	54 71	2 09	.....	14 28	.....	8 00	16 48	3 00
Iowa City, Trinity.....	242	145 20	.....	.....	13 10	.....	.....	30 00	.....	10 00	10 50	6 50
Iowa Falls, St. Matthew's Mission	28	16 80	.....	.....	3 80	.....	.....	3 65	.....	.....	.....	.....
Jefferson, St. Thomas'....	11	6 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Keokuk, St. John's	217	130 20	.....	.....	.....	.....	5 00	.....	.....	.....	4 00	.....
" St. Mary-the-Virgin Mission.	46	25 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lake City	.....	2 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Le Mars, St. George's....	66	39 60	.....	.....	14 00	.....	.....	3 40	.....	.....	.....	.....
Leon.....	.....	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Logan, St. Margaret's	8	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mapleton, Trinity.....	25	15 00	.....	.....	15 00	.....	.....	9 58	.....	.....	.....	.....
Maquoketa, St. Mark's Mission	46	27 60	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....
Marengo, St. James'.....	12	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Marshallton, St. Paul's...	103	61 80	.....	.....	.....	.....	.....	7 00	.....	.....	.....	.....
Mason City, St. John's...	64	40 40	.....	.....	.....	.....	.....	.....	.....	8 35	.....	.....
McGregor.....	17	10 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Missouri Valley.....	16	9 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montrose, St. Barnabas' Mission	26	15 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mooar, St. Andrew's.....	38	22 80	.....	.....	.....	.....	.....	.....	.....	.....	4 85	.....
Mt. Pleasant, St. Michael's	55	38 00	.....	.....	.....	.....	.....	13 75	.....	3 00	.....	.....
Muscatine, Trinity.....	186	111 60	.....	12 00	99 60	.....	.....	16 80	.....	6 00	5 00	.....
Nashua, St. Mark's.....	20	12 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Newton, St. Stephen's Mission	25	15 00	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....
Oelwein, St. Mary's M...	85	31 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Onawa.....	8	4 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Osceola	3	1 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oskaloosa, St. James'.....	130	78 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ottumwa, Trinity.....	300	180 00	.....	.....	51 63	.....	.....	38 20	.....	7 00	7 00	.....
Popejoy, St. Matthew's....	10	6 00	.....	.....	3 00	.....	.....	3 25	.....	.....	.....	.....
Sac City, Trinity Mission.	22	13 20	.....	.....	13 50	.....	.....	.....	.....	1 00	1 00	.....
Sheldon, St. Mark's M...	9	5 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shenandoah, St. John's...	37	22 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sibley, St. John's Mission	8	4 80	.....	.....	4 80	.....	.....	.....	.....	.....	.....	.....
Sioux City, St. Paul's.....	175	105 00	5 50	5 50	.....	2 90	2 90	.....	.....	.....	.....	.....
" St. Thomas'..	355	213 00	.....	.....	25 00	.....	.....	15 00	.....	7 00	7 00	.....
Spencer, St. Stephen's....	41	24 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Spirit Lake, Good Shepherd	11	6 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Vail, St. John's.....	34	20 40	.....	.....	9 60	.....	.....	5 09	.....	.....	.....	.....
Washington, Trinity M...	15	9 60	.....	.....	.....	.....	.....	1 33	.....	.....	.....	.....
Waterloo, Christ Ch.....	178	106 80	.....	.....	5 35	.....	.....	15 35	.....	.....	.....	.....
" St. Mark's.....	111	66 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waverly, St. Andrew's Mission	139	83 40	.....	.....	15 70	.....	.....	25 52	.....	.....	.....	.....
Webster City, St. Luke's..	20	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
West Union, St. Peter's Mission	12	7 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Winterset, Trinity Miss'n	13	7 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Woodbine.....	3	1 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	1 00	.....
			36 50	154 67	614 56	12 64	18 75	467 79	23 00	187 52	166 83	42 22

KANSAS.

Apportionment.....$1,000 00
Received thereon from Parishes and Individuals (increase, $4.50)..... 1,004 50
Received from S. S., $582.30; Wo. Aux., $390.07
Total offerings for appropriations (decrease, $67.02) $1,976.87

Communicants 5,063
Total Parishes and Missions..... 92
Number giving toward apportionment (decrease, 18)..... 49
Through S. S., 30; Wo. Aux., 1
Total giving in any way (decrease, 18) 52

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Abilene, St. John's	33	$ 10 00	$	$	$	$	$	$	$	$	$	$
Argentine, Grace	20	3 00										
Arkansas City, Trinity	143	20 00		5 00								
Atchison, Trinity	307	80 00		29 60	80 00			195 70				
Augusta, Atonement	10	3 00										
Baxter Springs, St. Mark's	24	5 00										
Blue Rapids, St. Mark's	34	8 00		2 25	5 75			12 04				
Burlington, Ascension	35	12 00	8 43	8 42	31 97			6 25				
Caldwell	4	1 00										
Caney	17	4 00			4 00							
Cedar Vale, St. Matthew's	58	7 00			1 00			5 88				
Chanute, Grace	85	17 00		1 70		6 85						
Cherryvale, St. Stephen's	20	5 00										
Chetopa, St. Paul's	17	5 00						1 00				
Clay Centre, St. Paul's	83	15 00			2 00			10 65				
Coffeyville, St. Paul's	70	15 00			3 50		5 61					
Columbus	12	2 00										
Dwight, St. Paul's	10	3 00			3 00							
Eldorado, Trinity	33	7 00										
Elgin, Grace	20	4 00			2 00							
Emporia, St. Andrew's	106	25 00			25 03			25 51				
Eskridge, All Saints'	1	2 00										
Eureka, St. Thomas'	11	5 00			5 00							
Florence, Holy Spirit	8	3 00										
Fort Leavenworth	35	15 00			15 00							
Fort Scott, St. Andrew's	160	25 00		10 00								
Fredonia	2	2 00										
Frontenac	21	3 00										
Galena, St. Mary's	31	7 00										
Garnett	5	2 00										
Girard, St. John's	113	17 00		3 10				10 00				
Herington, St. James-the-Less	35	5 00										
Hiawatha, St. John's	32	8 00		2 75	4 50							
Holton, St. Thomas'	15	6 00		1 25				1 30				
Horton, St. Luke's	12	6 00										
Humboldt, Emmanuel	7	1 00										
Independence, Epiphany	50	15 00		6 52	15 00			7 00				
Iola, St. Timothy's	100	10 00		1 18	7 00							
Irving, Trinity	20	5 00		2 25	2 75			3 79				
Junction City, Covenant	130	24 00		10 00				10 43				
Kansas City, Ascension	12	2 00										
" " St. Paul's	258	45 00			14 69							
" " St. Peter's	50	10 00		1 54								
La Cygne	11	1 00										
Lawrence, Trinity	348	45 00	2 25	9 35				14 00				
Leavenworth, St. Paul's	250	50 00			12 21							
" St. Philip's	12	5 00										
Lebo, Messiah	13	3 00										
Manhattan, St. Paul's	50	12 00		5 52								
Marysville, St. Paul's	44	8 00		1 40	4 00			6 12				
Monmouth, Emmanuel	8	2 00										
Morrowville, Mission		1 00										
Neodesha, Grace	20	6 00			1 09			5 40				
Newton, St. Matthew's	70	20 00		7 00	13 00			13 00				
Olathe, Emmanuel	10	5 00										
Osawatomie	19	5 00										
Oskaloosa, St. Mark's	49	8 00			2 00							
Oswego, Redeemer	1	2 00										
Ottawa, Grace	9	17 00		10 00				18 00				
Paola, St. James'	11	2 00										
Parsons, St. John's Mem'l	102	25 00		2 30			7 10					
Peabody, Holy Cross	16	3 00										
Pittsburgh, St. Peter's	148	15 00			1 85							
Pleasonton	2	2 00										
Sedan, Epiphany	37	8 00		2 00								
Seneca, St. Titus'	11	5 00										
Severance, Grace	7	2 00										
Severy	5	2 00										

KANSAS—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
St. George	12	$ 3 00										
Thayer	4	1 00										
Tonganoxie	11	4 00										
Topeka, Calvary	10	3 00		53								
" Bethany College		15 00			10 00					50 00		
" Christ Hospital		5 00										
" Good Shepherd	40	5 00		2 73	2 27							
" Grace Cathedral	622	150 00		30 13	119 87			66 42				7 04
" St. Simon's M	71	10 00		1 50	8 50			3 45				
Troy	3	2 00			1 00							
Wakefield, St. George's	46	10 00		3 60				7 40				
" St. John's	34	10 00		3 60				7 63				
Wamego, St. Luke's	58	10 00			7 58			12 39				
Washington, Grace	30	6 00			1 34							
Waterville, Inspirer	5	2 00										
Wellington, St. Paul's	27	6 00										
Wetmore, Grace	14	5 00			5 00							
White, House of Prayer	8	3 00										
Wichita, All Saints', West								1 48				
" St. John's	287	75 00		8 42	66 58			68 53				100 00
" St. Stephen's								8 00				
Williamsburg, St. Barnabas'	29	5 00		5 00				5 70				
Winfield, Grace	116	20 00		4 52	20 00			35 67				
Yates Centre, Calvary	38	8 00										
Miscellaneous					312 18					55 00	285 07	12 00
			10 68	183 16	810 66	6 85	12 71	562 74		105 00	285 07	119 04

KANSAS CITY.

Apportionment	$2,400 00	Communicants	5,002
Received thereon from Parishes and Individuals (decrease, $208.69)	729 17	Total Parishes and Missions	55
Received from S.S., $588.77; Wo. Aux., $286.36		Number giving toward apportionment (decrease, 17)	17
Total offerings for appropriations (decrease, $228.86)	$1,604.30	Through S.S., 23; Wo. Aux., 12	
		Total giving in any way (decrease, 10)	30

Amazonia, St. Matthew's Mission	4	2 00				2 00						
Aurora, Trinity	15	5 00										
Blackburn, Mediator	6	3 00										
Boonville, Christ Ch	52	26 00						10 77		1 95		
Brookfield, Grace	52	26 00						7 00				
Brunswick, St. Paul's	6	3 00										
Butler, St. Mark's Miss'n.	24	12 00										
Cameron, St. John's M	17	10 00										
Carrollton, St. Paul's	4	5 00										
Carthage, Grace	152	70 00										
Chillicothe, Grace	111	60 00										
Clinton, St. Paul's Miss'n.	42	20 00										
Excelsior Springs	6	10 00										
Fayette, St. Mary's	24	12 00										
Fordland, St. Luke's	3	2 00										
Hamilton, Trinity Miss'n.	8	2 00										
Harrisonville, St. Peter's Mission	15	20 00										
Independence, Trinity	66	33 00						7 65				
Joplin, St. Philip's	126	63 00						4 07				
Kansas City, Grace	400	200 00			88 50			8 34			21 51	3 00
" Grace Mission								16 48			8 00	
" St. Augustine's	70	20 00						3 00			5 00	
" St. George's	334	175 00			25 90			89 37			40 00	
" St. John's	65	30 00	8 85	11 15		5 51	2 48	18 04			3 00	
" St. Mark's	277	138 00							7 50			2 50
" St. Mary's	206	100 00			61 65						10 00	50 00
" St. Paul's, Westport	305	300 00						56 64				
" Trinity	504	225 00						35 00		20 00	35 00	
Lamar, Advent	27	10 00										
Lebanon, Trinity Mission	35	15 00			11 61							
Lee's Summit, St. Paul's M.	12	6 00										
Lexington, Christ Ch	30	25 00						6 40				
Marshall, Trinity Mission	52	20 00			20 00			9 00				
Maryville, St. Paul's	35	20 00										
Monett, St. Stephen's	15	5 00										

KANSAS CITY—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment: Domestic	Foreign	General	Sunday-school Offerings: Domestic	Foreign	General	Woman's Auxiliary Offerings: Domestic	Foreign	General	Specials
Mountain Grove, St. Mark's Mission	21	$ 5 00	$	$	$	$	$	$ 3 35	$	$	$	$
Neosho, St. John's Miss'n	33	15 00	.....	.....	18 50	.....	.....	26 44	.....	.....	.....	.....
Nevada, All Saints'	80	30 00	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
Oswald, St. Oswald's	26	15 00	.....	.....	10 01	.....	.....	.....	.....	.....	.....	.....
Plattsburgh, St. Mary's M.	12	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Hill, Calvary	18	9 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Savannah, St. Mary's M.	19	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
St. Joseph, Christ Ch.	657	300 00	32 75	55 25	212 00	.....	.....	152 27	2 85	.....	12 50	19 40
" Holy Trinity	71	30 00	.....	.....	30 00	.....	.....	9 87	.....	.....	2 75	.....
" St. Luke's	20	12 00	.....	.....	12 00	.....	.....	23 44	.....	.....	.....	.....
" St. Matthias' M.	12	5 00	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....
Sedalia, Calvary	132	66 00	.....	.....	66 00	.....	.....	31 55	.....	.....	.....	.....
Springfield, Christ Ch.	183	90 00	.....	.....	10 00	.....	.....	20 60	.....	.....	.....	.....
" St. John's	225	75 00	.....	.....	30 00	.....	.....	29 50	.....	.....	6 00	5 00
Stanberry, Trinity	10	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trenton, St. Philip's M.	24	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Utica, Trinity	6	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Warrensburg, Christ Ch.	38	19 00	.....	1 00	8 00	.....	.....	.....	.....	.....	.....	.....
Webb City, St. Paul's	26	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Plains, All Saints'	30	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00	60 30	125 68
			41 60	67 40	620 17	7 51	2 48	578 78	10 35	71 95	240 06	205 58

KENTUCKY.

Apportionment	$2,700 00
Received thereon from Parishes and Individuals (increase, $91.92)	2,826 37
Received from S. S., $1,105.47; Wo. Aux., $963.48	
Total offerings for appropriations (increase, $213.83)	$4,895.32

Communicants	4,987
Total Parishes and Missions	36
Number giving toward apportionment (increase, 3)	30
Through S. S., 25; Wo. Aux., 17	
Total giving in any way (increase, 5)	36

Anchorage, St. Luke's M.	30	25 00	.....	.....	25 00	.....	.....	.....	.....	.....	12 00	1 00
Bowling Green, Christ Ch.	109	35 00	.....	35 00	.....	.....	.....	30 80	.....	.....	12 00	.....
Columbus, Christ Ch.	15	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Elizabethtown, Christ Ch.	40	10 00	.....	13 61	.....	.....	.....	.....	.....	.....	3 00	.....
Fulton, Trinity Mission	27	10 00	.....	.....	6 23	.....	.....	.....	.....	.....	.....	.....
Guthrie, Christ Ch. Miss'n	14	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Henderson, St. Clement's Mission	47	10 00	.....	.....	5 00	.....	.....	22 00	.....	.....	.....	.....
" St. Paul's	225	200 00	1 00	1 00	25 38	.....	.....	90 61	.....	.....	.....	.....
Hickman, St. Paul's	60	20 00	.....	.....	20 00	.....	.....	12 00	.....	.....	.....	.....
Hopkinsville, Good Shep'd	13	10 00	.....	.....	24 32	.....	.....	.....	.....	.....	.....	.....
" Grace	128	50 00	.....	.....	50 00	.....	.....	26 00	.....	.....	10 00	.....
Louisville, Advent	334	100 00	.....	.....	200 00	.....	.....	78 92	.....	.....	86 50	52 01
" All Saints' Ch'p'l	.....	.....	.....	.....	.....	.....	.....	10 73	.....	.....	.....	.....
" All Souls'	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
" Calvary	568	420 00	.....	.....	420 00	.....	90 00	.....	.....	15 00	83 16	5 00
" Christ Ch. Cath'l	869	600 00	223 69	352 90	29 16	90 90	71 98	4 10	.....	.....	173 35	20 00
" Epiphany Miss'n	145	25 00	85	5 65	8 11	.....	.....	26 80	.....	.....	15 00	17 00
" Grace	169	75 00	.....	.....	75 00	.....	.....	20 00	.....	.....	54 00	5 00
" Our Merciful Saviour	206	25 00	.....	.....	25 00	.....	.....	17 00	.....	.....	5 00	1 00
" St. Andrew's	472	420 00	30 00	26 50	363 50	91 23	177 50	.....	60 00	100 00	36 23	7 00
" St. Stephen's Mission	.....	.....	.....	.....	.....	.....	.....	34 79	.....	.....	2 00	.....
" St. George's M.	17	5 00	.....	.....	5 00	.....	.....	15 08	.....	.....	.....	.....
" St. John's	124	20 00	.....	.....	20 00	.....	.....	.....	.....	.....	7 50	1 00
" St. Mark's, Crescent Hill	142	35 00	.....	.....	35 00	.....	.....	34 73	.....	.....	23 25	2 00
" St. Paul's	469	315 00	.....	25 00	162 00	.....	.....	.....	.....	15 00	79 62	5 00
" St. Peter's	78	20 00	.....	.....	.....	.....	.....	25 00	.....	.....	7 00	.....
" St. Thomas'	.....	5 00	.....	.....	.....	.....	.....	9 13	.....	.....	.....	.....
" Trinity	17	10 00	.....	.....	.....	.....	.....	1 40	.....	.....	.....	.....
Lyndon, St. Thomas'	.....	.....	.....	.....	.....	.....	.....	18 35	.....	.....	.....	.....
Owensboro', Trinity	89	35 00	.....	35 00	.....	.....	.....	4 29	.....	.....	.....	.....
Paducah, Grace	187	135 00	.....	.....	135 00	.....	.....	52 87	.....	.....	21 00	.....
Pewee Valley, St James'	32	15 00	.....	.....	2 20	.....	.....	.....	.....	.....	.....	.....
Russellville, Trinity M.	39	15 00	.....	.....	15 00	.....	.....	5 00	.....	.....	.....	.....
Shelbyville, St. James'	21	5 00	.....	.....	5 00	.....	.....	16 81	.....	.....	.....	.....
Uniontown, St. John's	83	20 00	.....	.....	24 00	.....	.....	27 45	.....	.....	.....	.....
Wickliff, Mission	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Miscellaneous	.....	.....	.....	200 00	174 27	.....	.....	.....	.....	62 87	80 00	158 00
			255 54	694 66	1876 17	182 13	339 48	583 86	60 00	192 87	710 61	274 01

LEXINGTON.

Apportionment.....$900 00
Received thereon from Parishes and Individuals (decrease, $51.78) 943 79
Received from S. S., $458.24; Wo. Aux., $197.47
Total offerings for appropriations (decrease, $28.74) $1,599.50

Communicants.....3,277
Total Parishes and Missions..... 29
Number giving toward apportionment (decrease, 2) 23
Through S. S., 19; Wo. Aux., 1
Total giving in any way (increase, 3) 28

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Ashland, Calvary	56	$ 16 00		$	$ 16 00	$	$	$ 15 00	$	$		$
Beattyville, St. Thomas'	37	10 00	2 00	2 00	10 00							
Bellevue / Dayton — St. John's	204	25 00			25 00			12 00				
Corbin, St. John's	10	8 00			8 00			11 50				
Covington, St. John's	208	44 00			44 00			15 71				
" Trinity	341	170 00			170 00			40 00				
Cynthiana, Advent	53	22 00						2 83				
Danville, Trinity	78	60 00	40 00		20 00			2 10			16 50	
Erlanger, Mission		3 00			3 00							
Ft. Thomas, St. Andrew's		6 00			6 00			8 30				
Frankfort, Ascension	372	100 00			100 00			80 00				
Georgetown, Holy Trinity	26	16 00						4 00				
Harrodsburg, St. Philip's	27	15 00			15 00			2 75				
Latonia, St. Stephen's M.		2 00			3 00							
Lawrenceburg, Grace	8	5 00			5 00							
Lexington, Christ Ch. Cathedral	748	260 00			209 91			124 70				50 00
" Good Shepherd		16 00			20 61							
" St. Andrew's	17	8 00						1 20				
Maysville, Nativity	88	50 00						11 01				
Middlesboro, St. Mary's	54	20 00			20 00			31 50				
Mt. Sterling, Ascension	57	16 00			8 00							
Newport, St. Paul's	490	130 00			176 66		75 00					
Nicholasville, All Saints'	15	7 00			7 00			1 00				
Paris, St. Peter's	82	25 00										
Proctor, St. Paul's	8	5 00			1 61							
Richmond, Christ Ch	20	14 00			12 00							
Somerset, Christ Church	17	4 00			4 00							
Versailles, St. John's	8	60 00						14 12				
Winchester, Emmanuel	43	15 00			15 00	2 76	2 76					
Miscellaneous									13 33	16 67	150 97	25 00
			42 00	2 00	899 79	2 76	77 76	377 72	13 33	16 67	167 47	75 00

LONG ISLAND.

Apportionment.....$38,200 00
Received thereon from Parishes and Individuals (increase, $862.33)..... 14,319 79
Received from S S., $3,100 93; Wo. Aux., $857.18
Total offerings for appropriations (increase, $1,151 71)..... .....$18,277.90

Communicants.....35,747
Total Parishes and Missions..... 144
Number giving toward apportionment (increase, 3)..... 70
Through S.S., 84; Wo. Aux., 52
Total giving in any way (increase, 3) 111

Amityville, St. Mary's	100	65 73										
Amagansett, St. Thomas'		10 00										
Astoria, Redeemer	500	367 28			98 14			100 00		5 00		18 00
" St. George's	230	235 97			56 91			41 39		20 00		66 00
Bay Shore, St. Peter's	114	147 35				21 60	2 37					
Bay Side, All Saints'	140	102 55						17 02				
Bellport, Christ Church	43	61 95			25 75			4 74				
Brentwood, Christ Ch	38	10 50						1 17		9 00		
Bridgehampton, St. Anne's		25 00						5 00				
Brookhaven, St. James'	3	3 00										
Brooklyn, Advent, Bath Beach	15	28 00										
" All Saints'	750	520 17										
" Ascension, E. D.	340	199 64			100 00					1 00		2 00
" Chapel, E. D.	30	10 00			10 00							
" Atonement	680	235 90										
" Calvary, E. D.	425	206 78			6 50			5 75		1 00		3 00
" Christ Ch..												
" Clinton Street	585	758 10	98 84	611 50	164 66			59 32		10 00		96 14
" Christ Chapel	635	141 19	10 00		30 00			20 00				

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
LONG ISLAND—*Con'd.*												
Brooklyn, Christ Ch., Bedford Avenue	1550	$615 51	$ 34 76	$ 17 17	$ 81 68	$	$	$ 51 35	$	$ 5 00	$	$ 28 00
" Christ Ch., Bay Ridge.	465	377 02	40 45	.....	81 47	.....	.....	100 00	1 50	5 00	.....	24 00
" Ch. of St. Mark's, Eastern Parkway	350	368 48	.....	.....	36 16	.....	.....	.....	1 00	1 00	.....	2 00
" Ch. of St. Matthew's	600	516 04	.....	.....	265 65	27 13	27 13	4 56	4 50	16 00	.....	34 25
" Good Shepherd	750	795 97	50 00	.....	.....	.....	.....	.....	3 00	13 00	.....	25 00
" Grace	600	1030 96	435 00	395 00	1652 70	.....	.....	40 89	60 00	60 00	.....	2388 80
" Grace, E. D.	118	107 52	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00
" Holy Apostles', Windsor Terrace	375	128 38	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....
" Holy Comforter	47	53 76	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Holy Cross Mission.	360	105 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Holy Innocents', East 16th Street	.....	.....	.....	.....	.....	1 85	.....	.....	.....	.....	.....	.....
" Holy Spirit, Bath Beach	175	188 93	.....	.....	.....	.....	.....	.....	.....	2 00	.....	2 00
" Holy Trinity	869	1500 38	196 00	28 00	899 85	30 58	.....	.....	62 00	15 00	.....	167 00
" Incarnation	500	594 09	.....	.....	64 50	.....	.....	136 11	3 00	8 00	.....	35 00
" Messiah	1210	882 56	*	.....	395 00	.....	.....	.....	1 00	1 00	.....	3 00
" Nativity, Vanderveer Park	175	135 94	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
" Redeemer	500	347 41	1 00	.....	95 05	.....	.....	.....	7 00	17 00	.....	70 00
" St. Alban's, Canarsie	125	81 69	.....	.....	.....	.....	.....	15 50	.....	.....	.....	.....
" St. Andrew's	650	212 45	.....	.....	17 60	.....	.....	4 14	.....	.....	.....	3 24
" St. Ann's	1246	932 26	1248 43	1988 27	.....	.....	.....	.....	5 00	13 00	.....	411 00
" St. Augustine's	375	146 09	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00
" St. Bartholomew's	450	299 04	.....	.....	.....	.....	.....	13 97	3 00	2 00	.....	5 00
" St. Clement's	370	192 01	5 30	27 16	.....	12 57	4 08	.....	.....	.....	.....	31 96
" St. George's	700	599 62	.....	10 00	300 00	.....	.....	257 34	9 50	8 00	.....	53 60
" St. James'	500	1002 89	.....	.....	62 59	.....	.....	.....	4 00	7 00	.....	26 00
" St. John's	560	683 34	10 00	.....	155 78	.....	.....	65 00	10 00	10 00	.....	42 65
" St. John's, Fort Hamilton	100	46 90	.....	.....	.....	.....	.....	8 89	.....	.....	.....	.....
" St. John's Chapel, Ch. Charity Foundation	120	25 00	.....	.....	.....	10 00	.....	.....	2 50	2 50	.....	.....
" St. John's, Parkville.	270	94 50	.....	.....	.....	.....	.....	7 00	.....	.....	.....	.....
" St. Jude's, Blythebourne	375	269 87	.....	.....	.....	.....	.....	.....	.....	4 00	.....	17 00
" St. Luke's	1050	910 00	.....	.....	81 35	.....	.....	.....	7 00	.....	.....	15 00
" St. Lydia's	.....	.....	.....	.....	.....	.....	.....	4 15	.....	.....	.....	.....
" St. Mark's	440	459 06	.....	.....	.....	.....	.....	.....	.....	5 00	.....	23 00
" St. Martin's	256	232 39	.....	.....	.....	.....	.....	.....	1 00	.....	.....	7 00
" St. Mary's	1200	761 79	.....	.....	24 26	.....	.....	28 50	2 00	54 00	.....	5 00
" St. Matthias', Sheepshead Bay	93	101 92	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Michael's	390	293 30	66 71	51 87	59 01	.....	.....	2 00	.....	5 00	.....	23 82
" St. Michael's, E. D.	96	72 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Paul's	501	263 76	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Paul's, Flatbush.	1100	830 27	266 56	231 14	183 01	.....	.....	332 87	12 30	35 41	.....	102 08
" St. Peter's	926	700 84	45 13	45 12	.....	21 79	26 10	15 00	.....	5 52	.....	131 24
" St. Philip's, Dyker Heights	120	122 01	.....	.....	3 00	.....	.....	16 44	.....	.....	.....	7 00
" St. Philip's Chapel.	86	74 34	.....	.....	.....	.....	.....	.....	.....	.....	.....	25 00
" St. Stephen's	400	201 74	.....	.....	25 00	.....	.....	.....	.....	.....	.....	33 37
" St. Thomas'	1200	344 40	.....	.....	9 62	.....	.....	.....	.....	.....	.....	.....
" St. Timothy's	214	177 24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Transfiguration	227	90 00	.....	.....	.....	.....	.....	15 00	.....	.....	.....	55 50
" Trinity	370	205 52	14 25	9 00	6 00	.....	.....	.....	.....	2 00	.....	.....
Brooklyn Manor, St. Matthew's	101	50 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central Islip, Messiah	37	14 00	.....	.....	.....	.....	.....	7 94	.....	.....	.....	.....
Centre Moriches, St. John's	54	35 00	.....	.....	.....	.....	.....	3 50	.....	.....	.....	.....
Cold Spring Harbor, St. John's	62	102 40	.....	.....	.....	15 24	.....	.....	.....	.....	.....	.....
College Point, St. Paul's Chapel.	175	156 98	.....	13 40	32 19	.....	.....	.....	.....	.....	.....	.....
Creedmoor, St. Andrew's Mission	27	5 00	.....	.....	.....	.....	.....	14 75	.....	.....	.....	.....
Dunton, St. Mary's	41	29 12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
East Hampton, St. Luke's	32	118 72	.....	82 55	.....	.....	15 68	.....	.....	.....	.....	91 00
East Hauppauge, St. Boniface	2	3 00	.....	.....	.....	.....	.....	1 13	.....	.....	.....	.....
Elmhurst, St. James', Newtown	360	380 87	.....	17 18	.....	.....	.....	.....	.....	24 00	.....	10 50
Farmingdale, St. Thomas'	69	20 00	.....	.....	4 70	.....	.....	.....	.....	.....	.....	.....
Far Rockaway, St. John's	275	316 40	25 00	.....	396 00	.....	.....	186 60	.....	2 00	.....	13 00

* For contributions to the American Church Missionary Society see Appendix.

LONG ISLAND—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Fisher's Island, St. John's Mission	60	$50 00	$	$	$	$	$	$	$	$	$	$
Flushing, St. George's	760	490 14	117 56	124 00	209 10	.....	.....	212 07	9 00	10 00	.....	41 50
" St. John's, Murray Hill	.....	50 00	.....	.....	.....	.....	.....	18 00	.....	.....	.....	.....
Freeport, Transfiguration	80	77 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Freetown, Mission	.....	.....	.....	.....	.....	.....	17 44	.....	.....	.....	.....	.....
Garden City, Cathedral of the Incarnation	250	500 00	.....	.....	3 75	.....	.....	38 00	2 00	20 00	.....	33 00
Glen Cove, St. Paul's	326	308 35	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....
Glendale, Annunciation	41	23 45	.....	.....	.....	.....	.....	8 45	.....	.....	.....	.....
Great Neck, All Saints'	263	408 10	* 73 46	106 15	228 49	8 34	.....	106 70	.....	30 00	.....	128 23
Great River, Emmanuel	60	79 73	.....	.....	.....	.....	.....	13 58	1 00	15 00	.....	16 00
Greenport, Holy Trinity	153	105 77	50 00	43 81	11 96	.....	.....	31 98	.....	5 00	.....	25 00
Hempstead, St. George's	325	186 13	.....	.....	20 00	.....	.....	50 00	.....	.....	.....	36 21
" St. John's Mission	14	3 85	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....
Hewlitt's, Trinity	184	328 51	14 80	25 47	.....	.....	.....	25 00	.....	.....	.....	.....
Hicksville, Holy Trinity	28	24 43	.....	.....	3 56	.....	.....	8 92	.....	.....	.....	.....
Hollis, St. Gabriel's M	97	79 24	.....	.....	9 51	.....	.....	10 00	.....	.....	.....	.....
Huntington, St. John's	95	295 33	7 93	7 93	.....	.....	.....	14 03	.....	.....	1 00	.....
Islip, St. Mark's	200	184 87	116 71	.....	35 20	.....	.....	60 00	.....	14 00	.....	3 00
Jamaica, Grace	372	295 33	.....	21 78	110 29	.....	.....	43 05	.....	.....	.....	.....
" St. Stephen's	13	4 83	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....
Laurel Hill, St. Mary's Chapel	33	30 00	.....	.....	6 66	.....	.....	14 76	.....	.....	.....	.....
Lawrence, Cedarhurst Mission	.....	25 00	.....	.....	25 00	.....	.....	37 28	.....	.....	.....	1 00
Little Neck, Zion	95	100 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Long Beach, Grace	25	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Long Island City, St. John's	155	89 33	.....	.....	.....	.....	.....	5 80	.....	.....	.....	.....
Lynbrook, Christ Ch	75	95 90	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....
Manhasset, Christ Ch	86	101 08	.....	.....	14 76	.....	.....	15 30	.....	.....	.....	.....
Maspeth, St. Saviour's	35	100 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Massapequa, Grace	99	104 42	.....	.....	41 00	.....	.....	18 00	.....	.....	.....	.....
" Grace Mission Chapel	.....	.....	.....	.....	5 45	.....	.....	.....	.....	.....	.....	.....
Mattituck, Ch. Redeemer	35	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Merrick, Ch. Redeemer	103	152 67	.....	3 27	.....	.....	.....	.....	.....	.....	.....	18 00
Mineola, Holy Nativity	54	50 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Morris Park, All Saints' Mission	98	71 61	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
North Babylon, St. Elizabeth's	16	10 00	.....	.....	10 00	.....	.....	13 96	.....	.....	.....	.....
Northport, Trinity	170	122 01	13 00	.....	20 91	.....	.....	174 96	.....	5 00	.....	.....
Oyster Bay, Christ Ch	175	221 83	.....	.....	82 75	8 80	.....	23 41	.....	.....	.....	12 00
Ozone Park, Epiphany	130	79 10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Patchogue, St. Paul's	158	99 82	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Port Jefferson, Christ Ch.	44	56 80	.....	.....	4 79	4 41	.....	.....	.....	.....	.....	.....
Port Washington, St. Stephen's	120	119 07	.....	.....	50 00	.....	.....	.....	.....	.....	.....	.....
Queens, St. Joseph's	114	101 22	.....	.....	8 61	.....	.....	11 19	.....	.....	.....	.....
Quogue, Atonement	.....	75 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00
Ravenswood, St. Thomas'	51	23 38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Richmond Hill, Resurrection	300	222 95	10 50	50 00	142 00	.....	.....	33 60	6 00	5 00	.....	9 00
Riverhead, Grace	100	59 92	.....	.....	.....	.....	7 98	.....	.....	2 00	.....	4 00
Rockville Centre, Ascension	165	120 82	5 40	.....	.....	9 05	9 00	.....	1 50	1 50	.....	1 00
Ronkonkoma, St. Mary's	21	9 83	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....
Roosevelt, St. Paul's	20	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rosedale, Mission	.....	1 40	.....	.....	.....	.....	.....	5 75	.....	.....	.....	.....
Roslyn, Trinity	132	113 75	.....	.....	113 75	.....	.....	33 46	.....	.....	.....	25 00
Sag Harbor, Christ Ch	102	76 86	24 30	8 00	.....	.....	.....	12 25	5 00	50 00	.....	2 00
Sayville, St. Ann's	400	188 72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sea Cliff, St. Luke's	120	112 84	.....	.....	.....	.....	.....	15 00	.....	.....	.....	.....
Seaford, St. Michael and All Angels'	51	27 93	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Setauket, Caroline Ch	70	56 00	.....	.....	.....	10 00	10 00	.....	.....	3 81	.....	11 80
Shelter Island, St. Mary's Mission	81	109 40	.....	.....	33 68	.....	.....	14 68	.....	.....	.....	.....
Smithville, St. Matthias', South	2	3 50	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....
Steinway, St. Mark's	100	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. James, St. James'	167	123 27	.....	.....	123 48	.....	.....	18 90	.....	.....	.....	.....
Stony Brook, St. James' Chapel	.....	.....	.....	.....	.....	.....	.....	7 10	.....	.....	.....	.....
St. Johnland, Ch. of the Testimony, King's Park	.....	.....	.....	.....	.....	.....	.....	23 23	.....	.....	.....	.....

* For contributions to the American Church Missionary Society see Appendix.

LONG ISLAND—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
West Islip, Christ Ch.....	110	$146 72	$	$	$	$ 7 20	$	$	$ 9 00	$ 6 00	$	$ 30 00
Whitestone, Grace.....	260	212 24	.....	.....	37 85	.....	.....	46 16	.....	.....	.....	.....
Woodside, St. Paul's.....	90	70 00	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
Yaphank, St. Andrew's....	22	25 00	.....	.....	.....	.....	.....	12 00	.....	1 00	.....	.....
Miscellaneous.....	.....	.....	5 00	.....	250 00	.....	.....	10 00	2 20	79 44	.....	487 30
			2986 09	3917 77	7415 93	188 56	119 78	2792 59	235 00	621 18	1 00	4997 19

LOS ANGELES.

Apportionment.....$4,000 00
Received thereon from Parishes and Individuals (increase, $327.43) 2,179 21
Received from S. S., $1,175.45; Wo. Aux., $450.00
Total offerings for appropriations (increase, $120.60) $3,804.66

Communicants.....6,922
Total Parishes and Missions..... 59
Number giving toward apportionment (decrease, 1)..... 42
Through S. S., 42; Wo. Aux., 1
Total giving in any way (decrease, 1) 55

Alhambra, Holy Trinity..	.....	.....	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....
Anaheim, St. Michael's M.	28	12 45	.....	.....	30	.....	.....	5 44	.....	.....	.....	.....
Carlsbad, St. Michael's...	18	9 95	.....	.....	2 40	.....	.....	.....	.....	.....	.....	.....
Corona, St. John the Baptist's Mission	20	8 70	.....	.....	2 50	.....	.....	8 00	.....	.....	.....	.....
Coronado, Christ Ch.....	65	78 55	.....	.....	15 67	.....	50 00	.....	.....	.....	.....	.....
Covina, Holy Trinity M..	93	44 80	.....	.....	26 85	.....	.....	19 33	.....	.....	.....	.....
Duarte, All Saints' Mission	16	6 20	.....	.....	7 25	.....	.....	.....	.....	.....	.....	.....
El Toro, St. George's M..	8	9 95	.....	.....	9 60	.....	.....	2 78	.....	.....	.....	.....
Escondido, Trinity M.....	34	16 20	.....	.....	2 00	.....	.....	4 57	.....	.....	.....	.....
Glendale, St. Mark's M....	64	24 90	.....	.....	.....	.....	.....	2 50	.....	.....	.....	.....
Hemet, Good Shepherd Mission	27	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Hollywood, St. Stephen's	85	92 25	.....	.....	62 50	.....	.....	45 00	.....	.....	.....	.....
Hueneme, Trinity Mission	10	16 20	.....	.....	9 90	.....	.....	.....	.....	.....	.....	.....
Long Beach, St. Andrew's, Alamitos	.....	14 95	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....
" St. Luke's M.	163	109 65	.....	.....	109 75	.....	.....	30 00	.....	.....	.....	.....
Los Angeles, All Saints'..	74	46 00	.....	.....	46 00	.....	.....	.....	.....	.....	.....	.....
" Ascension	145	62 35	.....	.....	30 52	.....	.....	7 22	.....	.....	.....	.....
" Christ Ch.....	1268	633 80	.....	.....	55 45	.....	.....	119 41	.....	.....	.....	55 85
" Ch. of the Angels, Garvanza	36	33 60	.....	.....	18 31	.....	.....	3 04	.....	.....	.....	.....
" Epiphany.....	128	72 30	.....	.....	32 00	.....	.....	24 02	.....	.....	.....	.....
" St. Andrew's.....	30	13 70	.....	.....	.....	.....	.....	20 00	.....	.....	.....	.....
" St. Athanasius' M..	151	48 55	.....	.....	45 94	.....	.....	35 00	.....	.....	.....	.....
" St. John's.....	550	270 25	.....	122 69	142 60	.....	.....	170 00	.....	.....	.....	10 00
" St. Luke's.....	131	34 85	.....	.....	2 50	.....	.....	35 00	.....	.....	.....	.....
" St. Mark's..	.....	.....	.....	.....	.....	.....	.....	5 50	.....	.....	.....	.....
" St. Matthias' M....	60	29 90	.....	.....	30 00	.....	.....	31 12	.....	.....	.....	.....
" Church of the Neighborhood	21	22 40	.....	.....	.....	.....	.....	1 18	.....	.....	.....	.....
" St. Paul's, Pro-Cathedral	915	564 10	.....	.....	154 00	.....	.....	.....	5 00	5 00	.....	15 00
Monrovia, St. Luke's M..	10	10 00	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Montecito, All Saints' M..	25	68 45	5 00	5 00	19 15	.....	.....	20 00	.....	.....	.....	.....
National City, St. Matthew's M.	20	6 20	.....	.....	3 00	.....	.....	2 78	.....	.....	.....	.....
Needles, St. John's M....	35	12 45	.....	.....	.....	.....	.....	17 81	.....	.....	.....	.....
Ocean Park, Good Shepherd	50	49 80	.....	.....	10 00	14 05	14 05	.....	.....	.....	.....	.....
Oceanside, Grace Mission.	26	12 15	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....
Ontario, Christ Ch.....	87	44 80	.....	.....	5 00	.....	.....	.....	.....	.....	.....	16 85
Orange, Trinity M.....	23	7 45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oxnard, Christ Ch. Miss'n	23	8 70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pasadena, All Saints'.....	46	369 85	.....	.....	518 14	.....	.....	82 00	.....	.....	.....	137 00
Pomona, St. Paul's.....	138	63 50	.....	.....	15 47	.....	.....	45 60	.....	.....	.....	12 35
Redlands, Trinity.....	177	149 50	.....	.....	87 65	.....	.....	67 93	.....	.....	.....	.....
Redondo, Christ Ch. M....	18	12 45	.....	.....	12 45	.....	.....	.....	.....	.....	.....	.....
Riverside, All Saints'....	175	110 90	.....	.....	80 70	.....	.....	21 65	.....	.....	.....	.....
San Bernardino, St. John's	103	72 25	.....	.....	.....	.....	.....	12 06	.....	.....	.....	5 00
San Diego, All Saints'....	78	33 60	.....	.....	.....	.....	.....	9 14	.....	.....	.....	.....
" St. James' Miss'n	55	21 15	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
" St. Paul's.....	451	150 75	.....	.....	44 60	.....	.....	35 15	.....	.....	.....	5 00
San Gabriel, Our Saviour	25	43 55	.....	.....	13 85	.....	.....	5 70	.....	.....	.....	.....
San Jacinto, St. Paul's...	21	8 70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
San Luis Rey, All Saints' Mission	10	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
San Pedro, St. Peter's M.	28	18 65	.....	.....	18 65	.....	.....	6 10	.....	.....	.....	.....

LOS ANGELES—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Santa Ana, Ch. of the Messiah	126	$ 87 15	$	$	$		$	$ 27 80	$	$	$	$
Santa Barbara, Trinity...	245	140 80	.....	.....	146 04	.....	.....	70 00	.....	.....	.....	.....
Santa Monica, St Augustine's-by-the-Sea	201	74 70	.....	.....	26 50	.....	.....	52 00	.....	.....	.....	.....
Santa Paula, St. Paul's....	20	5 00	.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....
Sierra Madre, Ascension M	36	42 35	.....	.....	.....	.....	.....	29 07	.....	.....	.....	.....
South Pasadena, St. James' Mission	107	56 00	.....	.....	84 28	.....	.....	.....	.....	.....	.....	5 00
Terminal, St. Michael and All Angel's	.....	.....	.....	.....	.....	.....	.....	25	.....	.....	.....	.....
Ventura, St. Paul's.....	.....	23 65	.....	.....	10 00	.....	.....	8 20	.....	.....	.....	.....
Whittier, St. Matthias' M..	12	9 95	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	.....	114 00	.....	.....	.....	195 00	185 00	60 00	140 12
			5 00	127 69	2046 52	14 05	64 05	1097 35	200 00	190 00	60 00	402 17

LOUISIANA.

Apportionment	$3,600 00	Communicants	9,034
Received thereon from Parishes and Individuals (increase, $407.17)	1,171 34	Total Parishes and Missions	67
Received from S. S., $624.08; Wo. Aux., $818.10		Number giving toward apportionment (increase, 1)	25
Total offerings for appropriations (increase, $648.10)	$2,613.52	Through S. S., 25; Wo. Aux., 18	
		Total giving in any way (increase, 3)	40

Alexandria, Christ Ch.....	.....	.....	.....	.....	.....	.....	8 60	.....	.....	.....	.....	.....
" St. James'....	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00
Amite, Incarnation.....	51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bastrop, Christ Ch.....	50	.....	.....	.....	2 40	.....	.....	60	.....	.....	.....	.....
Baton Rouge, St. James'..	310	.....	.....	.....	.....	.....	.....	51 48	.....	.....	.....	.....
Bayou Goula, St. Mary's..	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Boyce, St. Philip's.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bunkie, Calvary Mission.	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cheneyville, Trinity.....	21	.....	.....	.....	4 75	.....	.....	.....	.....	.....	.....	.....
Clinton, St. Andrew's.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Covington, Christ Ch.....	44	.....	.....	.....	13 80	.....	.....	.....	.....	.....	.....	.....
Crowley, Trinity	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Delta, St. Paul's.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Devall, St. John's.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Diamond, Emmanuel....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Donaldsonville, Ascension	60	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
Franklin, St. Mary's.....	170	.....	.....	.....	.....	.....	.....	12 57	7 25	7 15	.....	4 00
Gibson, St. Anna's.....	24	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Hammond, Grace Memorial	100	.....	.....	.....	.....	.....	.....	20 00	.....	.....	.....	.....
Houma Parish, St. Matthew's	155	.....	.....	.....	31 45	32 65	30 17	.....	6 00	2 00	.....	22 15
Jennings, St. Luke's M...	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lafayette, Ascension.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lake Charles, Good Shepherd.	322	.....	2 75	.....	15 50	.....	.....	24 57	.....	.....	.....	.....
Lakeland, St. Paul's.....	21	.....	.....	.....	5 00	.....	.....	5 53	.....	.....	.....	.....
Lake Providence, Grace.	79	.....	.....	.....	.....	.....	.....	17 93	.....	.....	.....	.....
Lamothe, St. John's.....	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laurel Hill, St. John's.....	18	.....	.....	.....	14 25	.....	.....	.....	.....	.....	7 95	.....
Lecompte, Holy Comforter	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lindsay, St. Andrew's M..	22	.....	.....	.....	4 30	.....	.....	.....	.....	.....	.....	.....
Lucknow.....	.....	.....	.....	.....	.....	.....	.....	.....	2 25	9 00	9 50	.....
Mansfield, Christ Ch.....	51	.....	.....	.....	18 56	.....	.....	.....	2 75	.....	2 70	.....
Maringouin, St. Stephen's	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Marksville, St. Peter's M.	16	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
Melville, St. Nathaniel's..	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mer Rouge, St. Andrew's Mission	28	.....	.....	.....	2 80	.....	.....	1 00	.....	.....	.....	.....
Minden, St. John's.....	28	.....	.....	.....	4 30	.....	.....	.....	.....	.....	.....	.....
Monroe, Grace	156	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 50
Morgan City, Trinity M...	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Napoleonville, Christ Ch..	54	.....	.....	.....	5 25	.....	.....	.....	.....	.....	.....	.....
Natchitoches, Trinity....	62	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Iberia, Epiphany....	125	.....	.....	.....	14 00	.....	.....	.....	.....	.....	.....	.....
New Orleans, Annunciat'n	329	.....	.....	.....	.....	.....	.....	14 17	.....	16 95	.....	5 00
" Christ Church Cathedral	653	.....	.....	.....	23 76	.....	.....	65 52	54 50	5 46	1 00	100 00
" Grace	376	.....	.....	.....	.....	.....	.....	.....	60	85	25	37 00

LOUISIANA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
New Orleans, Mt. Olivet..	214	$	$	$	$	$	$	$ 16 11	$ 1 00	$	$ 1 00	$
" St. Andrew's....	190				31 20							13 00
" St. Anna's.....	523		3 00	2 00						2 50		
" St. George's.....	450				46 45				10	30		14 60
" St. John's M	103				5 00			5 00	25			
" St. Luke's.....	147				9 20			10 30			2 00	2 00
" St. Paul's.....	685				274 00			134 66	5 00	428 98	10 60	307 00
" Trinity.....	1245				498 00			59 45		109 11		25 00
" Trinity Chapel..	365											
Oak Ridge, Redeemer....	29											
Opelousas, Epiphany	46											
Patterson, Holy Trinity...	41							3 70				
Plaquemine, Holy Communion	32							5 00				
Rayville, St. David's M..	19											
Rosedale, Nativity.....	8											
Shreveport, St. Mark's...	407							50 00	5 00	5 00	5 00	30 00
St. Francisville, Grace....	220		50 00	42 72	10 10			30 74				9 00
St. Joseph, Christ Ch.....	45					5 63						
St. Martinsville, Zion.....	15											
Thibodaux, St. John's....	51				25 40			8 70		7 80		
Washington, St. John's....	28											
West Feliciana, St. Mary's	14											
Williamsport, St. Stephen's.					5 60					10 00		
Miscellaneous.....					4 80				15 30	26 00	47 00	749 93
			55 75	44 72	1070 87	38 28	38 77	547 03	100 00	631 10	87 00	1334 60

MAINE.

Apportionment..... .....$2,000 00
Received thereon from Parishes and Individuals (decrease, $19.83) 2,208 57
Received from S. S., $405.05; Wo. Aux., $155.00
Total offerings for appropriations (decrease, $120.25) $2,768.62

Communicants.....5,025
Total Parishes and Missions..... 54
Number giving toward apportionment (increase, 1)..... 39
Through S. S., 27; Wo. Aux., —
Total giving in any way (increase, 3) 44

Ashland, Emmanuel.....	56				10 75			5 65				
Auburn, St. Michael's....	40				3 00							
Augusta, St. Barnabas' ...	35			5 00	7 00			4 00				1 00
" St. Mark's.....	282				10 15			21 77				
Bangor, St. John's.....	229				24 88			14 00				
Bar Harbor, St. Saviour's.	230					25 00	25 00					1107 00
Bath, Grace.....	168				20 00							
Biddeford, Christ Ch.....	150				12 00							
Brunswick, St. Paul's....	57											
Calais, St. Anne's.....	80		5 00					10 00				
Camden, St. Thomas'.....	34				25 00			16 00				
Caribou, St. Luke's.....	25				5 00							
Dennistown, Emmanuel.	32				3 00							
Dexter, Messiah.....	38				5 00			8 07				
Eastport, Christ Ch.....	114											
Exeter, Holy Trinity.....	18				2 05							
Falmouth Foreside. St. Mary's					5 00							
Fort Fairfield, St. Paul's..	83				8 27			17 16				
Gardiner, Christ Ch.....	308		102 87	40 40	24 85			30 23				
Hallowell, St. Matthew's.	39				3 00							
Henderson, St. John's....	44				15 00			2 18				
Houlton, Good Shepherd.	135		2 62		20 00			8 00				
Hull's Cove, Ch. of Our Father	24				3 86			8 00				
Kennebunkport, St. Anne's												5 00
Kingman, St Luke's.....	24				3 00							
Lewiston, Trinity.....	384				50 00							
Limestone, Advent.....	24											
Littleton, Mission.....					4 00							
Long Cove, St. George's .	26				3 00			1 84				
Masardis, All Saints'.....	20							1 23				
Milford, St. Peter's.....	7											
Millinocket, St. Andrew's.	47											
Newcastle, St. Andrew's..	61				49 96			2 00				
North East Harbor, St. Mary's-by-the-Sea	101				1204 57							3230 00
Norway, Christ Ch.....	26				5 00							

MAINE—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Oldtown, St. James'.....	67	$	$	$	$ 5 00	$ 1 00	$ 1 00	$ 1 00	$	$	$	$
Pittston, St. Andrew's....	15	.....	.....	.....	6 75	.....	.....	.....	.....	.....	.....	.....
Portland, St. Luke's Cathedral	753	.....	.....	.....	133 57	.....	.....	61 00	.....	.....	.....	.....
" St. Paul's.....	284	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Stephen's.....	276	.....	7 85	.....	93 63	20 00	20 00	.....	.....	.....	.....	.....
" Trinity, Woodford's	170	.....	.....	.....	18 00	6 00	10 00	.....	.....	.....	.....	.....
Presque Isle, St. John's...	60	.....	.....	.....	8 00	.....	.....	12 20	.....	.....	.....	.....
Richmond, St. Matthias'.	17	.....	.....	.....	.....	.....	.....	1 78	.....	.....	.....	.....
Rockland, St. Peter's.....	108	.....	.....	.....	21 28	.....	.....	.....	.....	.....	.....	.....
Rumford Falls, St. Barnabas'	33	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Saco, Trinity.....	95	.....	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
Sanford, St. George's.....	69	.....	.....	.....	.....	.....	.....	16 70	.....	.....	.....	.....
Seal Harbor, St. Jude's...	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sherman, St. James'.....	31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Thomaston, St. John the Baptist's	18	.....	.....	.....	3 00	.....	.....	60	.....	.....	.....	.....
Waterville, St. Mark's....	130	.....	.....	.....	15 50	.....	.....	34 74	.....	.....	.....	.....
Wiscasset, St. Philip's....	64	.....	.....	.....	18 50	.....	.....	.....	.....	.....	.....	.....
" Trinity.....	7	.....	.....	.....	7 26	.....	.....	7 40	.....	.....	.....	.....
York Harbor, St. George's-by-the-Sea	.....	.....	.....	165 00	22 00	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	.....	.....	.....	.....	1 50	.....	130 00	25 00	179 00
			118 34	210 40	1879 83	52 00	56 00	297 05		130 00	25 00	4522 00

MARQUETTE.

Bay Mills, Epiphany.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Calumet, Christ Ch.....	220	.....	.....	.....	.....	.....	.....	30 71	.....	.....	.....	.....
Chocolay, St. James the Less	4	.....	.....	.....	.....	.....	1 50	.....	.....	.....	.....	.....
Crystal Falls, St. Mark's..	16	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Detour, St. Stephen's	27	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....
Dollar Bay, St. Luke's....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Escanaba, St. Stephen's...	79	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ewen, St. Mark's.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fairview, St. Matthias' ...	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gladstone, Trinity.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Marais, St. Andrew's	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenland, St. John's....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hancock, St. George's..	531	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Houghton, Trinity.....	.....	.....	.....	.....	52 50	.....	.....	34 61	5 00	5 00	5 00	.....
Iron Mountain, Holy Trinity	35	.....	.....	3 00	2 85	.....	.....	4 64	.....	.....	.....	.....
Iron River, St. John's....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ironwood, Transfiguration	75	.....	.....	5 00	3 39	.....	18 00	.....	.....	.....	.....	.....
Ishpeming, Grace.....	243	.....	.....	.....	5 50	.....	22 17	.....	.....	5 00	.....	.....
Manistique, St. Alban's...	31	.....	.....	.....	.....	.....	.....	2 43	.....	.....	.....	.....
Marquette, St. Paul's.....	315	.....	100 00	.....	.....	.....	.....	26 90	.....	10 00	.....	90 00
Menominee, Grace.....	59	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Negaunee, St. John's.....	100	.....	.....	4 37	.....	.....	.....	34 00	.....	.....	.....	.....
Newberry, All Saints'.....	32	.....	.....	.....	.....	.....	.....	5 50	.....	.....	.....	.....
Norway, St. Mary's.....	.....	.....	.....	.....	.....	.....	5 60	.....	.....	.....	.....	.....
Ontonagon, Ascension....	58	.....	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....
Rockland, St. Thomas'....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sault Ste. Marie, St. James'	417	.....	.....	.....	.....	.....	.....	.....	5 00	5 00	.....	.....
Spencer, St. Barnabas'....	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Ignace, Good Shepherd	18	.....	.....	.....	4 00	.....	.....	5 59	.....	3 00	.....	.....
Vulcan, Bethany.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wilson, Zion.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			102 00	12 37	68 24	5 00	47 27	152 38	10 00	28 00	5 00	90 00

Apportionment..... $700 00
Received thereon from Parishes and Individuals (increase, $182.08)..... 182 61
Received from S. S., $204.65; Wo. Aux., $43.00
Total offerings for appropriations (increase, $301.84)..... $430.26

Communicants..... 2,471
Total Parishes and Missions..... 30
Number giving toward apportionment (increase, 7)..... 8
Through S. S., 14; Wo. Aux., 5
Total giving in any way (increase, 1) 16

MARYLAND.

Apportionment.....$15,000 00
Received thereon from Parishes and Individuals (increase, $442.28)..... 7,765 99
Received from S. S., $3,004.85; Wo. Aux., $1,733.95
Total offerings for appropriations (decrease, $174.27).....$12,504.79

Communicants..... 24,359
Total Parishes and Missions..... 137
Number giving toward apportionment (decrease, 2) 78
Through S. S., 79; Wo. Aux., 22
Total giving in any way (increase, 4) 103

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Allegany County.												
Emmanuel Parish (Cumberland), Emman'l	442	$	$	$	$ 92 15	$	$	$130 00	$	$	$	$
St. Philip's Chapel...	8							1 50				
Holy Cross Parish, Holy Cross.....	66											
St. George's Parish (Mt. Savage), St. George's	220				17 24			17 10				
St. John's Parish (Frostburg), St. John's.	188							25 00				
(Lonaconing), St. Peter's	61							4 08				
(Westernport), St. James'	140							32 80				
(Frostburg), Carlow Junction M.								8 51				
Anne Arundel County.												
All Hallows' Parish.....	101											
(Davidsonville), All Hallows'												
All Hallows' Chapel...												
St. Andrew's Chapel..												
St. Anne's Parish.....	936				60 00			47 98				3 00
(Annapolis), St. Anne's.												
St. Philip's Chapel...								5 27				
St. Alban's Chapel....					2 61			10 45				
St. James' Parish.....	99											
(Herring Creek). St. James'												
(Tracey's Landing), St. James' Chapel.												
(Friendship), St. Mark's Chapel												
Severn Parish	106											
St. Stephen's.....				7 84				35 00			5 00	
(Crownsville), St. Paul's Chapel.				4 50								
Westminster Parish.....	45											
St. Margaret's.....					4 31			14 44				
(Glen Burnie), St. Mark's Chapel												
St. Peter's Parish.....												
(Patuxent Forge), Ellicott's Chapel	40				6 00							
(Annapolis Junction), All Saints' Chapel	54							6 15				1 00
(West River), Christ Ch.	223				105 25			13 25		71 10		
St. Luke's Chapel....					2 57			2 03				
St. John's Chapel.....					7 10			5 80				
(Curtis Bay), St. Barnabas'												
(Jessups), St. Mary's...	16							7 35				
Baltimore City and County.												
St. Paul's Parish (Baltimore), St. Paul's..	845		12 00		5 73			105 00			2 00	25 00
St. Paul's Guild House.	178			50 00								
Baltimore Co. (Avalon), St. Paul's Chapel							45 90	59 23				
(Relay), St. John's Chapel												
Baltimore City.												
Advent Chapel.....	381				70 00	32 94	32 94					
All Saints'.....	257							36 86				
Ascension.....	1084		118 90	100 00			40 00	34 40			36 49	72 00

MARYLAND—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Christ Ch	774	$	$	$	$100 00	$	$	$ 72 36	$ 50 00	$	$	$ 50 00
(Fells Point) Christ Ch. M.	.....	.....	.....	.....	.....	.....	.....	62 76	.....	.....	.....	10 00
Ch. of Our Saviour	331	.....	.....	.....	14 32	.....	.....	27 15	.....	7 01	.....	.....
Chapel of the Redemption	95	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Emmanuel Ch	947	.....	1057 58	1138 97	.....	.....	50 00	57 23	213 00	300 00	.....	38 00
Grace	808	.....	.....	42 00	310 00	.....	.....	25 76	.....	50 00	.....	45 93
Grace (Deaf-Mute)	.....	.....	.....	.....	23 00	.....	.....	.....	.....	.....	.....	.....
Holy Comforter Memorial	83	.....	.....	.....	8 90	.....	.....	.....	.....	.....	.....	.....
Holy Cross Chapel	242	.....	.....	.....	.....	.....	.....	37 50	.....	.....	.....	.....
Holy Innocents'	516	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holy Trinity	301	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Incarnation Chapel	.....	.....	.....	.....	.....	.....	.....	4 00	.....	.....	.....	.....
Messiah	500	.....	.....	.....	59 07	.....	25 00	25 00	.....	29 00	.....	5 00
Memorial	899	.....	.....	.....	150 00	.....	.....	.....	97 00	.....	45 00	114 00
Mount Calvary	420	.....	4 00	6 00	28 00	2 01	.....	.....	.....	.....	.....	.....
St. Katharine's Chapel	90	.....	.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....
St. Mary-the-Virgin Ch'pl	361	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prince of Peace	309	.....	.....	52 00	.....	.....	216 64	.....	.....	30 00	.....	.....
St. Andrew's	400	.....	40 00	38 25	.....	.....	6 12	15 00	.....	.....	.....	10 00
St. Barnabas' and St. George's	962	.....	.....	8 00	200 00	.....	.....	.....	.....	15 00	.....	28 00
St. Bartholomew's	285	.....	.....	.....	65 91	.....	.....	50 00	.....	.....	.....	3 00
St. Clement's, Phila. Road	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. David's, Roland Park	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	6 00
St. James', First African	325	.....	12 00	8 00	.....	6 00	4 00	.....	.....	.....	.....	.....
St. John's, Huntington	358	.....	12 00	.....	72 35	.....	.....	41 58	.....	.....	.....	2 00
St. Luke's	753	.....	.....	33 85	.....	.....	.....	.....	.....	.....	20 00	25 00
St. Margaret's	.....	.....	.....	.....	.....	.....	.....	16 10	.....	.....	.....	.....
St. Mark's	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Mary's, Hampden	686	.....	.....	.....	10 00	.....	.....	12 00	.....	.....	.....	4 00
St. Michael and All Angels'	1549	.....	150 00	150 00	.....	.....	.....	.....	.....	.....	27 33	.....
Guardian Angel Chapel	192	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
St. Peter's	602	.....	10 00	10 00	337 87	60 00	.....	64 66	.....	.....	.....	77 66
St. Stephen-the-Martyr	84	.....	4 51	4 50	.....	5 00	5 00	.....	.....	.....	.....	.....
St. Thomas', Homestead	148	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holy Evangelist's Chapel, Canton	163	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Baltimore County.												
(Govanstown), Ch. of the Redeemer	132	.....	.....	.....	56 80	.....	.....	27 97	.....	.....	.....	.....
(Franklin), St. Mary's	37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
(Rossville), Holy Comforter Chapel	33	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
(West Arlington), Transfiguration	94	.....	6 38	6 38	.....	9 48	9 49	.....	.....	.....	.....	.....
(Ready Avenue), Epiphany Chapel	129	.....	.....	.....	.....	.....	.....	53 00	.....	.....	.....	5 00
(Hamilton), St. Andrew's Chapel	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
(Mt. Washington), St. John's	116	.....	17 10	16 95	18 25	.....	.....	114 18	.....	.....	.....	41 18
(Sparrow's Point), St. Matthew's	116	.....	.....	.....	50 00	.....	.....	.....	.....	.....	.....	.....
Catonsville), St. Timothy's	255	.....	.....	.....	138 61	.....	.....	84 23	112 00	104 00	36 00	201 25
Towson), Trinity	294	.....	5 00	52 20	.....	.....	.....	41 70	96 30	.....	.....	131 00
Lutherville), Holy Comforter Chapel	.....	.....	.....	5 00	25 00	.....	.....	17 53	.....	.....	.....	27 00
(Mt. Winans), Grace	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Reisterstown Parish, All Saints'	182	.....	.....	.....	58 81	.....	.....	60 00	.....	.....	.....	.....
" St Michael'sCh'pl	.....	.....	.....	.....	.....	.....	.....	.....	.....	20 00	.....	25 00
Sherwood Parish, Sherwood Ch.	49	.....	17 77	15 11	.....	14 00	13 03	.....	.....	.....	.....	.....
St. James' Parish, (Monkton), St. James'	123	.....	.....	.....	17 56	.....	.....	6 00	.....	.....	.....	.....
St. Thomas' Parish, (Owing's Mills), St. Thomas'	148	.....	.....	.....	100 00	23 47	.....	.....	.....	.....	.....	.....
Western Run Parish, St. John's	19	.....	.....	.....	9 00	.....	.....	6 00	.....	.....	.....	.....
(Harrisonville), St. Luke's	20	.....	.....	.....	2 00	.....	.....	3 00	.....	.....	.....	.....
(Glencoe), Immanuel Parish	42	.....	8 32	23 72	.....	.....	.....	21 00	.....	.....	.....	.....
(Pikesville), St. Mark's-on-the-Hill	86	.....	.....	5 00	45 00	.....	.....	7 04	.....	.....	.....	.....
(Long Green), Trinity	59	.....	.....	.....	45 00	.....	.....	12 00	.....	.....	.....	.....

MARYLAND—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
(Highlandtown), St. Philip's	32	$	$	$	$	$	$	$	$	$	$	$
(Arbutus), Mission	19											
Freeland, Mission					1 00							
Baltimore and Harford Co's												
St. John's Parish (Upper Falls), St. John's	67			5 00								
Calvert County.												
All Saints' Parish (Sunderland), All Saints'	40											
Christ Ch. Parish (Port Republic), Christ Ch.	104				10 00			10 25				
Middleham Chapel	60				11 68			78				
(Solomon), St. Peter's Chapel	25				6 47			52				
St. Paul's Parish (Prince Frederick), St. Paul's	75				10 00			19 83				
Carroll, Baltimore and Howard Co's.												
Holy Trinity Parish	55				32 63							
Trinity					13 34							
(Sykesville), St. Barnabas' Chapel								6 78				
Carroll County.												
Ascension Parish (Westminster), Ascension	112		2 00	3 00								
Frederick County.												
All Saints' Parish (Frederick City), All Saints'	318		120 46	195 23		60 53 79 00	91 85 79 00		18 75	58 75		64 00
Catoctin Parish (Catoctin Furnace), Harriott Chapel	30											
St. Paul's Parish (Point of Rocks), St. Paul's	51				13 05			28 20				5 00
Zion Parish (Urbana), Zion	18				3 61							
Frederick and Carroll Co's.												
Lingamore Parish	127											
Frederick and Washington Co's.												
St. Mark's Parish (Petersville), St. Mark's	185											
(Brunswick), Grace Chapel								52 17				
Garrett County.												
St. Matthew's Parish (Oakland), St. Matthew's	39											
Harford County.												
Churchville Parish (Churchville), Holy Trinity	63											
Deer Creek Parish (Darlington), Grace Memorial	62							8 05				
(Scarboro), Ascension	24											
(Trap), St. James'												

MARYLAND—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
		$	$	$	$	$	$	$	$	$	$	$
Havre de Grace Parish (Havre de Grace), St. John's	146											
St. George's Parish (Perryman), St. George's	110							10 21				
Rock Spring, Christ Ch...	65											
Bel Air, Emmanuel.....	139				102 00			15 00				
Emmorton, St. Mary's....	110		10 00		70 00						12 00	
The Rocks, Holy Cross ..	32											
Hickory, Grace Chapel...	25							2 00				
Howard County.												
(Elk Ridge Landing), Grace	194				84 45			27 73				
(Roxbury), Mt. Calvary...	34				8 59							
(Ellicott City), St. John's.	93		130 00	125 60				15 45	17 50	62 50		10 00
" St. Peter's	122		10 00					26 75				
(Jonestown), Good Shepherd Chapel	26				6 00			7 09				
(Highland), St. Mark's...	71				18 25							1 00
(Alberton), St. Alban's Chapel	33				8 52			27 72				
Howard and Anne Arundel Co's.												
Queen Caroline Parish, Christ Ch.	68				18 00							
Trinity Parish (Dorsey), Trinity..... " Trinity Chapel	121		8 42	8 41	25 00		25 00	73 00		50 00		12 00
Washington County.												
St. John's Parish (Hagerstown), St. John's	319		18 35	116 00			5 94	124 23				
Smithsburg, St. Anne's..	35				1 60							
Antietam Parish (Sharpsburg), St. Paul's	51							3 90				
Lappan's Cross Roads, St. Mark's	24				12 85			3 00				
Clear Spring, St. Andrew's..	41											
Hancock, St. Thomas'....	113											
Miscellaneous.....			99 73	246 24	66 00			7 06	25 00	118 22		591 44
			1874 52	2477 75	3413 72	292 43	649 91	2062 51	629 55	915 58	188 82	1632 80

MASSACHUSETTS.

Apportionment	$35,200 00	Communicants	40,247
Received thereon from Parishes and Individuals (increase, $1,955.52)	29,102 45	Total Parishes and Missions	169
Received from S. S., $6,076.82; Wo. Aux., $4,987.00		Number giving toward apportionment (decrease, 6)	105
Total offerings for appropriations (increase, $1,887.53)	$40,166.27	Through S. S., 142; Wo. Aux., 77	
		Total giving in any way (decrease, 7)	156

MASSACHUSETTS.	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
		$	$	$	$	$	$	$	$	$	$	$
Allerton, Our Saviour....		9 54										
Amesbury, St. James'....	101	30 73			8 50			10 32				
Andover, Christ Ch.....	379	352 38			167 95		75 00		15 00	24 00		2 00
Arlington, St. John's.....	201	51 07			51 07			40 00	3 00	9 00	5 00	19 00
Attleborough, All Saints' Mission	195	40 08			21 22			32 10		1 00		
Barnstable, St. Mary's....	64	10 88										
Beachmont, St. Paul's, Revere	71	23 60			2 25			37 63				
Belmont, All Saints'.....	66	98 20				20 87			5 00	7 00		
Beverly, St. Peter's.....	320	87 77						40 63		4 00		
" Farms, St. John's.								10 00		2 00		
Boston, Advent.....	897	2641 99	283 30	645 80	745 21				100 00	105 00	20 00	123 00
" All Saints', Dorchester	500	555 96						155 69	3 00	1 00		

MASSACHUSETTS—*Con'd*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Boston. Ascension	506	$ 93 59	$	$	$138 05	$	$	$ 45 06	$	$	$ 2 00	$
" Christ Ch	70	51 61										
" Emmanuel	825	4553 25			4480 59	48 12	50 90	81 11	50 00	163 65	2 00	339 91
" Emmanuel. West Roxbury	188	128 33			128 80			28 52	15 00	3 00		
" Epiphany, Dorchester.	71			8 15	13 32			20 10				
" Good Shepherd	220	139 31	12 10					14 17		8 00		12 00
" Grace, South	330	37 27						27 00				
" Holy Spirit, Mattapan.	209	122 94	29 40	33 63	55 11			42 50		8 00	1 00	9 00
" Messiah	300	523 46	21 25	23 25	96 40	40 95		37 61		6 00		
" Our Saviour, Roslindale	185	85 95										
" Redeemer, South	275	42 24										
" St. Ann's, Dorchester.	111	80 75			20 00			15 75				
" St. Ansgarius'	392	36 01						6 74				
" St. Augustine's	275	42 81										
" St. James', Roxbury	450	345 72		50 00	295 72	60 00		10 00		17 00	2 00	2 00
" St. John's, Charlestown	350	231 39	25 10	43 21								
" St. John's, East	478	212 59			127 77			70 00		6 00	1 10	2 00
" St. John's, Orient Heights				31 19	58 42		10 35	11 74				
" St. John's, Highlands.	441	217 53			100 50	60 00		34 69		23 00		50 60
" St. John's, Jamaica Plain	360	305 20						20 00				
" St. John Evangelist's	508	243 66										59 32
" St. Luke's, Allston	120	93 94			33 47			21 55				
" St. Margaret's, Brighton	184	54 75						10 05				
" St. Mark's, Dorchester.	241	101 58			53 25			100 00		4 00	6 00	2 00
" St. Martin's Mission	35	40 50										
" St. Mary's, Dorchester.	457	258 00	120 10	155 35				72 00		3 00	2 00	29 70
" St. Mary's for Sailors, East	415	31 49										
" St. Matthew's, South	427	85 33			24 41			18 50	3 00	6 00	1 00	4 00
" St. Paul's	515	2379 82	70 50	31 00	2294 28			63 49	35 00	70 00		2263 00
" St. Peter's, Jamaica Plain	200	122 40			50 33			35 08		2 00		
" St. Stephen's	700	1000 00	422 26	216 55	10 00			24 93	5 00	13 00		47 00
" Trinity	1311	5499 65	2879 73	3031 32	5 00		20 00	260 00	265 00	756 42		3092 49
Bridgewater, Trinity	150	40 58	7 00					14 10		1 00		
Brockton, St. Paul's	331	210 12			15 88			25 10				
Brookline, All Saints'	390	547 84			313 65			55 00	10 00	83 00	1 00	22 00
" Our Saviour, Longwood	357	379 57	187 65	205 65				53 25		119 00	2 00	122 00
" St. Paul's	347	611 27	240 74	154 01	142 69			86 12	5 00	20 00	1 00	17 00
Cambridge, Ascension, East.	207	54 62						12 50				
" Christ Ch	460	546 10	330 68	240 93	60 00			57 96	9 00	22 85		55 27
" St. Bartholomew's	35	2 79										
" St. James'	391	262 70			30 81	19 83		81 33	15 00	54 10		93 00
" St. John's Mem'l Chapel.	315	215 33	25 00	119 18	25 00			63 08	5 00	85 00		20 50
" St. Peter's	501	134 12	20 43		134 12			35 50		7 00		5 25
" St. Philip's	81	21 05		12 00				15 55		1 00		21 25
Canton, Trinity	107	19 86						10 00				15 00
Chelmsford, All Saints'	59	14 83						8 37				
Chelsea, St. Luke's	545	121 96			31 02							
Cohasset, St. Stephen's	155	540 28	41 30	33 00	305 70			35 33		6 00	6 00	42 78
Concord, Trinity	95	58 51			104 88	15 00		30 36				
Danvers, Calvary	143	31 60						40 45	5 00			1 76
Dedham, Good Shepherd, Oakdale	122	81 31			81 31			45 83		7 00		5 00
" St. Paul's	194	251 85	1 00	1 00	303 06	16 42		47 62	5 00	33 00	7 50	49 50
Duxbury, St. John Evangelist's	44	31 24						4 41				
Edgartown, St. Andrew's Mission	19	21 13										
Everett, Grace	315	105 95						20 00				12 50
Fall River, Ascension	460	297 92			297 92	30 00	60 00		15 00	53 00	5 00	4 00
" St. James'	357	51 26						60 00				8 17
" St. John's	436	111 39								24 00	13 00	9 12
" St. Luke's	200	38 67										7 00
" St. Mark's	443	50 72			50 72							

MASSACHUSETTS—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Fall River, St. Stephen's	187	$ 36 00	$	$	$	$	$	$ 23 00	$	$	$	$ 11 00
Falmouth, Messiah, Wood's Hole	44	85 12	38 82	19 25	87 44			17 00		5 00		
" St. Barnabas'	47	248 55			257 32			16 67				
Foxborough, St. Mark's	57	13 10						5 03				
Framingham, St. Andrew's Mission, South	77	22 95						22 50				
" St. John's	55	31 86			17 00			3 00		2 00		
Franklin, St. John's M.	91	20 03						9 11				
Gloucester, St. John's	208	83 39						21 63		1 00	1 00	2 00
Groton, St. John's	68	52 28	95 00		50 00			218 80				60 00
Ayer, St. Andrew's	102		15 29	20 02					5 00			
Forge Village, St. Andrew's	36							33 56				
Hanover, St. Andrew's	140	40 18	54 03	80 48	50 00			87 77				15 00
Haverhill, St. John the Evangelist's	66	40 03										
" Trinity	363	129 39	49 38	58 27	1 95			78 63		8 00		6 00
Hingham, St. John the Evangelist's	110	41 49			41 49			61 09		1 00		5 00
Hopkinton, St. Paul's	46	11 26						4 50				
Hudson, St. Luke's Miss'n	45	10 51						3 15				
Hyannis Point, St. Andrew's-by-the-Sea					25 00							
Hyde Park, Christ Ch	423	335 86			459 70			52 50				
Ipswich, Ascension	197	119 78	1 00		89 44			42 87	10 00	2 00		
Lawrence, Grace	770	349 87			308 59							3 00
" St. Augustine's M.								10 00				
" St. John's	200	81 64						3 30				
Lexington, Our Redeemer	66	44 06			44 06			15 87		1 00		
Lincoln, St. Anne's, South	32	15 86						15 80				
Lowell, House of Prayer	75	28 89						2 46				
" St. Anne's	1200	352 77	2 00		80 00		40 00	15 00				
" St. John's	400	111 49	2 00		10 00							
Lynn, Incarnation	275	51 40			7 50							
" St. Stephen's	662	378 11			172 46			113 10	15 00	23 00	1 00	6 59
Malden, St. Luke's, Linden	53	21 00			8 85			30 00		2 00		
" St. Paul's	544	294 64	36 35	21 10				40 00				
Manchester, Emmanuel			51 73									
Mansfield, St. John the Evangelist's M.	54	13 46						5 78				
Marblehead, St. Michael's	168	49 51			2 00							2 63
Marion, St. Gabriel's	24	18 38			327 38							
Marlborough, Holy Trinity	152	100 96			10 00			27 68				
Mattapoisett, St. Philip of Bethsaida	30	15 00			28 42				5 00	2 00		
Maynard, St. George's	106	28 80						4 51				
Medfield, Advent	31	6 09						2 20				
Medford, Grace	280	122 41			66 82			24 36	5 00			
Medway, Christ Ch	58	14 02						1 85				
Melrose, Trinity	489	114 57			2 00			20 79		8 00		7 00
Methuen, All Saints'	173	39 48										8 61
Middleborough, Our Saviour	132	34 79						4 00				
Milton, Our Saviour Mission, East	112	21 00			7 20			11 59				
" St. Michael's	175	127 94	27 55		100 39			38 03		6 00	2 00	25 00
Nantucket, St. Paul's	120	84 34										
Natick, St. Paul's	105	42 18			25 00			10 04	8 75		1 00	
Needham, Christ Ch., Highlandville	97	27 03			5 00							
" Trinity Mission	35	10 19						5 00				
New Bedford, Grace	550	600 00	242 05	203 73	179 22	75 00	191 29		10 00	55 00	10 00	
" St. James'	850	264 51			15 59							
" St. Martin's	562	99 62			50 00		32 30			1 00		
Newburyport, Christ Ch. Chapel								27 82				18 00
" St. Paul's	381	264 29			118 68			30 83	60 00			510 52
Newton, Good Shepherd, Waban	75	95 62		5 00	56 02			35 17				5 00
" Grace	357	537 59	17 71	50 09				60 00	20 00	23 00	2 50	2 00
" Messiah, West and Auburndale	102	210 74		1 25	209 49			34 13		1 00		20 00
" Redeemer, Chestnut Hill	186	300 02	88 45	71 11				120 32	5 00			
" St. John's, Newtonville	265	216 60		60 20				37 00				
" St. Mary's, Lower Falls	149	118 26	16 52	17 21	84 53		50 00		2 00	7 00		2 00

MASSACHUSETTS—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Newton, St. Paul's, Highland	148	$126 98	$ 47 45	$ 38 57	$ 40 96	$	$	$215 51	$ 1 00	$ 1 00	$	$
" Trinity, Centre..	260	233 75	.....	.....	233 75	.....	.....	50 00	15 00	15 00	1 00	2 00
North Andover, St. Paul's	256	96 08	.....	.....	.....	40 00	.....	.....	3 00	1 00	.....	2 00
North Attleboro', Grace...	243	84 45	.....	.....	10 34	.....	.....	27 76	.....	.....	.....	2 00
North Billerica, St. Anne's	80	12 00	.....	.....	8 00	.....	.....	3 00	.....	.....	.....	.....
Norwood, Grace M.....	37	18 30	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....
Osterville, St. Peter's....	.....	3 08	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peabody, St. Paul's.....	174	84 52	.....	.....	.....	.....	.....	.....	.....	.....	.....	20 72
Plymouth, Christ Ch...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Chiltonville, Miss'n	154	46 68	15 00	15 00	16 68	.....	.....	13 73	1 00	9 00	1 00	2 00
Pottersville, Our Saviour	.....	.....	.....	.....	.....	.....	.....	7 00	.....	.....	.....	.....
Quincy, Christ Ch	484	128 59	.....	.....	100 00	.....	.....	65 65	.....	11 00	.....	14 28
" St. Chrysostom's, Wollaston	193	30 34	.....	.....	50 00	.....	.....	62 57	.....	1 00	.....	32 00
" Braintree Mission.	.....	.....	.....	.....	.....	.....	.....	7 00	.....	.....	.....	.....
Revere, St. Anne's Miss'n	60	14 34	.....	.....	.....	.....	.....	2 60	.....	.....	.....	.....
Rockport, St. Mary's.....	18	11 80	.....	.....	13 01	.....	.....	14 17	.....	.....	.....	.....
Salem, Grace.....	197	211 86	.....	.....	76 23	.....	.....	51 00	6 00	24 00	1 00	20 85
" St. Peter's.....	364	260 17	.....	.....	92 16	.....	.....	156 39	25 00	37 00	.....	112 02
Sandwich, St. John's.....	36	11 04	.....	.....	.....	.....	.....	6 87	.....	.....	.....	.....
Saugus, St. John's.....	71	17 65	.....	.....	.....	.....	.....	8 61	.....	.....	.....	.....
Sharon, St. John's.....	38	22 08	.....	.....	.....	.....	.....	18 64	.....	.....	.....	.....
Somerville, Emmanuel...	328	119 53	.....	.....	.....	.....	.....	35 00	.....	.....	.....	.....
" St. James', West...	193	29 47	.....	.....	.....	.....	.....	12 00	.....	.....	.....	.....
" St. Thomas', East..	143	36 15	.....	.....	.....	.....	.....	53 41	1 00	2 00	.....	.....
Southborough, St. Mark's and School Chapel	139	93 63	.....	.....	250 00	.....	.....	165 16	.....	3 00	.....	87 00
South Groveland, St. James'	71	39 27	.....	.....	.....	.....	.....	4 60	.....	.....	.....	.....
Stoneham, All Saints'....	.....	.....	.....	.....	.....	.....	.....	6 48	.....	.....	.....	.....
Stoughton, Trinity.....	43	3 30	.....	.....	.....	.....	.....	50	.....	.....	.....	.....
Swampscott, Holy Name..	136	104 23	.....	.....	87 53	.....	.....	40 00	.....	.....	.....	.....
Swansea, Christ Ch	125	45 06	.....	.....	2 58	.....	.....	21 30	.....	4 00	.....	.....
Taunton, St. John's.....	249	44 60	.....	.....	24 56	.....	.....	5 00	.....	.....	.....	.....
" St. Thomas'....	430	356 37	249 28	117 77	33 62	.....	.....	104 05	10 00	23 25	100 00	38 75
Vineyard Haven, Grace, Tisbury	41	28 85	.....	.....	6 65	.....	.....	2 50	.....	.....	.....	.....
Wakefield, Emmanuel....	149	82 51	.....	.....	2 00	.....	.....	36 67	3 00	3 00	.....	2 00
Walpole, Epiphany.....	63	39 00	.....	.....	1 00	.....	.....	5 75	.....	.....	.....	.....
Waltham, Ascension.....	86	54 23	.....	.....	17 43	.....	.....	18 73	.....	.....	.....	.....
" Christ Ch.....	297	262 83	.....	.....	.....	.....	.....	21 27	8 00	18 00	.....	5 00
Wareham, Good Shepherd	60	35 57	.....	.....	35 57	.....	.....	10 12	.....	.....	.....	.....
Watertown, Good Shep'd	150	41 20	.....	.....	.....	.....	.....	19 00	.....	3 00	.....	.....
Wellesley, St. Andrew's...	130	87 60	.....	.....	104 85	.....	.....	25 75	.....	.....	.....	.....
West Newbury, St. John's Hall M.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00
Weymouth, Trinity.....	94	21 66	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Winchester, Epiphany....	350	355 06	75 00	.....	.....	.....	25 00	22 90	.....	9 00	.....	102 00
Winthrop, St. John's.....	218	58 57	.....	.....	35 64	.....	.....	43 17	.....	.....	.....	.....
Woburn, Trinity.....	155	84 10	.....	.....	.....	.....	.....	16 22	.....	.....	.....	.....
Wrentham, Trinity.....	38	16 40	.....	.....	.....	.....	.....	5 50	.....	.....	.....	.....
Miscellaneous.....	.....	.....	401 00	20 00	1915 55	1 00	2 00	50 95	1540 25	313 08	78 55	8121 72
			6243 15	5834 27	17025 03	437 19	556 84	5082 79	2327 00	2383 35	276 65	15844 81

MICHIGAN.

Apportionment.....$7,400 00
Received thereon from Parishes and Individuals (decrease, $341.97) 3,448 82
Received from S. S., $1,573.72; Wo. Aux., $1,697.58
Total offerings for appropriations (decrease, $131.86).....$6,720.12

Communicants.....17,807
Total Parishes and Missions..... 102
Number giving toward apportionment (increase, 1)..... 52
Through S. S., 69; Wo. Aux., 45
Total giving in any way (increase, 69) 88

Adrian, Christ Ch.....	194	91 82	5 40	.....	.....	5 00	.....	.....	.....	.....	3 25	.....
Algonac, St. Andrew's	100	40 36	.....	.....	1 31	11 36	.....	.....	.....	.....	.....	.....
Alma, St. John's.....	80	41 37	.....	.....	41 37	.....	.....	44 19	1 00	5 00	2 00	.....
Alpena, Trinity.....	423	94 85	10 00	5 00	5 00	.....	.....	.....	5 00	5 00	3 00	.....
Ann Arbor, St. Andrew's.	987	201 79	.....	.....	201 79	.....	.....	41 20	5 00	12 50	20 00	25 00
Bad Axe, St. Paul's.....	58	12 11	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....
Bay City, Grace, West....	182	31 28	.....	.....	11 20	.....	.....	.....	.....	.....	.....	.....
" St. John's, West	56	6 05	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
" Trinity...	315	264 35	.....	.....	23 62	.....	.....	50 00	5 00	15 00	25 00	32 00
Belleville, Grace.....	28	9 08	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Birmingham, St. James'.	86	22 20	.....	.....	.....	.....	.....	9 27	1 50	1 50	1 00	2 00
Brighton, St. Paul's.....	25	1 01	.....	.....	.....	.....	.....	3 80	.....	.....	.....	.....
Brooklyn, All Saints'.....	96	34 31	.....	.....	5 00	.....	.....	13 40	.....	.....	.....	.....

MICHIGAN—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Cambridge, St. Michael and All Angels'	92	$ 11 10	$	$	$	$	$	$	$	$	$	$
Caro, Trinity	70	28 25	3 00					14 00			5 00	
Cheboygan, St. James'	200	44 40			45 00			25 00	5 00	1 00	5 00	
Chesaning, St. John's M.								1 45			1 13	
Clinton, St. John's	55	17 15			5 00			10 00				
Coleman, St. Andrew's	30	6 05										
Corunna, St. Paul's	25	6 05			4 00							
Croswell, Christ Ch	40	9 08						4 26				
Dearborn, Christ Ch	60	12 11			7 05			6 61				
Detroit, All Saints'								12 50				
" Christ Ch	827	1169 41			500 00			125 00	80 00	95 00	15 00	237 35
" Ephphatha (Deaf-Mutes)					2 50							
" Epiphany	145	36 32			20 42			20 99			5 00	15 00
" Grace	273	305 72			37 63			5 51	30 00	10 00	8 00	50 00
" Mariners' Ch	27	34 31							2 00			
" Messiah	865	159 41			160 60			59 40	15 00	3 00	7 00	34 00
" Our Saviour, Leeville	68	18 16			9 07			12 16			3 00	
" St. Andrew's	580	347 09						30 00	18 00	9 00	20 00	17 00
" St. Barnabas'	110	15 14										
" St. George's	141	34 31			10 00							
" St. James'	268	84 76			10 00				14 00	12 00	5 00	9 00
" St. John's	1583	908 09	502 89	440 41	52 00			268 00	166 00	116 00	61 00	214 00
" St. Joseph's		282 51						22 49	13 50	4 50	12 00	21 00
" St. Luke's	25	7 06										
" St. Mark's	70	11 10						13 00				
" St. Mary's	187	55 50						20 25			6 00	
" St. Matthew's	220	61 55							5 00	5 00		
" St. Matthias'	206	31 28			31 28			30 51	7 50	2 50	2 00	39 00
" St. Paul's	522	445 97			450 00			110 50	95 00	131 50	70 00	169 00
" St. Peter's	580	90 81										
" St. Philip's	245	58 52				20 00						
" St. Stephen's	210	59 53			7 75							1 11
" St. Thomas'	260	74 67							1 00		6 00	1 00
" Trinity	382	81 73			21 05	20 00	20 00	7 46	3 00	1 00	5 00	1 00
Dexter, St. James'	32	6 05			6 05			4 15				
Dryden, St. John's	16	6 05						1 84				3 03
Durand, St. John's					9 06			7 97				
East Tawas, Christ Ch	50	18 16									1 50	
Fenton, St. Jude's	92	44 40										
Flint, St. Paul's	493	193 72	22 78		70 13			44 52	40 00	25 00		20 00
Gagetown, Grace	38	6 05										
Grass Lake, St. Mary's	19	7 06			7 06	4 00				2 00		
Greenfield, St. Paul's	100	4 04										
Grosse Isle, St. James'	54	58 52						12 45	18 00	14 50	3 00	6 00
" St. John's	16	4 04										
Hagansville, Christ Ch	36	1 01			1 01			1 06				
Hamburg, St. Stephen's	38	4 04										
Harrisville, St. Andrew's	30	12 11										
Henrietta, Christ Ch	50	13 12	1 00	1 00					1 00	1 00	1 00	1 00
Highland Park, St Alban's			4 51					5 33				
Hillman, Calvary	21	3 03			3 03			2 15				
Hillsdale, St. Peter's	103	20 18						2 18				
Howell, St. John's	17	2 02										
Hudson, Trinity	60	10 09										
Ithaca, St. Andrew's	21				2 54			2 50				
Jackson, St. Paul's	137	296 64							40 00	35 00		10 00
Jonesville, Grace	35	3 03										
Lansing, St. Paul's	369	90 81			91 00			34 50	9 00	6 00	2 00	2 00
Lapeer, Grace	34	8 07			75							
Lexington, Good Sheph'rd	75	5 05						3 34				
Long Rapids, Grace	24	3 03			3 03			6 15				
Mackinac Island, Trinity	45	35 32						7 25	1 00			
Marine City, St. Mark's	117	16 14						2 52				
Meridian, St. Katharine's	20	2 02										
Midland, St. John's	90	48 43	2 50			1 25						
Monroe, Trinity	88	36 32			5 00		17 00					
Mt. Clemens, Grace	113	51 46				6 50		26 00			10 00	
Onaway, Good Shepherd	22	5 05			5 05			5 61				
Otter Lake, St. John's	23	6 05						6 64				
Owosso, Christ Ch	220	73 66			24 50			13 00	5 00	4 00	5 00	11 00
Pointe Aux Pines, Transfiguration					4 00			1 10				
Pontiac, All Saints'	222	104 93	5 00		75 48			58 59	6 00	61 00		2 00
Port Huron, Grace	437	148 31	21 21		148 31			41 60	10 00		10 00	
" St. Paul's	73	16 14						20 00			5 00	4 00
" St. Stephen's, South.								2 17				
River Rouge, Advent	16	2 02						1 00				

MICHIGAN—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Rochester, St. Philip's...	22	$	$	$	$ 2 00	$	$	$	$	$	$ 1 00	$
Romulus, St. Andrew's...	5	1 01										
Royal Oak, St. John's M..	17							2 05				
Saginaw, Calvary Memor'l	96	22 20			16 88							
" St. John's, W. S.	236	142 26	25 00		118 25			40 00			25 00	1 00
" St. Paul's.....	220	128 13						25 00	5 00		10 00	5 00
Sandusky, St. John's.....	18	6 05										
St. Clair, St. Paul's.....	49	24 22						10 03				
St. Johns, St. John's.....	153	63 57			63 57							
St. Louis, Emmanuel.....	76	27 24	9 06	9 07				6 27				
Stockbridge, Christ Ch...	12	1 01										
Tecumseh, St. Peter's....	60	27 24						17 00				
Trenton, St. Thomas'.....	100	26 23						28 55	4 00	5 00		1 00
Vassar, St. Mary's.....	6							25				
Wayne, St. John's.....	16	1 01						1 14				
West Branch, Trinity.....	84	22 20	11 05					12 10				
Wyandotte, St. Stephens'.	173	33 30						14 54			5 00	
Ypsilanti, St. Luke's	463	143 27						32 11	10 00	7 00	2 00	57 00
Miscellaneous.....				41 60	5 00			5 00	79 70	30 50		442 26
			623 40	497 08	2328 34	68 11	37 00	1468 61	701 20	620 50	375 88	1432 75

MICHIGAN CITY.

Apportionment..... $900 00
Received thereon from Parishes and Individuals (increase, $477.53)..... 908 46
Received from S. S., $284.39; Wo. Aux., $47.34
Total offerings for appropriations (increase, $394.59).....$1,240.19

Communicants.....2,315
Total Parishes and Missions..... 26
Number giving toward apportionment (increase, 1)..... 16
Through S. S., 13; Wo. Aux., 3
Total giving in any way (increase, 2) 20

Bristol, St. John's.....	43	16 34						9 38				
Columbia City, Mission...	12				5 00							
Delphi, St. Mary's.....	18	6 84										
East Chicago, Good Shep'd	15	4 56										
Elkhart, St. John's.....	191	72 58			72 58							
Fort Wayne, Trinity.....	370	140 60		15 00	97 00			71 71			18 15	
Garrett, Emmanuel.....	20	7 60										
Gas City, St. Paul's.....	40	15 20						7 57				
Goshen, St. James'.....	110	41 80			41 85							
Hammond, St. Paul's.....	142	49 02			10 50							
Indiana Harbor, St. Alban's Mission		3 80										
Kendallville, Trinity.....	32	12 16			3 35							
Kokomo, St. Andrew's....	98	37 24			37 24			8 80				
Laporte, St. Paul's.....	92	34 96						34 56				
Lima, St. Mark's.....	60	22 80			22 80			24 53				
" Howe School.....	70	30 00			120 60							35 00
" St. James'.....												
Logansport, Trinity.....	112	42 56			43 00			31 00				
Marion, Gethsemane.....	69	26 22	25 00	19 94				40 00	4 60	2 00	8 55	1 00
Michigan City, Trinity Cathedral	136	51 68			51 68			2 05				
Mishawaka, St. Paul's....	64	24 32	4 10	7 45				4 00				
Peru, Trinity.....	123	46 74	6 65		6 25							
Plymouth, St. Thomas'...	174	65 12			37 87			35 60				25
Rochester, St. Paul's	10	3 80										
South Bend, St. James'...	217	82 46			30 60			10 00				
Valparaiso, St. Andrew's.	37	14 06						5 19			4 04	25
Whiting.....	22	4 00										
Miscellaneous.....					250 00						10 00	
			35 75	42 39	830 32			284 39	4 60	2 00	40 74	36 50

MILWAUKEE.

Apportionment.....$7,900 00
Received thereon from Parishes and Individuals (decrease, $128.78)..... 1,052 69
Received from S. S., $976.74; Wo. Aux., $711.25
Total offerings for appropriations (decrease, $45.70) .....,....,$2,740.68

Communicants 15,750
Total Parishes and Missions..... 104
Number giving toward apportionment (increase, 1) 27
Through S. S., 52; Wo. Aux., 6
Total giving in any way (decrease, 6) 58

Ashippun, St. Paul's.....	90	22 00						7 65				
Baldwin, St. Luke's M....	10	9 00			1 10							
Baraboo, Trinity.....	186	111 00						18 94				
Barron, St. Mark's Miss'n.	25	35 00										
Beaver Dam, St. Mark's...	50	17 00										

MILWAUKEE—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Beloit, St. Paul's	339	$171 00	$	$	$ 32 59	$	$	$ 14 15	$	$	$	$
Black River Falls, St. Alban's Mission	20	9 00										
Brodhead, St. Martin's M.	20	3 00										
Burlington, St. John the Divine Mission	70	22 00										
Chippewa Falls, Christ Ch.	175	131 00				24 74						
Columbus, St. Paul's	60	37 00			27 05			10 46				
Corliss, St. Paul's	23	15 00						8 24				
Cumberland, All Souls'	15	3 00			94							
Darlington, Kemper Memorial Ch.	50	39 00										
Delafield, St. John Chrysostom's	85	31 00				15 92		10 50				
" St. George's	90	20 00										
Delavan, Christ Ch	175	144 00	33 80	57 72				86 02				
Delton, Holy Cross M.	26	3 00										
Eau Claire, Christ Ch	243	143 00						30 30				
" St. Edward's M.	12	9 00										
Elkhorn, St. John Baptist's.	100	95 00						20 31				
Ellsworth, St. John's	51	3 00	1 00				1 78					
Evansville, St. John's	54	37 00			2 00							
Fox Lake, Christ Ch	25	19 00										
Hartland, Grace	115	37 00						15 25				
Hayward, Ascension	20	3 00						4 60				
Hudson, St. Paul's	78	73 00			1 75	7 15		9 50				
Janesville, Christ Ch	160	183 00										
" Trinity	271	123 00			8 17			11 30				
Jefferson, St. Mary's	35	37 00						7 00				
Kenosha, St. Mary's Chapel, Kemper Hall	53	20 00										
" St. Matthew's	382	258 00	48 41	19 72				21 93				
Kilbourn, St. Paul's	23	9 00										
La Crosse, Christ Ch	390	411 00		22 28				34 30				
" St. Peter's, North	30	13 00						8 05				
Lake Geneva, Holy Communion	150	160 00		1 00				19 38				
Lancaster, Emmanuel	74	28 00						20 23			1 00	
Madison, Grace	450	438 00	45 55	5 00				35 00		50 00		
Mauston, St. John's	76	37 00										
Mazomanie, St. Luke's	25	28 00										
Menomonie, Grace	72	75 00										
Milwaukee, All Saints' Cathedral	477	507 00			83 47			46 38				
" Christ Ch	27	10 00										
" St. Andrew's	302	94 00	19 00									
" National Soldiers' Home, St. Cornelius'	44	37 00			37 00							
" St. Edmund's	100	60 00										
" St. James'	490	777 00	76 19	39 85		35 00	35 00				50	
" St. John's	245	210 00			8 25			41 50				
" St. Luke's, Bay View	105	39 00						12 50				
" St. Mark's, Mitchell Heights	220	94 00			5 70			29 32			1 50	
" St. Paul's	600	1004 00	60 00		363 37			100 97			50	55 50
" St. Paul's, 3d Ward	110	10 00										
" St. Stephen's	112	96 00						32 16				
" St. Thomas'		24 00										
Mineral Point, Trinity	127	111 00				20 00						
Monroe, Trinity	25	9 00										
Nashotah, St. Sylvanus'	25	20 00										
New Richmond, St. Thomas'	10	3 00										
North Lake, St. Peter's	10	5 00										7 42
North Milwaukee, Nativity	15	3 00										
Oconomowoc, Zion	330	269 00						30 30			6 75	
Okauchee, St. Chad's M.	25	3 00						2 50				
Onalaska, St. Paul's M.	15	3 00										
Palmyra, St. John's M.	12	5 00										
Pewaukee, St. Bartholomews'	26	3 00										
Pine Lake, Holy Innocents'	75	20 00										
Platteville, Trinity	72	37 00						6 35				
Portage, St. John's	159	85 00						10 55				
Prairie du Chien, Trinity.	28	19 00										
Prescott, Calvary,	20	5 00				1 22						
Racine, Holy Innocents'	130	46 00										

MILWAUKEE—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Racine, Holy Angels', ("T. O.")	20	$ 3 00	$	$	$	$	$	$	$	$	$	$
" Immanuel	89	51 00			2 38			10 92				
" St. John's Collegiate Chapel	105	37 00										50 00
" St. Luke's	303	200 00										17 00
" St. Stephen's	60	10 00						9 30				
Reedsburg, St. Philip's	15	3 00										
Rice Lake, Grace	30	35 00										
River Falls, Trinity	50	19 00	1 25				2 54					
Sharon, St. Mary's	20	3 00			3 00							
Shell Lake, St. Stephen's	42	9 00						12 35				
South Milwaukee, St. Mark's	75	39 00						9 60				
Sparta, St. John's	50	37 00						7 85				
Spooner, St. Alban's	25	5 00			5 00			1 15				
Springfield, St. John's	10	9 00						6 00				
Star Prairie, St. John the Baptist's	43	9 00						10 62				
Stoughton, St. Stephen's	21	9 00						7 11				
Summit Centre, Holy Angels'	15	3 00										
Superior, Redeemer	120	100 00						18 48				
" St. Alban's, West	248	87 00										10 62
" St. Aidan's, West	25	3 00						2 75				
Sussex, St. Alban's	195	60 00	3 24	2 57				10 00				
Tomah, St. Mary's	102	55 09	74	60		5 00	4 66					
Turtle Lake, St. Philip's Mission	18	3 00			3 00			31				
Wagon Landing, St. Paul's	15	7 00										
Waterloo, St. Stephen's	40	37 00										
Watertown, St. Paul's	186	100 00										
Waterville, St. Mary's	55	15 00				1 00		1 00				
Waukesha, St. Matthias'	178	85 00						9 65				
Wauwatosa, Holy Trinity	111	65 00										
West Allis, St. James'	63	11 00										
West Bend, St. James'	38	19 00										
Whitewater, St. Luke's	160	96 00										
Wilson, Good Shepherd	10	3 00										
Miscellaneous			25 00		5 00				425 00	175 00	51 00	25 00
			314 18	148 74	589 77	110 03	43 98	822 73	425 00	225 00	61 25	165 54

MINNESOTA.

Apportionment.....$7,000 00
Received thereon from Parishes and Individuals (decrease, $182.38)..... 4,580 76
Received from S. S., $2,332.55; Wo. Aux., $528.89
Total offerings for appropriations (decrease, $547.94)..... $7,442.20

Communicants.....14,191
Total Parishes and Missions..... 122
Number giving toward apportionment (decrease, 8) 64
Through S. S., 82; Wo. Aux., 1
Total giving in any way (decrease, 1) 102

Albert Lea, Christ Ch.	77	45 00			45 00			23 15				
Anoka, Trinity	50	12 00			12 00			16 00				
Appleton, Gethsemane	47	15 00			7 42			13 92				
Austin, Christ Ch.	185	28 00			33 00			35 00				
Baldwin, Grace	5							1 11				
Basswood Grove, St. Mary's	20	2 00										
Becker, Trinity Chapel	74	8 00			3 00							
Belle Creek, St. Paul's M.	20	8 00						9 70				
Belle Plain, Transfiguration	18	5 00						2 25				
Benson, Christ Ch.	81	26 00			37 00			3 00				
Birch Coolie, St. Cornelia's M.	90	3 00			25 72							
Blue Earth City, Good Shepherd.	30	15 00			6 00			3 34				
Brownsville, Holy Comforter M.	10	2 00			2 00							
Brownton, St. Mary's M.	16	2 00			2 29							
Caledonia, Trinity	40	6 00			6 00			2 80				
Cannon Falls, Redeemer	42	15 00						7 00				
Chatfield, St. Matthew's	45	15 00	4 75	4 00	2 30			4 85				
Cokato, St. Sigfrid's M.	38	10 00			2 00							
Cordova, Christ Ch. M.	57	2 00			3 00							
Dakota, St. John's M.	18	4 00			4 00			1 25				

MINNESOTA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Delano, Holy Spirit M....	46	$ 6 00	$	$	$	$	$	$	$	$	$	$
Dresbach, St. James' M...	18	2 00										
Dundas, Holy Cross.....	60	10 00			8 00			4 00				
Elk River, Trinity.....	14	2 00										
Elysian, Grace Mission...	22	2 00										
Excelsior, Trinity Chapel Mission	10	10 00										
Fairmont, St. Martin's...	73	25 00						28 63				
Faribault, Cathedral of Our Merciful Saviour	570	300 00						110 47				
" Seabury Divinity School												15 00
" Shattuck School Chapel	91	100 00			100 00			38 34				
" St. Mary's Hall M	63	50 00			50 00			100 00				25 00
Farmington, Advent.....	30	7 00			7 00							
Fridley Park, Holy Trinity M	13	5 00			7 45							
Frontenac, Christ Ch.....	20	4 00										
Glencoe, Christ Ch. Miss'n	11	3 00										
Good Thunder, St. Luke's Mission	20	4 00						7 00				
Goose Creek, St. James'...	17	5 00			1 60			1 40				
Hassan, St. John the Evangelist's	33	4 00										
Hastings, St. Luke's.....	125	35 00						24 17				
Henderson, St. Jude's....	39	8 00						11 25				
Hutchinson, St. John's Mission	26	10 00										
Jackson, Christ Ch. Miss'n	30	10 00										
Janesville, St. John's.....	72	30 00			30 00			25 00				
Kasson, St. Peter's Miss'n	20	8 00			2 50							
Kenyon, Ascension.....	34	15 00						2 31				
Lake Benton, St. John's..	50	12 00						5 63				
Lake City, St. Mark's.....	204	75 00			75 00			34 45				5 10
Lake Crystal, All Angels' Mission	8	2 00										
Le Sueur, St. John's.....	25	12 00			4 60							3 15
" Centre, St. Paul's	81	8 00			9 00			35 00				10 00
Litchfield, Emmanuel Mission	161	15 00			2 00			2 80				
" Trinity.....	187	50 00										
Luverne, Holy Trinity...	66	18 00		2 00	8 80			9 31				
Longworths, St. Mark's..		2 00			2 00							
Madelia, Christ Ch.....	6							1 75				
Madison Lake, Good Shepherd	16	2 00										
Mankato, St. John's.....	146	80 00						22 00				6 00
Mantorville, St. John's...	10	7 00										
Marshall, St. James'.....	41	12 00						1 00				
Mazeppa, St. Andrew's Mission	20	5 00										
Minneapolis, All Saints'..	438	125 00	10 00		115 00			108 08				25 00
" Christ Ch. M.....	106	15 00						10 21				
" Gethsemane.....	830	600 00			600 00			69 63				67 25
" Grace.....	100	10 00						4 30				
" Holy Trinity.....	511	125 00			125 00			70 00				3 00
" Messiah Mission.	35	5 00										
" St. Andrew's.....	139	35 00						8 51				
" St. Ansgarius'....	214	34 00										
" St. Johannes' M..	76	5 00										
" St. John Baptist's, Linden Hills	60	10 00				16 00						
" St. Mark's.....	650	600 00			600 00			139 50				
" St. Mary's.....								5 80				
" St. Matthew's....	92	12 00			24 00			15 09				
" St. Paul's.....	539	450 00		180 00	320 00			329 86				10 00
" St. Thomas'.....	43	5 00						5 00				
Montevideo, Grace.....	40	10 00						4 05				
Morristown, St, John's...					1 98							
Morton, Ascension Miss'n	40	10 00						1 00				
New London, Gethsemane					2 50							
New Ulm, St. Peter's.....	20	12 00						1 00				
Northfield, All Saints'....	187	40 00					7 54	20 51	5 00			
Olivia, St. John's Mission	15	6 00			2 70							
Owatonna, St. Paul's.....	146	50 00			50 00			16 23				
Pine Island. Grace.....	35	20 00										
Pipestone, St. Paul's M....	60	10 00						4 72				
Prairie Island, Messiah...	34	2 00										
Red Wing, Christ Ch.....	429	200 00		50 00	200 00			10 00				12 35

MINNESOTA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Redwood Falls, Holy Communion	75	$ 20 00	$	$ 66 68	$113 32	$	$	$ 5 55	$	$	$	$
Rochester, Calvary	267	84 00			23 00	30 07	30 06					
Rush City, Grace Mission	29	9 00			2 60			3 81				
Rushford, Emmanuel	60	22 00			49 14			24 58				15 00
Shakopee, St. Peter's								1 00				
Slayton, St. Barnabas'								90				
Sleepy Eye, All Souls'	65	15 00			97 50			3 00				
St. Charles, Trinity	17	3 00			3 00							
St. James, Calvary Miss'n	79	20 00			7 50			15 30				7 35
St. Paul, Ascension	187	60 00				12 80	12 80					
" Christ Ch	490	375 00					25 00	20 87				
" Epiphany, Hamlin	75	6 00			4 00			4 50				
" Good Shepherd	131	35 00						7 65				
" Messiah	251	70 00						26 03				
" Nativity	13	2 00										
" Resurrection								1 51				
" St. Clement's	270	150 00			163 23			132 79		25 00		1 00
" St. James'	107	15 00						40 17			1 00	
" St. John the Evangelist's	883	600 00		10 00	600 00			327 25				25 00
" St. Mark's Miss'n, Highwood	30	10 00						11 80				
" St. Matthew's, St. Anthony's Park	30	15 00										
" St. Mary's, Merriam Park	217	35 00										
" St. Paul's	225	125 00			50 00			4 43				
" St. Peter's	207	50 00			25 00			14 23				2 80
" St. Philip's	84	18 00						5 00				
" St. Sigfrid's	151	25 00						10 00				
" St. Stephen's Miss'n	43	5 00										
St. Peter, Holy Communion	84	50 00			50 00			12 02				8 00
Stillwater, Ascension	178	125 00			125 00			19 67				1 00
Tracy, St. Mark's M	15	5 00										
Wabasha, Grace	135	50 00			33 00			27 60				
Warsaw, St. Thomas'	19				1 31							
Waseca, Calvary	53	12 00			10 00							
Waterville, St. Andrew's	86	12 00			2 65			4 43				
Wells, Nativity	55	15 00			8 00			6 86				
West Concord, St. Matthew's Mission	20	10 00										
White Bear Lake, St. John's-in-the-Wilderness	42	10 00						3 40				9 70
Wilder, St. James'	10	5 00			5 00							
Willmar, St. Luke's	285	60 00			60 00							
Wilmont, Mission	4							70				
Windom, Good Shepherd Mission	34	10 00			15 02			15 39				9 40
Winona, St. Paul's	199	250 00			110 20						50	
Worthington, St. John's Mission	20	5 00			5 00			8 67				1 25
Miscellaneous					150 00			27 80	222 19	250 20	25 00	728 99
			14 75	312 68	4253 33	58 87	75 40	2198 28	227 19	275 20	26 50	991 34

MISSISSIPPI.

Apportionment	$2,100 00	Communicants	4,367
Received thereon from Parishes and Individuals (decrease, $57.93)	737 53	Total Parishes and Missions	71
Received from S. S., $531.33; Wo. Aux., $330.25		Number giving toward apportionment (decrease, 3)	30
Total offerings for appropriations (decrease, $130.78)	$1,599.11	Through S. S., 33; Wo. Aux., 24	
		Total giving in any way (decrease, 2)	48

Aberdeen, St. John's	63	32 00			20 51			9 43			1 50	
Batesville, St. Stephen's Mission	9	3 00										
Bay St. Louis, Christ Ch	40	20 00									4 50	
Biloxi, Redeemer	236	118 00		5 00	30 00			19 00			4 00	
Bolton, St. Mary's	22	10 00										
Bovina, St. Alban's	24	12 00			10 25							
Brandon, St. Luke's	14	7 00		5 85								
Brookhaven, Redeemer	30	15 00										
Canton, Grace	51	25 00						18 56			11 50	
Carrollton, Grace	38	20 00			6 70			8 30			6 00	

MISSISSIPPI—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Church Hill, Christ Ch...	27	$ 14 00	$	$	$	$	$	$	$	$	$	$
Clarksdale, St. George's Mission	40	20 00										
Clinton, St. Matthew's Mission	8	1 00										
Columbus, St. Paul's.....	138	69 00				15 00					1 30	
Como, Holy Innocents'...	34	20 00			11 48			9 33				
Corinth, St. Paul's.....	15	6 00			2 03			3 22				
Crystal Springs, Trinity Mission	30	15 00						7 75				
Edwards, St. Barnabas' Mission	7	1 00										
Enterprise, St. Mary's M.	20	10 00										
Flora, St. John's Mission..	23	10 00										
Glass Station, Holy Communion Mission	18	9 00										
Greenville, St. James'....	198	89 00			18 80			15 00			12 50	25 00
Greenwood, Nativity.....	65	33 00			33 00			17 15				
Grenada, All Saints'.....	63	32 00										
Gulfport, St. Peter's.....	127	64 00			7 00			11 00				
Hattiesburg, Trinity.....	98	49 00			14 15			22 67				
Hazlehurst, Mission	20	5 00										
Hermanville, Epiphany...	24	10 00	1 50									
Hernando, Ascension M..	19	8 00			30 00							
Holly Springs, Christ Ch.	77	39 00						7 25	11 00		5 00	
Indianola.....	12	5 00										
Iuka, Our Saviour Mission	15	7 00			3 00						6 00	
Jackson, St. Andrew's....	428	243 00	115 05							60 00		54 00
Laurel, St. John's.....	80	40 00			90 60			11 62			10 00	
Lexington, St. Mary's M..	50	25 00									6 50	
Long Beach, All Saints' Mission	19	9 00						3 62				
Macon, Nativity.....	25	13 00										
Magnolia, Redeemer M...	12	6 00										
Mayersville, Holy Cross Mission	43	20 00			14 10			6 90				
McComb, Mediator M....	54	27 00						15 81				
Meridian, Mediator.....	98	49 00						16 00				
" St. Paul's.....	160	80 00						16 70			4 00	27 86
Michigan City, Calvary Ch. Mission	28	14 00										
Mississippi City, St. Mark's Mission	20	10 00						5 26				
Natchez, Trinity.....	401	201 00						58 00			15 00	5 00
" Trinity Chapel Mission	15	7 00										
Ocean Springs, St. John's Mission	24	12 00		8 87								
Osyka, Our Saviour M...	6	3 00										
Oxford, St. Peter's.....	50	25 00			25 00			14 00				
Pass Christian, Trinity...	95	48 00			24 75					3 50	8 00	
Pinckneyville, St. Sylvanus' Mission	16	8 00										
Port Gibson, St. James'..	84	42 00						21 08			10 00	
Raymond, St. Mark's.....	15	8 00			6 50						3 50	
Ridgeland, St. Luke's M..	14	7 00										
Rolling Fork, Church of the Cross	49	25 00			20 00							
Rosedale, Grace.....	39	20 00										
Sardis, Redeemer Mission	19	9 00			4 00							
Scranton, St. John's M..	47	24 00		15 75				3 46			1 00	
Summit, Christ Ch. M....	34	17 00						10 00				
Terry, Good Shepherd....	26	13 00						5 00				
Tupelo, Mission.....	9				5 00							
Vaiden, St. Clement's....	26	15 00			15 25			34 80			5 50	
Vicksburg, Christ Ch....	238	119 00			50 00			50 00			60 20	23 95
" Holy Trinity.	274	137 00			71 39			30 00			30 71	5 00
" St. Mary's M.	100	50 00										
Water Valley, Nativity ...	35	17 00			17 00							
Wesson, House of Prayer.	5	3 00										
West Point, Incarnation Mission	20	10 00						1 75				
Winona, Immanuel.....	46	23 00			20 00			43 67			19 20	
Woodville, St. Paul's.....	53	26 00						10 00		2 50	3 50	
Yazoo City, Trinity.....	122	61 00						10 00			7 50	
Miscellaneous.....				5 00	30 00				6 42	6 42	3 50	33 32
			116 55	40 47	580 51	15 00		516 33	17 42	72 42	240 41	174 13

MISSOURI.

Apportionment $5,800 00
Received thereon from Parishes and Individuals (increase, $55.24) 4,182 36
Received from S. S., $1,868.35; Wo. Aux., $628.30
Total offerings for appropriations (decrease, $57.03) $6,679.01

Communicants 7,773
Total Parishes and Missions 61
Number giving toward apportionment (decrease, 6) 45
Through S. S., 54; Wo. Aux., —
Total giving in any way (increase, –) 60

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Affton, Christ Ch	6	$ 5 25	$	$	$	$	$	$	$	$	$	$
Canton, St. Peter's Miss'n	31	15 75						8 25				
Cape Girardeau, Christ Ch.	87	31 50										
Clarksville, Grace	13	15 75			1 00							
Columbia, Calvary	96	94 50	18 17	31 23	45 10			31 69				
Crystal City, Grace Miss'n	39	7 75						6 50				
Cuba, St. Andrew's Miss'n	25	5 25										
De Soto, Trinity	132	47 25						23 95				
Ferguson, St. Stephen's	110	73 50			73 50			34 04				
Fredericktown, St. Paul's Mission	37	5 25			6 00			9 10				
Hannibal, Trinity	201	152 25			4 80			31 20				
Ironton, St. Paul's Mission	31	15 75			15 75			11 00				
Jackson, Redeemer	11	5 25						2 50				
Jefferson City, Grace	75	52 50										
Kirksville, Trinity Miss'n	75	15 75			15 75							
Kirkwood, Grace	300	220 00			220 10			100 00				
Louisiana, Calvary	55	21 00			21 00			9 65				
Macon, St. James'	105	73 75			4 05			15 00				
Mexico, St. Paul's	53	21 25						8 75				
Moberly, Christ Ch	61	31 50						9 50				
Monroe City, St. Jude's	98	47 25			47 25			43 00				1 50
Montgomery City, Holy Comforter Mission	10	5 25			5 00			1 00				
Old Orchard, Emmanuel	300	210 00			210 00			63 21				10 00
Overland Park, St. Paul's								4 60				
Palmyra, St. Paul's	57	31 50			31 50			12 49				
Poplar Bluff, Holy Cross M.	31	5 25			5 25			8 16				
Portland, St. Mark's Miss'n	49	2 60			2 60							
Prairieville, St. John's	54	10 50			10 65			4 50				
Rolla, Christ Ch. Mission	67	15 75			7 00			25 00				
Sherman, Holy Cross								2 50				
Shrewsbury, St. Mary's M.		2 60			2 60							
St. Charles, Trinity	59	21 00						2 16				
St. James, Trinity Miss'n	25	5 25			5 25			6 40				
St. Louis, Advent	30	5 25			3 50			10 00				
" All Saints'	283	45 25	20 00	5 00	23 00			12 10				
" Ascension	503	350 00			100 00			70 54				
" Bp. Robertson Hall								12 20				
" Christ Ch. Cathedral	815	1260 00	970 00	404 50				225 21				85 00
" Epiphany	34	5 00			5 00			8 45				
" Good Shepherd	127	26 25			23 25			16 50				
" Grace	280	68 25						37 50				
" Holy Communion	301	577 50			271 56			20 00				
" Holy Cross	23	5 00			5 00			35 00				
" Holy Innocents'	104	21 00			21 00			20 80				
" Mt. Calvary	301	73 50						40 32				
" Redeemer	186	105 00	55 00	45 00	25 00			75 94				
" St. Alban's		10 00	10 00					13 38				
" St. Andrew's	99	21 00			21 00			23 81				
" St. Augustine's M.	135	47 25			47 25			67 22				
" St. Barnabas'	12	5 00			2 00							
" St. George's	245	262 50		18 60	243 90			131 15				
" St. James' Memorial	370	183 75			53 75			35 00				5 00
" St. John's	209	157 50			75			15 33				
" St. Mark's Memorial	162	200 00						14 58				
" St. Matthew's M.	51	5 25			5 25			26 00				
" St. Paul's	148	21 00			21 00			13 42				
" St. Peter's	427	950 00	483 60	419 38	47 02			147 28				66 00
" St. Philip's Mission	165	47 25						27 55				15 00
" St. Stephen's Miss'n	261	15 75			15 75			155 27				
" St. Thomas' M., Deaf-Mute	71	5 25			6 10			5 55				
" St. Timothy's	24	5 25			2 50			2 60				
" Trinity	175	73 50			21 55			30 00				
Sullivan, St. John's	16	2 60			2 60							
Thayer, Holy Trinity M.	26	5 25						1 50				
Miscellaneous								100 00	102 50	385 50	140 30	663 38
			1556 77	923 71	1701 88			1868 35	102 50	385 50	140 30	845 88

MONTANA.

Apportionment	$1,800 00	Communicants	2,920
Received thereon from Parishes and Individuals (increase, $138.50)	2,942 98	Total Parishes and Missions	58
Received from S. S., $2.05; Wo. Aux., $50.00		Number giving toward apportionment (increase, 4)	58
Total offerings for appropriations (increase, $69.35)	$2,995.03	Through S. S., 1; Wo. Aux., 5	
		Total giving in any way (increase, 3)	58

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Anaconda, St. Mark's	130	$150 00	$	$	$ 150 00	$	$	$	$	$	$	$
Belt, St. Luke's	18	10 00			10 00							
Big Timber, St. Mark's	22	25 00			25 00							
Billings, St. Luke's	131	75 00			75 00							
Boulder, St. Thomas'	33	25 00			25 00							
Bozeman, St. James'	110	125 00			139 40					5 00		
Bridger, Good Shepherd	20	5 00			5 00							
Butte, St. Andrew's M., Centreville	55	25 00			25 00							
" St. John's	376	350 00			350 00					5 00		
" St. Paul's	67	50 00			50 00							
Chinook, St. Timothy's	16	20 00			20 00							
Choteau, St. Stephen's	12	10 00			10 00							
Columbia Falls, St. Matthew's	17	5 00			5 00							
Darby, St. Thomas'	19	5 00			5 00							
Deer Lodge, St. James'	51	25 00			25 20							
Dillon, St. James'	106	200 00			210 00					30 00		
Electric, St. Clement's	4	5 00			5 00							
Elkhorn, Trinity	5	20 00			20 00							
Forsythe, Ascension	8	5 00			5 00							
Fort Benton, St. Paul's	60	50 00			50 00							
Fridley, St. John's	11	10 00			10 00							
Gardiner, Emmanuel	4	10 00			10 00							
Glasgow, St. Matthew's	25	10 00			10 00							
Glendive, St. Matthew's	54	50 00			50 00							
Granite, St. Peter's	5	5 00			5 00							
Great Falls, Incarnation	208	150 00			150 00							
Hamilton, St. Paul's	55	25 00			40 00							
Harlem, St. Margaret's	13	15 00			15 00							
Harlowton, All Saints'		5 00			22 75							
Havre, St. Mark's	60	50 00			50 00							
Helena, St. Peter's	330	350 00			452 31					5 00		
Jardine, St. Paul's	3	5 00			5 00							
Joliet, Our Saviour	5	5 00			5 00							
Kalispell, Christ Ch	94	125 00			125 00			2 05				
Lewistown, St. James'	68	50 00			50 00							
Livingston, St. Andrew's	92	50 00			50 00							
Logan, St. Barnabas'	8	5 00			5 00							
Madison Valley, Trinity	44	40 00			40 00							
Malta, St. Mary's	8	5 00			5 00							
Martinsdale, Trinity		5 00			40 25							
Marysville, St. Mary's	7	10 00			10 00							
McDonald Creek, St. Paul's	13	10 00			10 00							
Miles City, Emmanuel	51	75 00			75 00							
Missoula, Holy Spirit	193	150 00			150 00					5 00		
Neihart, Grace	4	10 00			10 00							
Philipsburg, St. Andrew's	45	25 00			28 45							
Pony, St. John's	37	40 00			40 30							
Red Lodge, Calvary	69	50 00			50 00							
Rosebud, St. Philip's	9	10 00			10 00							
Sheridan, Christ Ch	47	40 00			40 00							
Sun River, St. Luke's	8	10 00			10 00							
Townsend, St. John's	30	20 00			20 00							
Twin Bridges, St. Jude's Mission		5 00			5 00							
Two Dot, St. Matthew's		5 00			10 27							
Virginia City, St. Paul's	69	75 00			75 00							
Whitehall, St. Mark's	5	5 00			5 00							
White Sulphur Springs, Grace	15	25 00			33 75							
Wibaux, St. Thomas'	14	10 00			10 30							
Miscellaneous												
					2942 98			2 05		50 00		

NEBRASKA.

Apportionment	$1,900 00	Communicants	4,805
Received thereon from Parishes and Individuals (decrease, $145.68)	701 13	Total Parishes and Missions	56
Received from S. S., $507.33; Wo. Aux., $343.36		Number giving toward apportionment (increase, 3)	34
Total offerings for appropriations (decrease, $176.85)	$1,551.82	Through S. S., 33; Wo. Aux., 26	
		Total giving in any way (decrease, 1)	45

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Albion, St. John's Miss'n.	36	$ 7 07	$	$	$ 1 10	$	$	$ 4 50	$	$	$	$
Ashland, St. Stephen's. ..	51	36 73			36 73			11 68	2 00	1 00	5 00	
Auburn, Ascension Miss'n	33	17 44			17 44			7 50	2 50	2 50		
Aurora								3 00				
Bancroft, Incarnation	12	87			90							
Beatrice, Christ Ch	150	62 00	14 00		48 05			15 00			2 00	
Benson	19	4 18										
Blair, St. Mary's	72	36 81			36 81			28 85		8 00	2 50	5 00
Cedar Rapids, Trinity	69	24 06						18 51				
Central City, Christ Ch...	80	28 06			28 06			20 00	2 50	2 50	1 00	
Columbus, Grace Mission	93	40 13			40 13					2 00		
Creighton, St. Mark's Mission	58	14 57			8 75							
Crete, Trinity Mission...	34	13 73										
Decatur, Incarnation M..	24	2 05						1 50				
De Witt, St. Augustine's Mission	56	5 76			9 23							
Fairbury, Emmanuel	62	14 74			14 74			9 00	5 00	5 00		
Falls City, St. Thomas'...	50	11 02								8 00		
Florence, St. Mark's Mission	36	10 93			6 00			5 25				
Fremont, St. James'	63	10 60			10 60			18 85		2 00		
Fullerton, St. Alban's M..	38	15 06										
Genoa, St. Andrew's	88	2 45										
Geneva, Trinity Mission.	46	15 12			3 73							
Hartington, Grace Miss'n	52	20 97										
Harvard, St. John's Mission	23	6 98		3 00	4 00			4 75				
Lincoln, Holy Trinity	258	159 23		1 00	19 63	17 78	17 78		10 00	5 00	3 00	
" St. Luke's	75	39 40										
Madison	27	4 90										
Monroe, Trinity Mission.	22	5 51										
Nebraska City, St. Mary's	110	44 20			44 20			17 00	8 00	1 00		
Neligh, St. Peter's Miss'n	72	24 87			4 10			4 66				
Niobrara, St. Paul's	22	12 39			6 58							
Norfolk, Trinity Mission..	92	32 83			1 00			13 59				
Omaha, All Saints'	327	255 05			50 00				27 50	25 00	4 00	7 50
" Good Shepherd..	211	77 55						41 94	5 00	5 00		5 00
" St. Andrew's Mission	169	62 06			7 50			23 00	7 00	5 00		2 00
" St. Barnabas' ...	241	104 13			104 13			11 44	5 00	11 00		5 00
" St. John's Miss'n	167	41 91								2 50	1 00	
" St. Matthias'	169	82 97	50 00	10 00				9 25				
" St. Paul's	97	22 56			17 50			19 00	5 00	7 00		2 50
" St. Philip's-the-Deacon Mission	118	28 18			10 00				5 00	5 00		
" Trinity Cathedral	403	334 27						86 53	25 00	37 00	8 00	10 00
" Vinton Street		34						3 06				
Palmer, St. Mark's	12	3 96										
Papillion, Holy Cross M..	26	4 90						3 00	2 00	2 00		
Plattsmouth, St. Luke's..	87	32 96			8 31			24 69	2 00	4 00	1 00	1 60
Randolph, St. Philip's M.	19	2 94										
Schuyler, Holy Trinity...	103	28 18		1 05	4 15			7 00	2 50	7 50		5 00
Silver Creek, St. Stephen's	38	9 80			9 80							
South Omaha, St. Clement's M.	50	6 12	7 10				2 75		2 00	4 00		1 00
" St. Edward's	16	1 47	1 65				4 25					
" St. Martin's M..	194	59 37			36 96			39 53	9 00	8 50		5 00
Tecumseh, Grace Mission	44	7 97			3 95			10 00				
Tekamah, Holy Cross	16	8 26						2 07		5 00	5 00	
Wahoo, St. John's	15	4 08						77				
Wymore, St. Luke's Mission	79	27 34			4 25				1 50	1 00		
Wyoming, Christ Ch	7	2 45										
York, Trinity	36	9 80										
Miscellaneous					15 00					9 50	6 36	42 60
			72 75	15 05	613 33	17 78	24 78	464 77	128 50	176 00	38 86	91 60

NEWARK.

Apportionment.....$22,400 00
Received thereon from Parishes and Individuals (increase, $639.70).....11,460 31
Received from S. S., $3,883.78; Wo. Aux., $2,290.00
Total offerings for appropriations (increase, $137.14).....$17,634.09

Communicants.....29,234
Total Parishes and Missions..... 116
Number giving toward apportionment (increase, 8)..... 67
Through S. S., 77; Wo. Aux., 16
Total giving in any way (increase, 7) 88

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Allendale, Epiphany M...	85	$ 50 00	$	$	$	$	$	$ 15 00	$	$	$	$
Arlington, Trinity.....	189	63 00	.....	.....	65 00	.....	.....	44 66	.....	.....	.....	10 00
Bayonne, Calvary.....	311	162 00	.....	.....	31 08	.....	.....	.....	.....	.....	.....	.....
" St. John's.....	144	165 00	.....	.....	8 50	.....	.....	10 84	.....	.....	.....	.....
" Trinity, Bergen Point	318	359 00	.....	.....	.....	.....	75 00	127 85	.....	15 00	.....	24 00
" Trinity Chapel, Centreville	136	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Belleville, Christ Ch.....	150	125 00	2 00	.....	35 19	.....	.....	25 10	5 00	10 00	.....	5 00
Belvidere, Zion.....	34	20 00	.....	.....	4 16	.....	.....	2 90	.....	.....	.....	.....
Bergenfield, St. John's M.	.....	10 00	.....	.....	10 00	.....	.....	8 21	.....	.....	.....	.....
Bloomfield, Ascension Chapel	63	70 00	.....	.....	16 90	.....	.....	.....	.....	.....	.....	.....
" Christ Ch....	585	500 00	126 97	.....	.....	.....	.....	192 77	.....	.....	.....	.....
Boonton, St. John's.....	148	100 00	.....	.....	75 00	.....	.....	.....	.....	.....	.....	.....
Butler, St. Paul's Mission	35	10 00	.....	.....	18 86	.....	.....	22 40	.....	.....	.....	.....
Chatham, St. Paul's.....	46	18 00	.....	.....	7 08	.....	50	10 16	.....	.....	.....	4 54
Clifton, St. Peter's Miss'n	42	40 00	.....	.....	.....	.....	.....	2 25	.....	.....	.....	.....
Coytesville, St. Stephen's Mission	33	25 00	.....	.....	.....	.....	.....	4 00	.....	.....	.....	.....
Dover, St. John's.....	275	125 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
East Orange, Christ Ch....	650	600 00	.....	37 50	22 00	.....	.....	83 49	.....	21 00	.....	5 00
" Epiphany M....	.....	10 00	.....	.....	10 00	.....	.....	12 32	.....	.....	.....	.....
" St. Paul's.....	325	226 00	.....	.....	100 00	.....	.....	52 71	.....	50 00	.....	32 03
" St. Agnes' Chapel	148	40 00	.....	.....	.....	.....	.....	11 10	.....	.....	.....	.....
Edgewater, Mediator.....	72	75 00	.....	.....	2 25	.....	.....	20 95	.....	.....	.....	.....
Englewood, St. Paul's....	620	600 00	.....	12 00	†246 78	.....	.....	41 00	.....	30 00	.....	170 83
Essex Fells, St. Peter's...	66	100 00	.....	.....	100 00	.....	.....	32 00	.....	.....	.....	.....
Fort Lee, Good Shepherd Mission	103	28 00	.....	.....	10 00	.....	.....	26 01	.....	.....	.....	.....
Grand View, Grace.....	.....	.....	.....	.....	2 40	.....	.....	.....	.....	.....	.....	.....
Grantwood, Trinity M....	101	49 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hackensack, Christ Ch...	500	285 00	.....	.....	174 20	.....	.....	143 66	.....	.....	.....	.....
Hackettstown, St. James'	70	50 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Haledon, St. Mary's.....	200	100 00	.....	.....	.....	.....	.....	17 83	.....	.....	.....	.....
Hamburg, Good Shepherd	48	41 00	.....	.....	45 13	.....	.....	10 00	.....	.....	.....	.....
Harrison, Christ Ch. M ..	499	175 00	.....	.....	52 06	.....	.....	22 30	.....	.....	.....	.....
Hasbrouck Heights, St. John the Divine	100	30 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hawthorne, St. Clement's Mission	86	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hillsdale, Holy Trinity M.	22	10 00	.....	.....	3 50	.....	.....	7 50	.....	.....	.....	.....
Hoboken, Holy Innocents'	602	400 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	132 20
" St. Paul's.....	642	300 00	.....	.....	87 00	.....	.....	100 00	.....	.....	.....	11 50
" Trinity.....	600	400 00	.....	.....	15 65	.....	.....	98 96	.....	.....	.....	.....
Hope, St. Luke's.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Irvington, Trinity.....	82	38 00	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....
Jersey City, Ascension....	270	43 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Grace, Van Vorst...	622	300 00	.....	.....	100 00	.....	.....	20 14	.....	.....	.....	5 26
" Grace, Greenville..	283	143 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Holy Cross.....	271	200 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. John's.....	1541	1000 00	300 00	.....	.....	.....	.....	.....	.....	.....	.....	25 00
" St. Mark's.....	375	256 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Mary's.....	275	150 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Paul's.....	275	270 00	.....	.....	50 89	.....	.....	47 50	.....	.....	.....	.....
" St. Stephen's Ch'p'l	194	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Knowlton, St. James', Delaware	45	20 00	.....	.....	5 05	.....	.....	5 27	.....	.....	.....	.....
Leonia, All Saints' M.....	102	45 00	.....	.....	.....	12 65	.....	.....	.....	.....	.....	.....
Little Falls, St. Agnes' M..	70	43 00	.....	.....	.....	.....	.....	8 01	.....	.....	.....	.....
Lyndhurst, St. Thomas'..	8	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Madison, Grace.....	123	250 00	105 00	.....	191 28	.....	.....	63 02	4 00	5 00	.....	12 00
Maplewood, St. George's Mission	115	50 00	.....	.....	50 00	.....	.....	51 01	.....	.....	.....	.....
Mendham, St. Mark's M..	29	75 00	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
Millburn, St. Stephen's ..	140	125 00	25 00	.....	169 46	.....	.....	29 38	.....	.....	.....	7 00
Millington, All Saints'....	33	20 00	.....	.....	13 62	.....	.....	1 00	.....	.....	.....	1 00
Montclair, St. John's.....	144	200 00	.....	.....	191 35	.....	.....	71 94	25 00	.....	.....	7 00
" St. Luke's.....	605	800 00	413 99	432 61	44 34	156 43	96 43	.....	.....	3 00	.....	46 00
" St. James', Upper	218	200 00	20 00	20 00	66 83	.....	.....	128 00	.....	.....	.....	14 00

† $158.98 of this amount, received from this parish prior to Sept. 1, 1907, was to apply upon the current year's apportionment (1907-08).

NEWARK—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Montvale, St. Paul's	20	$ 20 00	$	$	$ 15 00	$		$ 11 00	$	$	$	$
Morristown, Redeemer	589	750 00			750 00			111 71				5 00
" St. Peter's	581	1000 00	1212 00					33 86		5 00		225 00
Mt. Arlington, St. Peter's Mission	25	20 00										
Newark, Christ Ch	240	100 00		12 50	30 21							
" Grace	1000	631 00	25 00	25 00								
" St. Alban's M	185	100 00										
" St. Andrew's Miss'n.	75	50 00										
" St. Barnabas'	309	325 00			101 40			61 68				
" St. James'	385	200 00			36 40		37 00					39 00
" St. John's, Woodside	210	75 00										32 00
" St. Paul's	514	300 00	27 59	43 42	34 00			71 78				11 21
" St. Philip's	256	75 00										
" St. Stephen's	402	400 00										
" St. Thomas'	164	200 00			50 00			53 59		7 00	10 00	10 00
" The House of Prayer	526	150 00			19 50			3 34		1 00		15 00
" Trinity	800	1200 00	300 00	915 24				323 67		52 00		100 00
Newton, Christ Ch	209	100 00	56 60									
Nordhoff, St. John's Chapel		10 00						4 40				
Norwood, Holy Commun'n	34	50 00			2 00			1 40				
Nutley, Grace, Franklin	320	179 00						153 51				75 00
Oradell, Annunciation	65	50 00						30 00				
Orange, All Saints'	210	400 00										
" Grace	1200	1150 00	10 00		1226 35			223 55		10 00		57 00
" St. Mark's, West	898	575 00			515 01			55 25		2 45		4 00
Passaic, St. John's	400	235 00	17 55	28 04				52 70				60 00
" St. George's Mission	108	10 00			5 18			3 31				
" Holy Innocents' Chapel, Garfield	44	10 00						6 88				
" St. Stephen's M., Delawanna	17	10 00						2 26				
Paterson, Holy Commun'n	498	150 00										
" St. Luke's	161	75 00						10 00				
" St. Mark's	508	175 00										
" St. Paul's	1084	800 00			434 41	50 00	50 00					
" Trinity, Totowa	272	75 00						35 43				
Phillipsburg, St. Luke's	279	100 00			27 80			19 69				
Pompton, Christ Ch	92	75 00										
Ramsey, St. John's Miss'n	55	50 00			45			12 00				10 00
Ridgefield, St. James'	56	25 00										
" Park, St. Mary's M.	40	25 00										
Ridgewood, Christ Ch	455	400 00	100 00		300 00		75 00					1 00
Rutherford, Grace	450	300 00			19 51	65 42						
" Grace Chapel, East		10 00				5 06						
Short Hills, Christ Ch	98	300 00	150 00	150 00		25 00	25 00	2 00	30 00	20 00		30 00
South Orange, Holy Communion	445	650 00			500 00			68 82				
" " St. Andrew's	243	250 00						23 39				
Stanhope, Christ Ch. M.	60	25 00										
Summit, Calvary	583	800 00			439 91			107 24	40 00	40 00		237 00
Tenafly, Atonement	161	193 00						75 00				
Town of Union, Grace	367	100 00	15 50									
Vailsburgh, St George's M		10 00						1 00				
Vernon, St. Thomas'	37	20 00			14 01			2 00				
Washington, St. Peter's M.	70	25 00										
West Hoboken, St. John's	550	125 00			92 10			25 00				
West Orange, Holy Trinity	150	50 00	14 46		35 54			26 35				5 00
Westwood, Grace M.	45	25 00						2 24				
Miscellaneous			94 00	15 00	62 00				683 00	1211 55	10 00	1262 50
			3015 66	1696 31	6748 34	314 56	378 93	3190 29	787 00	1483 00	20 00	2681 07

NEW HAMPSHIRE.

Apportionment.....$1,700 00
Received thereon from Parishes and Individuals (decrease, $389.25)..... 1,798 33
Received from S. S., $553.66; Wo. Aux., $221.50
Total offerings for appropriations (decrease, $376.99).....$2,573.49

Communicants.....4,810
Total Parishes and Missions..... 54
Number giving toward apportionment (increase, 9)..... 42
Through S. S., 32; Wo. Aux., 8
Total giving in any way (increase, 7).....45

Ashland, St. Mark's	71	8 00			6 32			9 64		4 00		4 16
Berlin, St. Barnabas'	152	25 00			12 50			30 43				
Charlestown, St. Luke's	62	15 00			15 00			6 68				
Claremont, Trinity	223	50 00			50 00			30 83				
" Union Ch., West	61	6 00			6 00							
Colebrook	34	2 00			30							
Concord, Grace, East	30	5 00						2 00				

NEW HAMPSHIRE—*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Concord, St. Luke's	21	$ 1 00	$	$	$ 2 00	$	$	$ 1 60	$	$	$	$
" St. Mary's, Penacook	90	20 00						7 00		20 00		
" St. Paul's	317	180 00	12 48		137 52						10 00	32 62
" SS. Peter and Paul		275 00			232 11			16 17				50 00
" St. Timothy's	55	20 00			30 00			24 33				
Cornish, Trinity	5	1 00			1 00							
Danbury, Holy Spirit	12	2 00		2 00	2 00			8 70				
Derry, Transfiguration, West	53	5 00			5 00			11 88				
Dover, St. Thomas'	394	75 00			25 00			8 68				
Drewsville, St. Peter's	6	1 00										
Dunbarton, St. John the Evangelist's	25	2 00										
Exeter, Christ Ch	109	30 00			27 16			29 00				
Franklin, St. Jude's	73	30 00		10 00	20 00			10 91				
Goffstown, St. Matthew's	38	15 00			15 00			7 20				
Groveton, St. Mark's M	77	3 00			3 25			22 50				
Hanover, St. Thomas'	53	20 00	11 16	15 40				4 50				
Haverhill, Trinity, North	15	1 00			1 90							
Holderness, Holy Cross Chpl, Holderness School	57	20 00			40 00							
Hopkinton, St. Andrew's	11	25 00			26 51							
Kearsarge, Grace	22	1 00										
Keene, St. James'	237	180 00	205 00	50 00	42 78			27 00				60 00
Laconia, St. James'	77	15 00			15 00			16 83				
Lancaster, St. Paul's	153	20 00	2 00	2 00				10 81		1 40		
Lincoln and Woodstock, Station of the Messiah	27	4 00		1 00	10 00			9 55				
Lisbon, Epiphany	44	2 00			2 00			1 28				
Littleton, All Saints'	108	45 00						4 38				
Manchester, Grace	475	100 00			100 00			60 00				
" St. Andrew's, West	145	15 00			15 11			27 08				
Milford, Our Saviour	47	5 00			5 00							
Nashua, Good Shepherd	280	160 00			160 45			47 00	3 00	5 00	3 00	10 00
New London, St. Andrew's					40 96							
Newport, Epiphany	10	1 00			5 00							
North Conway, Christ Ch.	68	5 00										
Peterborough, All Saints'	34	1 00										
Pittsfield, St. Stephen's	20	10 00										
Portsmouth, Christ Ch	260	20 00										
" St. John's	234	75 00			75 00			10 00				
Rochester, Redeemer	40	2 00			5 00							
Salmon Falls, Christ Ch	48	10 00			10 00			8 00				
Sanbornville, St. John the Baptist's	68	50 00		14 82	45 18			37 45			3 00	1 00
Springfield, Mission												3 37
Stewartstown		2 00			1 22							
Tilton, Trinity	101	35 00		12 00	23 00			38 12			7 00	
Walpole, St. John's	53	10 00			14 25			8 92		2 00		
Weare, Holy Cross, East	2	1 00										
Whitefield, Transfigurati'n		1 00										
Wilton, Transfiguration	32	2 00			2 00							
Woodsville, St. Luke's	104	10 00			11 95	2 12	3 30	9 77				
Miscellaneous			85 00	50 00	83 00						163 00	76 00
			315 64	157 22	1325 47	2 12	3 30	548 24	3 00	32 50	186 00	237 15

Apportionment.....$ 13,700
Received thereon from Parishes and Individuals (increase, $10.87) 9,229.46
Received from S. S., $3,525.76; Wo. Aux., $1,173.29
Total offerings for appropriations (decrease, $61.52) $13,928.51

Communicants.....21,038
Total Parishes and Missions..... 148
Number giving toward apportionment (increase, 14). 96
Through S. S., 104; Wo. Aux., 40
Total giving in any way (increase, 7) 127

NEW JERSEY.

Allaire, Christ Ch	33	5 00										
Allenhurst, St. Andrew's		45 00										
Allentown, Christ Ch	8	5 00						24 00				
Asbury Park, St. Augustine's	76	27 00						8 00				
" Trinity	366	129 00	50 90	34 75	5 00			40 00	6 00	5 00		2 00
Atlantic City, Ascension	524	450 00						35 00				10 00
" St. Augustine's	220	68 00										
" St. James'	129	165 00			25 00							37 10
Avon, St. John's		23 00		14 80								

NEW JERSEY—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Basking Ridge, St. Mark's	.....	$ 15 00	$ 4 54	$	$ 11 93	$	$	$	$	$	$	$
Bay Head, All Saints'	.....	33 00	.....	.....	33 00	.....	.....	.....	.....	.....	.....	.....
Beach Haven, Holy Innocents'	.....	18 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Belmar, Holy Apostles'	.....	28 00	.....	.....	28 00	.....	.....	.....	.....	.....	.....	.....
Berlin, Good Shepherd	23	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bernardsville, St. Bernard's	144	324 00	21 47	2 00	305 75	7 39	3 64	120 95	.....	40 00	.....	152 41
" St. John's	.....	.....	.....	.....	12 37	.....	.....	.....	.....	.....	.....	.....
Beverly, St. Stephen's	258	164 00	.....	.....	100 00	.....	.....	74 19	9 50	4 25	.....	4 00
Bordentown, Christ Ch	109	108 00	.....	.....	.....	.....	.....	20 00	.....	.....	.....	3 50
Bound Brook, St. Paul's	109	85 00	42 00	45 00	7 35	.....	.....	41 86	5 00	5 00	.....	3 00
Bridgeton, St. Andrew's	95	63 00	.....	.....	68 00	11 00	19 00	10 00	11 00	.....	.....	.....
Burlington, Holy Innocents' Chapel	58	27 00	.....	.....	27 00	.....	.....	.....	.....	.....	.....	.....
" St. Barnabas'	143	55 00	.....	.....	20 00	.....	.....	12 00	.....	.....	.....	5 00
" St. Mary's	495	306 00	.....	.....	306 00	.....	.....	100 00	3 00	5 00	.....	4 00
Camden, Our Saviour	99	75 00	.....	.....	.....	17 00	.....	3 10	.....	.....	.....	.....
" St. Augustine's	113	22 00	.....	.....	11 00	.....	.....	10 00	.....	.....	.....	.....
" St. John's	503	180 00	48 79	.....	.....	.....	.....	15 00	.....	.....	.....	.....
" St. Paul's	801	350 00	.....	.....	350 50	.....	.....	254 13	.....	91 00	2 00	112 00
" St. Stephen's	125	68 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Wilfred's, Cramer Hill	160	73 00	.....	.....	25 00	.....	.....	28 39	.....	.....	.....	.....
Cape May, Advent	.....	30 00	30 01	.....	.....	.....	.....	8 30	.....	.....	.....	2 00
" St. John's	.....	23 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Peter's	.....	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carteret, St. Mark's	29	77 00	.....	.....	.....	.....	.....	12 59	.....	.....	.....	10 00
Cheesequake, Our Saviour	18	12 00	.....	.....	18 79	.....	.....	9 06	.....	.....	.....	.....
Chew's Landing, St. John's	45	26 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clarksboro, St. Peter's	56	25 00	.....	.....	7 00	.....	.....	12 50	.....	.....	.....	.....
Clementon, St. Mary's	12	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Collingswood, Holy Trinity	24	5 00	.....	.....	.....	.....	.....	7 00	.....	.....	.....	.....
Columbus, St. Luke's	21	6 00	.....	.....	6 32	.....	.....	.....	.....	.....	.....	.....
Cranford, Trinity	15	144 00	.....	.....	64 95	.....	.....	24 70	.....	10 00	.....	25 00
Crosswicks, Grace	29	19 00	.....	.....	.....	.....	.....	15 72	.....	.....	.....	.....
Delair, Holy Trinity	17	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Dorothy, Holy Nativity	18	5 00	.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....
Dunellen, Holy Innocents'	41	27 00	15 00	6 00	.....	.....	.....	20 00	.....	.....	35	45
Eatontown, St. James' Memorial	21	55 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elberon, St. James' Chap'l	.....	158 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elizabeth, Christ Ch	820	366 00	.....	27 08	286 09	.....	.....	47 37	5 00	5 00	42 00	132 75
" Grace	746	264 00	52 21	.....	59 54	3 00	.....	.....	.....	5 00	.....	.....
" St. John's	1354	428 00	.....	.....	246 19	.....	40 00	53 99	5 00	115 00	30	72 75
" St. Paul's Chapel	.....	.....	.....	.....	.....	.....	.....	7 48	.....	.....	.....	.....
" Trinity	550	423 00	.....	.....	305 02	.....	.....	93 00	5 00	15 00	1 63	20 00
Fair Haven, Holy Communion	49	.....	.....	.....	11 85	.....	.....	3 20	.....	.....	.....	.....
Fairview, Trinity	50	13 00	.....	.....	.....	.....	.....	5 00	1 00	1 50	.....	1 00
Far Hills, Mission	.....	.....	86	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Flemington, Calvary	22	6 00	.....	.....	.....	.....	.....	1 18	.....	.....	.....	.....
Florence, St. Stephen's	58	43 00	.....	.....	43 51	.....	.....	30 00	10 00	6 00	.....	6 81
Freehold, St. Peter's	253	171 00	50 81	66 00	60 00	.....	.....	33 00	.....	.....	.....	.....
Garwood, St. Mark's	.....	.....	.....	.....	.....	.....	.....	1 34	.....	.....	.....	.....
Gibbsboro', St. John's-in-the-Wilderness	129	61 00	5 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....
Gladstone, St. Luke's	.....	10 00	6 10	.....	4 99	.....	.....	.....	.....	.....	.....	.....
Glassborough, St. Thomas'	74	58 00	.....	.....	.....	.....	.....	9 00	.....	.....	.....	.....
Gloucester, Ascension	200	63 00	.....	.....	20 00	.....	.....	.....	.....	.....	.....	.....
Haddonfield, Grace	258	139 00	.....	.....	60 61	.....	.....	33 61	.....	.....	.....	2 60
Haddon Heights, St. Mary's	30	9 00	.....	.....	.....	.....	.....	7 44	.....	.....	.....	.....
Hammonton, St. Mark's	118	63 00	.....	.....	.....	.....	.....	5 75	.....	.....	.....	.....
Helmetta, St. George's	82	114 00	60 00	54 00	.....	.....	.....	40 00	.....	.....	.....	36 00
Highlands, St. Andrew's	.....	.....	.....	.....	.....	.....	.....	17 94	.....	.....	.....	.....
Hightstown, Trinity	20	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Island Heights, St. Philip's	.....	14 00	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....
Kenilworth, St. Mark's	12	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Keyport, St. Mary's	94	63 00	.....	.....	10 00	.....	30 00	.....	.....	.....	.....	.....
Lakewood, All Saints' Memorial	292	252 00	.....	.....	259 14	.....	.....	85 80	.....	.....	3 30	20 00
Lambertville, St. Andrew's	189	110 00	44 86	.....	.....	.....	.....	14 75	.....	25 00	.....	11 50
Laurel Springs, Atoneme't	.....	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Linden, Grace	35	9 00	.....	.....	9 00	.....	.....	10 32	.....	.....	.....	.....
Little Silver, St. John's	34	15 00	12 10	5 50	17 60	.....	.....	7 13	.....	.....	.....	.....
Long Branch, St. James'.	260	149 00	.....	.....	106 31	.....	.....	32 32	.....	.....	.....	.....
Lumberton, St. Martin's-in-the-Field	.....	27 00	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....
Magnolia, Christ Church.	16	9 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

NEW JERSEY—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Mantoloking, St. Simon's.	80	$ 18 00	$	$	$	$	$	$	$	$	$	$
Mantua, St. Barnabas'.....	36	9 00	.....	.....	4 75	.....	.....	3 36	.....	.....	.....	.....
Maple Shade, St. John's..	24	9 00	.....	.....	.....	.....	.....	5 18	.....	.....	.....	.....
Matawan, Trinity	20	9 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Medford, St. Peter's.....	15	8 00	.....	.....	5 00	.....	.....	6 42	.....	.....	.....	.....
Merchantville, Grace.....	230	132 00	8 80	.....	80 00	.....	.....	22 16	.....	5 00	.....	50 00
Metuchen, St. Luke's....	171	82 00	18 08	18 08	21 20	.....	.....	15 31	.....	.....	80	10 00
Middletown, Christ Ch...	33	54 00	.....	.....	23 77	.....	.....	9 06	.....	.....	.....	.....
Millville, Christ Ch.....	59	45 00	10 35	5 00	.....	.....	.....	7 74	.....	.....	.....	.....
Monmouth Beach, St. Peter-in-Galilee	.....	118	.....	.....	.....	.....	.....	.....	.....	50 00	.....	22 00
Monmouth Junction, St. Paul's	21	6 00	.....	.....	.....	.....	.....	7 65	.....	.....	.....	.....
Moorestown, Trinity.....	207	152 00	118 40	37 47	57 11	.....	25 00	98 84	3 00	7 00	.....	30 00
Mount Holly, St. Andrew's	314	211 00	31 23	67 76	146 01	.....	.....	56 21	5 00	10 00	.....	10 00
Mullica Hill, St. Stephen's	12	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Navesink, All Saints' Memorial	90	133 00	.....	.....	134 43	.....	.....	47 92	5 00	5 00	73	5 00
Newbold, St. Luke's.....	40	6 00	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....
New Brunswick, Christ Ch.	529	331 00	196 08	176 96	33 05	.....	.....	161 42	3 00	5 00	.....	20 05
" St. John's....	235	135 00	.....	.....	258 60	.....	.....	96 03	5 00	5 00	12 25	90 00
North Plainfield, Holy Cross	.....	256 00	.....	.....	257 00	.....	.....	55 01	.....	.....	.....	.....
Ocean City, Holy Trinity.	53	54 00	.....	15 00	.....	.....	.....	8 00	.....	.....	.....	5 00
Palmyra, Christ Ch.....	120	65 00	.....	.....	5 50	.....	.....	.....	.....	.....	.....	.....
Paulsboro', St. James'....	44	15 00	.....	.....	11 00	.....	.....	14 00	2 00	3 00	.....	.....
Pemberton, Grace.....	.....	22 00	5 00	6 50	27 09	.....	.....	.....	.....	.....	.....	.....
Penn's Neck, St. George's	36	10 00	.....	.....	4 90	.....	.....	9 65	.....	.....	.....	.....
Perth Amboy, Holy Cross	24	14 00	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....
" St. Peter's	252	212 00	.....	.....	212 00	.....	.....	32 59	.....	8 00	.....	16 00
Piscataway, St. James'...	28	17 00	.....	.....	23 00	.....	.....	27 30	.....	.....	.....	3 25
Plainfield, Grace	612	450 00	227 10	.....	295 05	.....	.....	101 00	58 33	23 50	10 00	57 55
" Heavenly Rest..	48	27 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Holy Cross	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00
" St. Stephen's, Netherwood	138	62 00	9 34	.....	40 66	25 00	.....	.....	.....	.....	2 00	2 00
Pleasantville, St. Mark's.	51	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Point Pleasant, St. Mary's-by-the-Sea	78	65 00	.....	.....	.....	.....	.....	1 25	.....	.....	.....	.....
Princeton, Trinity	357	400 00	259 42	150 53	.....	.....	.....	77 55	.....	42 00	5 00	45 45
Rahway, Holy Comforter.	50	18 00	.....	.....	.....	.....	9 83	.....	.....	.....	.....	6 81
" St. Paul's.....	475	225 00	.....	.....	15 00	.....	.....	25 00	5 00	.....	.....	35 00
Red Bank, Trinity.....	246	136 00	.....	.....	.....	.....	.....	.....	4 00	4 00	.....	27 84
Riverside, St. Stephen's..	118	65 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	5 75
Riverton, Christ Ch.....	249	219 00	102 00	25 00	100 00	.....	.....	136 02	10 00	25 00	.....	53 50
Rocky Hill, Trinity.....	39	6 00	.....	.....	10 00	.....	.....	2 00	.....	.....	.....	14 28
Roselle, St. Luke's.....	170	143 00	.....	.....	.....	.....	40 00	.....	.....	.....	.....	.....
Rumson Hills, St. George's	53	96 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	80 00
Salem, St. John's	251	150 00	109 05	58 87	6 99	.....	.....	100 00	3 00	5 00	.....	.....
Sand Hills, St. Barnabas'.	18	5 00	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....
Scotch Plains, All Saints', Fanwood	93	63 00	.....	.....	20 00	.....	.....	9 49	.....	.....	.....	.....
Sea Girt, St. Uriel's	37	32 00	.....	.....	25 00	.....	.....	7 50	.....	.....	1 45	50
Sewaren, St. John's.....	27	54 00	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....
Shedakers, Chapel of Our Redeemer	11	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shrewsbury, Christ Ch....	83	115 00	45 00	27 65	65 82	.....	.....	24 29	2 00	.....	.....	14 00
Somerville, St. John's....	270	195 00	28 00	26 00	99 00	.....	.....	36 50	5 00	6 00	2 00	10 00
South Amboy, Christ Ch.	610	175 00	35 34	44 14	115 38	2 00	.....	53 65	.....	.....	.....	51 36
" Bp. Doane Memorial Chapel	.....	.....	.....	.....	.....	.....	.....	10 41	.....	.....	.....	.....
" Good Shepherd...	.....	.....	.....	.....	.....	.....	.....	6 03	.....	.....	.....	.....
" Grace.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....	.....
South River, Holy Trinity	102	50 00	.....	.....	.....	.....	.....	20 60	.....	.....	.....	.....
South Vineland, Christ Ch.	14	6 00	.....	.....	6 00	.....	.....	3 65	.....	.....	.....	.....
Spotswood, St. Peter's...	129	73 00	.....	.....	73 00	.....	.....	42 29	.....	.....	.....	.....
Spring Lake, Holy Trinity	.....	90 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Swedesboro', Trinity.....	.....	73 00	.....	.....	72 00	.....	.....	29 32	.....	.....	.....	.....
Toms River, Christ Ch....	95	43 00	.....	.....	5 45	.....	.....	.....	.....	.....	.....	
Trenton, All Saints'.....	121	107 00	.....	.....	44 91	.....	.....	50 50	.....	.....	.....	10 00
" Christ Ch.....	602	202 00	43 52	.....	89 68	.....	.....	50 00	.....	.....	.....	10 00
" Grace.....	377	82 00	*	.....	31 92	.....	.....	50 61	.....	.....	.....	50 00
" St. Andrew's Chap'l	63	31 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. James', Wilbur	61	15 00	.....	.....	.....	.....	.....	12 00	.....	.....	.....	.....
" St. Michael's....	426	270 00	33 26	54 75	81 88	.....	.....	29 11	.....	.....	.....	.....
" St. Paul's.	144	90 00	18 14	15 15	.....	.....	.....	2 50	2 00	.....	.....	.....
" Trinity.....	472	306 00	.....	.....	198 65	.....	.....	60 00	.....	1 00	.....	1 00
Vincentown, Trinity	27	57 00	.....	5 00	5 66	.....	.....	.....	.....	.....	.....	.....
Vineland, Trinity.....	285	106 00	66 00	25 35	14 65	.....	.....	35 48	.....	.....	.....	.....
Waterford, Christ Ch.....	18	5 00	.....	.....	1 34	.....	.....	.....	.....	.....	.....	.....

* For contributions to the American Church Missionary Society see Appendix

NEW JERSEY—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Wenonah, Mission		$	$	$	$ 5 00	$	$	$ 2 00	$	$	$	$
Westfield, St. Paul's	217	150 00			151 00			56 71	5 00			
Wildwood, St. Simeon's	45	96 00			20 60	21 03	21 20					17 00
Woodbridge, Trinity	60	26 00										
Woodbury, Christ Ch	203	134 00	80 70	71 10				66 00	8 00			10 00
Miscellaneous				140 00	242 50			25	21 20	325 20	25 00	432 20
			1889 46	1230 44	6109 56	86 42	193 67	3245 67	196 03	868 45	108 81	1873 81

NEW YORK.

Apportionment.....$137,600 00
Received thereon from Parishes and Individuals (decrease, $1,203.11)..... 114,658 51
Received from S. S., $9,972.84; Wo. Aux., $14,871.89
Total offerings for appropriations (decrease, $3,555.25)..... $139,503.24

Communicants.....81,388
Total Parishes and Missions..... 244
Number giving toward apportionment (decrease, 2)..... 153
Through S. S., 149; Wo. Aux., 75
Total giving in any way (increase, 2) 199

Amenia, St. Thomas'	35	5 00										
Annandale, Holy Innocents'	36	40 00			51 00			6 86				
Arden, St. John's, Greenwood	31	18 00			18 00			7 40				
Barrytown, St. John's	46	34 00										
Bedford, St. Matthew's	78	75 00			114 74				5 00	32 00		37 50
Brewster, St Andrew's	150	120 00			140 55			96 36				
Bronxville, Christ Ch	111	48 00	25 00	95 00	115 00	52 96						195 00
Callicoon, St. James'	41	5 00										
Carthage Landing, St. Mark's	12	5 00										
Chappaqua, St. Mary the Virgin								2 50				
Chester, St. Paul's	62	13 00			13 00			12 57				10 00
Cold Spring, St. Mary's	267	100 00			100 00					1 00	25 00	52 74
Cornwall, St. John's	200	48 00										
Croton, St. Augustine's	75	20 00			17 79			18 55				
Crotonville, Grace Hall		20 00										
Deans Corners, St. Peter's		5 00										
Dobbs Ferry, The Misses Masters' School		60 00	60 00									
Dobbs Ferry, Zion	200	233 00			110 00				5 00			10 00
Dover Plains, St. James'	29	5 00						3 60				
Ellenville, St. John's	175	17 00			20 00	20 00	10 00					
Elmsford, St. Joseph's	63	6 00						14 00				
Fieldhome, St. Catharine's, Yorktown	48	17 00										
Fishkill, Trinity	87	30 00	15 00	15 00								
" Landing, St. Andrew's	214	42 00			35 00			24 50		25 00		
Garrison, St. James'		10 00										
" St. John's Chapel, Graymoor		10 00										
" St. Philip's, Philipstown	190	300 00			465 00			24 12				50 00
Glenham, St. John Baptist's	40	10 00			11 88							
Goshen, St. James'	207	160 00	160 00		25 00	12 20			2 00		10 00	
Greenwood Lake, Good Shepherd Mission	23	12 00						2 00				
Harrison, All Saints'	70	34 00			34 00			16 00				100 69
Hastings, Zion Chapel		25 00										
Haverstraw, St. Luke's	49	10 00						7 00				
" Trinity, Garnersville	234	47 00				10 50	10 50					
High Falls, St. John's	22	5 00										
Highland, Trinity	21	5 00			5 00							
" St. James' Chapel								2 76				
Highland Falls, Holy Innocents'	117	76 00			62 19			10 00				
Hopewell, Resurrection	38	5 00	1 85		3 15			6 91				
Hyde Park, St. James'	130	94 00	12 37		56 69			24 93			5 00	15 00
Irvington, St. Barnabas'	192	361 00	7 00		389 52			43 51		30 25		37 00
Kingston, Holy Cross	384	158 00										
" Holy Spirit, Rondout	147	31 00						6 90			8 87	
" St. John's	383	152 00	39 34	52 37				57 00		8 76		
Kitchawan, Good Shepherd	21	5 00										
Lake Mahopac, Holy Communion	49	41 00	*		27 23			28 96				10 00

* For contributions to the American Church Missionary Society see Appendix.

NEW YORK—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Larchmont, St. John's...	197	$469 00	$	$	$170 00	$	$	$	$	$	$	$
Lewisboro, St. John's	30	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Liberty, Holy Communion	33	5 00	.....	.....	5 30	.....	.....	9 14	.....	.....	.....	8 29
" St. Luke's.....	.....	17 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lithgow, St. Peter's.....	33	5 00	.....	.....	.....	.....	.....	3 25	.....	.....	2 00	.....
Madalin, Trinity.....	58	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mamaroneck, St. Thomas'	473	436 00	.....	.....	436 77	.....	.....	.....	.....	.....	.....	75 00
Marlborough, Christ Ch..	78	16 00	.....	.....	.....	.....	.....	10 50	.....	.....	.....	.....
Matteawan, St. Luke's....	532	400 00	.....	.....	506 55	.....	.....	.....	25 00	100 00	.....	5 00
Middletown, Grace.....	212	154 00	.....	.....	160 00	.....	.....	72 58	.....	.....	.....	5 00
Millbrook, Grace.....	119	100 00	.....	.....	175 00	.....	.....	17 25	.....	.....	.....	10 60
Milton, All Saints', On Hudson	44	5 00	.....	.....	.....	.....	.....	3 50	.....	.....	.....	.....
" Grace.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mohegan, St. Mary's, Yorktown	29	54 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Monroe, Grace.....	53	7 00	.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....
Montgomery, St. Andrew's Chapel	27	5 00	.....	.....	.....	.....	.....	1 05	.....	.....	.....	.....
Monticello, St. John's....	81	5 00	.....	.....	.....	.....	.....	16 76	.....	.....	.....	11 00
Montrose, Divine Love...	152	5 00	5 00	.....	.....	4 43	.....	.....	.....	.....	.....	.....
Mount Kisco, St. Mark's, Newcastle	84	44 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Vernon, Ascension	614	282 00	10 00	.....	273 13	.....	.....	263 27	.....	15 00	10 00	149 25
" St. Paul's, East Chester	87	56 00	20 97	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Trinity.....	414	186 00	.....	.....	336 00	.....	.....	49 41	.....	.....	.....	75 00
Newburgh, Good Shepherd..	884	147 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Agnes'.....	65	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. George's.....	588	400 00	131 59	27 15	238 61	.....	.....	66 69	.....	25 00	.....	10 00
" St. Paul's..... ...	198	101 00	.....	.....	24 60	.....	.....	10 00	.....	.....	.....	.....
New City, St. John's.....	37	5 00	.....	.....	.....	.....	.....	3 96	.....	.....	.....	.....
New Paltz, St. Athanasius'	17	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
New Rochelle, St. John's, Wilmot	29	18 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Trinity.....	590	175 00	.....	.....	180 00	.....	.....	40 12	40 00	.....	.....	160 00
New Windsor, St. Thomas'	27	75 00	.....	.....	.....	.....	.....	15 50	.....	.....	.....	.....
New York, Advocate.....	203	87 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" All Angels'.....	1442	2101 00	415 74	.....	1029 50	.....	.....	.....	.....	.....	.....	36 00
" All Saints'.....	143	150 00	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....
" All Saints', Mariners' Harbor	130	31 00	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
" All Souls' (Anthon Memorial).	710	329 00	.....	.....	330 00	.....	.....	42 87	.....	.....	.....	8 22
" Archangel, Ascension, and Chapel of the Comforter	1145	2753 00	.....	.....	1175 10	.....	.....	122 65	3 00	10 00	10 00	145 00
" Ascension, West New Brighton	540	378 00	.....	.....	96 63	.....	108 23	.....	10 00	.....	.....	.....
" Ascension Mem'l .	423	379 00	.....	10 00	.....	.....	.....	.....	5 00	.....	.....	50 00
" Atonement, Van Nest	40	34 00	.....	.....	.....	.....	.....	21 54	.....	.....	.....	10 00
" Beloved Disciple..	541	915 00	.....	.....	431 15	.....	.....	63 53	.....	.....	.....	.....
" Calvary.....	1734	3500 00	1746 38	1174 13	827 66	5 04	.....	75 07	5 00	213 00	.....	2748 77
" Cathedral of St. John the Divine	.....	.....	.....	.....	49 20	.....	.....	.....	.....	.....	.....	.....
" Christ Ch.....	580	2129 00	753 38	249 13	.....	60 00	.....	72 67	110 00	270 00	.....	600 25
" Christ Ch., New Brighton	620	911 00	911 16	.....	.....	.....	.....	161 80	25 00	10 00	.....	31 06
" Christ Ch., Riverdale	96	60 00	.....	.....	53 16	.....	.....	19 85	.....	12 00	.....	112 00
" Church Missions, House Chapel	.....	.....	11 61	17 92	42 25	.....	.....	.....	.....	.....	.....	.....
" Congregation Transfiguration Chapel	145	56 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Emmanuel Chapel, Bronx	45	5 00	.....	.....	.....	.....	.....	14 50	.....	.....	.....	.....
" Epiphany.....	316	1000 00	.....	25 00	692 83	.....	.....	120 00	10 00	310 00	20 00	25 00
" God's Providence House Chapel	.....	5 00	.....	.....	3 82	.....	.....	.....	.....	.....	.....	.....
" Grace.....	1500	10000 00	6108 62	1883 01	2317 29	110 00	.....	.....	980 00	530 00	100 00	1540 00
" Grace Chapel.....	800	100 00	.....	.....	.....	.....	.....	100 00	.....	.....	.....	.....
" Grace, City Island.	78	12 00	.....	.....	.....	.....	.....	9 50	.....	.....	.....	21 60
" Grace, West Farms	238	86 00	.....	.....	.....	.....	.....	29 71	.....	.....	.....	3 00
" Grace-Emmanuel..	347	260 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Heavenly Rest and Chapel	1130	2271 00	.....	.....	823 70	.....	.....	56 60	76 60	445 00	6 00	185 00

NEW YORK—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
New York, Holy Apostles'	900	$690 00	$ 3 00	$713 10	$	$	$	$ 45 00	$254 00	$100 00	$	$709 56
" Holy Comforter...	55	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Holy Comforter, Eltingville	75	14 00	.....	.....	14 00	.....	.....	.....	.....	.....	.....	.....
" Holy Communion	1304	1890 00	.....	.....	1783 09	.....	.....	39 63	25 00	30 00	25 00	150 00
" Holy Cross Mission	312	703 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Holy Faith.....	552	175 00	17 47	.....	157 53	.....	200 00	.....	5 00	5 00	.....	15 50
" Holyrood	250	42 00	.....	.....	.....	50 00	25 00	50	1 00	.....	5 00	.....
" Holy Nativity, Bedford Park	127	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Holy Trinity, 122d Street	1365	1868 00	27 67	665 19	.....	.....	.....	788 92	.....	25 00	5 00	51 00
" Holy Trinity, East 88th Street	845	100 00	.....	.....	118 72	.....	50 00	222 57	3 00	10 00	.....	20 00
" Incarnation.....	875	11000 00	6530 28	4901 44	.....	.....	40 00	37 10	538 08	495 00	25 00	3101 00
" " Chapel..	444	100 00	.....	.....	100 00	.....	.....	100 00	.....	126 20	.....	110 00
" Intercession	912	399 00	132 81	72 21	285 05	.....	.....	125 00	23 50	35 50	.....	145 60
" Mediator, Kingsbridge	220	165 00	5 59	25 26	5 91	.....	.....	16 78	3 00	.....	.....	.....
" Linoleumville Miss'n, Richmond	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Italian Mission, Mariners' Harbor	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Messiah Chapel...	300	5 00	.....	8 84	4 47	.....	.....	44 73	.....	.....	5 00	20 00
" Mill Road Mission, Richmond	.....	5 00	.....	.....	.....	.....	.....	18 80	.....	.....	.....	.....
" Redeemer.....	336	96 00	.....	.....	75 00	.....	.....	.....	.....	.....	.....	.....
" Resurrection.....	200	71 00	.....	.....	71 00	.....	.....	.....	2 05	20 50	.....	105 75
" St. Agnes' Chapel.	2329	5000 00	.....	25 00	5132 31	.....	25 00	834 68	300 00	60 00	.....	700 00
" St. Alban's Chapel, High Bridge	139	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Ambrose's.....	45	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Andrew's.....	1905	1685 00	.....	.....	530 59	.....	.....	.....	14 00	.....	.....	21 00
" St. Andrew's, Richmond	206	60 00	.....	.....	60 00	.....	.....	22 00	.....	.....	.....	.....
" St. Ann's, Morrisania	741	393 00	.....	.....	201 00	.....	.....	130 28	.....	.....	.....	5 00
" St. Ann's, Deaf Mutes	150	5 00	.....	.....	20 00	.....	.....	.....	.....	25 00	.....	5 00
" St. Augustine's Chapel	616	250 00	87 63	87 84	.....	16 36	16 36	.....	.....	.....	.....	.....
" St. Barnabas' House	.....	5 00	.....	.....	5 02	.....	.....	.....	.....	.....	.....	.....
" St. Bartholomew's	2545	12000 00	6000 00	6394 41	.....	.....	.....	48 86	620 00	650 00	.....	1409 00
" " Parish House	.....	30 00	15 66	20 57	.....	60 00	50 00	225 00	.....	.....	4 93	.....
" " Swedish Chap'l	512	16 00	.....	.....	.....	.....	.....	59 70	.....	.....	.....	.....
" St. Chrysostom's Chapel	487	50 00	17 75	19 21	.....	.....	.....	29 06	.....	.....	.....	3 00
" St. Clement's.....	227	519 00	.....	.....	10 00	.....	.....	5 00	.....	.....	.....	.....
" St. Cornelius'.....	349	107 00	.....	.....	.....	.....	.....	29 50	.....	.....	.....	.....
" St. Cornelius' Chapel, Governor's Island	100	50 00	.....	.....	50 17	.....	.....	.....	.....	.....	.....	.....
" St. Cyprian's... ..	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. David's Chapel.	260	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Edmund's, Mt. Hope	165	45 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Edward the Martyr	650	108 00	.....	.....	175 00	.....	.....	25 00	.....	.....	.....	.....
" St. Esprit's.....	173	519 00	115 00	105 00	.....	.....	.....	31 00	.....	.....	.....	.....
" St. Faith's.....	.....	10 00	13 50	.....	2 00	.....	.....	.....	.....	.....	.....	72 38
" St. George's.....	5055	3500 00	700 00	.....	3012 67	.....	.....	740 00	60 00	176 50	.....	1162 00
" St. George's Ch'p'l, Williamsbridge	124	10 00	.....	.....	.....	.....	.....	20 00	.....	.....	.....	.....
" St. Ignatius'.....	450	1057 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. James'	588	5000 00	.....	.....	5095 00	.....	.....	218 77	335 00	380 00	65 00	1897 00
" St. James', Fordham	276	257 00	.....	.....	250 00	.....	.....	.....	.....	.....	.....	.....
" St. John's, Clifton.	359	336 00	.....	.....	225 00	58 74	40 00	.....	.....	.....	.....	.....
" St. John's Chapel..	567	300 00	251 64	50 00	.....	.....	100 00	.....	.....	.....	.....	.....
" St. John Evangelist's	401	275 00	.....	.....	235 48	.....	.....	.....	.....	.....	.....	.....
" St. Luke's.....	793	536 00	.....	.....	200 00	.....	.....	.....	2 00	.....	.....	5 00
" " Chapel.	362	200 00	12 50	12 50	.....	25 00	25 00	50	.....	.....	.....	25 00
" St. Luke's, Rossville	137	45 00	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....
" St. Luke's Hospital Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 50
" St. Margaret's.....	290	56 00	.....	.....	56 00	.....	.....	72 79	.....	.....	.....	.....
" St. Mark's and Chapel	591	600 00	*145 21	66 05	100 18	23 71	.....	77 82	.....	.....	.....	12 00

* For contributions to the American Church Missionary Society see Appendix.

NEW YORK—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
New York, St. Martha's Ch'p'l, Van Nest	100	$ 5 00	$	$	$	$	$	$ 5 63	$	$	$	$ 10 00
" St. Mary's, Manhattanville	372	101 00	.....	.....	101 00	.....	.....	66 41	5 00	5 00	.....	7 00
" St. Mary's, Castleton	230	117 00	.....	.....	84 10	.....	.....	40 50	3 00	6 44	.....	12 00
" St. Mary's, Mott Haven	604	246 00	.....	.....	17 05	.....	.....	107 21	.....	.....	.....	50 00
" St. Mary the Virgin	625	600 00	.....	1 00	599 00	.....	.....	.....	.....	.....	.....	.....
" St. Matthew's	718	1100 00	226 00	76 00	529 74	.....	.....	47 01	48 75	20 00	.....	57 00
" St. Michael's	1711	2398 00	2 00	1 00	840 39	17 62	25 00	251 41	10 00	24 10	.....	61 25
" St. Paul's, Bronx	464	82 00	27 00	.....	20 00	.....	.....	.....	.....	.....	.....	.....
" " Chapel	500	150 00	.....	.....	150 00	.....	50 00	.....	.....	.....	.....	.....
" St. Paul's Mem'l, Tompkinsville	315	119 00	16 97	4 15	.....	.....	.....	11 55	.....	.....	.....	5 00
" St. Peter's	550	461 00	.....	.....	91 91	.....	.....	.....	5 00	.....	.....	38 00
" St. Peter's, Westchester	493	775 00	83 18	13 07	25 00	29 82	20 00	.....	20 00	65 00	.....	92 00
" St. Philip's	915	250 00	.....	.....	.....	.....	.....	75 00	5 00	.....	.....	10 00
" St. Priscilla's Chpl	.....	5 00	.....	.....	.....	.....	.....	7 20	.....	.....	.....	.....
" San Salvatore	130	5 00	.....	.....	5 00	.....	.....	17 70	.....	.....	.....	4 00
" St. Simeon's Chapel, Melrose	165	14 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Simon's Chpl, Stapleton	.....	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Stephen's	350	477 00	.....	.....	300 80	.....	.....	54 00	.....	.....	.....	100 00
" St. Stephen's, Tottenville	50	36 00	.....	.....	23 92	.....	.....	.....	.....	.....	.....	.....
" St. Stephen's Chapel, Woodlawn	83	8 00	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....
" St. Thomas'	2107	12500 00	8510 08	4305 00	300 00	.....	50 00	153 16	210 00	532 00	10 00	3063 18
" " Chapel	1004	100 00	.....	.....	100 00	.....	.....	100 00	.....	.....	115 00	.....
" Transfiguration	1478	3000 00	3230 09	.....	.....	.....	.....	.....	270 00	.....	.....	55 00
" Trinity	1722	2500 00	116 59	174 48	2208 93	.....	.....	44 55	49 00	60 00	.....	370 19
" " Chapel	750	2500 00	2397 44	1550 00	.....	135 29	135 29	.....	370 00	242 50	.....	333 00
" Trinity Chapel, New Dorp	74	40 00	.....	.....	.....	.....	.....	22 00	.....	.....	.....	.....
" Trinity Parish, German Mission	.....	50 00	.....	.....	22 00	.....	.....	.....	.....	.....	.....	.....
" Trinity, Morrisania	186	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Zion and St. Timothy's	1274	2152 00	.....	.....	390 00	.....	.....	.....	237 00	87 25	7 00	266 00
North Salem, St. James'	47	25 00	.....	.....	18 47	.....	.....	20 72	.....	.....	.....	.....
Nyack, Grace	350	94 00	.....	.....	.....	.....	.....	39 89	.....	.....	.....	50 00
Ossining, All Saints', Briar Cliff	28	39 00	.....	.....	.....	3 24	.....	5 68	.....	5 00	.....	16 00
" Grace Hall Chapel, Crotonville	.....	20 00	.....	.....	27 00	.....	.....	24 10	.....	.....	.....	.....
" St. Paul's	160	175 00	.....	75 00	.....	.....	.....	.....	2 00	17 00	25 00	90 00
" Trinity	268	275 00	.....	.....	282 92	.....	.....	42 00	.....	70 00	.....	150 00
Patterson, Christ Ch	65	31 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 00
Pearl River, St. Stephen's Chapel	21	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peekskill, St. Peter's	408	59 00	.....	.....	.....	88 16	.....	.....	.....	20 00	.....	50 00
Pelham, Redeemer	132	33 00	.....	.....	.....	.....	.....	27 98	5 00	10 00	.....	78 00
Pelham Manor, Christ Ch.	136	161 00	.....	.....	80 00	.....	.....	.....	2 00	30 00	.....	110 10
Pine Plains, Regeneration	34	5 00	.....	.....	.....	.....	.....	7 08	.....	.....	.....	.....
Pleasant Valley, St. Paul's	81	5 00	.....	6 83	.....	.....	1 22	.....	.....	.....	.....	.....
Pleasantville, St. John's	77	31 00	.....	.....	31 00	.....	.....	17 49	.....	.....	.....	.....
Port Chester, St. Peter's	810	383 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	60 00
Port Jervis, Grace	135	11 00	.....	.....	5 00	1 50	1 50	.....	.....	.....	.....	.....
Poughkeepsie, Christ Ch.	682	685 00	.....	.....	350 00	.....	.....	.....	.....	.....	.....	.....
" Holy Comforter	612	140 00	1 00	.....	52 67	.....	.....	.....	.....	.....	.....	4 00
" St. Andrew's Chapel	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. John's, Manchester Bridge	.....	.....	.....	.....	.....	.....	.....	2 25	.....	.....	.....	.....
" St. Paul's	568	180 00	.....	.....	88 45	.....	.....	80 75	.....	.....	.....	.....
" St. Faith's School	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....
Red Hook, Christ Ch	148	31 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	10 00
Rhinebeck, Messiah	117	300 00	.....	.....	.....	.....	.....	42 82	.....	10 00	.....	.....
Rhinecliff, Ascension	19	5 00	.....	.....	.....	.....	.....	15 00	.....	.....	.....	.....
Richardville, St. John Baptist's	.....	5 00	.....	.....	.....	.....	.....	9 26	.....	.....	.....	5 00
Rosendale, All Saints'	75	7 00	15 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....
Rye, Christ Ch	267	496 00	69 12	94 64	332 24	.....	.....	.....	106 50	97 75	.....	496 00
Saugerties, Trinity	147	54 00	.....	.....	54 00	.....	.....	56 72	.....	.....	.....	4 16
Scarboro, St. Mary's, Beechwood	64	60 00	99 00	1 00	.....	.....	.....	16 60	.....	.....	4 00	.....
Scarsdale, St. James-the-Less	140	59 00	3 00	.....	26 85	.....	.....	40 00	.....	.....	.....	25 00

NEW YORK—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Sloatsburg, St. Francis'..	91	$ 5 00	$	$	$	$	$	$	$	$	$	$
Somers, St. Luke's.....	35	13 00	.....	.....	.....	.....	.....	8 70	.....	.....	.....	.....
Sparkill, Christ Ch., Piermont	267	50 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Spring Valley, St. Paul's..	60	5 00	.....	.....	10 00	.....	.....	4 10	.....	.....	.....	.....
Staatsburgh, St. Marg'et's	116	68 00	3 65	.....	.....	.....	.....	25 89	10 00	5 00	.....	15 00
Stone Ridge, St. Peter's..	21	9 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Suffern, Christ Ch	140	28 00	.....	.....	19 60	.....	.....	.....	10 00	.....	.....	10 00
Tarrytown, Christ Ch....	226	157 00	.....	.....	125 00	.....	.....	.....	.....	.....	.....	52 25
" St. Mark's ...	140	66 00	.....	.....	18 00	.....	.....	17 25	.....	.....	.....	.....
Thompsonville, St. Mary's	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tilly Foster, St. Paul's...	.....	5 00	.....	.....	2 33	.....	.....	8 00	.....	.....	.....	.....
Tivoli, St. Paul's, Red Hook	188	150 00	.....	.....	218 16	.....	.....	100 87	2 50	2 50	.....	.....
Tomkins Cove, Grace, Stony Point	11	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tuckahoe, St. John's.....	101	29 00	.....	.....	.....	.....	.....	18 86	.....	.....	.....	.....
Tuxedo, St. Mary's.....	311	450 00	75 00	50 00	.....	60 00	.....	.....	115 00	60 00	.....	110 00
Upper Red Hook, All Saints'.	31	25 00	.....	25 00	.....	.....	.....	.....	.....	.....	.....	.....
Walden, St. Andrew's.....	207	34 00	12 00	.....	.....	.....	.....	7 00	.....	.....	.....	.....
Wappinger's Falls, Zion..	537	500 00	200 00	412 01	.....	.....	.....	122 35	.....	.....	.....	.....
Warwick, Christ Ch.....	134	50 00	.....	.....	50 00	.....	.....	25 00	.....	.....	.....	91 50
West Park, Ascension, Esopus	50	13 00	.....	.....	.....	.....	.....	1 50	.....	.....	.....	.....
West Somers, Good Shepherd	17	10 00	.....	.....	2 00	.....	.....	15 00	.....	.....	.....	5 00
White Plains, Grace.....	594	340 00	.....	51 00	312 00	.....	50 00	117 34	.....	.....	.....	75 71
Yonkers, Christ Ch.....	307	106 00	.....	.....	12 43	.....	.....	43 19	.....	7 00	20 00	32 00
" Grace Chapel.....	65	50 00	.....	.....	.....	.....	.....	15 63	.....	.....	.....	.....
" St. Andrew's.....	1261	745 00	.....	.....	1093 69	.....	.....	.....	15 00	40 00	.....	310 02
" St. John's.....	1090	1055 00	.....	.....	1055 00	.....	.....	94 82	10 00	10 00	.....	197 00
" Swedish Mission..	16	5 00	.....	24 11	.....	.....	.....	.....	.....	.....	.....	.....
" St. Mark's.....	15	5 00	.....	.....	1 51	.....	.....	1 56	.....	.....	.....	.....
" St. Mary's Chapel, Sherwood Park	70	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 00
" St. Paul's.....	250	299 00	.....	.....	59 00	.....	.....	63 59	.....	.....	10 00	15 00
Miscellaneous.....	.....	.....	*6795 96	2278 00	2059 75	.....	.....	13 16	2221 16	701 71	373 99	22303 94
			46393 80	25857 62	42407 09	864 57	1033 10	8075 17	7666 14	5303 96	901 79	45224 56

NORTH CAROLINA.

Apportionment..... $1,400 00
Received thereon from Parishes and Individuals (decrease, $209.53)..... 1,465 97
Received from S. S., $1,190.13; Wo. Aux., $529.81
Total offerings for appropriations (decrease, $146.72)..... $3,185.91

Communicants..... 5,956
Total Parishes and Missions..... 105
Number giving toward apportionment (decrease, 11)..... 81
Through S. S., 57; Wo. Aux., 40
Total giving in any way (decrease, 8) 89

Ansonville, All Souls'.....	24	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	2 00
Battleboro', St. John's M.	34	5 00	.....	.....	5 00	.....	.....	2 20	.....	65	.....	.....
Bristow, St. Mark's.....	62	3 00	.....	.....	3 00	.....	.....	1 69	.....	25	.....	5 00
Burlington, St. Athanasius'	94	55 00	.....	.....	65 00	.....	.....	18 30	.....	25 00	.....	.....
Chapel Hill, Chapel of the Cross	45	25 00	.....	.....	78 16	.....	5 00	2 65	.....	50	3 00	3 00
Charlotte, Chapel of Hope	25	2 00	.....	.....	75	.....	.....	.....	.....	.....	.....	.....
" Holy Comforter Chapel, Dilworth	59	10 00	.....	.....	10 00	.....	.....	22 50	.....	.....	.....	3 50
" St Andrew's Chapel, Seversville	7	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Martin's Chapel..	21	3 00	.....	.....	5 75	.....	2 47	9 88	.....	.....	.....	.....
" St. Mary's, Thompson Orphanage	41	5 00	1 44	5 90	6 67	.....	.....	13 76	78	.....	1 17	.....
" St. Michael and All Angels'	112	6 00	.....	.....	6 00	.....	.....	.....	.....	2 00	.....	.....
" St. Peter's.....	560	110 00	.....	60 24	.....	.....	59 41	.....	45 60	36 00	1 00	10 25
Chestnut Hill, St. Paul's..	36	3 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Cleveland, Christ Ch., Rowan Co.	110	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Concord, All Saints'.....	36	10 00	.....	.....	10 00	.....	.....	19 31	.....	.....	.....	.....
Coolemee, Good Shepherd.	29	5 00	.....	.....	5 00	.....	.....	17 00	.....	.....	1 50	.....
Cunningham, Mission Chapel.	8	2 00	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Davie Co., Ascension M...	15	3 00	.....	.....	5 00	.....	.....	1 65	.....	.....	.....	.....
Duke, St. Stephen's.....	34	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	1 00
Durham, St. Philip's.....	355	80 00	.....	.....	80 00	.....	.....	27 00	.....	5 00	5 00	13 00

* For contributions to the American Church Missionary Society see Appendix.

NORTH CAROLINA—*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Elkin, Galaway Memorial.	4	$ 1 00	$	$	$ 1 95	$	$	$	$	$	$	$
Elm City, Holy Trinity...	6	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Enfield, Advent.....	51	10 00	.....	.....	10 00	.....	.....	17 98	.....	5 00	5 00	.....
Gaston, St. Luke's Miss'n.	13	2 00	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
Germantown, St. Philip's	12	2 00	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....
Goshen, St. Paul's.....	10	3 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Greensboro', St. Andrew's	172	20 00	.....	.....	21 47	.....	.....	26 64	2 00	5 28	10 00	13 00
" St. Barnabas'.....	117	20 00	.....	.....	.....	.....	.....	20 00	.....	8 45	9 00	13 00
" St. Cuthbert's	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Mary's Chapel...	.....	2 00	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Halifax, St. Mark's.....	19	5 00	.....	.....	5 00	.....	.....	3 11	.....	.....	.....	1 00
Henderson, Holy Innocents'	181	60 00	.....	.....	65 00	.....	.....	104 75	10 00	13 56	5 00	.....
High Point, St. Mary's...	62	20 00	.....	.....	7 43	.....	.....	.....	.....	.....	.....	.....
Hillsboro', St. Matthew's.	65	30 00	.....	.....	31 00	.....	.....	37 30	3 00	5 50	2 00	3 00
Iredell Co., St. James'....	47	2 00	.....	.....	5 00	.....	.....	3 00	.....	.....	.....	.....
Jackson, Ch. of the Saviour	44	15 00	.....	.....	15 00	.....	.....	6 00	.....	2 00	3 25	2 00
Kittrell, St. James'.....	30	8 00	.....	.....	.....	.....	.....	3 45	.....	.....	.....	.....
Laurel Hill, Mission.....	.....	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Laurinburg, St. David's..	11	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lawrence, Grace Memorial, Edgecombe Co.	27	3 00	.....	.....	3 00	.....	.....	10 00	.....	1 25	1 19	.....
Leaksville, Epiphany.....	47	10 00	.....	.....	10 00	.....	.....	7 14	.....	2 50	3 00	.....
Lexington, Grace.....	24	25 00	.....	.....	15 00	.....	.....	15 00	.....	.....	.....	.....
Littleton, St. Alban's.....	44	10 00	.....	.....	5 58	.....	.....	10 44	.....	.....	15 00	.....
" St. Anna's.....	17	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Louisburg, St. Matthias' Chapel	29	2 00	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
" St. Paul's.....	55	20 00	.....	.....	.....	.....	.....	.....	5 00	6 75	2 50	.....
Madison, St. John's.....	17	5 00	.....	.....	6 47	.....	.....	1 17	.....	.....	.....	.....
Mayodan, Ch. of the Messiah.	26	5 00	.....	.....	13 60	.....	.....	26 60	.....	.....	2 40	.....
Middleburg, Heavenly Rest Chapel	16	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Milton, Christ Ch.....	8	3 00	1 50	2 50	3 00	.....	.....	.....	.....	.....	.....	.....
Mocksville, St. Philip's ..	6	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 00
Monroe, St. Paul's.....	57	10 00	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....
Mt. Airy, Trinity.....	25	3 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Noise, St. Philip's Chapel	24	1 00	.....	.....	.....	.....	.....	26	.....	.....	.....	.....
Olive Branch, St. Timothy's	22	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Orange Co., St. Mary's Chapel	17	1 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Oxford, St. Cyprian's Chapel	23	1 00	.....	.....	1 25	.....	.....	.....	.....	.....	.....	.....
St. Stephen's. ..	139	40 00	.....	.....	40 00	.....	.....	.....	1 00	4 50	15 00	9 00
Pittsboro', St. Barthol'w's	25	12 00	.....	.....	18 10	.....	.....	15 73	.....	1 00	1 00	.....
" St. James' Chapel	32	2 00	.....	.....	2 00	.....	.....	7 50	.....	.....	.....	.....
Raleigh, Christ Ch.....	350	110 00	.....	.....	124 75	.....	.....	66 25	.....	15 00	.....	10 00
" Good Shepherd....	343	100 00	.....	.....	46 67	.....	.....	46 29	5 00	12 01	10 00	15 00
" St. Ambrose's.....	95	6 00	6 00	.....	.....	.....	.....	10 00	.....	4 00	3 00	.....
" St. Augustine's Chapel and School	140	50 00	33 36	42 56	.....	.....	.....	57 80	.....	.....	10 00	41 22
" St. Mary's School Chapel	8	30 00	.....	.....	32 19	.....	.....	79 43	.....	40 00	7 15	.....
St. Saviour's Chapel	13	2 00	.....	9 01	7 80	.....	.....	16 58	.....	.....	.....	.....
Reidsville, St. Thomas'...	48	7 00	.....	.....	7 00	.....	.....	4 93	.....	.....	.....	.....
Ridgeway, Good Shepherd	31	5 00	.....	.....	5 00	.....	.....	.....	53	50	60	75
Ringwood, St. Clement's.	7	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Roanoke Rapids, All Saints' Chapel	7	5 00	.....	.....	5 00	.....	.....	12 52	.....	.....	.....	.....
Rockingham, Messiah....	23	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rocky Mount, Good Shepherd	151	50 00	6 00	.....	50 00	.....	.....	40 12	5 00	5 00	5 00	10 00
Rowan Co., St. Andrew's, Woodleaf, and St. George's Chapel	.....	4 00	.....	.....	31 00	.....	.....	.....	.....	.....	.....	.....
" St. Jude's.....	22	1 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
" St. Mark's.....	13	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Mary's.....	23	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
" St. Matthew's...	41	1 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Salisbury, St John's.....	7	1 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
" St. Luke's.....	138	50 00	.....	.....	92 93	.....	.....	32 79	.....	2 50	5 00	2 50
" St. Peter's.....	20	2 00	.....	.....	2 00	.....	.....	4 23	.....	.....	.....	.....
Sanford, St. Thomas'.....	14	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Satterwhite, St. Simeon's Chapel	50	2 00	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
Scotland Neck, Trinity...	104	15 00	.....	.....	15 00	.....	.....	28 37	2 00	2 57	2 50	4 00
Smithfield, St. Stephen's.	19	3 00	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....

NORTH CAROLINA—*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Southern Pines, Emman'l	26	$ 15 00	$ 19 13	$ 5 25	$ 10 00	$	$	$ 24 07	$ 3 00	$ 2 00	$	$ 9 00
Speed, St. Mary's Chapel.	.....	2 00	.....	.....	2 00	.....	.....	5 00	.....	.....	.....	.....
Spencer, St. Joseph's Chapel	5	1 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Statesville, Chapel of the Cross.	16	1 00	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
" Trinity.....	37	10 00	.....	.....	10 25	.....	.....	8 85	.....	.....	.....	.....
Stokes Co., Knowlhurst Chapel	.....	1 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Stoneville, Emmanuel....	12	1 00	.....	.....	1 00	.....	.....	1 00	50	1 00	50	75
Stovall, St. Peter's..	14	3 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Tarboro, Calvary.....	254	80 00	.....	2 00	80 00	.....	.....	59 92	10 00	9 65	15 00	12 00
" St. Luke's.....	77	6 00	4 00	.....	6 00	.....	.....	16 00	.....	.....	.....	.....
Tillery, Mission.....	.....	1 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Wadesboro', Calvary	70	25 00	.....	.....	.....	.....	.....	8 00	1 00	2 55	6 00	7 00
Walnut Cove, Christ Ch...	26	3 00	.....	.....	3 00	.....	.....	3 80	.....	.....	.....	.....
Warren Co., St. Luke's...	21	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Warrenton, All Saints'...	32	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Emmanuel...	67	15 00	.....	.....	15 00	.....	.....	28 76	1 00	.....	3 00	1 00
Weldon, Grace.....	46	20 00	.....	.....	20 40	.....	.....	38 32	2 00	2 11	2 00	.....
Williamsboro', St. John's	24	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wilson, St. Mark's	29	2 00	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
" St. Timothy's....	129	35 00	.....	.....	18 00	.....	.....	20 00	.....	1 25	.....	4 50
Winston-Salem, St. Paul's	138	35 00	.....	.....	30 60	.....	.....	31 71	1 00	3 00	5 00	.....
Winston, St. Stephen's...	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	.....	50 00	.....	.....	5 50	19 30	1 00	20 00	77 89
			71 43	129 46	1265 08		66 88	1123 25	117 71	231 34	180 76	281 36

OHIO.

Apportionment.....$15,200 00
Received thereon from Parishes and Individuals (increase, $803.65)..... 5,675 69
Received from S. S., $1,446.45; Wo. Aux., $2,146,85
Total offerings for appropriations (increase, $958.21)..... $9,268.99

Communicants..... 20,258
Total Parishes and Missions..... 112
Number giving toward apportionment (increase, 20).... 62
Through S. S., 60; Wo. Aux., 43
Total giving in any way (increase, 3) 84

Akron, Our Saviour.....	270	141 37	.....	.....	15 00	.....	.....	15 00	.....	.....	.....	.....
" St. Paul's.....	462	421 87	.....	.....	.....	.....	.....	26 25	.....	50 00	15 00	10 00
Alliance, Trinity M.....	73	8 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ashtabula, Grace.....	111	25 25	.....	.....	2 18	.....	.....	.....	.....	.....	.....	.....
" St. Peter's...	185	131 25	.....	.....	11 85	.....	.....	5 00	.....	5 00	.....	.....
Barbertown, St. Andrew's	20	24 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bellefontaine, Trinity Mission	133	35 00	.....	.....	5 00	1 00	.....	.....	.....	.....	.....	.....
Bellevue, St. Paul's.....	136	60 37	61 00	.....	.....	20 00	.....	.....	.....	4 00	.....	.....
Berea, St. Thomas'	66	11 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Boardman, St. James'....	40	21 37	.....	.....	8 54	.....	.....	3 16	.....	.....	.....	.....
Bryan, Trinity Mission...	17	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bucyrus, St. John's Miss'n	32	12 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Canton, St. Paul's.....	129	168 50	.....	.....	.....	.....	.....	7 00	.....	.....	.....	.....
Cardington, Good Shepherd	20	7 50	.....	.....	7 50	.....	.....	2 92	.....	.....	.....	.....
Catawba Island, Holy Sacrament Miss'n	49	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cleveland, All Saints'....	318	111 50	.....	7 65	.....	.....	.....	.....	15 00	.....	.....	.....
" Atonement M.....	17	6 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Emmanuel.....	705	618 75	.....	.....	217 30	.....	.....	160 28	30 00	37 00	5 00	12 00
" Good Shepherd...	425	120 75	.....	.....	.....	.....	.....	20 09	.....	5 00	.....	.....
" Grace.....	483	446 62	20 00	20 00	.....	.....	.....	27 00	.....	10 00	.....	.....
" Grace, South.....	152	64 50	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....
" Holy Spirit.....	192	99 75	6 90	.....	.....	.....	.....	20 22	.....	.....	.....	.....
" Our Redeemer M..	69	21 25	.....	.....	.....	.....	.....	1 03	5 00	.....	.....	6 00
" St. Agnes' M.....	34	.....	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....
" St. Alban's.....	116	109 37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Andrew's M...	158	30 50	.....	.....	2 50	.....	.....	.....	.....	2 00	.....	.....
" St. James'.....	116	119 87	.....	.....	.....	.....	.....	.....	10 00	3 00	.....	.....
" St. John's.....	268	429 75	.....	.....	11 17	.....	.....	57 34	10 00	27 00	.....	35 00
" St. Luke's.....	359	118 12	.....	.....	35 86	.....	18 00	.....	3 00	3 00	.....	28 85
" St. Mark's.....	400	225 00	18 30	25 00	.....	.....	.....	.....	.....	5 00	.....	15 00
" St. Mary's.....	120	93 20	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
" St. Matthew's M...	64	22 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Paul's.....	796	1925 00	.....	.....	.....	.....	.....	124 15	85 00	270 00	.....	150 00
" St. Philip's Chapel	53	38 75	.....	.....	9 50	.....	.....	9 91	.....	5 00	.....	30 00
" Trinity Cathedral.	815	1750 00	1481 09	1481 04	684 25	.....	26 96	44 93	460 00	223 00	200 00	282 05
Clyde, Grace Mission.....	59	21 25	21 25	.....	.....	.....	.....	.....	.....	.....	.....	.....

OHIO—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Collingwood, St. Stephen's Mission	131	$ 14 50	$	$	$	$	$	$	$	$	$	$
Conneaut, St. Paul's Mission	72	16 75	.....	.....	1 14	.....	.....	6 90	.....	.....	.....	.....
Coshocton, Trinity	64	42 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cuyahoga Falls, St. John's	307	72 00	19 30	.....	53 30	.....	.....	19 41	4 00	6 00	.....	.....
Defiance, Grace	130	48 75	.....	.....	.....	.....	.....	3 40	.....	.....	.....	.....
Dennison, St. Barnabas' Mission	45	11 50	.....	.....	14 58	.....	.....	2 05	.....	.....	.....	.....
East Cleveland, St. Paul's	240	170 62	5 41	26 47	.....	.....	.....	20 78	15 00	17 00	.....	.....
East Liverpool, St. Stephen's	536	146 12	10 00	.....	23 55	.....	.....	62 35	.....	.....	.....	.....
East Plymouth, St. Matthew's	43	4 37	.....	.....	3 52	.....	.....	.....	.....	.....	.....	.....
Elyria, St. Andrew's	312	169 75	.....	18 86	32 15	.....	.....	.....	.....	10 00	2 00	2 50
Findlay, Trinity	66	37 50	.....	.....	10 25	.....	.....	9 08	.....	.....	.....	.....
Fostoria, Trinity	78	48 37	.....	.....	4 25	.....	.....	7 10	.....	.....	.....	.....
Fremont, St. Paul's	188	140 87	.....	.....	.....	.....	.....	16 58	.....	.....	.....	.....
Galion, Grace	134	60 00	12 00	.....	9 20	.....	.....	12 00	.....	.....	.....	.....
Gambier, Harcourt Parish, Holy Spirit	339	.....	23 33	14 64	24 85	.....	40 00	.....	.....	10 00	.....	33 56
" St. John Baptist's, Bedell Memorial	.....	.....	.....	.....	6 44	.....	.....	.....	.....	5 00	.....	.....
Geneva, Christ Ch	45	19 12	.....	.....	16 60	.....	.....	2 60	10 00	5 00	.....	.....
Glenville, Incarnation	225	60 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hudson, Christ Ch	90	42 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00
Huron, Christ Ch	145	91 87	.....	.....	9 08	.....	.....	.....	.....	15 00	.....	.....
Jefferson, Trinity	57	96 87	5 87	.....	4 42	.....	.....	1 54	.....	.....	.....	.....
Kent, Christ Ch	65	14 37	.....	.....	14 60	.....	.....	2 09	.....	.....	.....	.....
Kenton, St. Paul's Mission	44	25 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kinsman, Grace	20	8 12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lakewood, Ascension	177	71 25	.....	.....	.....	.....	.....	.....	5 00	5 00	.....	5 00
Lima, Christ Ch	152	126 50	.....	38 60	.....	.....	.....	10 28	.....	.....	.....	.....
Lisbon, Trinity	44	22 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lorain, Redeemer Miss'n.	137	18 25	.....	.....	19 10	.....	.....	.....	.....	.....	.....	.....
" St. David's Mission	75	20 00	.....	.....	2 93	.....	.....	.....	.....	.....	.....	.....
Lyme, Trinity	28	2 62	2 62	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mansfield, Grace	327	242 50	15 50	.....	.....	.....	.....	.....	.....	.....	.....	.....
Marion, St. Paul's	164	88 37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Marysville, St. Mary's Mission	21	4 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Massillon, St. Timothy's	297	237 50	.....	.....	80 00	.....	.....	39 00	.....	5 00	.....	.....
Maumee, St. Paul's	97	18 12	5 16	.....	.....	.....	.....	.....	.....	.....	.....	.....
Medina, St. Paul's	138	97 50	.....	.....	.....	.....	.....	20 22	.....	4 00	.....	.....
Milan, St. Luke's	58	14 62	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mill Creek, St. Mark's	16	4 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Monroeville, Zion	85	26 50	.....	.....	27 23	.....	.....	.....	.....	5 00	.....	.....
Mount Gilead, Transfiguration	19	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Vernon, St. Paul's	306	166 25	43 40	.....	.....	21 26	21 26	.....	.....	17 00	.....	1 00
Napoleon, St. John's Mission	20	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Philadelphia, Trinity	29	11 00	.....	.....	4 92	.....	.....	1 63	.....	.....	.....	.....
Niles, St. Luke's Mission	149	4 50	.....	2 06	.....	.....	.....	4 75	.....	.....	.....	.....
Norwalk, St. Paul's	345	161 00	.....	.....	100 00	.....	.....	.....	5 00	15 00	.....	.....
Oberlin, Christ Ch	63	47 62	.....	.....	11 00	.....	.....	6 00	.....	1 00	.....	.....
Painesville, St. James'	456	278 50	.....	37 25	.....	25 00	.....	.....	20 00	31 50	16 00	92 00
Peninsula, Bethel Ch	11	5 87	.....	.....	.....	.....	.....	4 53	.....	5 70	.....	.....
Perry, St. Anne's Mission	20	5 00	.....	.....	.....	.....	.....	.....	6 00	.....	.....	.....
Port Clinton, St. Thomas' Mission	117	40 50	2 50	2 50	.....	.....	.....	.....	.....	.....	.....	.....
Ravenna, Grace	88	45 00	.....	.....	.....	.....	.....	12 00	.....	.....	.....	.....
Salem, Our Saviour	126	50 62	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
Sandusky, Calvary	375	113 78	.....	.....	.....	.....	.....	2 00	5 00	.....	.....	.....
" Grace	595	582 50	.....	.....	30 12	.....	50 00	16 01	10 00	40 00	.....	.....
" St. John's	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Luke's	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shelby, St. Mark's Miss'n.	94	13 00	.....	.....	13 83	.....	.....	7 02	.....	.....	.....	.....
Sidney, St. Mark's Mission	38	26 75	.....	.....	13 67	.....	.....	3 77	.....	.....	.....	.....
Steubenville, St. Paul's	251	212 50	26 78	5 00	.....	10 96	10 96	.....	.....	.....	.....	.....
" St. Stephen's	135	116 75	.....	.....	47 98	.....	.....	41 50	.....	5 00	.....	5 00
Tiffin, Trinity	143	127 75	.....	16 80	.....	.....	.....	14 75	.....	.....	.....	.....
Toledo, All Saints'	39	7 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Calvary	136	54 00	3 88	.....	13 85	.....	.....	14 21	.....	.....	.....	.....
" Grace	181	92 75	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....
" St. Andrew's	81	13 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John the Evangelist's	47	93 62	.....	.....	3 62	.....	.....	10 00	.....	5 00	.....	.....

OHIO—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Toledo, St. Luke's Chapel	15	$ 2 50	$	$	$ 12 50	$	$	$	$	$	$	$
" St. Mark's	673	281 50	20 00	20 00				50 00	25 00	30 00	5 00	5 00
" St. Paul's, East	415	89 75										
" Trinity	1111	1575 00			414 06			132 22	88 00	84 00		115 00
Unionville, St. Michael's	25	15 62										
Upper Sandusky, Trinity Mission	6	2 50						6 15				
Warren, Christ Ch	324	272 50	19 73	15 42	21 32			31 38	5 00	10 00		5 00
Wellsville, Ascension	83	24 12						6 47				
Willoughby, Grace Miss'n	69	22 25										
Wooster, St. James'	155	88 37						2 00				
Youngstown, St. John's	953	804 37		14 00	43 67			55 00		8 00		5 00
Miscellaneous					2 00				43 35	19 30	30 00	653 99
			1824 02	1745 29	2106 38	78 22	167 18	1201 05	859 35	1012 50	275 00	1496 90

OREGON.

Apportionment $1,200 00
Received thereon from Parishes and Individuals (decrease, $157.74) 1,189 56
Received from S. S., $551.91; Wo. Aux., $115.81
Total offerings for appropriations (decrease, $148.33) $1,857.28

Communicants 3,368
Total Parishes and Missions 41
Number giving toward apportionment (decrease, 3) 35
Through S. S., 22; Wo. Aux., 12
Total giving in any way (decrease,) 38

Albany, St. Peter's Miss'n	9				3 87							
Ashland, Trinity Mission	19				8 17			7 60				
Astoria, Grace	198		15 16		83 84			84 93		28 31		7 81
" Holy Innocents' Chapel	50				25 00			16 70			5 00	
Bandon, St. John's Miss'n	11				5 50			3 29				
Coquille City, St. James the Apostle	17				8 50			18 00				
Corvallis, Good Samaritan	83				35 69			12 31				
Cottage Grove, St. John's	7				3 01							
Dayton, Mission	19				3 87							
Empire City, St. Luke's M.	2				86							
Eugene, St. Mary's	103										2 00	
Forest Grove, Mission					4 30							
Gardiner, St. Mary's	11				5 50							
Grant's Pass, St. Luke's M.	24				13 30							
Hillsboro', All Saints'	4				4 00			78			2 00	
Marshfield, Emmanuel M.	62				26 70			16 30				
McMinnville, St. James' M.	15							7 08				
Medford, St. Mark's M	33				16 50			3 85				
Milwaukee, St. John's	8				3 44							
Newport, St. Stephen's Memorial	20				4 50			4 10				
Oakland, St. Clement's M.	10		75									
Oregon City, St. Paul's	82		11 05		45 26			20 00				
Portland, All Saints' M	10				29 35						5 00	
" Good Shepherd, Albina	125				4 82			17 00				
" Our Saviour, Woodstock	8				7 44							
" St. David's	365				10 80			154 87			12 00	
" St. Helen's Hall	35				36 53							
" St. John's, Sellwood	23				11 50			13 25				
" St. Mark's	223							20 60			15 00	
" St. Matthew's Chap'l	70				30 10			19 84			3 00	
" St. Stephen's Chapel	231				99 33			87 76			7 50	
" Trinity	778				138 32						25 00	
Port Orford, Christ Ch. M.	7				3 50							
Rosebury, St. George's M.	30		3 00		1 50	6 75						
Salem, St. Paul's	106				45 60			21 50			9 00	10 00
Seaside, Calvary Chapel	9				5 00			2 10				
Skipanon, St. Thomas-by-the-Sea	20											
St. Helen's, Christ Ch. M.	6				3 00			4 50			2 00	
Toledo, St. John's Mission	8				4 00							
Woodmere, St. Paul's	20											
Miscellaneous			25 00		402 00			8 80				
			54 96		1134 60	6 75		545 16		28 31	87 50	17 81

PENNSYLVANIA.

Apportionment	$88,000 00	Communicants	53,397
Received thereon from Parishes and Individuals (increase, $3,188.96)	103,155 98	Total Parishes and Missions	188
Received from S. S., $35,190.28; Wo. Aux., $10,910.48		Number giving toward apportionment (increase, 3)	174
Total offerings for appropriations (increase, $7,183.42)	$149,256.74	Through S. S., 175; Wo. Aux., 72	
		Total giving in any way (increase, 5)	186

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Ambler, Trinity	140	$	$	$	$	$	$	$ 31 00	$	$ 5 00	$	$ 5 00
Andalusia, Holy Redeemer Chapel					11 00				2 00	12 50		4 37
Angora, Church Home for Children								30 00				
Ardmore, St. Mary's	362				1 00			107 69	5 00	51 00		32 00
Bala, St. Asaph's	317			37 04		90 00		260 00	2 00	10 00		60 00
Barmouth, St. Andrew's								6 49				30 00
Bristol, St. Faith's								10 00				
" St. James'	243				10 00							
" St. Paul's Mission	156				26 05			28 00				11 15
Bryn Mawr, Redeemer	320		1300 19	638 88	15 00			94 60	35 00	175 00		762 35
Buckingham, Trinity, Centreville	41				6 00			12 06				
Chadds Ford, St. Luke's	25				15 00							
Cheltenham, St. Paul's, Ogontz	275	*	77 15	116 65				493 00	5 00	40 00		52 00
" Trinity Chapel								12 13				
Chester, St. Luke's	70				15 00			19 00				
" St. Paul's	631			147 69				381 00		11 87		
Clifton Heights, St. Stephen's	81				15 17			40 84				1 00
Coatesville, Trinity	154				25 00			379 12	5 00			8 00
Collingdale, Trinity Mission	96				5 00			31 79				
Concord, St. John's	53				20 00			20 00				
Conshohocken, Calvary	413				28 84			70 28	12 50			
Downington, St. James'	146				25 00			18 00	6 00	26 00		36 17
Doylestown, St. Paul's	212				15 45			57 01				
Eddington, Christ Ch	66				5 00			8 34				
Essington, St. John Evangelist's Chapel	34		1 38	2 93	31 17			13 10				
Fallsington, All Saints'	63				13 00			27 68				
Great Valley, St. Peter's	50				30 00			8 00				
Gwynedd, Messiah	90				50 00			50 00				5 00
Hatboro, Advent	32				10 00							
Honeybrook, St. Mark's	55				16 00							
Hulmeville, Grace	38				10 00			11 00				
Ithan, St. Martin's Chapel			1 01	1 60	25 00							
Jenkintown, Our Saviour	310				876 21	5 00		306 60		17 00		305 31
Kelton, St. John's					1 00			13 22				
Kennett Square, Advent	35				14 00			20 00				
Langhorn, St. James'	35				35 00			18 00				
Lansdale, Holy Trinity	61							27 00				
Lansdowne, St. John Evangelist's	357				33 03			185 75		25 00		5 00
Lower Merion, St. John's	128				160 00			132 00				5 41
Marcus Hook, St. Martin's	40				10 00							
McKinley, St. Andrew's Chapel	18				5 44			6 00				
Media, Christ Ch	326		5 00	5 00	44 00			53 51	2 00	30 00		22 58
Morton, Atonement	73				14 00			25 00				
New London, St. John's	38				5 00							
Newtown, St. Luke's	78		35 70					37 76				
Norristown, All Saints'	319			30 00	10 00	25 00		76 27				99 65
" Holy Trinity Chapel								15 36				
" St. John's	593				22 68			72 28		3 00		3 00
Norwood, St. Stephen's Mission	86				10 00			35 55				
Ogontz, Ogontz School								18 27				
Paoli, Good Samaritan	104				77 65			58 67				
Parkesburg, Ascension Mission	36		16 35	19 00				10 00				
Perkiomen, St. James'	34				9 14			5 92				
Pequea, St. John's, Compas	76				14 75			15 95				4 15

* For contributions to the American Church Missionary Society see Appendix.

PENNSYLVANIA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Philadelphia, Advent, Northern Liberties	98	$	$	$	$ 7 35	$		$ 53 57	$	$	$	$
" Advocate Memorial.	1354	.....	.....	.....	58 55	.....	.....	225 00	60 00	20 00	.....	36 00
" All Saints', Moyamensing	225	.....	.....	.....	25 00	.....	.....	125 00	.....	.....	.....	.....
" All Saints', Lower Dublin, Torresdale	106	.....	2 00	25 00	104 04	.....	.....	102 64	10 00	25 00	.....	29 76
" All Souls' for the Deaf	218	.....	.....	.....	22 30	.....	.....	.....	.....	.....	.....	.....
" Annunciation.....	310	.....	35 00	7 61	.....	.....	.....	.....	.....	1 00	.....	.....
" Ascension.....	533	.....	.....	.....	27 76	.....	.....	24 14	.....	8 40	.....	16 35
" Atonement	497	.....	.....	36 85	.....	.....	.....	53 44	.....	7 00	.....	10 00
" Beloved Disciple....	208	.....	.....	.....	20 00	.....	.....	35 66	.....	.....	.....	7 00
" Calvary, West.....	310	.....	10 80	.....	5 00	.....	.....	54 74	16 00	.....	.....	3 50
" Calvary, Germantown	475	.....	432 00	225 00	.....	.....	.....	300 00	80 00	92 50	.....	340 00
" Christ Ch.....	555	.....	129 36	64 34	100 00	25 45	.....	104 15	.....	.....	.....	56 83
" Christ Ch. Chapel...	200	.....	.....	.....	141 76	.....	.....	27 59	3 60	20 00	.....	55 00
" Christ Ch. Hospital Chapel	57	.....	.....	.....	22 70	.....	.....	.....	.....	2 00	.....	.....
" Christ Ch., Germantown	527	.....	.....	37 35	.....	.....	.....	.....	.....	.....	.....	27 00
" Christ Ch. Miss'n, Franklinville	212	.....	.....	.....	10 00	.....	.....	40 00	.....	10 00	.....	.....
" Church Training and Deaconess House	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....	.....
" Covenant.....	906	.....	.....	.....	300 00	.....	.....	400 00	95 00	65 00	.....	60 31
" Crucifixion.....	325	.....	.....	.....	42 35	.....	.....	54 25	.....	8 00	.....	4 00
" Emmanuel, Holmesburg	343	.....	.....	.....	10 00	.....	.....	106 53	10 00	25 00	.....	1 00
" Emmanuel, Kensington	240	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
" Epiphany Chapel...	70	.....	.....	.....	.....	10 00	.....	184 73	.....	47 00	.....	28 00
" Epiphany Miss'n, Sherwood	.....	.....	.....	.....	25 00	.....	.....	119 00	.....	.....	.....	.....
" Epiphany, Germantown	173	.....	30 95	23 85	.....	.....	.....	80 47	.....	.....	.....	9 00
" Episcopal Hospital Chapel	.....	.....	.....	.....	21 21	.....	.....	.....	.....	.....	.....	.....
" Evangelists', Moyamensing	279	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
" Gloria Dei, Southwark	295	.....	25 00	.....	.....	.....	.....	850 00	.....	.....	.....	1100 00
" Good Shepherd, Kensington	482	.....	.....	.....	46 00	.....	.....	105 00	.....	.....	.....	.....
" Grace.....	610	.....	20 00	151 80	.....	.....	10 00	227 58	6 00	15 00	.....	13 91
" Grace Chapel.....	328	.....	.....	.....	.....	8 20	.....	28 20	.....	.....	.....	.....
" Grace, Mt. Airy.....	305	.....	64 23	104 84	.....	.....	35 00	206 19	.....	40 60	.....	106 00
" Holy Apostles'.....	1865	.....	.....	.....	14300 49	3090 00	6450 00	2138 30	10 00	90 50	.....	7164 35
" Holy Comforter.....	450	.....	.....	.....	70 00	.....	.....	80 00	.....	.....	.....	.....
" Holy Comforter, West	238	.....	25 95	.....	10 00	.....	.....	149 67	.....	.....	.....	.....
" Holy Communion Memorial	381	.....	.....	.....	201 94	.....	.....	1730 28	.....	.....	.....	.....
" Holy Innocents', Tacony	170	.....	.....	.....	75 82	.....	25 00	35 40	.....	.....	.....	.....
" Holy Spirit.....	385	.....	.....	.....	10 00	.....	.....	35 00	.....	6 00	.....	.....
" Holy Trinity.....	1482	.....	4665 00	6685 14	20 00	75 00	115 00	249 61	288 00	412 50	42 50	1138 99
" Holy Trinity Memorial Chapel	683	.....	150 00	150 00	.....	.....	35 00	551 04	.....	5 00	.....	31 00
" Home of Merciful Saviour Chapel	.....	.....	.....	.....	.....	.....	.....	306 00	.....	4 00	.....	.....
" Home for Consumptives	.....	.....	.....	.....	.....	.....	.....	75 00	.....	.....	.....	.....
" House of Prayer	117	.....	.....	.....	25 00	.....	.....	20 00	.....	.....	.....	.....
" Incarnation.....	710	.....	5 00	.....	148 24	.....	.....	878 49	.....	10 00	.....	24 00
" L'Emmanuello.....	300	.....	.....	.....	15 00	.....	.....	20 00	.....	.....	.....	.....
" Mediator.....	305	.....	.....	.....	133 12	.....	.....	480 78	1 00	.....	.....	.....
" Messiah.....	178	.....	.....	.....	20 38	.....	.....	20 00	.....	.....	.....	.....
" Messiah, Port Richmond	185	.....	.....	.....	22 00	.....	.....	34 06	.....	.....	.....	.....
" Nativity.....	535	.....	72 11	171 25	500 00	.....	.....	210 00	.....	15 00	.....	.....
" Prince of Peace Chapel	594	.....	.....	.....	21 98	.....	.....	568 81	.....	18 00	.....	146 17
" Redeemer, Seamen's Mission	25	.....	.....	.....	10 00	.....	.....	30 00	.....	.....	.....	.....
" Redemption	210	.....	.....	.....	14 50	.....	.....	92 76	.....	.....	.....	.....
" Resurrection.....	606	.....	.....	.....	.....	.....	.....	123 68	.....	.....	.....	.....
" St. Alban's, Olney...	175	.....	.....	.....	10 00	.....	.....	19 00	.....	.....	.....	.....

PENNSYLVANIA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Philadelphia, St. Alban's, Roxborough	102	$	$	$	$ 30 00	$	$	$ 20 00	$	$ 2 50	$	$
" St. Ambrose's	109		2 00		18 00			77 78				
" St. Andrew's	579		117 08	54 09	20 59			205 00	5 00	55 00		84 00
" St Andrew's, West	240						40 00	133 38	10 00	7 00		32 50
" St. Andrew's-in-the-Field, Somerton	25				30 00			10 00				
" St. Anna's	69				10 00			40 00				
" St. Augustine's M.	43							6 00				
" St. Barnabas', Kensington	580		120 00					157 62				38 80
" St. Barnabas', Haddington	165				20 50			29 60				
" St. Bartholomew's Mission	215			33 64								
" St. Bartholomew's, Wissinoming					10 00			41 00				
" St. Clement's	611				20 26					15 00		671 53
" St. David's, Manayunk	414							289 22				25 00
" St. Elizabeth's	782				60 00							
" St. Gabriel's	25											
" St. George's Chapel, Port Richmond	197				22 34			72 76				
" St. George's, West.	94		16 00		10 00							25 16
" St. James'	1436		979 08	648 36	135 00	42 85	40 35	345 00	176 00	202 00	275 00	2204 00
" St. James', Hestonville	385				10 00	100 00						
" St. James', Kingsessing	490				50 00			57 83				75 00
" St. James-the-Less, Falls of Schuylkill	300			5 00	110 00			12 00				
" St. John's, Northern Liberties	346				20 00					6 50		2 00
" St. John Baptist's, Germantown	160				10 00							
" St. John Chrysostom's	232				28 00							
" St. John Evangelist's	180				10 00			65 00				59 00
" St. John's Free, Frankford Road	300				35 00			30 00				
" St. Jude's, Spring Garden	159		41 50		16 75			108 00		4 00		7 00
" St. Luke's and Epiphany	700			510 00	500 00	371 03			99 40	94 22		383 53
" St. Luke-the-Beloved-Physician, Bustleton	111				25 00	79 14	79 14					
" St. Luke's, Kensington	976							254 64	92 00	2 00		59 45
" St. Luke's, Germantown	725		192 31	173 67					5 00	77 00		104 82
" St. Mark's, Frankford	1581				180 00		40 00	160 00	28 00	2 50		
" St. Mark's	1519			25 00	1212 52				67 10	120 50	14 00	3894 46
" St. Martin's, Oak Lane	182		44 41	13 44		8 27		111 91	2 00			14 55
" St. Martin's-in-the-Fields, St. Martin's	361		1508 82	1401 90	115 00			102 85				1001 50
" St. Mary's, Hamilton Village	538				50 00			125 00		92 00		45 00
" St. Mary's Chapel					25 00		25 00					
" St. Matthew's, Francisville	1009			4 00	37 04			616 20	10 00	5 00		46 05
" St. Matthias'	600				50 00			371 10		20 00		21 41
" St. Michael's, Germantown	374				25 00		10 00	137 00	5 00	30 16		26 00
" St. Michael's Mission Chapel												20 00
" St. Michael and All Angels'	123		10 00		20 00			17 32				
" St. Nathaniel's Mission	200				20 00			36 78				
" St. Paul's (Old)					125 00							
" St. Paul's, Chestnut Hill	327		411 65	192 09			1 25	25 00	120 00	107 50		82 82
" St. Paul's Memorial, Overbrook	195		150 21	171 23				127 58		30 00	4 00	27 68
" St. Paul's, Aramingo	202				68 25			50 00				10 25

PENNSYLVANIA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Philadelphia, St. Paul's Memorial, 15th and Porter Sts.	175	$	$	$	$127 24	$	$	$284 16	$	$	$	$
" St. Peter's	834	.....	749 59	1267 59	580 00	.....	.....	186 30	35 00	150 00	.....	827 00
" St. Peter's, Germantown	500	.....	316 37	826 18	.....	.....	.....	718 84	65 00	60 00	.....	167 33
" St. Philip's	600	.....	.....	.....	192 20	.....	.....	268 20	7 00	15 00	.....	23 25
" St. Saviour's	160	.....	.....	.....	25 00	.....	.....	18 50	.....	.....	.....	.....
" St. Simeon's, Bishop Stevens' Memorial	1946	.....	87 28	35 67	.....	.....	50 00	307 04	12 64	25 00	.....	113 65
" St. Simon the Cyrenian Chapel	165	.....	.....	.....	88 29	.....	.....	271 71	.....	.....	.....	.....
" St. Stephen's	800	.....	297 94	167 50	.....	25 00	.....	122 57	10 00	63 00	.....	229 50
" St. Stephen's, Bridesburg	132	.....	.....	.....	10 00	.....	.....	30 00	.....	.....	.....	.....
" St. Stephen's, Manayunk	336	.....	.....	.....	10 00	.....	.....	33 93	.....	.....	.....	.....
" St. Stephen's Chapel, Burd Orphan Asylum	30	.....	.....	.....	.....	7 00	7 00	.....	.....	.....	.....	.....
" St. Thomas'	486	.....	.....	.....	10 00	.....	.....	5 00	.....	.....	.....	6 00
" St. Timothy's Chapel, 8th and Reed Streets	104	.....	.....	.....	8 25	.....	.....	75 11	.....	.....	.....	.....
" St. Timothy's, Roxborough	580	.....	.....	.....	11 92	.....	.....	200 42	20 00	20 00	.....	7 00
" St. Titus' Mission, Elmwood	30	.....	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....
" The Saviour, West	1448	.....	104 44	190 11	100 00	120 00	110 00	1094 74	70 00	85 00	.....	71 37
" Transfiguration, West	205	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Trinity, Oxford	258	.....	.....	.....	254 17	.....	.....	45 00	.....	.....	.....	103 87
" Trinity, Southwark	170	.....	.....	.....	10 00	.....	.....	25 00	.....	.....	.....	.....
" Trinity Chapel, Crescentville	.....	.....	.....	.....	.....	.....	.....	50 31	.....	.....	.....	.....
" Zion	275	.....	.....	.....	81 33	.....	.....	264 88	.....	.....	.....	.....
Phœnixville, St. Peter's	254	.....	.....	.....	1037 02	.....	.....	35 00	.....	.....	.....	.....
Pottstown, Christ Ch.	153	.....	.....	.....	5 50	.....	.....	111 00	.....	.....	.....	11 89
Quakertown, Emmanuel	37	.....	.....	.....	.....	.....	.....	20 22	.....	.....	.....	.....
Radnor, Good Shepherd, Rosemont	235	.....	.....	.....	100 00	.....	.....	51 42	.....	.....	.....	.....
" St. David's, Newton	165	.....	.....	.....	25 00	.....	.....	.....	.....	.....	.....	2 00
" St. Martin's	91	.....	72 30	54 24	.....	.....	.....	50 32	.....	10 00	.....	19 00
Ridley Park, Christ Ch.	200	.....	.....	.....	30 60	.....	.....	28 49	.....	.....	.....	.....
Rockdale, Calvary	120	.....	.....	.....	7 63	.....	.....	135 16	.....	.....	.....	.....
Rockledge, Holy Nativity Memorial	165	.....	.....	.....	25 00	.....	2 00	.....	.....	.....	.....	65 00
Royer's Ford, Epiphany Mission	40	.....	.....	.....	16 18	.....	.....	.....	.....	.....	.....	.....
Swarthmore, Trinity Mission	67	.....	.....	.....	13 53	.....	.....	20 54	1 00	10 00	.....	2 00
Upper Merion, Christ Ch.	193	.....	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....
Upper Providence, St. Paul's Memorial, Oaks	70	.....	7 57	.....	.....	4 09	11 54	27 00	2 00	2 00	.....	.....
Valley Forge, Washington Memorial Chapel	26	.....	.....	.....	.....	.....	.....	40 00	.....	.....	.....	2 50
Warwick, St. Mary's	27	.....	.....	.....	16 50	.....	.....	5 50	.....	.....	.....	.....
Wawa, Holy Angels'	.....	.....	.....	.....	.....	.....	.....	9 57	.....	.....	.....	.....
Wayne, St. Mary's Memorial	300	.....	.....	.....	242 06	.....	70 00	120 71	.....	37 00	.....	72 15
Weldon, St. Peter's	74	.....	.....	.....	20 00	.....	.....	16 95	.....	.....	.....	13 18
West Chester, Holy Trinity	350	.....	.....	50 00	.....	.....	.....	118 29	30 00	156 00	.....	107 94
West Vincent, St. Andrew's	18	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
West Whiteland, St. Paul's	37	.....	.....	.....	55 00	.....	.....	25 23	2 00	.....	.....	3 00
Whitemarsh, St. Thomas'	248	.....	80 24	.....	50 00	.....	.....	71 00	.....	.....	.....	7 74
Wyncote, All Hallows' Chapel	116	.....	3 50	7 20	268 05	.....	.....	109 23	.....	80 00	.....	46 60
Willow Grove, St. Anne's	39	.....	.....	.....	5 00	.....	.....	33 50	.....	.....	.....	.....
Yardley, St. Andrew's	57	.....	.....	.....	15 30	.....	.....	29 00	.....	.....	.....	2 00
Miscellaneous	.....	.....	*5018 00	1205 00	45000 59	.....	.....	343 56	3846 43	836 67	1423 49	23886 69
			17434 57	15717 73	70003 68	4086 03	7156 28	23947 97	5375 07	3776 42	1758 99	40617 48

* For contributions to the American Church Missionary Society see Appendix.

PITTSBURGH.

Apportionment	$15,900 00	Communicants	18,599
Received thereon from Parishes and Individuals (increase, $275.42)	3,731 95	Total Parishes and Missions	104
Received from S. S., $2,360.99; Wo. Aux., $880.00		Number giving toward apportionment (increase, 4)	51
Total offerings for appropriations (increase, $632.90)	$6,972.94	Through S. S., 104;† Wo. Aux., 2	
		Total giving in any way (increase, 10) 104	

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Allegheny, All Saints'	72	$ 47 68	$	$	$ 45 35	$	$	$ 21 67	$	$	$	$
" Christ Ch	366	581 74	109 25	168 88				17 45				15 00
" Emmanuel	350	424 25						40 00				
" St. Augustine's	100							6 83				
Ambridge, St. Matthias'	52							2 63				
Ashcroft, Good Shepherd Mission	87	25 50						12 47				
Barnesboro', St. Thomas' Mission	203	77 58			6 80			18 16				
Beaver Falls, St. Mary's	299	130 35			7 11			16 08				
Bellevue, Epiphany	235	168 03						60 80				
Blairsville, St. Peter's	20							2 44				2 75
Braddock, St. Mary's	164	99 16			12 69			18 81				
Bradford, Ascension	140	213 71	8 02					21 37				
Brookville, Holy Trinity	29	45 95						4 15				
Brownsville, Christ Ch	210	124 52	28 00	102 00				60 00	105 00			50 00
Butler, St. Peter's	293	106 43			34 40			15 88				
Canonsburg, St. Thomas' Mission	55	22 12										
Carnegie, Atonement	135							6 84				
Charleroi, St. Mary's	138	121 32						4 21				
Clairton, Transfiguration	38	35 70										
Clearfield, St. Andrew's	122	94 86						10 00				
Conneautville, Trinity	24							2 00				
Coraopolis, St. John's M.	39	44 71						3 00				
Corry, Emmanuel	124	60 57	11 06		18 94			3 08				
Crafton, Nativity	169	169 40			6 50		4 11	43 60				
Decatur, St. Saviour's M., Gearhartville	42	19 12						3 11				
Dubois, Our Saviour	104	83 10			16 11			29 11				
Dunbar, St. John's-in-the-Wilderness Mission	47	17 00						1 43				
Duquesne, St. Alban's Mission	35	2 58						2 50				
Eldred, St. Matthew's Mission	52	26 43						1 21				
Emporium, Emmanuel	124	110 50			104 11			10 05				
Erie, St. Mark's	214	114 18						5 82				
" St. Paul's	615	672 20	81 21	60 59	55 83			85 33				48 39
" Trinity Memorial	175							5 00				
Fairview, St. Paul's	27	24 41						5 72				
Foxburg, Ch. of Our Father	80	93 41			22 44			18 65		25 00		25 00
Franklin, St. John's	400	292 00	21 93					50 00				
Freeport, Trinity	21	27 60						3 68				
Georgetown, St. Luke's Mission	27	14 84						9 37				
Greensburg, Christ Ch	142	217 95		48 93				23 54				
Greenville, St. Clement's	113	60 38						5 50				
Homestead, St. Matthew's	193							8 50				
Houtzdale, Holy Trinity Mission	60	11 90			8 50			5 22				
Indiana, Christ Ch	57	62 46						3 24				
Jeannette, Advent Chapel	86	28 07	10 91	18 76				13 50				
Johnsonburg, St. Martin's Mission	54	17 85	8 54					3 20				
Johnstown, St. Mark's	368	139 88			5 00			20 00				
Kane, St. John's Mission	80		10 00		15 78			7 50				
Kinzua, St. Luke's	15	4 00						3 15				
Kittanning, St. Paul's	357	147 19	9 06	11 10				17 70				
Latrobe, St. Luke's Miss'n	39	20 04						4 50				3 00
Lawsonham, Holy Communion	10	1 00										
Leechburg, Holy Innocents'	40	38 13						5 50				
McKeesport, St. Andrew's		16 86						6 30				
" St. James'	16	13 93						2 25				
" St. John's		3 82						1 35				
" St. Stephen's	459	195 00			14 65			31				9 00

† We also received contributions from twelve Sunday-schools not included in this number.

PITTSBURGH—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
McKees Rocks, St. Timothy's	80	$182 61	$	$	$	$	$	$ 5 28	$	$	$	$
Meadville, Christ Ch.	420	.....	11 00	.....	.....	.....	.....	10 00	.....	.....	.....	.....
Meyersdale, Trinity	32	.....	.....	.....	.....	.....	.....	5 90	.....	.....	.....	.....
Miles Grove, Grace M., Girard	38	44 21	.....	.....	42 00	.....	.....	14 26	.....	.....	.....	.....
Monongahela City, St. Paul's	150	58 95	.....	.....	.....	.....	.....	12 91	.....	.....	.....	.....
Monessen, Trinity Miss'n.	23	6 46	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Jewett, St. Margaret's Mission.	40	19 34	3 00	.....	.....	.....	.....	9 37	.....	.....	.....	.....
New Brighton, Christ Ch.	106	93 95	2 45	29 67	.....	.....	.....	12 58	.....	.....	.....	.....
New Castle, Trinity	414	330 45	35 62	.....	.....	.....	.....	32 95	.....	.....	.....	.....
New Haven, Trinity	38	55 81	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....
New Kensington, St. Andrew's	35	.....	.....	.....	.....	.....	.....	3 68	.....	.....	.....	.....
North East, Holy Cross	74	29 75	.....	.....	.....	.....	.....	7 50	.....	.....	.....	20 00
Oakmont, St. Thomas'	318	411 77	3 75	.....	103 27	.....	.....	60 76	.....	.....	.....	46 98
Oil City, Christ Ch	451	261 88	21 60	.....	132 95	.....	.....	57 64	.....	.....	.....	7 00
Osceola Mills, St. Lawrence's M.	7	30 20	.....	.....	18 10	.....	.....	9 10	.....	.....	.....	.....
Patton, Trinity	66	74 67	.....	.....	.....	.....	.....	10 59	.....	.....	.....	.....
Petroleum Centre, St. Andrew's	.....	.....	.....	.....	.....	.....	.....	85	.....	.....	.....	.....
Pittsburgh, Ascension	520	1028 41	.....	.....	.....	.....	.....	225 98	.....	.....	.....	220 59
" Calvary	1330	1183 54	79 05	1 00	716 11	60 00	40 00	185 25	.....	.....	.....	40 00
" Church House	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
" Good Shepherd	287	186 92	.....	.....	31 34	.....	.....	12 50	.....	.....	.....	.....
" Grace	172	109 80	.....	.....	25 00	.....	.....	38 18	.....	.....	.....	.....
" Incarnation, Knoxville	111	104 05	.....	.....	.....	.....	.....	14 31	.....	.....	.....	.....
" Redeemer	46	114 68	.....	.....	4 72	.....	.....	50	.....	.....	.....	.....
" St. Andrew's.	126	730 13	.....	.....	.....	.....	.....	81 00	.....	.....	.....	25 00
" St. George's Miss'n	60	18 17	.....	.....	.....	.....	.....	2 37	.....	.....	.....	.....
" St. James' Memorial	450	238 53	.....	.....	25 00	.....	.....	15 00	.....	.....	.....	.....
" St. John's	326	122 57	.....	.....	26 57	.....	.....	26 60	.....	.....	.....	.....
" St. Luke's	366	137 62	12 00	.....	6 00	.....	.....	15 05	.....	.....	.....	.....
" St. Margaret's, Deaf Mutes	36	.....	.....	.....	5 15	.....	.....	.....	.....	.....	.....	.....
" St. Mark's	150	39 32	.....	.....	.....	.....	.....	22 70	.....	.....	.....	.....
" St. Mary's Memorial.	177	143 06	.....	.....	.....	.....	.....	46 01	.....	.....	.....	.....
" St. Paul's	154	99 22	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
" St. Peter's	306	743 59	.....	.....	74 94	.....	.....	104 62	.....	.....	.....	22 00
" Transfiguration	48	.....	.....	.....	.....	.....	.....	1 75	.....	.....	.....	.....
" Trinity	930	1414 73	114 25	.....	.....	.....	.....	15 50	.....	.....	.....	5 00
Port Allegheny, St. Joseph's	68	71 56	.....	.....	.....	.....	.....	4 23	.....	.....	.....	.....
Punxsutawney, Christ Ch. Mission	62	38 36	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....
Red Bank, St. Mary's	60	14 07	.....	.....	.....	.....	.....	7 50	.....	.....	.....	.....
Ridgway, Grace	168	138 15	.....	.....	100 00	.....	.....	47 43	.....	.....	.....	11 57
Rochester, Trinity	104	75 83	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....
Rouseville, St. Mary's	.....	.....	.....	.....	.....	.....	.....	4 51	.....	.....	.....	.....
Sandy Creek, St. Thomas'	.....	.....	.....	.....	.....	.....	.....	27 03	.....	.....	.....	.....
St. Mary's, St. Agnes' M.	51	61 20	12 90	.....	.....	.....	.....	4 13	.....	.....	.....	.....
Scottdale, St. Bartholomew's	40	24 08	.....	.....	.....	.....	.....	8 18	.....	.....	.....	.....
Sewickley, St. Stephen's	240	416 58	.....	.....	128 05	.....	.....	37 50	.....	.....	.....	.....
Sharon, St. John's	380	258 89	22 00	.....	9 28	.....	.....	14 38	.....	.....	.....	.....
Sharpsburg, Trinity M.	34	2 35	.....	.....	.....	.....	.....	3 34	.....	.....	.....	.....
Sheraden, Messiah Miss'n	120	49 72	.....	.....	.....	.....	.....	7 64	.....	.....	.....	.....
Smethport, St. Luke's	109	192 42	.....	.....	113 05	.....	.....	28 18	.....	.....	.....	.....
Sugar Hill, Intercessor	12	1 23	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tarentum, St. Barnabas' Mission	85	48 00	.....	.....	.....	.....	.....	5 93	.....	.....	.....	.....
Tidioute, Christ Ch.	45	.....	.....	.....	.....	.....	.....	6 62	.....	.....	.....	.....
Titusville, St. James' Memorial	159	162 39	.....	.....	10 00	.....	.....	7 13	.....	.....	.....	.....
Townville, Calvary Miss'n	8	12	.....	.....	.....	.....	.....	87	.....	.....	.....	.....
Uniontown, St. Peter's	343	364 74	.....	.....	364 74	.....	.....	52 00	.....	.....	.....	60 50
Union City, St. Matthew's Mission	40	16 39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Vandergrift, All Saints'	45	27 54	.....	.....	.....	.....	.....	2 39	.....	.....	.....	.....
Warren, Trinity Memorial	431	370 43	.....	.....	167 50	.....	50 00	30 00	.....	.....	.....	.....
Washington, Trinity	252	155 20	.....	.....	1 00	.....	.....	12 25	.....	.....	.....	.....
Waterford, St. Peter's Mission	49	54 94	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waynesburg, St. George's	17	.....	.....	.....	.....	.....	.....	12 50	.....	.....	.....	.....

PITTSBURGH—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Wayne Township, St. Michael's	76	$	$	$	$	$	$	$ 2 13	$	$	$	$
West Brownsville, St. John's	20	11 72	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
West Liberty, Advent	35	.....	.....	.....	.....	.....	.....	2 60	.....	.....	.....	.....
Wilkinsburg, St. Stephen's	465	368 59	.....	.....	46 44	.....	.....	15 00	.....	.....	.....	.....
Woodville, St. Luke's	18	.....	.....	.....	.....	.....	.....	63	.....	.....	.....	.....
Youngsville, St. Saviour's	27	.....	*	.....	.....	.....	.....	3 38	.....	.....	.....	.....
Miscellaneous	.....	.....	.....	75 00	75 00	.....	.....	1 00	250 00	300 00	200 00	390 00
			615 60	515 93	2600 42	60 00	94 11	2206 88	355 00	325 00	200 00	1001 78

QUINCY.

Apportionment $900 00
Received thereon from Parishes and Individuals (increase, $96.36) 298 90
Received from S. S., $213.90; Wo. Aux., $33.00
Total offerings for appropriations (decrease, $3.98) $545.80

Communicants 3,111
Total Parishes and Missions 41
Number giving toward apportionment (increase, 2) 14
Through S. S., 11; Wo. Aux., 4
Total giving in any way (decrease, 4) 18

Bradford, St. James'	18	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brimfield, Zion	13	5 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bushnell, St. Thomas'	18	7 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cambridge, St. Matthew's	6	2 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Canton, St. Peter's	26	18 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carthage, St. Cyprian's	39	13 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Farmington, Calvary	16	7 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Galesburg, Grace	175	60 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. John's	146	55 20	.....	.....	3 00	.....	.....	31 40	.....	.....	.....	.....
Galva, Holy Communion	11	5 20	2 50	2 50	.....	.....	.....	.....	.....	.....	.....	.....
Geneseo, Trinity	18	6 40	.....	.....	6 40	.....	.....	.....	.....	.....	.....	.....
Griggsville, St. James'	52	20 80	.....	.....	.....	.....	.....	2 70	.....	.....	.....	.....
Hamilton, St. Titus'	6	2 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Henry, St. John's	81	29 20	.....	.....	.....	.....	.....	15 00	.....	.....	.....	.....
Jubilee, Christ Ch., Robin's Nest	40	16 00	.....	.....	5 57	.....	.....	.....	.....	.....	.....	.....
" College	.....	.....	.....	.....	4 50	.....	.....	3 50	.....	.....	.....	.....
Kewanee, St. John's	107	48 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Knoxville, St. John's	70	5 60	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
" St. Mary's School Chapel	75	20 00	.....	50 00	20 00	.....	.....	55 30	.....	.....	10 00	31 65
Lewistown, St. James'	14	5 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Limestone, Christ Ch	15	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Macomb, St. George's	41	18 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mendon, Zion	31	13 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Moline, Christ Ch	88	34 80	.....	20 00	16 95	.....	.....	14 02	.....	.....	.....	.....
" St. Ansgarius'	43	17 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Monmouth, Trinity	26	10 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Meyer, Christ Ch	24	7 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Osco, Grace	49	20 00	.....	.....	17 50	.....	.....	10 40	.....	.....	.....	.....
Peoria, St. Andrew's	159	45 20	.....	.....	5 00	.....	.....	.....	.....	.....	2 00	.....
" St. Paul's	338	136 80	.....	.....	39 71	.....	.....	.....	.....	.....	10 00	.....
" St. Stephen's	197	82 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pittsfield, St. Stephen's	36	14 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Preemption, St. John's	70	27 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Quincy, Good Shepherd	117	48 00	.....	.....	10 25	.....	.....	13 23	.....	.....	.....	.....
" St. John's Cathedral	453	122 80	32 00	12 00	21 52	.....	.....	.....	.....	.....	11 00	.....
Rock Island, Trinity	175	82 00	.....	.....	25 00	.....	.....	49 14	.....	.....	.....	.....
Rushville, Christ Ch	6	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tiskilwa, St. Jude's	130	57 60	.....	.....	.....	.....	.....	6 66	.....	.....	.....	.....
Warsaw, St. Paul's	106	36 00	.....	.....	.....	.....	.....	12 55	.....	.....	.....	.....
Woodhull, Emmanuel	37	17 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wyoming, St. Luke's	17	6 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	.....
			34 50	84 50	179 90			213 90			33 00	31 65

* For contributions to the American Church Missionary Society see Appendix.

RHODE ISLAND.

Apportionment	$11,100 00	Communicants	15,255
Received thereon from Parishes and Individuals (increase, $1,813.14)	12,357 50	Total Parishes and Missions	65
Received from S. S., $2,009.08; Wo. Aux., $1,229.00		Number giving toward apportionment (decrease, 1)	52
Total offerings for appropriations (increase, $1,721.07)	$15,595.58	Through S. S., 54; Wo. Aux., 31	
		Total giving in any way (increase, 8)	62

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Apponaug, St. Barnabas'	77	$ 20 16	$	$	$ 20 16	$	$	$ 6 00	$	$	$	$
Ashton, St. John's Chapel	222	60 48			38 32			12 00				
Auburn, Ascension	78	20 16			12 61			16 00				
Barrington, St. John's	174	60 48		50 00	51 31			20 16		5 00		
" St. Matthew's, Drownville					3 00							
Bristol, St. Michael's	500	302 40	50 00	60 00	350 00	70 00		23 00		25 00		30 00
" Trinity	257	161 28						10 00				
Centredale, St. Alban's	40	8 00						91				
Central Falls, St. George's	248	35 28						38 00		2 00		
Cranston, St. Bartholomew's	24	5 04			5 00			7 07				
Crompton, St. Philip's	205	45 36			45 36			25 00				
East Greenwich, St. Luke's	376	201 60			90 20			38 23		10 00		25 00
East Providence, St. Mary's	231	20 16			20 16			16 10				
Edgewood, Transfiguration	97	45 36	22 68	22 68				42 21				
Fruit Hill, Chapel	14	8 00			8 00			12 13				
Greenville, St. Thomas'	64	15 12			15 12			3 88				
Jamestown, St. Matthew's	50	45 36			25 00							
Lonsdale, Christ Ch	418	161 28	111 90	70 18	37 06			86 06		10 00		4 20
Manton, St. Peter's	189	50 40			50 40			15 56		2 00		
Manville, Emmanuel	145	50 40			50 40			25 51		4 00		
Middletown, Holy Cross Chapel		25 00						28 77		25 00		
" St. Columbus	96	20 00			43 30			5 13		15 60		
Narragansett Pier, St. Peter's Chapel	146	211 68										
Newport, All Saints'		85 68										
" Emmanuel	536	705 60	67 47		234 47			50 15		10 00		1 00
" St. George's	191	181 46				20 00	5 00			4 00		
" St. John's, Zabriskie Mem'l	229	342 72	150 00	75 00				21 00		5 00		
" Trinity	506	1008 00	32 11		975 89			49 04		25 00		957 50
Pascoag, Calvary	131	8 00			2 00							
Pawtucket, Advent	158	30 24	10 55	10 55				16 00		2 00		
" Good Shepherd	334	35 28			35 44	7 00	7 00			5 00		
" St. Luke's Chapel		5 00						7 00				
" St. Paul's	722	504 00			330 99			59 97		10 00		
" Trinity	256	211 68			137 00					5 00		
Pawtuxet, Trinity Chapel	63	10 08	7 74	7 74				13 45		1 00		
Phenix, St. Andrew's	97	60 48						16 00		5 00		
Phillipsdale, Grace Memorial	23	5 00			5 00			5 80				
" St. David's	69	5 00			8 30			3 30				
Pontiac, All Saints'	69	35 28			35 50							
Portsmouth, St. Paul's	42	20 16			20 78			12 23		5 50		
" St. Mary's, South	134	85 68						15 20		5 00		
Providence, " All Saints' Mem'l	500	428 40	66 20		362 20			127 79		15 00		
" Calvary	102	126 00			29 00		36 00					
" Christ Ch	333	85 68						32 47				
" Epiphany	380	110 88			110 88			49 07		5 00		
" Grace	1067	1411 20	1065 00	350 00		128 43	128 43					32 93
" Messiah	613	141 12			141 12			20 00				
" Redeemer	374	151 28			151 28	18 10		10		6 12		3 00
" Church of the Saviour	191	60 48	41 58	41 58		15 00	15 00					
" St. Andrew's	228	60 48			44 11			16 74		5 00		
" St. Ansgarius'	347	70 56			17 75			15 06				
" St. James'	395	196 56			196 56			59 86		5 00		
" St. John's	675	1260 00	510 09	439 91	350 00	60 00		212 10				17 00
" St. Stephen's	1077	1260 00	470 35	379 50	456 40			144 01		10 00		3 00
" St. Thomas'	181	20 16		10 25		25 55						
Riverside, St. Mark's	117	10 08						6 00		1 00		
Saunderstown, St. John's		5 00										
Thornton, Holy Nativity	91	5 00	2 50	2 50				9 45				

RHODE ISLAND—*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Tiverton, Holy Trinity...	16	$ 8 00	$	$	$ 4 01	$	$	$	$ 5 00	$ 5 00	$	$
Wakefield, Ascension.....	151	35 28	.....	7 25	28 03	.....	.....	29 28	.....	.....	.....	.....
Warren, St. Mark's.....	192	126 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Westerly, Christ Ch.	401	196 56	64 22	47 49	.....	.....	.....	.....	.....	.....	.....	.....
Wickford, St. Paul's.....	217	95 86	.....	.....	110 17	.....	.....	11 86	.....	5 00	.....	.....
Woonsocket, St. Andrew's Chapel	.....	5 00	.....	5 00	.....	.....	.....	2 10	.....	.....	.....	.....
" St. James'..	480	403 20	.....	103 20	.....	.....	.....	36 82	.....	10 00	.....	.....
Miscellaneous.....	.....	.....	*1500 00	1510 00	330 00	.....	.....	.....	344 00	396 78	235 00	5197 01
			4172 39	3192 83	4992 28	344 08	191 43	1473 57	349 00	645 00	235 00	6270 64

SOUTH CAROLINA.

Apportionment	$2,600 00	Communicants	8,523
Received thereon from Parishes and Individuals (increase, $169.97)	2,623 63	Total Parishes and Missions	102
Received from S. S., $1,143.00; Wo. Aux., $971.53		Number giving toward apportionment (decrease, 9)	63
Total offerings for appropriations (increase, $349.54)	$4,738.16	Through S. S., 62; Wo. Aux., 36	
		Total giving in any way (decrease, 1)	90

Abbeville, Trinity.....	40	7 50	.....	.....	7 50	.....	.....	4 15	.....	.....	.....	.....
Aiken, St. Thaddeus'.....	138	87 50	.....	.....	73 45	.....	.....	27 53	.....	35 75	25 00	5 00
" " " Mission	9	.....	.....	.....	7 00	.....	.....	4 60	.....	.....	.....	.....
Allendale, Holy Communion	24	6 00	.....	.....	6 00	.....	.....	7 75	.....	.....	2 00	.....
Anderson, Grace.....	110	25 00	.....	.....	15 00	.....	.....	22 11	.....	.....	.....	5 00
Annandale, Messiah, North Santee	17	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Bath, St. George's.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Barnwell, Holy Apostles'.	59	12 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Beaufort, St. Helena's....	54	25 00	.....	.....	.....	.....	.....	10 98	.....	22 00	10 00	.....
Bennettsville, St. Paul's Mission	31	12 50	.....	.....	.....	.....	.....	16 00	.....	.....	5 00	.....
Berkeley, St. John's, Monck's Corner	23	12 50	.....	.....	.....	.....	.....	.....	.....	.....	1 10	.....
Black Oak, Trinity, Pinopolis	47	15 00	5 00	5 00	7 50	.....	.....	.....	.....	.....	.....	.....
Blacksburg, Atonement Mission	13	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blackville, St. Alban's....	18	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bluffton, Holy Cross, St. Luke's Parish	9	2 50	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
Boykin, Grace.....	.....	.....	.....	.....	12 00	.....	.....	.....	.....	11 00	.....	4 00
Bradford Springs, St. Philip's	12	5 00	.....	.....	.....	.....	7 55	.....	.....	.....	.....	.....
Brook Green, Holy Cross.	24	.....	.....	.....	3 27	.....	.....	.....	.....	.....	.....	.....
Calhoun Falls, All Saints'..	4	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Camden, Grace.....	157	62 50	.....	.....	62 50	.....	.....	40 44	.....	18 00	10 00	3 00
Charleston, Calvary	18	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Christ Ch	61	.....	.....	.....	.....	.....	.....	10 01	.....	.....	.....	.....
" Grace	575	200 00	.....	.....	.....	.....	.....	60 50	.....	18 00	25 00	16 00
" Holy Communion.	331	75 00	.....	.....	50 00	.....	.....	29 25	.....	18 00	19 00	20 00
" St. John's Miss'n.	264	20 00	.....	.....	20 00	.....	.....	6 90	.....	15 00	35 00	15 00
" St. Luke's.....	337	75 00	26 30	.....	75 00	.....	.....	45 88	.....	16 50	33 35	53 00
" St. Mark's.....	300	.....	.....	.....	.....	.....	.....	25 00	.....	.....	.....	50 00
" St. Michael's.. ...	359	250 00	.....	.....	260 63	.....	.....	66 17	.....	43 00	14 15	55 00
" St. Paul's, Radcliffboro	166	25 00	.....	.....	25 00	.....	.....	27 58	.....	10 00	19 00	.....
" St. Philip's.....	322	112 50	.....	.....	112 50	.....	.....	.....	.....	52 00	.....	13 00
Charleston Co., St. Andrew's M.	61	.....	.....	.....	.....	.....	.....	5 75	.....	.....	.....	.....
Cheraw, St. David's	137	30 00	5 00	10 00	60 00	.....	.....	33 65	.....	2 00	.....	15 00
Chester, St. Mark's.....	37	7 50	.....	.....	7 50	.....	.....	.....	.....	.....	.....	.....
Clarendon, St. Mark's.....	12	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clemson College, Holy Trinity, Fort Hill	46	17 50	.....	.....	.....	.....	.....	4 25	.....	90	.....	.....
Columbia, Good Shepherd...	337	50 00	.....	.....	50 00	.....	.....	23 56	.....	10 00	11 59	.....
" St. Luke's.....	25	.....	.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....
" St. Timothy's M..	29	5 00	.....	.....	5 00	.....	.....	3 74	.....	.....	.....	.....
" Trinity	530	200 00	.....	5 00	211 60	.....	.....	118 84	.....	20 00	11 75	5 00
" Trinity Chapel....	35	5 00	.....	.....	5 00	.....	.....	6 44	.....	.....	.....	.....
Congaree, St. John's, Richland Co.	18	7 50	.....	.....	7 50	.....	.....	53	.....	.....	.....	.....

• For contributions to the American Church Missionary Society see Appendix.

SOUTH CAROLINA—*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Darlington, St. Matthew's Mission	59	$ 15 00	$	$	$	$	$	$ 10 00	$	$	$	$
Eastover, St. Thomas'	20	.....	.....	.....	10 00	.....	.....	10 00	.....	.....	.....	.....
" Zion, Richland Co.	25	12 50	.....	.....	12 50	.....	.....	5 03	.....	7 00	3 00	5 00
Edgefield, Trinity	53	10 00	.....	.....	7 50	.....	.....	1 58	.....	.....	.....	.....
Edisto Island, Trinity	41	25 00	.....	.....	25 00	.....	.....	5 33	.....	.....	13 25	3 00
Eutawville, Epiphany, Upper St. John's	43	10 00	.....	.....	10 00	.....	.....	28 00	.....	.....	.....	.....
Florence, St. John's	170	30 00	5 00	.....	25 00	.....	.....	18 15	.....	.....	.....	5 00
Fort Motte, St. Matthew's Parish	21	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Gaffney, Incarnation	8	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Glenn Springs, Calvary	32	25 00	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....
Grahamville, Holy Trinity	28	10 00	.....	.....	.....	.....	.....	11 00	.....	.....	.....	.....
Graniteville, St. Paul's	12	2 50	.....	.....	2 50	.....	.....	11 00	.....	.....	.....	.....
Greenville, Christ Ch	357	100 00	.....	.....	100 00	.....	.....	60 00	.....	14 00	12 85	2 00
" St. Andrew's	58	12 50	.....	.....	.....	.....	.....	6 42	.....	.....	.....	.....
" St. James'	30	5 00	.....	.....	5 00	.....	.....	9 96	.....	.....	.....	.....
Greenwood, Resurrection Mission	51	7 50	.....	.....	4 82	.....	.....	6 68	.....	.....	.....	.....
Hagood, Ascension Miss'n	35	7 50	.....	10 79	.....	.....	.....	4 05	.....	2 16	.....	.....
Hampton, All Saints'	26	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Co., Heavenly Rest, Shirley	18	15 00	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....
Hardeeville, St. Edmund's Mission	5	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hartsville, St. Bartholomew's	14	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
James Island, St. James' Mission	13	12 50	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....
Kingstree, St Alban's Mission	20	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lancaster, Christ Ch.	11	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laurens, Epiphany	28	15 00	.....	.....	25 00	.....	.....	17 00	.....	70 00	.....	3 90
Marion, Advent	68	10 00	.....	.....	10 00	.....	.....	7 31	.....	.....	.....	.....
Mars Bluff, Christ Ch.	38	5 00	.....	.....	5 00	.....	66	.....	.....	.....	.....	.....
McClellansville, St. James', Santee	29	7 50	.....	.....	.....	.....	.....	.....	.....	5 00	8 40	24 15
Moultrieville, Holy Cross Mission	4	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Pleasant, Christ Ch. Parish	85	17 50	.....	.....	.....	11 67	.....	.....	.....	.....	2 10	.....
" St. Andrew's Chapel	.....	.....	.....	.....	.....	.....	.....	9 02	.....	.....	.....	.....
Mullins, Mission	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Newberry, St. Luke's	24	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Okatee, Mission	8	2 50	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Orangeburg, Redeemer	94	17 50	.....	.....	18 00	.....	.....	6 36	.....	.....	.....	.....
Pendleton, St. Paul's	30	7 50	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....
Pineville, Redeemer	63	.....	.....	.....	.....	.....	.....	2 35	.....	.....	.....	.....
" St. Stephen's Parish	29	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plantersville, St. Peter's	3	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Prince Frederick's, Pee Dee	39	5 00	.....	.....	.....	.....	.....	.....	.....	5 00	.....	3 00
Prince William Parish, Shelton Ch	10	.....	.....	.....	.....	.....	.....	7 00	.....	.....	.....	.....
Ridge Springs, Grace	15	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ridgeway, St. Stephen's	37	12 50	.....	.....	12 50	.....	.....	.....	.....	.....	.....	.....
Rock Hill, Our Saviour	44	15 00	.....	.....	7 50	.....	.....	11 85	.....	5 00	.....	9 95
" St. Paul's Mission	11	.....	.....	.....	.....	.....	.....	11 22	.....	.....	.....	.....
Rockville, Grace Chapel	.....	12 50	.....	.....	.....	.....	.....	.....	.....	2 00	1 00	.....
St. Andrew's Parish, Mission Ch.	.....	.....	.....	.....	.....	.....	.....	1 63	.....	.....	.....	.....
Seneca, Ascension Miss'n.	14	7 50	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....
Society Hill, Trinity	19	5 00	.....	.....	7 21	.....	.....	.....	.....	.....	.....	.....
Stono, St. John's, John's Island	15	25 00	.....	.....	25 00	.....	.....	.....	.....	7 00	16 35	.....
Spartanburg, Advent	248	100 00	60 00	25 00	321 18	.....	.....	100 00	.....	62 00	31 00	7 50
" Epiphany	17	.....	.....	.....	15 00	.....	.....	13 35	.....	.....	.....	.....
Stateburg, Holy Cross	56	12 50	.....	.....	5 00	.....	.....	.....	.....	2 00	.....	.....
Summerton, St. Matthias' Miss'n	36	10 00	5 00	.....	.....	.....	4 10	.....	.....	.....	.....	.....
Summerville, Epiphany	31	.....	.....	.....	.....	.....	.....	10 65	.....	.....	.....	.....
" St. Barnabas'	25	3 75	.....	.....	.....	.....	.....	40	.....	.....	.....	.....
" St. Paul's	146	40 00	.....	.....	65 70	.....	.....	25 55	.....	7 00	10 00	.....
Sumter, Holy Comforter.	145	30 00	.....	.....	30 00	.....	.....	25 08	.....	.....	.....	.....
Timmonsville, St. John's.	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trenton, Our Saviour M.	29	12 50	.....	.....	12 50	.....	.....	11 00	.....	.....	.....	5 00
Union, Nativity	56	25 00	6 56	.....	7 77	.....	.....	24 73	7 00	.....	.....	.....

SOUTH CAROLINA—*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Waccamaw, All Saints'...	22	$ 5 00	$	$	$	$		$	$	$	$	$
Walhalla, St. John's.....	22	7 50	.....	.....	7 50	.....	.....	.....	.....	.....	.....	.....
Walterboro', Atonement..	27	.....	.....	.....	.....	.....	.....	14 00	.....	.....	.....	.....
" St. Jude's...	81	12 50	.....	.....	12 50	.....	.....	.....	.....	.....	.....	.....
Wando, St. Thomas' and St. Denis' Parish	14	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Willington, St. Stephen's Mission	38	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wilton, Christ Ch.....	57	15 00	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....
Winnsboro', St. John's, Fairfield	33	15 00	.....	.....	15 00	.....	.....	17 54	.....	.....	.....	.....
Winyah, Prince George, Georgetown	114	25 00	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....
Yorkville, Good Shepherd	38	17 50	.....	3 02	7 57	.....	.....	9 17	.....	.....	.....	.....
Miscellaneous.....	.....	.....	*	.....	470 26	.....	.....	5 00	.....	32 67	119 56	122 27
			112 86	63 81	2446 96	11 67	12 31	1119 02	7 00	518 98	445 55	445 87

SOUTHERN OHIO.

Apportionment.....	$7,800 00	Communicants.....	12,052
Received thereon from Parishes and Individuals (increase, $36.64).....	3,635 15	Total Parishes and Missions.....	69
		Number giving toward apportionment (increase, —).....	37
Received from S. S., $1,112.13; Wo. Aux., $1,129.57		Through S. S., 37; Wo. Aux., 4	
Total offerings for appropriations (decrease $83.77).....	$5,876.85	Total giving in any way (decrease, 4)	52

Bellaire, Trinity Mission..	50	18 40	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
Cambridge, St. John's Mission	40	25 76	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carthage, St, Peter's M...	52	9 20	2 38	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chillicothe, St. Mark's...	.....	.....	.....	.....	.....	.....	.....	2 78	.....	.....	.....	.....
" St. Paul's....	181	191 36	.....	.....	45 00	.....	.....	12 50	.....	.....	.....	.....
Cincinnati, Advent, Walnut Hills	360	444 36	42 92	28 61	225 83	.....	.....	.....	.....	.....	.....	5 00
" Calvary, Clifton...	176	406 64	225 00	125 00	56 64	.....	.....	91 30	.....	.....	.....	.....
" Christ Church....	1074	746 12	.....	20 00	490 16	.....	65 00	70 93	.....	50 00	.....	72 19
" Emmanuel.	110	41 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Epiphany, Walnut Hills	183	242 88	.....	.....	55 25	.....	.....	35 00	.....	.....	.....	3 00
" Grace, Avondale..	342	369 84	3 90	.....	112 33	.....	.....	66 45	.....	.....	.....	.....
" Nativity, Price's Hill	246	80 96	.....	.....	.....	.....	.....	7 50	.....	.....	.....	.....
" Our Saviour, Mount Auburn	275	292 56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Andrew's M...	35	12 88	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. John's, Fairview	52	5 52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Luke's	301	126 04	.....	.....	.....	.....	.....	35 11	.....	.....	.....	.....
" St. Mark's, Deaf Mute	17	.....	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
" St. Paul's Pro-Cathedral.	923	420 21	119 45	184 11	110 36	.....	.....	60 61	.....	.....	.....	10 00
" St. Philip's.....	111	25 76	.....	.....	.....	.....	.....	5 25	.....	.....	.....	.....
Circleville, St. Philip's...	156	58 88	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
College Hill, Grace.....	120	106 72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Columbus, All Saints'..	.....	.....	.....	.....	3 07	.....	.....	.....	.....	.....	.....	.....
" Good Shepherd.	405	125 12	20 27	.....	.....	.....	.....	22 00	.....	.....	.....	5 00
" St. John's.....	70	52 44	.....	.....	.....	.....	.....	7 55	.....	.....	.....	.....
" St. Paul's.....	410	309 12	.....	.....	100 00	.....	.....	.....	.....	.....	.....	54 25
" St. Philip's Chapel	118	44 16	.....	.....	.....	.....	.....	5 69	.....	.....	.....	.....
" Trinity.....	526	358 80	110 39	.....	.....	.....	10 00	13 67	.....	.....	.....	17 40
Dayton, Christ Ch.....	766	613 64	.....	.....	488 06	55 15	59 08	.....	.....	.....	.....	.....
" St. Andrew's.....	240	107 64	.....	.....	42 71	.....	.....	.....	.....	.....	.....	7 00
" St. John's.....	.....	.....	.....	.....	.....	9 75	.....	.....	.....	.....	.....	.....
" St. Margaret's M.	92	13 80	.....	.....	13 80	.....	.....	.....	.....	.....	.....	.....
Delaware, St. Peter's.....	84	57 04	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00
Dresden, Zion.....	82	29 44	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fern Bank, Resurrection	141	92 00	.....	.....	16 67	.....	.....	.....	.....	.....	.....	.....
Galena, Our Saviour M...	38	7 36	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00
Gallipolis, St. Peter's.....	120	36 80	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....
Glendale, Bethany Home.	.....	.....	.....	.....	.....	.....	.....	48 45	.....	.....	.....	.....
" Christ Ch.....	197	115 00	129 90	145 93	.....	23 32	23 32	.....	.....	50 00	.....	247 92
Granville, St. Luke's.....	40	9 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenville, St. Paul's.....	144	103 04	.....	.....	53 50	.....	.....	.....	.....	.....	.....	5 00

* For contributions to the American Church Missionary Society see Appendix.

SOUTHERN OHIO—*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Hamilton, Trinity	179	$ 69 92	$	$	$ 10 00	$	$	$ 13 00	$	$	$	$ 75
Hartwell, Holy Trinity	126	85 56			7 28			20 95				
Hillsboro', St. Mary's	107	70 84						9 38				2 00
Ironton, Christ Ch	175	84 64			6 75			27 40				
Kennedy Heights, Christ Ch. Miss'n	26	4 60										
Lancaster, St. John's	150	57 04			16 65			10 36				
London, Trinity Mission	46	18 40			5 50		9 68	1 86				
Madison Township, St. Matthew's	25	11 04										
Madisonville, HolyTrinity	112	27 60			27 60			23 16				
Marietta, St. Luke's	237	174 80			100 00			13 05		48 00		
Martin's Ferry, St. Paul's Mission	63	38 64										
McArthur, Trinity Miss'n	21	26 68				2 65	2 64					
Mechanicsburg, Our Saviour Mission	110	38 64			20 00							
Middletown, Ascension	67	82 80										
Newark, Trinity	400	149 04	21 80		74 47			26 18				22 81
New Lexington, Good Shepherd	28	3 68										
Norwood, Good Shepherd	151	85 56						19 52				
Oakley, St. Mark's Miss'n	35	2 76										
Oxford, Holy Trinity M.	62	7 36			7 36							
Piqua, St. James'	237	145 36										3 00
Pomeroy, Grace	72	23 00										
Portsmouth, All Saints'	379	142 60	30 47	7 25	123 88			58 77				5 00
Springfield, Christ Ch	273	228 16			46 22							23 39
" Heavenly Rest.	225	42 32			29 22							
Terrace Park, St. Thomas'	60	18 40						27 37				
Troy, Trinity	69	38 64			23 73			12 32				
Urbana, Epiphany	76	42 32										
Waynesville, St. Mary's M.	80	16 56						2 00				
Winton Place, St. Stephen's	50							30 65				
Worthington, St. John's	95	46 00										
Wyoming, Ascension M.	50	46 92			3 65							
Xenia, Christ Ch	59	22 08			22 08			8 23				
Zanesville, St. James'	363	225 40	60 00		5 00			31 55		25 00		
Miscellaneous				10 00				21 00	250 00	622 00	84 57	837 25
			768 98	520 90	2345 27	90 87	169 72	851 54	250 00	795 00	84 57	1326 96

SOUTHERN VIRGINIA.

Apportionment	$7,200 00	Communicants	14,603
Received thereon from Parishes and Individuals (increase, $1,028.87	5,368 83	Total Parishes and Missions	191
		Number giving toward apportionment (increase, 3)	104
Received from S. S., $1,414.51; Wo. Aux., $599.10		Through S. S., 83; Wo. Aux., 9	
Total offerings for appropriations (increase, $462.89)	$7,382.44	Total giving in any way (increase, 15)	136

Accomac County.												
Accomac Parish (Bloxom), Christ Ch.	4	5 00										
" (Jenkins' Bridge), Emmanuel	16	10 00										
St. George's Parish (Pungoteague), St. George's	31	11 00										
" (Accomac), St. James'	22	20 00			23 45			2 88				10 00
" (Belle Haven), Miss'n		3 00										
Trinity Parish (Onancock), Holy Trinity	65	60 00						23 28				
Alleghany County.												
Alleghany Parish (Covington), Emmanuel	108	63 00						27 13				
" (Low Moor), Mission		1 00										
" (Longdale), Mission		1 00										
Jackson River Parish (Clifton Forge), St. Andrew's		27 00	7 40	9 72				5 43				

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Amelia County.												
Raleigh Parish, Amelia Court House, Christ Ch.		$	$	$		$	$	$	$	$	$	$
" (Grub Hill), Mission	61	16 00	.....	.....	20 00	.....	.....	4 08	.....	.....	.....	.....
" (Truxillo), St. John's	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Burkeville), Holy Innocents'	.....	.....	.....	.....	.....	.....	.....	2 33	.....	.....	.....	.....
Amherst County.												
Amherst Parish (Pedlar's Mills), St. Luke's	22	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Madison), Emmanuel	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lexington Parish (Amherst), Ascension	87	22 00	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....
" (New Glasgow), St. Mark's	49	8 00	.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....
Appomattox County.												
Patrick Parish (Hurtsville), St. Paul's	20	4 00	2 25	2 25	.....	.....	.....	.....	.....	.....	.....	.....
Augusta County.												
Augusta Parish (Staunton), Emmanuel	200	155 00	.....	63 83	.....	.....	39 67	3 08	.....	.....	.....	.....
Emmanuel Chapel	13	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity	336	260 00	.....	.....	214 23	.....	40 00	47 05	.....	.....	.....	20 00
Virginia Female Institute	.....	44 00	.....	225 00	.....	.....	.....	.....	.....	.....	.....	20 00
Bath County.												
Bath Parish (Warm Springs), Christ Ch.	6	23 00	14 05	.....	25 00	.....	.....	.....	.....	.....	.....	9 50
" Hot Springs, St. Luke's	14	55 00	.....	.....	55 00	.....	.....	.....	.....	.....	.....	10 00
Bedford County.												
(Near Bedford City), Christ Ch.	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hamner Parish (Forest Depot), St. Stephen's	48	54 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Heber Parish (Bedford City), St. John's.	201	73 00	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....
St. Philip's	25	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Montvale), St. Mark's..	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Peter's..	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Russell Parish (Coffee P. O.), Ivy Chapel	11	5 00	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
" (Boonsboro), Trinity	23	6 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
West Russell Parish (Sedalia), St. Thomas'	56	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Botetourt County.												
Botetourt Parish (Eagle Rock), Emmanuel	21	6 00	.....	.....	.....	.....	.....	4 66	.....	.....	.....	.....
" (Fincastle), St. Mark's	42	16 00	.....	.....	11 88	.....	.....	.....	.....	.....	.....	.....
Woodville Parish (Near Buchanan), Grace	11	4 00	.....	.....	9 00	.....	.....	.....	.....	.....	.....	.....
" (Buchanan), Trinity	19	12 00	.....	.....	.....	.....	.....	2 60	.....	.....	.....	.....

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
SOUTH'N VIRGINIA--*Con.*												
Brunswick County.												
Grammer Parish (Lawrenceville), St. Andrew's	56	$ 32 00	$	$	$ 14 10	$	$	$ 6 15	$	$	$	$
St. Andrew's Parish (Lawrenceville), St. Paul's	154	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	25 00
(Brodnax), Peyton Chapel	33	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Ordsburg), Trinity.	45	7 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
" (Edgerton), St. Luke's	33	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Lawrenceville), St. James'	60	4 00	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
St. Thomas' Parish (Totaro P. O.), St. Thomas'	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Buckingham County.												
Tillotson Parish (Glenmore), Emmanuel.	31	15 00	7 50	7 50	.....	.....	.....	.....	.....	.....	.....	.....
" (Manteo), Grace....	13	5 00	1 15	1 53	.....	.....	.....	.....	.....	.....	.....	.....
" (Curdsville), St. Peter's.	10	3 00	1 50	1 50	.....	.....	.....	.....	.....	.....	.....	.....
Campbell County.												
Lynchburg Parish (Lynchburg), Grace Memorial	214	155 00	.....	.....	150 00	.....	.....	15 00	.....	15 00	.....	10 00
Epiphany	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Remsens), Epiphany	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Lynchburg), Good Shepherd.	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's.....	520	310 00	.....	.....	335 00	.....	41 01	.....	.....	.....	.....	50 00
Moore Parish, Christ Ch.....	.....	.....	.....	.....	.....	.....	.....	65	.....	.....	.....	.....
(Evington), Good Shepherd	30	16 00	.....	.....	25 00	.....	.....	.....	.....	.....	.....	7 31
(Lynch's Station), St. Peter's	35	11 00	.....	.....	5 28	.....	.....	42	.....	.....	.....	2 87
" (Rustburg), Trinity.	12	4 00	.....	.....	3 8	.....	.....	91	.....	.....	.....	.....
" (Near Glady's), St. John's.	5	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Mt. Athos), Grace...	16	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Charlotte County.												
Cornwall Parish (Keysville), Ascension	23	11 00	.....	.....	11 00	.....	1 00	.....	.....	.....	.....	.....
" (Drake's Branch), Grace	17	7 00	.....	.....	20 00	.....	.....	.....	.....	.....	.....	.....
" (Randolph), Christ Ch.	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chesterfield County.												
Dale Parish (Winterpeck), Trinity	10	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Chester), St. John's	20	3 00	.....	.....	5 71	.....	.....	.....	.....	.....	.....	.....
Manchester Parish (Manchester), Meade Memorial	175	83 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hope Chapel....	6	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Craig County.												
Mission	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cumberland County.												
Leighton Parish (Cartersville), St. James'	27	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lyttleton Parish (Cumberland), All Saints'.	11	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Ca Ira), Grace.....	11	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

SOUTH'N VIRGINIA--*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Dinwiddie County.												
Bath Parish (Dinwiddie C. H.), Calvary	47	$ 6 00	$	$	$ 6 00	$	$	$	$	$	$	$
" (Gun's Hill), Good Shepherd	70	15 00	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....
" (Goodwynsville), Sapony Ch.	39	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bristol Parish (Petersburg), Good Shepherd Mem'l	40	7 00	.....	.....	7 00	.....	.....	6 00	.....	.....	.....	.....
Grace	480	230 00	.....	71 52	127 07	.....	.....	29 65	.....	.....	.....	.....
St. John's	202	80 00	.....	.....	76 00	.....	.....	21 75	.....	.....	.....	.....
St. Paul's	408	300 00	5 00	.....	305 00	.....	.....	18 83	20 00	.....	.....	43 00
St. Stephen's	170	10 00	.....	.....	10 00	.....	.....	10 00	.....	.....	.....	.....
" (Blandford) Mission	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Reams Station), Mission	36	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (San Marino), All Saints'	18	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (McKenny), All Saints'	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elizabeth City County.												
Elizabeth City Parish (Phœbus), Emmanuel Chapel	68	11 00	.....	.....	.....	.....	.....	5 76	.....	.....	.....	.....
" (Hampton), St. John's	348	180 00	.....	.....	76 14	.....	.....	51 17	.....	.....	.....	.....
" (Fort Monroe), Centurion Ch.	19	25 00	.....	.....	81 50	.....	.....	20 52	.....	.....	.....	.....
Franklin County.												
Franklin Parish (Rocky Mount), Ascension	23	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity	67	20 00	.....	.....	.....	.....	.....	7 74	.....	.....	.....	.....
Emmanuel	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Giles County.												
(Pearisburg), Mission	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greensville County.												
(Emporia), Christ Ch.	45	20 00	.....	.....	20 00	.....	.....	.....	.....	.....	.....	.....
(Poplar Mount), Grace	45	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Halifax County.												
Antrim Parish (Houston), St. John's	144	80 00	.....	.....	33 00	.....	.....	25 00	.....	.....	.....	25 00
" St. John's Chapel	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Chapel	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Randolph Parish " (South Boston), Trinity	102	45 00	.....	.....	.....	.....	.....	51 81	.....	.....	.....	.....
" (News Ferry), Grace	49	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Roanoke Parish (Mt. Laurel), Christ Ch.	18	11 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Clover), St. Luke's	36	13 00	.....	.....	13 00	.....	.....	3 25	.....	.....	.....	.....
" (Clarkton), St. Thomas'	32	11 00	.....	.....	10 64	.....	.....	.....	.....	.....	.....	.....
Henry County.												
Henry Parish (Martinsville), Christ Ch.	63	40 00	.....	.....	25 82	.....	.....	.....	.....	.....	1 00	.....
Isle of Wight County.												
Newport Parish (Smithfield), Christ Ch.	94	65 00	.....	.....	65 00	.....	.....	.....	.....	3 60	.....	20 00
St. Luke's	5	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

SOUTH'N VIRGINIA--*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings			Woman's Auxiliary Offerings			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
James City County.												
Blissland Parish (Toano), Mission....	8	$ 3 00	$	$	$	$	$	$	$	$	$	$
Bruton Parish (Williamsburg), Bruton Ch.	180	70 00	.....	.....	141 27	.....	.....	11 00	.....	.....	.....	10 00
Lunenburg County.												
Cumberland Parish (Lunenburg), St. James'.....	24	1 00	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....
St. John's.....	33	11 00	.....	.....	11 00	.....	.....	36	.....	.....	.....	.....
" (Near McFarland's), Trinity	21	2 00	.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....
Mecklenburg County.												
St. James' Parish (Aspinwall), Buchwood Miss'n	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Kimona), Christ Ch.	40	5 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
" (Red Lawn), Christ Ch.	58	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Baskerville), St. Andrew's	31	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Mecklenburg.) St. Luke's	22	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Union Level), St. Paul's	154	5 00	.....	.....	.....	3 00	2 00	.....	.....	.....	.....	.....
" Boydton), Trinity..	19	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. James'	73	27 00	.....	.....	.....	.....	.....	15 00	.....	.....	.....	20 00
St. Luke's Parish (Chase City), St. John's	33	10 00	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....
" (South Hill), St. Matthew's	18	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Mark's Parish Palmer Springs), Ascension	20	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (St. Tammany), St. Mark's	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Mary's Parish (La Crosse), St. Mary's.	42	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montgomery County.												
New River, Mission.....	3	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montgomery Parish (Blacksburg), Christ Ch.	17	20 00	.....	.....	20 00	.....	.....	.....	.....	.....	.....	.....
St. Thomas' Parish (Christiansburg), St. Thomas'	60	23 00	.....	.....	29 10	.....	.....	15 00	.....	.....	.....	32 00
Radford Parish (Radford), Grace.....	62	33 00	.....	4 19	.....	.....	.....	8 25	.....	.....	.....	.....
St. James'	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nansemond County.												
Lower Suffolk Parish (Driver's), Glebe Ch.	9	5 00	.....	.....	5 00	.....	.....	24	.....	.....	.....	.....
St. John's	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Upper Suffolk Parish (Suffolk), St. Paul's.	137	125 00	.....	.....	135 00	.....	.....	17 00	.....	.....	.....	.....
Nelson County.												
Nelson Parish (Norwood), Christ Ch.	30	11 00	1 00	5 32	4 68	.....	.....	1 20	.....	.....	.....	.....
" (Massies Mills), Grace	45	18 00	.....	.....	18 50	.....	.....	4 96	.....	.....	.....	.....
" (Arrington), Trinity	66	18 00	.....	19 50	.....	.....	.....	2 90	.....	.....	.....	.....
" (Massies Mills), Pharsalia M	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....

SOUTH'N VIRGINIA--*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Norfolk County.												
St. Mary's Mission	.....	$ 1 00	$	$	$	$	$	$	$	$	$	$
Elizabeth River Parish												
Ascension	67	10 00	.....	.....	.....	.....	.....	11 00	.....	.....	.....	.....
(Norfolk), Christ Ch.	507	630 00	57 55	102 00	323 20	.....	.....	17 56	.....	.....	.....	143 60
Emmanuel	123	12 00	.....	.....	12 00	.....	.....	5 76	.....	.....	.....	.....
Grace	146	12 00	.....	.....	12 80	.....	.....	25 99	.....	.....	.....	5 00
St. Luke's	859	690 00	6 00	.....	684 43	.....	.....	151 28	.....	.....	.....	16 33
St. Paul's	412	425 00	*	40 82	204 14	.....	.....	44 61	.....	.....	.....	68 27
St. Peter's	325	130 00	.....	.....	30 00	.....	.....	.....	.....	.....	.....	.....
St. Stephen's	.....	25 00	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
" (Lambert's Point), St. Mark's	50	6 00	.....	.....	6 00	.....	.....	3 73	.....	.....	.....	.....
Portsmouth Parish												
(Portsmouth), St. John's	180	120 00	.....	11 17	.....	.....	.....	30 00	.....	.....	.....	.....
Trinity	560	260 00	.....	.....	28 90	.....	.....	27 63	.....	.....	.....	10 25
All Saints'	86	35 00	.....	.....	26 93	.....	.....	24 33	.....	25 00	.....	.....
St. Stephen's	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. James' M	40	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Bride's Parish												
(Berkeley), St. Paul's	54	22 00	.....	.....	22 00	.....	.....	.....	.....	.....	.....	10 00
St. Thomas'	152	75 00	.....	.....	75 00	.....	.....	28 73	.....	.....	.....	1 50
Northampton County.												
Hungar's Parish												
(Eastville), ChristCh.	29	25 00	.....	.....	.....	.....	.....	51 73	.....	.....	.....	.....
" (Cape Charles), Emmanuel	87	6 00	.....	.....	.....	.....	.....	16 00	.....	.....	.....	.....
" (Bridgetown), Hungar's Ch.	57	16 00	.....	.....	19 00	.....	.....	.....	.....	.....	.....	.....
Nottoway County.												
Nottoway Parish												
(Nottoway), Christ Ch.	10	5 00	2 50	2 50	.....	.....	.....	.....	.....	.....	.....	.....
(Crewe), Gibson Memorial	29	6 00	2 50	2 50	.....	.....	.....	.....	.....	.....	.....	.....
" (Burkeville), Holy Innocents'	19	3 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
(Blackstone), St. Luke's	91	27 00	13 50	13 50	.....	8 53	8 52	.....	.....	.....	.....	.....
Epiphany	20	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pittsylvania County.												
Camden Parish												
(Danville), Epiphany	447	210 00	.....	67 46	.....	.....	.....	41 18	.....	50 00	.....	.....
St. George's	2	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dame Memorial	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Pigg's Mill), Christ Ch.	53	5 00	.....	.....	.....	.....	.....	79	.....	.....	.....	.....
" (Oak Hill), Trinity Chapel	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Banister Parish												
(Chatham), Emmanuel	117	27 00	2 90	.....	36 27	.....	.....	11 36	.....	.....	.....	.....
St. Luke's	10	2 00	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
" (Museville), Grace	15	4 00	.....	.....	.....	.....	.....	41	.....	.....	.....	.....
" (Collands), St. James'	27	6 00	.....	.....	.....	.....	.....	43	.....	.....	.....	.....
" (Chatham), St. John's	61	11 00	.....	.....	.....	.....	.....	2 50	.....	.....	.....	.....
" (Peytonsburg), St. Paul's	78	6 00	.....	.....	.....	.....	1 16	.....	.....	.....	.....	.....
" (Elba), Trinity	19	2 00	1 25	.....	6 80	.....	.....	.....	.....	.....	.....	.....
Powhatan County.												
King William Parish												
(Huguenot), Manakin Ch.	34	8 00	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....
Powhatan Parish												
(Subletts), St. Luke's	27	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
St. James' Southern Parish												
(Powhatan), Emmanuel	22	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....

* For contributions to the American Church Missionary Society see Appendix.

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
SOUTH'N VIRGINIA--*Con.*												
St. James' Southern Parish (Pineville), St. James'	.....	$ 5 00	$	$	$	$		$	$	$	$	$
Genito Parish (Near Genito), Grace	15	4 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Prince Edward County.												
Wilmer Parish (Farmville), St. John's Memorial	60	30 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Patrick's Parish (Five Forks), St. Anne's	1	1 00	50	50	.....	.....	.....	.....	.....	.....	.....	.....
Princess Anne County.												
East Lynnhaven Parish (Oceana), Eastern Shore Chapel	52	23 00	.....	.....	.....	.....	.....	2 75	.....	.....	.....	.....
Lynnhaven Parish (Kempsville), Emmanuel	17	10 00	.....	.....	10 00	.....	.....	4 00	.....	.....	.....	25 00
" (Broad Creek), St. James'	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Virginia Beach), Galilee Chapel	23	11 00	.....	.....	11 00	.....	.....	4 58	.....	.....	.....	.....
" (Dam Neck), Chapel-by-the-Sea	6	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prince George County.												
Bristol Parish (City Point), St. John's..	31	15 00	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....
Christ Ch..	6	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Martin's-Brandon Parish (Near Garysville), Merchants' Hope Ch.	50	12 00	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....
Grace.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prince George and Surry Co's.												
Martin's-Brandon and Southwark Parishes (Burrowsville), Brandon Ch.	78	20 00	.....	.....	27 07	.....	.....	2 86	.....	.....	.....	.....
Belle Harrison Memorial	1	1 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
" (Claremont), Ritchie Memorial	30	15 00	.....	.....	17 80	.....	.....	9 23	.....	.....	.....	.....
Grace.....	.....	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Pulaski County.												
Pulaski Parish (Pulaski), McGill Memorial	85	36 00	.....	.....	35 00	.....	.....	.....	.....	.....	.....	.....
" (Dublin), Emmanuel	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Roanoke County.												
Mt. Olivet Parish (Roanoke), Christ Ch.	154	52 00	.....	.....	10 00	.....	.....	21 10	.....	.....	.....	15 00
St. John's.	450	330 00	63 58	.....	156 28	.....	.....	35 00	.....	.....	.....	.....
Salem Parish (Salem), St. Paul's..	115	77 00	.....	2 00	49 35	.....	17 15	.....	.....	.....	.....	.....
Rockbridge County.												
Latimer Parish (Lexington), Grace, R. E. Lee Memorial	82	70 00	.....	.....	70 00	.....	.....	.....	25 00	.....	.....	.....
Natural Bridge Parish (Buena Vista), Christ Ch.	37	16 00	.....	.....	.....	.....	.....	4 96	.....	.....	.....	.....
" (Glasgow), St. John's	21	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Sherwood), Trinity.	15	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
SOUTH'N VIRGINIA--*Con.*												
Smyth County.												
Christ Ch. Parish (Marion), Christ Ch.	5	$ 5 00	$	$	$ 9 00	$	$	$	$	$	$	$
Holston Parish (Saltville), St. Paul's	16	10 00	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....
Southampton County.												
Nottoway Parish (Franklin), Emmanuel	42	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Courtland), St. Luke's	32	5 00	.....	.....	.....	.....	.....	10 08	.....	.....	.....	.....
" Our Saviour.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Surry County.												
Southwark Parish (Surry C. H.), St. Paul's	25	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Bacon Castle), St. Andrew's	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sussex County.												
Albemarle Parish (Waverly), Christ Ch.	18	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Wakefield), Emmanuel	21	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Littleton), St. Andrew's	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tazewell County.												
Tazewell Parish.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	.....
(Pocahontas), Christ Ch.	20	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Tazewell), Stras Memorial	11	15 00	.....	.....	16 00	.....	.....	10 08	.....	.....	.....	.....
" (Graham), St. Mary's	16	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Richlands), Trinity Chapel	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Warwick County.												
Warwick Parish (Newport News), Grace Mission	38	1 00	.....	.....	.....	.....	.....	3 75	.....	.....	.....	.....
" (Newport), St. Paul's	514	160 00	.....	.....	1 80	.....	.....	79 09	2 50	.....	.....	.....
" (Morrison's), Emmanuel	84	18 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Washington County.												
Mission.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Goodson Parish (Bristol, Tenn.), Emmanuel	114	38 00	.....	10 50	38 50	.....	.....	.....	.....	.....	.....	.....
Holston Parish (Abingdon), Good Shepherd Chapel	23	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Thomas'.....	71	35 00	.....	.....	.....	.....	.....	7 43	.....	.....	.....	.....
St. Anne's.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Damascus), St. Paul's Chapel	8	2 00	.....	.....	.....	.....	.....	12 50	.....	.....	.....	.....
" (Glade Springs), Grace	3	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Bristol, Tenn.), Good Shepherd	1	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wise County.												
Intermont Parish (Big Stone Gap), Christ Ch.	19	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Norton, Mission...	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Inman, Mission ..	23	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Georgel, Mission..	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
SOUTH'N VIRGINIA--*Con.*												
Wythe County.												
Wythe Parish (Wytheville), St. John's	.....	$ 85 00	$ 4 10	$ 54 77	$ 10 05	$	$	$ 55 50	$	$	$	$ 6 50
" Chapel	285	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Andrew's	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
York County.												
York-Hampton Parish (Yorktown), Grace	20	6 00	.....	1 00	3 00	.....	.....	.....	.....	.....	.....	.....
Miscellaneous	.....	.....	* 20 00	142 50	19 00	.....	.....	.....	75 00	367 00	10 00	421 16
			214 23	863 08	4291 52	11 53	150 51	1252 47	122 50	465 60	11 00	1037 29

SPRINGFIELD.

Apportionment	$900 00	Communicants	3,064
Received thereon from Parishes and Individuals (decrease, $320.41)	624 36	Total Parishes and Missions	59
Received from S. S., $298.61; Wo. Aux., $109.00		Number giving toward apportionment (decrease, 9)	38
Total offerings for appropriations (decrease, $326.48)	$1,031.97	Through S. S., 22; Wo. Aux., 5 Total giving in any way (decrease, 10)	43

Albion, St. John's	14	11 00	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....
Alton, St. Paul's	206	55 00	.....	.....	56 00	.....	.....	51 65	.....	.....	40 00	5 00
Anna, St. Anne's	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Arcola, Christ Ch	8	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Belleville, St. George's	39	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Bloomington, St. Matthew's	338	25 00	.....	.....	.....	.....	.....	21 25	.....	.....	.....	.....
Bunker Hill, Christ Ch	40	10 00	.....	.....	7 50	.....	.....	.....	.....	.....	.....	.....
Cairo, Redeemer	222	56 00	.....	.....	56 00	.....	.....	50 09	.....	.....	.....	.....
" St. Mary's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 00	5 00
" St. Michael's	26	7 00	.....	.....	7 00	.....	.....	5 00	.....	.....	.....	.....
Carbondale, St. Andrew's	13	3 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Carlinville, St. Paul's	25	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carlyle, Christ Ch	34	9 00	.....	.....	9 00	.....	.....	.....	.....	.....	.....	.....
Carmi, St. Mark's	3	1 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carrollton, Trinity	40	10 00	.....	.....	10 00	.....	.....	2 75	.....	.....	.....	.....
Centralia, St. John's	43	12 00	.....	.....	12 00	.....	.....	7 68	.....	.....	.....	.....
Champaign, Emmanuel	143	35 00	.....	.....	38 75	.....	.....	.....	.....	.....	.....	.....
Charleston, St. Alban's	18	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chester, St. Mark's	44	11 00	.....	.....	5 50	5 78	1 25	.....	.....	.....	.....	.....
Chesterfield, St. Peter's	56	14 00	.....	.....	14 00	.....	.....	12 83	.....	.....	.....	.....
Clinton	13	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Collinsville, Christ Ch	90	15 00	.....	.....	15 00	.....	.....	7 00	.....	.....	.....	.....
Danville, Holy Trinity	120	30 00	10 00	21 17	35 00	.....	.....	34 23	.....	.....	.....	.....
" St. Mark's	66	17 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decatur, St. John's	177	45 00	.....	.....	45 00	.....	.....	21 42	.....	.....	.....	.....
East St. Louis, St. Paul's	190	49 00	.....	6 35	.....	.....	.....	8 00	.....	.....	.....	.....
Edwardsville, St. Andrew's	46	12 00	.....	.....	.....	5 00	5 21	.....	.....	.....	.....	.....
Elkhart, St. John Baptist's	9	3 00	.....	.....	3 00	.....	.....	25	.....	.....	.....	.....
Gillespie, St. John's	12	5 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Glen Carbon	10	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Granite City, St. Bartholomew's	49	13 00	.....	.....	9 00	.....	.....	9 05	.....	.....	.....	.....
Greenville, Grace	28	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Havana, St. Barnabas'	28	7 00	.....	.....	6 02	.....	.....	.....	.....	.....	.....	.....
Jacksonville, Trinity	140	35 00	.....	.....	.....	1 15	.....	5 00	.....	.....	30 00	.....
Jerseyville, Holy Cross	32	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lincoln, Trinity	151	38 00	.....	.....	13 20	.....	.....	10 00	.....	.....	.....	.....
Marshall, Mission	6	2 00	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Martinsville, Grace	18	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mattoon, Trinity	32	8 00	.....	.....	8 00	.....	.....	12 52	.....	.....	3 00	.....
McLeansboro', St. James'	21	5 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Metropolis, St. Alban's	6	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mound City, St. Peter's	68	7 00	.....	.....	6 32	.....	.....	.....	.....	.....	.....	.....
Mt. Carmel, St. John Baptist's	40	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pulaski, St. Agnes'	18	5 00	.....	.....	4 75	.....	.....	.....	.....	.....	.....	.....
Mt. Vernon, Trinity	18	5 00	.....	.....	.....	.....	.....	4 65	.....	.....	.....	.....
Murphysboro, Trinity	17	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Olney, St. Luke's	10	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* For contributions to the American Church Missionary Society see Appendix.

SPRINGFIELD—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Paris, St. Andrew's	37	$ 10 00	$	$	$ 10 00	$	$	$	$	$	$	$
Pekin, St. Paul's	83	20 00			16 00							
Petersburg, Trinity	49	15 00			15 00							
Rantoul, St. Paul's	34	10 00			10 00							
Salem, St. Thomas'	21	5 00			5 25							
Springfield, Christ Ch	194	49 00			49 00							15 00
" St. John's	54	13 00	3 00	2 25	7 75			2 25				
" St. Luke's	30	7 00			5 00			87				
" St. Paul's Pro-Cath'l	276	69 00		6 40	40 00			13 78			20 00	5 00
Thomasboro, St. Thomas'	14	3 50										
Tuscola, St. Stephen's	7	2 00										
Venice, St. Simon's	4	1 00			1 00							
Waverly, Christ Ch	28	7 00			7 00							
Miscellaneous					17 15					1 00		10 00
			13 00	36 17	575 19	11 88	6 46	280 27		1 00	108 00	40 00

TENNESSEE.

Apportionment	$2,300 00	Communicants	7,173
Received thereon from Parishes and Individuals (increase, $252.28)	1,572 81	Total Parishes and Missions	84
Received from S. S., $651.88; Wo. Aux., $685.19		Number giving toward apportionment (increase, 3)	34
Total offerings for appropriations (increase, $71.58)	$2,909.88	Through S. S., 29; Wo. Aux., 25	
		Total giving in any way (decrease, 6)	47

Arlington, Holy Innocents'	12	5 00						2 35				
Ashwood, St. John's	1	2 50										
Athens, St. Paul's	7	2 50										
Bolivar, St. James'	44	7 50			10 00			33 30				12 00
" St. Katherine's School								116 70				
" St. Philip's M	30	7 50										
Brighton, Ravenscroft M.		5 00										
Bristol, Good Shepherd					1 00			75				
Brownsville, Christ Ch	16	5 00			5 00						8 00	
Buntyn, St. John's Miss'n	13	5 00										
Chattanooga, Christ Ch	273	50 00			50 00			14 63			51 60	15 00
" Grace Mem'l.	10	7 50										
" St. Paul's	469	175 00						7 00		10 00	23 75	225 75
Clarksville, Trinity	190	50 00			30 60			37 08				
Cleveland, St. Luke's Memorial	67	37 50			4 15			19 11			2 00	
Clouse Hill, St. Timothy's		2 50										
Coalmont, St. Alban's	2	2 50										
Colliersville, St. Andrew's	23	10 00			5 00			5 00				
Columbia, Advent M., South	25	6 00										
" Holy Comforter	12	2 50			2 00							
" St. Peter's	256	75 00			75 00							
Covington, St. Matthew's	46	10 00										
Cowan, St. Agnes' Mission	21	2 50			1 60							
Cumberland Furnace, St. James'	23	3 50										
Deer Lodge, Mission		2 50										
Dickson, St. John's	4	2 50										
Dyersburg, St. Mary's M.	30	2 50										
Fayetteville, St. Mary Magdalen	26	5 00			5 00			6 09				
Franklin, St. Paul's	83	25 00			22 25						6 00	
Gallatin, Immanuel M	10	2 50										
" St. Cyprian's M.	7	2 50										
Glen Mary, Quintard Memorial	5	2 50										
Greenville, St. James' M.	37	5 00						5 00		1 00	15 00	
Harriman, St. Andrew's Mission	11	2 50										
Jackson, St. Lukes'	216	27 50						62 87			25 00	
" St. Thomas Miss'n	20	2 50			2 50			13 00				
Johnson City, Christ Ch. Mission	110	25 00										
Knoxville, Epiphany	191	50 00			40 00			41 00			5 00	1 00
" St. John's	460	175 00		107 79	32 40			68 50			22 56	
La Grange, Immanuel		5 00				1 14						

TENNESSEE—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Special
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Lost Cove, St. James' M..	6	$ 2 50	$	$	$	$	$	$	$	$	$	$
Mason, St. Paul's Mission	64	2 50						5 00				
" Trinity	33	6 00						8 10			5 00	
Memphis, Calvary	535	300 00			300 00			26 09			64 33	80 00
" Good Shepherd	160	30 00			13 00			7 42		2 00	20 00	
" Grace	652	150 00		100 00						2 00	32 25	
" Holy Trinity	127	5 00			15 00			13 56			5 00	
" Immanuel	111	10 00			5 00							
" St. Luke's, Idlewild.	242	30 00			30 00					2 00	22 50	
" St. Mary's Cathedral	532	157 50			75 50			78 00		7 00	50 00	82 44
Mont Eagle, Holy Comforter Chapel	20	12 50			57 03						5 00	
Morristown, All Saints' M.	8	2 50										
Mt. Pleasant, Holy Cross..	19	12 50										
Murfreesboro, St. Paul's Mission	31	12 50			12 50			5 32				
Nashville, Advent	159	40 00								150 00	9 00	
" All Saints' Mission..	25	2 50										
" Christ Ch	731	360 00		221 12						10 00	70 00	189 72
" Hannington Chapel, Hoffman Hall	50	2 50			2 75			3 40				
" Holy Trinity	41	17 50										
" St. Andrew's M., West.	22	2 50										
" St. Ann's	363	100 00			72 62					5 00	15 00	11 02
" St. Peter's	98	25 00			10 00			18 90			5 00	
" St. Stephen's M.	57	5 00									15 00	
Paris, Grace Mission	27	5 00										
Pulaski, Messiah	40	12 50										
Ripley, Immanuel	10	5 00										
Rossview, Grace Mission.	20	10 00										50 00
Rugby, Christ Ch. Miss'n	7	2 50										
Sewanee, Calvary, Roark's Cove	45	5 00										
" Otey Memorial	319	50 00			25 00						5 00	
" Our Saviour Miss'n, Jump Off		2 50										
" St. Paul's-on-the-Mountain M.	28	2 50			2 50							
" St. Luke's Missionary Society M.		115 00		65 00	25 00							
Shelbyville, Redeemer	21	12 50										
Sherwood, Epiphany	5	2 50										
Somerville, St. Thomas'	32	15 00						4 55				
South Pittsburgh, Christ Ch.	53	10 00			10 00							
Spring Hill, Grace Miss'n	26	15 00				6 40						
Tracy City, Christ Church Mission.	65	10 00						12 45			4 50	
" St. Andrew's		2 50										
" Swiss Colony M., Grustli		2 50										
Trenton, Holy Innocents'	10	2 50										
Tullahoma, St. Barnabas'	38	25 00			25 00			10 46			2 00	
Winchester, Trinity M.	53	12 50			12 50							
Woodstock, St. Ann's	30	5 00										
Miscellaneous					100 00			18 77	2 50	10 00	144 30	330 75
				493 91	1078 90	7 54		644 34	2 50	50 50	632 19	997 69

TEXAS.

Apportionment $1,700 00
Received thereon from Parishes and Individuals (increase, $336.02) 1,182 63
Received from S. S., $438.54; Wo. Aux., $652.54
Total offerings for appropriations (increase, $78.02) $2,273.71

Communicants 5,65
Total Parishes and Missions 5
Number giving toward apportionment (increase, 17) 3
Through S. S., 26; Wo. Aux., 8
Total giving in any way (increase, 4) 41

Alvin, Grace Mission	45	13 00						6 76				
Angleton, Holy Comforter Mission		9 00			9 00			17 62				
Austin, All Saints'	97	26 00			26 00			46 55			15 00	
" St. David's	244	83 00							10 00	10 00		85 2
Bastrop, Calvary	55	18 00			20 61			9 77				
Bay City, St. Mark's		16 00										

TEXAS —*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Beaumont, St. Mark's	304	$ 90 00	$	$	$ 90 00	$	$	$ 34 25	$	$	$ 25 00	$
Belleville, St. Mary's	37	13 00			13 00			11 01				
Belton, St. Luke's	29	9 00			9 00							
Brazoria, St. John's		9 00										
Brenham, St. Peter's	59	23 00	10 50					12 23	60 00	40 00		
Bryan, St. Andrew's		29 00						9 00				
Burnet, Epiphany Miss'n		5 00										
Calvert, Epiphany	53	21 00	5 60	3 80								
Cameron, All Saints' M	19	5 00			11 50			14 70				
Center, St. Paul's	10	3 00										
Columbus, St. John's	30	14 00		14 00				5 80				
Dickinson, Trinity Miss'n		4 00			4 10							
Eagle Lake, Christ Church	26	8 00		36 00	3 75			18 00				
Galveston, Grace	100	65 00	25 00	25 00	15 00							
" St. Augustine's M.	61	14 00			5 00			5 00				
" Trinity	849	237 00	67 22							20 00	55 00	252 12
Gatesville, St. Mary's M		3 00										
Georgetown, Grace	37	10 00			19 50							
Groesbeck, Holy Trinity Mission	11	4 00										
Harrisburg, Holy Cross M.		6 00			6 00							
Hearne, St. Philip's M		12 00			12 00			5 00				
Hempstead, St. Bartholomew's	65	20 00			37 05			11 65				
Houston, Christ Ch		275 00		80 00	275 00					60 00	40 00	126 00
" St. Mary's	57	34 00										
" Trinity	351	48 00										
Huntsville, St. Stephen's		10 00										
Jefferson, Christ Ch	30	11 00			11 40							
La Grange, St. James'	20	8 00		5 65								
Lampasas, St. Mary's M	25	8 00										
Liberty, Intercession M		10 00										
Longview, Trinity M		12 00			1 50							
Lufkin, St. Cyprian's	30	10 00						13 25				
Marble Falls, St. Alban's Mission		7 00										
Marlin, St. John's Miss'n	28	7 00	55 00	16 45				22 40				
Marshall, Trinity	247	106 00			2 50							
Matagorda, Christ Ch		11 00						12 05				
Mexia, Christ Mission		3 00										
Nacogdoches, Christ Ch	116	27 00									35 00	
Navasota, St. Paul's	41	11 00			22 00			14 91				
Orange, St. Paul's Miss'n.	60	13 00						21 13				
Palestine, St. Philip's	77	28 00			28 00			17 68				
Port Arthur, St. Matthew's	47	10 00										
Richmond, Calvary		6 00										
Rockdale, St. Thomas' M.	25	10 00			10 00							
San Augustine, Christ Ch.	54	16 00			4 00			5 15				
Smithville, St. Paul's	15	5 00										
Taylor, St. James'	87	19 00			19 00			9 43				
Temple, Christ Mission	117	31 00			31 00			16 42				
Tyler, Christ Ch	150	51 00						3 05				
" St. John Baptist's	35	5 00										
Waco, St. Paul's	500	137 00		140 00			87 23			50 00	25 00	
Waskom, St. Mary's	8	3 00										
Wharton, St. Thomas'	31	4 00			4 00			6 00				
Miscellaneous					8 50			2 50	25 22	146 22	36 10	3 00
			163 32	320 90	698 41		104 85	333 69	95 22	326 22	231 10	466 37

VERMONT.

Apportionment	$2,200 00	Communicants	5,190
Received thereon from Parishes and Individuals (increase, $28.09)	2,236 88	Total Parishes and Missions	63
Received from S. S., $706.15 : Wo. Aux., $317.57		Number giving toward apportionment (decrease, 1)	56
Total offerings for appropriations (decrease, $140.37)	$3,260.60	Through S. S., 40 ; Wo. Aux., 3	
		Total giving in any way (decrease, 5)	56

Alburgh, Mission	7	3 00	2 20		2 29							
Arlington, St. James'	121	35 00	25 00					10 40				
Barre, Good Shepherd	170	25 00			25 00			8 92	2 00			
Bellows Falls, Immanuel.	218	125 00	26 76	21 21	12 20			12 62				5 00
Bennington, St. Peter's	213	100 00	48 00	31 00	10 00			34 31				
Bethel, Christ Ch	43	15 00			15 00			5 00				

VERMONT—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Special
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Brandon, St. Thomas'....	153	$ 35 00	$ 5 00	$	$ 35 00	$	$	$ 24 10	$	$	$	$
Brattleboro', St. Michael's.....	127	45 00	.....	.....	45 00	.....	.....	27 60	.....	.....	.....	.....
Bristol, Mission.....	10	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Burlington, Holy Spirit...	.....	.....	.....	.....	.....	.....	.....	6 56	.....	.....	.....	.....
" St. Paul's.....	760	425 00	212 50	212 50	5 50	.....	.....	132 26	.....	.....	.....	.....
Canaan, St. Paul's.....	23	3 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Castleton, St. Mark's.....	14	3 00	.....	.....	7 12	.....	.....	.....	.....	.....	.....	.....
Chester, St. Luke's.....	41	10 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
East Berkshire, Calvary..	58	10 00	.....	.....	10 75	.....	.....	3 00	.....	.....	.....	.....
East Fairfield St. Barnabas'...	57	7 00	.....	.....	7 00	.....	.....	9 51	.....	.....	.....	.....
East Middlebury, St. Barnabas'	24	3 00	.....	.....	3 00	.....	.....	2 05	.....	.....	.....	.....
Enosburgh, Christ Ch....	19	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Enosburgh Falls, St. Matthew's	144	30 00	.....	.....	5 30	.....	.....	9 54	.....	.....	.....	13 41
Fairfax, Christ Ch.....	9	3 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Fair Haven, St. Luke's....	56	15 00	.....	.....	9 05	.....	.....	.....	.....	.....	.....	.....
Forestdale, Grace	34	3 00	.....	.....	3 00	.....	.....	6 95	.....	.....	.....	.....
Georgia, Emmanuel.....	11	3 00	.....	.....	3 00	.....	.....	3 42	.....	.....	.....	.....
Guilford, Christ Ch.....	5	3 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Highgate, St. John's.....	34	8 00	.....	.....	8 29	.....	.....	.....	.....	.....	.....	.....
Hydeville, St. James'....	31	5 00	.....	.....	5 21	.....	.....	.....	.....	.....	.....	.....
Island Pond, Christ Ch...	89	20 00	.....	.....	.....	.....	.....	2 23	.....	.....	.....	.....
Lyndonville, St. Peter's..	76	15 00	.....	.....	5 46	2 63	2 63	.....	.....	2 57	.....	.....
Manchester, St. John's....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Centre, Zion.....	101	35 00	.....	.....	24 30	.....	.....	10 12	.....	.....	.....	.....
Middlebury, St. Stephen's.....	115	35 00	10 08	10 26	2 19	.....	.....	20 86	.....	.....	.....	.....
Middletown Springs, St. Margaret's	20	5 00	.....	.....	5 00	.....	.....	5 25	.....	.....	.....	.....
Milton, Trinity.....	30	10 00	.....	.....	10 00	.....	.....	8 33	.....	.....	.....	.....
Montgomery, St. Bartholomew's	28	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Montpelier, Christ Ch....	249	125 00	.....	.....	125 00	.....	.....	31 05	.....	.....	.....	.....
Newport, St. Mark's.....	98	20 00	7 18	5 00	10 00	.....	.....	9 00	.....	.....	.....	.....
Northfield, St. Mary's....	69	20 00	.....	.....	4 00	.....	.....	5 25	.....	.....	.....	.....
North Troy, St. Augustine's...	27	3 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Norwich, St. Barnabas'...	42	3 00	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Poultney, St. John's Parish..	121	20 00	25	.....	19 75	.....	.....	17 90	.....	.....	.....	.....
Proctorsville, Gethsemane....	16	3 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Randolph, St. John's.....	24	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Centre, Grace.	31	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Richford. St. Ann's.....	80	18 00	.....	.....	17 61	.....	.....	8 96	.....	.....	.....	.....
Royalton, St. Paul's.....	19	10 00	.....	.....	54 00	.....	.....	.....	.....	.....	.....	.....
Rutland, Trinity.....	425	200 00	3 00	.....	10 20	.....	.....	47 43	.....	.....	.....	2 20
Shelburne, Trinity.....	67	125 00	124 20	62 50	.....	.....	.....	9 79	.....	.....	.....	12 00
Sheldon, Grace	30	10 00	.....	.....	3 00	.....	.....	3 43	.....	.....	.....	.....
Sherburne, Our Saviour..	9	3 00	.....	.....	3 00	.....	.....	3 35	.....	.....	.....	.....
Shoreham, All Saints', Cream Hill	33	5 00	.....	1 00	4 00	.....	.....	5 26	.....	.....	.....	.....
Springfield, St. Mark's....	48	10 00	.....	.....	10 00	.....	.....	4 00	.....	.....	.....	.....
St. Alban's, St. Luke's...	328	100 00	5 00	.....	95 00	.....	.....	117 00	.....	.....	.....	60 00
St. Johnsbury, St. Andrew's.	245	30 00	3 56	.....	51 20	.....	.....	22 77	.....	.....	.....	6 00
Swanton, Holy Trinity...	83	30 00	.....	.....	30 00	.....	.....	15 21	.....	.....	.....	.....
Vergennes, St. Paul's.....	76	40 00	.....	.....	40 00	.....	.....	.....	.....	.....	.....	.....
Wells, St. Paul's.....	18	3 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
West Rutland, Grace.....	26	3 00	.....	.....	3 00	.....	.....	3 00	.....	.....	.....	.....
White River Junction, St. Paul's	43	20 00	.....	.....	25 00	1 77	1 77	.....	.....	.....	.....	.....
Windsor, St. Paul's.....	89	45 00	.....	.....	85 07	.....	.....	18 01	.....	24 00	.....	5 60
Winooski, Trinity.....	46	5 00	.....	.....	5 00	.....	.....	2 91	.....	.....	.....	.....
Woodstock, St. James'...	80	40 00	.....	.....	40 00	.....	.....	20 00	.....	.....	.....	2 50
Miscellaneous.....	.....	.....	.....	.....	490 09	.....	.....	.....	.....	13 00	276 00	363 53
			472 73	343 47	1420 68	4 40	4 40	697 35	2 00	39 57	276 00	469 72

VIRGINIA.

Apportionment	$7,200 00	Communicants	12,907
Received thereon from Parishes and Individuals (increase, $4.74)	7,215 17	Total Parishes and Missions	133
Received from S. S., $1,005.75; Wo. Aux. $684,88		Number giving toward apportionment (decrease, 9)	95
Total offerings for appropriations (decrease, $322.38)	$8,905.80	Through S. S., 63 ; Wo. Aux., 14	
		Total giving in any way (decrease, 6)	115

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Albemarle County.												
Fredericksville Parish												
Christ Ch.	421	$225 00	$	$	$ 50 50	$	$111 18		$	$ 50 00	$	$ 20 00
EdgeHill Chapel	19	3 00										
" (Simeon), St. Luke's Chapel	18	3 00						20 00				
Buck Mountain Ch.	24	3 00										
Sylvania Chapel		3 00										
" (Ivy), St. Paul's	94	22 00			31 00			2 68				
" Simeon's Gap, " Bacon's Hollow, " Lost Mountain, " Brown's Cove, " Whitehall, Sugar Hollow, Gibson's Hollow, and Farmington Miss'ns and Whittle Memorial	102											
		25 00		38 00								
Greenwood Parish, Emmanuel	42											
St .Anne's Parish (Scottsville), St. John's.	34	10 00			5 56							
" (Alberene), Mission.		55 00			24 00			1 38				
" (Scottsville), Christ Ch.	43											
" (Ivy Depot), St. John Baptist's	45	2 25			19 40							
St. George's Chpl.	14							60				
Walker's Parish, Grace, St. Andrew's Chapel and Union Mills, Fluvanna Co.	118	36 00	23 37	23 92			5 28			5 00	20 00	114 00
" (Charlottesville), Good Shepherd Chapel	12				4 90							
Alexandria County.												
Fairfax Parish, Christ Ch.	300	220 00	56 50	53 00	110 50							12 00
St. Paul's	305	215 00	21 20	9 60	67 03							19 00
Grace	206	100 00			20 53			18 66				
Episcopal High School				25 00								
Caroline County.												
Drysdale Parish, St. Margaret's	27	7 00										
St. Mary's Parish, St. Mary's	61	22 00			10 16				1 00			
" (Bowling Green), Trinity					1 18							
Grace	32	10 00										
Charles City County.												
Westover Parish, Mapsico, Westover and Grace Churches	58	50 00										
Clarke County.												
Cunningham Chapel Parish, Christ Ch. (Old) and Emmanuel Chapels	106	65 00			65 00							10 00
Grace	184	84 00			84 00							
Wickliffe Parish, Wickliffe Ch., Christ Chapel and Pine Grove School House	25	20 00			25 00				10 00	10 00		6 00

VIRGINIA—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Greenway Court Parish												
Meade Memorial	57	$ 17 00	$	$	$	$	$	$ 1 50	.....	.....	.....	.....
Culpeper County.												
St. Mark's Parish, St. Stephen's Ch. and St. Mark's Chapel	134	75 00	.....	.....	18 50	.....	.....	.....	.....	.....	.....	.....
" Christ Ch.	75	18 00	.....	.....	22 50	.....	.....	.....	.....	.....	15 00	.....
" St. Paul's and Calvary Churches	42	16 00	.....	.....	8 50	.....	.....	.....	.....	.....	.....	.....
Slaughter Parish, Emmanuel	46	38 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" All Saints' Chapel	33	8 00	.....	.....	9 00	.....	.....	.....	.....	.....	.....	6 00
Essex County.												
St. Anne's Parish, Vauter's Church, St. Matthew's Ch. and Loretto Chapel	40	26 00	.....	.....	30 00	.....	15 00	.....	.....	.....	.....	.....
South Farnham Parish, St. John's Ch. and St. Andrew's Chpl.	63	27 00	.....	.....	27 00	.....	.....	7 50	.....	.....	.....	5 00
" St. Paul's	32	6 00	.....	.....	9 60	.....	.....	1 49	.....	.....	.....	.....
" St. Luke's	23	8 00	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....
Fairfax County.												
Truro Parish, Pohick Ch., Pohick Chapel and Olivet Ch.	92	25 00	.....	.....	6 75	.....	.....	6 50	.....	.....	.....	.....
" Zion and Good Shepherd Churches	103	36 00	.....	12 32	30 00	.....	.....	2 60	.....	.....	.....	.....
Upper Truro Parish, Christ and St. John's Churches	27	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Timothy's Ch. and St. Francis' Chapel	72	39 00	.....	.....	.....	.....	.....	7 91	.....	.....	.....	.....
Fairfax Parish, Falls Ch.	100	69 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Immanuel Chapel	52	3 00	.....	268 50	49 07	.....	.....	.....	.....	100 00	.....	.....
McGill Parish, Holy Comforter	36	18 00	.....	6 10	12 00	.....	.....	1 10	.....	.....	.....	.....
Fauquier County.												
Hamilton Parish, St. James' and Christ Churches	242	105 00	.....	22 60	82 40	.....	.....	.....	.....	.....	.....	90 00
Emmanuel Parish, Grace and St. Paul's Ch's. and Missions	44	12 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Luke's	46	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cedar Run Parish, St. Stephen's	16	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piedmont Parish, Emmanuel	17	9 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Meade Parish, Trinity (Upperville) and Trapp Missions	48	24 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Leeds Parish, Leeds Ch. and Markham M.	50	30 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Whittle Parish	.....	.....	.....	.....	50 00	.....	.....	.....	.....	.....	.....	.....
Our Saviour	42	14 00	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....
Trinity	.....	48 00	.....	20 00	28 00	.....	.....	.....	.....	.....	.....	.....
Grace	111	.....	.....	70 00	7 00	.....	.....	5 00	.....	.....	.....	.....
Whittle Chapel	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....
Fluvanna County.												
Rivanna Parish, St. John's	40	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bromo Bluff, Grace	8	.....	.....	2 00	.....	.....	3 25	.....	.....	.....	.....	.....
Frederick County.												
Frederick Parish, Christ Ch.	174	150 00	.....	50 00	150 00	.....	.....	.....	.....	50 00	.....	.....

VIRGINIA—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to Apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
St. Thomas' Parish, St. Thomas' ..... and Burnt Ch. M.	19	$ 3 00	$	$	$	$	$	$	$	$	$	$
Winchester, Episcopal Female Institute	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25 00
Gloucester County.												
Abingdon Parish.....	.....	.....	.....	.....	3 50	.....	.....	.....	.....	.....	.....	.....
" Abingdon and Holy Innocents' Ch's.	63	30 00	.....	.....	18 30	.....	.....	1 50	.....	3 00	.....	3 00
Ware Parish.....	.....	.....	.....	.....	4 39	.....	.....	3 68	.....	.....	.....	.....
Ware Ch.....	93	27 00	.....	15 00	26 40	.....	.....	.....	.....	3 00	.....	3 00
Petsworth Parish, Mission	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Goochland County.												
St. James' Northern Parish, St. Paul's..	10	15 00	.....	15 00	.....	.....	.....	.....	.....	.....	.....	.....
St. Mary's..	15	11 00	.....	.....	11 00	.....	.....	.....	.....	.....	.....	.....
All Saints'.	8	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Greene County.												
Lydia, St. James'.....	22	.....	.....	.....	7 30	.....	.....	.....	.....	.....	.....	.....
Pike Sunday-school.....	.....	.....	.....	.....	.....	.....	.....	2 76	.....	.....	.....	.....
Hanover County.												
St. Martin's Parish.....	.....	33 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fork Ch.....	51	.....	.....	.....	4 04	.....	.....	5 89	.....	.....	.....	.....
St. Martin's....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity.....	7	.....	.....	.....	.....	.....	.....	4 00	.....	.....	.....	.....
Our Saviour....	23	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's Parish, Emmanuel.....	37	13 00	.....	.....	.....	6 00	.....	.....	.....	.....	.....	.....
St. Paul's.....	31	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ashland Parish, St. James' the Less'	64	55 00	.....	.....	55 00	8 00	7 68	.....	.....	.....	.....	.....
Henrico County.												
Henrico Parish, St. John's Ch..... and Weddell Memorial Chpl.	.....	195 00	58 90	155 00	.....	.....	25 00	10 00	.....	.....	.....	30 00
	637	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
" (Richmond), All Saints'.....	387	420 00	28 33	508 33	60 71	.....	.....	38 57	.....	.....	.....	76 00
Ascension Chapel.	4	12 00	.....	3 50	10 35	.....	.....	.....	.....	.....	.....	.....
Christ Ch.....	480	138 00	45 00	45 00	40 00	.....	.....	42 63	.....	.....	.....	30 00
Emmanuel, Brook Hill	150	175 00	.....	5 00	543 96	.....	.....	53 12	10 00	25 00	.....	920 78
Epiphany, Barton Heights	117	28 00	.....	.....	5 00	.....	.....	12 90	.....	.....	.....	.....
Grace.....	334	274 00	152 42	127 58	5 00	.....	40 00	.....	.....	42 88	.....	12 08
Holy Comforter...	153	120 00	7 55	41 01	6 95	.....	.....	.....	.....	.....	.....	12 62
Holy Trinity.....	490	460 00	105 00	200 61	10 00	.....	84 09	.....	.....	.....	.....	10 00
Monumental... ..	590	300 00	101 91	216 82	5 00	.....	5 30	49 03	.....	.....	.....	66 53
Redeemer Chapel.	22	.....	.....	.....	.....	.....	.....	1 50	.....	.....	.....	.....
St. Andrew's.....	351	160 00	.....	1 50	160 00	.....	.....	58 00	.....	.....	.....	175 26
St. James'.....	500	375 00	.....	11 50	405 00	.....	.....	50 00	.....	.....	.....	66 25
St. Luke's.....	63	40 00	.....	.....	.....	.....	.....	5 14	.....	.....	.....	.....
St. Mark's.....	204	125 00	.....	.....	56 69	.....	.....	12 65	.....	.....	.....	13 35
St. Paul's.....	503	500 00	250 00	260 00	127 28	.....	.....	50 00	.....	58 00	.....	25 00
St. Philip's.....	231	.....	.....	.....	.....	.....	.....	2 03	.....	.....	.....	.....
King George County.												
St. Paul's Parish, St. Paul's.	81	10 00	.....	1 50	2 36	.....	.....	.....	.....	.....	.....	.....
Hanover Parish, St. John's.	25	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
King and Queen County.												
St. Stephen's Parish, Emmanuel	3	24 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

VIRGINIA—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
King William County.												
St. David's Parish, St. David's	29	$ 13 00	$	$	$	$	$ 22 19	$	$	$	$	$
St. John's Parish, St. John's	51	24 00	.....	.....	.....	1 59	1 59	.....	.....	.....	.....	.....
Lancaster County.												
Christ Church Parish, White Chapel	41	21 00	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
" (Lancaster), Grace...	30	20 00	.....	.....	4 45	.....	.....	.....	.....	.....	.....	.....
Trinity.	18	5 00	.....	.....	1 19	.....	.....	.....	.....	.....	.....	.....
Loudoun County.												
Shelbourne Parish, St. Paul's	62	31 00	85 80	.....	.....	6 00	.....	.....	.....	.....	.....	.....
" (Round Hill), Mt. Calvary	26	8 00	8 30	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Goresville), Christ Ch.	37	20 00	.....	20 40	.....	.....	.....	.....	.....	.....	.....	.....
" (Leesburg), St. James'.....	179	150 00	.....	50 00	100 00	.....	40 00	.....	.....	.....	.....	.....
Belmont Chapel		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Oatland), Our Saviour	33	18 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Johns Parish (Middleburg), Emmanuel	23	18 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Our Redeemer.....	65	35 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Louisa County.												
Green Spring Parish, St. John's Ch. and Chapel	15	8 00	.....	4 05	.....	.....	.....	.....	.....	.....	.....	.....
Trinity Parish, St. James'	59	10 00	.....	9 10	.....	.....	.....	1 84	.....	.....	.....	.....
" (Mineral), Incarnation..	163	45 00	.....	13 12	26 00	.....	.....	5 60	.....	.....	.....	25 00
Trinity.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Mathews County.												
Kingston Parish.....	.....	30 00	.....	2 50	25 00	.....	.....	5 16	.....	.....	.....	.....
Christ Ch.....	.....	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....
St. John's.....	77	.....	.....	.....	.....	.....	.....	1 22	.....	.....	.....	.....
Trinity	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Middlesex County.												
Christ Church Parish, Christ Ch.	49	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Urbanna), Mission.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Kent County.												
St. Peter's Parish, St. Peter's	16	.....	.....	.....	.....	.....	.....	4 08	.....	.....	.....	.....
Northumberland County.												
Christ Ch. Mission.....	.....	.....	.....	.....	.....	67	67	.....	.....	.....	.....	.....
Wicomico Parish, Wicomico Ch.	21	5 00	.....	.....	.....	3 76	3 77	.....	.....	.....	.....	.....
St. Stephen's Parish, St. Stephen's	12	.....	.....	.....	.....	1 06	1 06	.....	.....	.....	.....	.....
Orange County.												
St. Thomas' Parish (Orange), St. Thomas'.	106	56 00	.....	.....	56 00	.....	.....	8 41	.....	.....	.....	.....
" (Gordonsville), Christ Ch.....	51	18 00	.....	.....	16 54	.....	2 75	.....	.....	.....	.....	.....
St. Paul's.....	.....	.....	.....	.....	.....	.....	.....	1 05	.....	.....	.....	.....
Barbour Mem'l..	10	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Somerset), Epiphany.	11	10 00	.....	.....	.....	.....	70	.....	.....	.....	.....	.....

VIRGINIA—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Page County.												
Luray Parish, Christ Ch..	20	$ 8 00	$ 1 00	$	$ 9 02	$	$	$	$	$	$	$
" Calvary Ch. and St. Paul's Chapel	12	4 00	.....	.....	3 79	.....	.....	2 58	.....	.....	.....	.....
Prince William County.												
Dettingen Parish, Trinity	.....	.....	.....	18 72	.....	.....	.....	4 71	.....	25 00	.....	.....
and St. Anne's Memorial Ch.	103	12 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Quantico Ch.	26	.....	.....	.....	2 25	.....	.....	.....	.....	.....	.....	.....
Haymarket Parish, St. Paul's.....	171	65 00	.....	.....	67 00	.....	.....	8 57	.....	.....	.....	.....
Holy Trinity..		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rappahannock County.												
Bromfield Parish.....	.....	.....	.....	.....	11 30	.....	.....	3 00	.....	.....	.....	.....
" (Woodville), St. Paul's	34	15 00	.....	.....	11 56	.....	.....	.....	.....	.....	.....	.....
" (Washington), Trinity	53	20 00	.....	.....	10 31	.....	.....	.....	.....	.....	.....	.....
" (Sperryville), Emmanuel		.....	.....	.....	1 83	.....	.....	.....	.....	.....	.....	5 00
Richmond County.												
Lunenburg Parish, St. John's	70	30 00	.....	9 66	.....	.....	.....	.....	.....	.....	.....	.....
Rockingham County.												
Rockingham Parish, Emmanuel	104	70 00	.....	.....	15 25	.....	.....	18 50	.....	.....	.....	.....
Lynnwood Parish, Grace Memorial	48	15 00	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....
Shenandoah County.												
Beckford Parish, St. Andrew's	30	18 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Emmanuel..	22	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Spottsylvania County.												
St. George's Parish, St. George's.....	252	172 00	.....	39 09	132 91	.....	31 64	11 11	.....	.....	.....	13 00
Trinity.....	102	70 00	.....	.....	.....	.....	.....	.....	1 00	.....	.....	12 00
St. George's Chap'l	24	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Berkeley Parish..... ...	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Christ and St. John's Ch's. and Leavell's M	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stafford County.												
Overwharton Parish, Aquia Ch	95	17 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clifton Chapel.... Rock Hill Mission												
Warren County.												
St. Thomas' Parish, Calvary..	72	28 00	.....	.....	20 00	.....	.....	5 00	.....	.....	.....	.....
Westmoreland County.												
Washington Parish.....	.....	.....	.....	.....	.....	.....	7 17	.....	.....	.....	.....	.....
St. Peter's.....	.....	18 00	.....	.....	17 41	.....	.....	.....	.....	.....	.....	.....
Payne's Chapel and Colonial Beach M.	102	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montrose Parish, St. James'..	25	5 00	.....	.....	.....	.....	.....	9 20	.....	.....	.....	.....
Cople Parish.....	.....	44 00	5 63	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nomini Ch.... Yeocomico Ch. Cople Chapel. St. Paul's.....	122	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	10 00	81 61	559 00	.....	.....	.....	50 00	206 00	.....	1349 77
			861 18	2568 87	3785 14	21 08	414 32	570 35	72 00	577 88	35 00	3155 64

WASHINGTON.

Apportionment	$11,200 00	Communicants	17,906
Received thereon from Parishes and Individuals (increase, $761.98)	8,430 91	Total Parishes and Missions	74
Received from S. S., $1,783.38; Wo. Aux., $420.10		Number giving toward apportionment (increase, —)	49
Total offerings for appropriations (decrease, $321.69)	$10,634.39	Through S. S., 40; Wo. Aux., 12	
		Total giving in any way (decrease, 8)	60

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
District of Columbia.												
Advent Parish,												
Advent, Washington	200	$113 91	$	$	$ 14 75	$ 25 00	$ 25 00	$	$	$ 2 50	$	$ 3 00
Anacostia Parish,												
Emmanuel	377	192 52			72 00			50 00				
Esther Memorial	69	15 60			7 68			21 73				
St. Philip's Chapel	42											
Ascension Parish												
Ascension Pro-Cath., Washington	472	507 65		10 00	205 00			77 40				30 00
Good Shepherd Chapel	482	116 21								35 00		
Brookland Parish	136	39 85			2 50							
Our Saviour												
St. Barnabas' Chapel, Langdon	55	11 86										
Christ Ch. Parish,												
Christ Church, Georgetown	422	427 73			375 00			100 00				10 00
Cathedral Close	35											
Epiphany Parish,												
Epiphany, Washington	1227	1010 29	700 00	710 00				166 67				60 00
Epiphany Chapel	356	94 23			64 23			107 80				
Georgetown Parish,												
St. John's, Georgetown	620	398 81	125 00		180 00			148 17	60 00	75 00		125 00
Grace Parish,												
Grace, Washington	194											
Grace Ch. Parish,												
Grace, Georgetown	121	62 32			76 00			22 38				10 00
Incarnation Parish,												
Incarnation, Washing'n	146	134 47	15 00	15 00								
Rock Creek Parish								100 00				
St. Paul's, Washington	249	321 08			322 00							
Gunston Hall										5 00		
St. Alban's Parish,												
St. Alban's	472	243 53			131 55			30 07		50 00		
St. Columba's		57 93										
St. David's												
St. George's Chapel	16	88			1 00			5 00				
St. Andrew's Parish,												
St. Andrew's, Washing'n	518	598 64			5 00				5 00			
St. James' Parish,												
St. James', Washington	257	164 64	1 00		25 57							21 10
St. John's Parish,												
St. John's, Washington	964	1007 29	800 00	800 00				100 00		48 00		103 00
St. Mary's Chapel	370	231 36			30 00							
St. Luke's Parish,												
St. Luke's, Washington	375	82 41										
St. Margaret's Parish,												
St. Margaret's, Wash'g'n	681	592 85			700 00		50 00	40 36				19 00
St. Mark's Parish,												
St. Mark's, Washington	867	382 46	64 60	58 80	73 00							
St. Michael and All Angels' Parish, St. Michael's, Washington	225	147 83			11 45			10 00				1 00
St. Paul's Parish,												
St. Paul's	942	464 56			464 56					2 50		50 00
St. Stephen's Parish,												
St. Stephen's, Wash'g'n	484	235 01			151 11			138 72		2 00	1 00	1 00
St. Thomas' Parish,												
St. Thomas'	948	1013 56			300 00							10 00
Trinity Parish,												
St. Agnes' Chapel	93	24 52										
Trinity, Washington	1022	440 12			27 03			123 37		3 00	5 00	135 40
Washington Parish,												
Christ Ch., Washington	574	350 14				11 73	11 72					15 00
St. Matthew's Chapel					28 28							
All Saints' Chapel, Bennings	32	13 48										
Good Shepherd, Wash'n	482											
Calvary Chapel, Wash'n	60	12 78						10 00				

WASHINGTON—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic.	Foreign	General	Domestic	Foreign	General	
Washington Parish, Nativity Chapel, Wash'n	43	$ 18 03	$	$	$ 18 03	$	$	$ 5 58	$	$	$	$
St. Matthew's, Bennings	.....	12 04	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Monica's	69	7 90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Philip's Chapel, Anacostia	42	17 83	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
District of Columbia and Montgomery County.												
All Saints' Parish, All Saints', Chevy Chase	82	74 20	20 25	53 95	.....	2 50	2 50	.....	.....	.....	.....	.....
Norwood Parish, St. John's Bethesda	91	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Takoma Parish, Trinity	80	.....	.....	22 24	.....	.....	.....	.....	.....	.....	.....	.....
Chesapeake Junction, St. Matthew's	73	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Charles County.												
Durham Parish	.....	36 90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nanjemoy Ch.	125	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. James' Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Port Tobacco Parish	.....	71 20	35 60	35 60	.....	15 30	15 30	.....	.....	.....	.....	.....
Christ Ch., Port Tobacco	321	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Philip's Chapel, Piney Forest	110	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity Parish, Trinity	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity Chapel, Charlotte Hall	169	34 85	13 32	4 00	21 25	4 20	3 30	.....	.....	.....	.....	.....
William and Mary Parish, Christ Ch., Wayside	110	43 33	.....	.....	17 31	.....	.....	.....	.....	.....	.....	.....
Montgomery County.												
Prince George's Parish	.....	110 70	.....	54 00	32 50	.....	43 31	.....	.....	1 75	10 20	.....
Christ Ch., Rockville.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ascension, Gaithersburg	195	.....	.....	2 50	20 00	.....	7 36	.....	.....	.....	6 15	.....
St. Bartholomew's Parish, St. Bartholomew's	44	13 64	.....	.....	31 00	.....	.....	.....	.....	.....	.....	.....
St. John's, Olney	77	45 44	.....	.....	9 00	.....	.....	.....	.....	.....	.....	.....
St. Luke's, Brighton	27	11 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Unity Chapel, Unity	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Peter's Parish, Christ Ch., Barnesville	102	49 00	.....	52 00	.....	.....	3 44	.....	.....	.....	.....	.....
St. Peter's, Poolesville												
Silver Spring Parish, Grace, Woodside	131	63 01	.....	.....	20 30	.....	.....	.....	.....	.....	.....	.....
St. Mary's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norwood Parish, St. John's, Bethesda	91	50 30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prince George's County.												
Epiphany Parish	.....	25 87	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Epiphany Forestville	146	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Christ Ch., Surrattsville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holy Trinity Parish, Holy Trinity, Collington	93	63 73	.....	.....	24 11	.....	.....	12 50	.....	.....	.....	.....
St. James', Bowie	.....	.....	.....	.....	4 50	.....	.....	4 70	.....	.....	.....	.....
St. George's Chapel, Glendale	.....	.....	.....	.....	7 86	.....	.....	1 50	.....	.....	.....	.....
Queen Anne's Parish	.....	18 68	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Barnabas', Leeland	112	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
King George's Parish	.....	58 18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Barnabas' Chapel. St. John's, Broad Creek	222	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Matthew's Parish, St. Matthew's	.....	84 20	.....	.....	.....	2 03	2 03	.....	.....	.....	.....	.....
Pinckney Memorial, Hyattsville	221	.....	.....	.....	.....	31 23	31 23	31 24	.....	.....	.....	.....
St. Luke's, Bladensburg	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
WASHINGTON—*Con'd.*			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
St. Paul's Parish		$ 50 00	$		$	$		$	$	$	$	$
St. Mary's Chapel, Woodville								28 12				
St. Paul's	410							20 18				
St. Philip's Chapel, Woodville												
St. Philip's Parish, St. Philip's, Laurel	178	95 33					15 75					
St. Thomas' Parish, Atonement	235											
St. Thomas'		59 51			59 51			25 18				
St. Simon's Chapel, Croom	82	1 70			1 70			2 38				
Trinity Church, Upper Marlboro'	208	73 89										
Zion Parish		80 00			22 47							
St. John's, St. Mark's Memorial, St. Andrew's Chapel, College Park	160											
Prince George and Charles Co's.												
St. John's Parish		51 86										
Christ Ch. (Accokeek), St. John's Chapel, Pomonkey, St. James', Indian Head	184											
St. Mary's County.												
All Faith Parish, All Faith's Ch	181	63 01	38 01	25 00				4 55				
Dent Mem'l Chapel								4 27				
St. Mary's Chapel, Charlotte Hall	70	4 67			4 29							
All Saints' Parish, All Saints', Oakley	176	26 65										
King and Queen Parish		36 57			50 00							
Christ Ch., Chaptico	158				5 00			12 85				
St. Andrew's Parish, St. Andrew's, Leonardtown	36	24 60										
St. James' Chapel, Western Branch												
St. Peter's, Leonardtown												
St. Mary's Parish		36 90		20 00		17 00		5 00				
St. Mary's Chapel, The Ridge, Trinity, St. Mary's City	109											
William and Mary Parish		24 60										
St. George's, Valley Lee, St. Thomas' Chapel	55											
Miscellaneous			250 00	275 50	613 00			53 73	38 00	70 00		1615 32
			2062 78	2138 59	4229 54	108 99	210 94	14634 5	103 00	294 75	22 35	2208 82

WESTERN MASSACHUSETTS.

Apportionment $5,900 00
Received thereon from Parishes and Individuals (increase, $1,163.19) 6,108 26
Received from S. S., $1,875.57 ; Wo. Aux., $1,264.86
Total offerings for appropriations (increase, $1,265.72) $9,248.69

Communicants 10,445
Total Parishes and Missions 50
Number giving toward apportionment (increase, 6) 40
Through S. S., 47 ; Wo. Aux., 34
Total giving in any way (increase, 2) 50

Adams, St. Mark's	304	70 00			30 80			15 00	14 00			
Amherst, Grace	129	63 00			100 78			22 52	3 00			
Ashfield, St. John's	26	4 00			8 00			2 34				
Athol, St. John's	58	12 00			12 00	5 00	5 00					
Blackington, St. Andrew's								2 32				
Cherry Valley, St. Thomas'	47	5 00			12 00			5 00				
Chicopee, Grace	127	35 00						56 25	7 00	2 00		
Clinton, Good Shepherd	250	117 00			43 72				20 00	5 00		12 00
Dalton, Grace	75	32 00	10 00	10 00	12 00	4 13	4 13					
Easthampton, St. Philip's	140	33 00			25 00			17 31				
Fitchburg, Christ Ch	606	408 00			480 00			121 00	55 01	12 25		120 00

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			
WESTERN MASS.—*Con'd.*			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	Special
Gardner, St. Paul's	179	$ 75 00	$ 30 11	$	$ 5 00	$	$	$ 18 72	$	$ 1 00	$	$
Great Barrington, St. James'	290	161 00			161 00			23 05		5 00		
Greenfield, St. James'	244	178 00			178 00			32 76	24 60	7 00	1 50	17 50
Holyoke, St. Paul's	420	100 00			25 00			48 00	39 06			31 00
Hopkinton, St. Paul's								1 25				
Lanesborough, St. Luke's	53	11 00				3 85	3 85					
Lee, St. George's	97	33 00	2 20					10 95	6 00			
Lenox, Trinity	95	665 00		100 00	565 00			19 00	95 00	15 00		503 00
Leominster, St. Mark's	165	38 00			23 05			17 25	2 00			
Ludlow, St. Andrew's	77	3 00			3 50			10 75	1 50			7 00
Milford, Trinity	154	61 00	6 25	2 13	7 09			16 49	4 00			1 00
Millville, St. John's	39	3 00				10 42						
New Lenox, St. Helena's Chapel	30	3 00				5 00				2 00		
North Adams, St. John's	600	200 00			172 19			108 35	37 00	5 00		41 00
North Brookfield, Christ Memorial	86	19 00	40 00					10 30	4 00	2 25		
Northampton, St. John's	345	335 00			114 14			59 36	37 00	10 00		
North Grafton, St. Andrew's	135	80 00			55							
Orange, Trinity	25	2 00			2 00			6 55				
Oxford, Grace	26	2 00			2 00			7 18				
Pittsfield, St. Stephen's	643	364 00		15 00	360 39		50 00	123 60	21 58	30 00	5 00	10 00
Rochdale, Christ Ch.	60	11 00						17 35		2 00		
Sheffield, Christ Ch.	52	17 00										
Shelburne Falls, Emmanuel	58	4 00						7 47				
Southbridge, Holy Trinity	57	11 00			11 00			13 51	6 00			
Springfield, All Saints' M.								15 28				
" Christ Ch.	1278	706 00			1358 78			336 70	100 00	60 00		101 00
" St. Peter's	324	126 00			144 00			42 60	30 00	5 00		
Stockbridge, St. Paul's	290	224 00	120 00		165 79			25 08	53 50	15 00		90 00
Van Deusenville, Trinity	31	3 00			3 75							
Ware, Trinity	70	63 00		50 00	30 00			25 00	25 00	15 00		15 00
Washington, St. Andrew's	23	13 00										
Webster, Reconciliation	155	71 00			75 76			56 09	12 00	3 50		
Westboro', St. Stephen's	66	14 00			14 00			12 02	4 00	5 00		
Westfield, Atonement	133	27 00			27 00			11 70	8 00	2 00		1 00
Wilkinsonville, St. John's	47	12 00						3 50				
Williamstown, St. John's	166	157 00			157 00			7 29	17 50	5 00		25 00
Winchendon, Emmanuel	48	13 00			26 43			18 92	3 00	1 00		
Worcester, All Saints'	1001	735 00	235 89	170 91	343 61	60 00		187 32		140 00		225 00
" St. John's	304	175 00			175 00			34 70	28 00	15 00		
" St. Mark's	285	200 00			200 00		23 23	43 68	22 50	5 50		
" St. Matthew's	584	109 00			109 44			50 00	24 00	8 00		5 00
Miscellaneous			120 00		11 00			37 50		5 00		187 30
			564 45	348 04	5195 77	88 40	86 21	1700 96	874 86	383 50	6 50	1391 80

WESTERN MICHIGAN.

Apportionment	$2,100 00	Communicants	6,185
Received thereon from Parishes and Individuals (decrease, $122.46)	844 74	Total Parishes and Missions	51
Received from S. S., $553.65; Wo. Aux., $435.44		Number giving toward apportionment (decrease, 4)	22
Total offerings for appropriations (decrease, $170.35)	$1,833.83	Through S. S., 28; Wo. Aux., 17	
		Total giving in any way (decrease, 1)	39

Albion, St. James'	73											
Allegan, Good Shepherd	146				70 00			53 48	25 00			5 00
Battle Creek, St. Thomas'	340							25 15	5 00		5 00	
Belding, Holy Trinity	36							5 13				
Benton Harbor, Holy Trinity	60				1 13							5 00
Big Rapids, St. Andrew's	159				23 80							
Charlevoix, Christ Ch. Mission	45				25 55			7 52				
Coldwater, St. Mark's	227			32 85	32 00			20 00	5 00			
East Jordan, Redeemer Mission	20											
Elk Rapids, St. Paul's	62							30 46				
Grand Haven, St. John's	125							26 05	10 00		8 00	
" Akeley Hall										40 00		
Grand Rapids, Good Shepherd	40							6 00				
" Grace	550			95 60	5 00		105 00		15 00	35 00		
" St. Bede's	10				3 30							

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
WESTERN MICH.—*Con'd.*			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Grand Rapids, " St. John's M., South	45	$	$	$	$	$	$	$ 3 38	$	$	$	$ 1 25
" St. Luke's												
" St. Mark's	928				190 65				85 00	45 00	11 50	86 00
" St. Matthew's								2 00				1 25
" St. Paul's	290		2 50	1 50	33 25			8 08	5 00			7 50
" St. Stephen's	9											
Greenville, St. Paul's Mission	61							7 46				
Harbor Springs, St. John's Mission	21				51 41							
Hastings, Emmanuel	132							10 75	10 00			5 00
Holland, Grace	87				15 00			13 50			3 50	
Homer, Christ Ch	39							4 00				
Ionia, St. John's	162		3 33	14 28		6 00	5 00	10 39				5 00
Kalamazoo, St. Luke's	501			96 62				79 40	55 00	5 00		20 00
Ludington, Grace	30											
Luther, Christ Ch. Mission	39							3 00				
Lyons, Grace	40				5 93							
Mancelona, Nativity	29				1 00							
Manistee, Holy Trinity	99											
Manton, Mission	13				2 00			1 00				
Marshall, Trinity	280											5 00
Mendon, St. Paul's	21											
Mt. Pleasant, St. John's	62							7 48	1 50	1 50		
Muskegon, St. Paul's	218			100 00		7 63	37 12	20 00				
Newaygo, St. Mark's Mission	14											
Niles, Trinity	249							18 00	3 00			12 00
Omena					4 25							
Paw Paw, St. Mark's Mission	38											
Pentwater, St. James' Mission	21											
Petoskey, Emmanuel	171							14 50		5 00	10 00	
Rockford, St. James'	29				1 95							
St. Joseph, St. Paul's Mission	64				5 00			3 17	5 00	5 00		
Saugatuck, All Saints'	10											
Schoolcraft, St. Stephen's	14											
Sherman, Mission	10				4 00							
South Haven, Epiphany Mission	88							8 00				
Sturgis, St. John's	9				12 84		10 00					
Three Rivers, Trinity Mission	42											
Traverse City, Grace	153							15 00	7 00	5 00	1 09	
Union City, Grace	10											
Miscellaneous					10 00						3 35	15 00
			2 50	133 28	708 96	6 00	127 63	420 02	251 50	141 50	42 44	168 00

WESTERN NEW YORK.

Apportionment	$15,300 00	Communicants	25,175
Received thereon from Parishes and Individuals (increase, $686.30)	7,480 63	Total Parishes and Missions	134
Received from S. S., $2,307.67; Wo. Aux., $1,785.00		Number giving toward apportionment (increase, 10)	79
Total offerings for appropriations (increase, $1,189.58)	$11,573.30	Through S. S., 93; Wo. Aux., 4	
		Total giving in any way (decrease, 1)	11

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Addison, Redeemer	78	72 63	3 00	3 00	50			3 00				
Albion, Christ Ch	249	162 00			18 00			7 50				
Alfred, University Episcopal M	22	5 18			5 18			6 00				
Alden	17	90										
Angelica, St. Paul's	107	38 40										
Angola, St. Paul's	19	13 12			1 22							
Attica, St. Luke's Mission	40	6 54			3 50			2 25				
Avoca, St. James'	26	5 00			5 00							
Avon, Zion	103	85 12						5 40				
Batavia, St. James'	501	275 36	18 86	11 15	246 34		47 15					79 85
Bath, St. Thomas'	255	194 39		30 00	165 55			44 00				3 00

WEST'N NEW YORK--*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Belfast, Grace Mission....	14	$	$	$	$ 6 57	$	$	$ 2 05	$	$	$	$
Belmont, St. Philip's.....	99	54 00	.....	.....	17 70	.....	.....	.....	.....	.....	.....	.....
Belvidere, Christ Ch.....	18	13 82	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bradford, St. Andrew's...	45	14 44	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Branchport, St. Luke's...	47	22 67	.....	.....	16 60	.....	.....	5 00	.....	.....	.....	.....
Brant, Good Shepherd....	26	13 50	.....	.....	2 01	.....	.....	.....	.....	.....	.....	.....
Brockport, St. Luke's	161	106 06	18 53	5 92	55 00	.....	.....	32 00	.....	.....	.....	.....
Buffalo, All Saints'.....	233	140 80	.....	.....	.....	.....	.....	12 12	.....	.....	.....	.....
" Advent, Kenmore	25	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....
" Ascension.....	720	473 44	88 65	.....	216 57	.....	.....	35 00	.....	.....	.....	9 37
" Epiphany.....	.....	.....	.....	.....	.....	.....	.....	4 81	.....	.....	.....	.....
" Good Shepherd...	242	172 07	14 81	3 92	.....	.....	.....	45 00	.....	.....	.....	7 50
" Grace	531	203 00	.....	.....	204 30	.....	.....	80 50	.....	.....	.....	.....
" St. Andrew's....	328	135 00	10 10	.....	19 55	.....	.....	8 00	.....	.....	.....	.....
" St. Barnabas'....	95	21 80	.....	.....	.....	.....	.....	3 75	.....	.....	.....	.....
" St. Bartholomew's M.	69	.....	.....	.....	.....	.....	.....	10 11	.....	.....	.....	.....
" St. James'.....	807	150 17	.....	.....	107 21	.....	.....	62 88	.....	.....	.....	5 00
" St. John's.....	224	225 00	.....	.....	105 59	.....	.....	49 25	.....	.....	.....	12 25
" St. Jude's Miss'n	159	34 95	.....	.....	7 10	.....	.....	10 00	.....	.....	.....	.....
" St. Luke's	491	180 48	.....	.....	.....	.....	.....	8 40	.....	.....	.....	.....
" St. Mark's.....	457	139 33	46 32	14 37	.....	.....	.....	11 50	.....	.....	.....	.....
" " " Chapel	.....	.....	.....	.....	.....	.....	.....	12 34	.....	.....	.....	50
" St. Mary's-on-the-Hill	790	521 30	125 00	125 00	.....	.....	.....	65 00	.....	.....	.....	14 00
" St. Matthew's....	250	85 81	.....	.....	.....	.....	.....	7 50	.....	.....	.....	.....
" St. Paul's.....	1009	829 50	20 00	.....	789 50	.....	.....	43 59	.....	.....	.....	12 00
" St. Peter's.....	201	90 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Philip's	143	19 46	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Simon's.....	165	30 80	2 80	3 75	.....	.....	.....	28 50	.....	.....	.....	.....
" St. Stephen's.....	118	80 88	4 05	8 62	.....	.....	.....	.....	.....	.....	.....	.....
" St. Thomas'.....	329	137 95	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
" Trinity	896	1023 08	550 00	225 00	.....	.....	.....	111 79	.....	.....	.....	26 57
Caledonia, St. Andrew's Mission	23	20 45	.....	.....	.....	.....	.....	2 38	.....	.....	.....	.....
Canandaigua, St. John's..	257	181 76	.....	.....	.....	.....	.....	19 28	.....	.....	.....	.....
Canaseraga, Trinity.....	120	87 66	.....	25 00	.....	.....	.....	10 00	.....	.....	.....	5 00
Canisteo, St. John's Mission	16	98	4 64	2 50	.....	2 50	2 50	.....	.....	.....	.....	.....
Catharine, St. John's.....	100	27 94	.....	.....	28 00	.....	.....	21 72	.....	.....	.....	.....
Charlotte, St. George's Mission	44	31 19	.....	.....	.....	.....	.....	8 82	.....	.....	.....	.....
Clifton Springs, St. John's	87	89 46	.....	.....	.....	.....	.....	2 08	.....	.....	.....	14 75
Clyde, St. John's.....	105	66 06	.....	.....	.....	5 00	5 00	.....	.....	.....	.....	.....
Corfu, St. Luke's Mission	19	1 35	.....	.....	40	.....	.....	1 00	.....	.....	.....	.....
Corning, Christ Ch.....	511	369 18	33 54	113 62	76 33	.....	.....	37 37	.....	.....	.....	.....
Cuba, Christ Ch.....	95	91 69	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....
Dansville, St. Peter's.....	125	79 65	.....	.....	20 86	.....	.....	.....	.....	.....	.....	.....
Darien Center, St. Paul's.	27	8 17	.....	.....	3 15	.....	.....	.....	.....	.....	.....	.....
Depew, St. Andrew's Mission	10	.....	.....	.....	.....	.....	.....	12 73	.....	.....	.....	.....
Dresden, St. John's Mission	35	32 31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dundee, Grace Mission...	53	35 19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dunkirk, St. John's.....	247	105 20	.....	.....	.....	.....	.....	14 28	.....	.....	.....	.....
East Aurora, St. Matthias'	171	77 40	.....	.....	.....	.....	.....	7 41	.....	.....	.....	.....
East Bloomfield, St. Peter's..	34	31 48	.....	.....	31 48	.....	.....	.....	.....	.....	.....	.....
East Randolph, St. Paul's Mission	22	3 00	.....	.....	74	.....	.....	.....	.....	.....	.....	.....
Ellicottville, St. John's...	59	67 49	.....	.....	9 88	.....	.....	7 29	.....	.....	.....	.....
Franklinville, St. Barnabas'..	15	.....	.....	.....	1 35	.....	.....	.....	.....	.....	.....	.....
Fredonia, Trinity.....	241	153 77	.....	40 79	93 84	.....	.....	9 79	.....	.....	.....	6 00
Friendship, St. Andrew's Mission	22	9 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Geneseo, St. Michael's....	258	180 00	22 25	.....	157 75	.....	.....	32 00	.....	.....	.....	.....
Geneva, St. Andrew's.....	40	5 13	.....	.....	.....	.....	.....	15 00	.....	.....	.....	.....
" St. Peter's Memorial	530	224 64	55 67	49 42	16 43	.....	.....	.....	.....	.....	.....	126 57
" Trinity	714	390 40	301 88	191 05	3 00	2 30	.....	136 46	20 00	50 00	.....	214 90
Gowando, St. Mary's.....	40	14 04	.....	10 00	2 25	.....	.....	3 00	.....	.....	.....	.....
Hamburgh, Trinity Mission..	54	48 08	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....
Hammondsport, St. James'..	120	99 17	.....	.....	63 39	.....	.....	7 35	.....	.....	.....	.....
Hinsdale, Mission.....	15	2 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holley, St. Paul's.....	77	63 04	.....	5 00	17 00	.....	.....	4 66	.....	.....	.....	.....
Honeoye Falls, St. John's	51	84 84	4 26	.....	.....	.....	.....	3 55	.....	.....	.....	.....
Hornell, Christ Ch.....	323	226 69	125 00	66 69	35 00	.....	.....	26 66	.....	.....	.....	14 00

WEST'N NEW YORK--*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Hunt's Hollow, St. Mark's	10	$ 10 49	$	$	$	$	$	$	$	$	$	$
Irving, St. Andrew's Mission	25	15 75										
Jamestown, St. Luke's	347	243 00	16 11		32 03			10 00				3 50
Lancaster, Trinity	165	116 95			19 52							
Le Roy, St. Mark's	210	130 50						11 00				10 00
Lewiston, St. Paul's	32	16 45										
Little Valley, St. Peter's	14	1 80										
Lockport, All Saints' M.	124	42 18										
" Christ Ch.	60	92 18			38 81			19 04				
" Good Shepherd	2	2 21										
" Grace	580	337 12										
Lyons, Grace	240	127 11										
Mayville, St. Paul's	155	87 75										
Medina, St. John's	120	88 95	6 35	5 87	29 40			19 41				
Middleport, Trinity	130	59 92	3 69		60		1 00	23 33				4 29
Montour Falls, St. Paul's	97	46 66										
Mount Morris, St. John's	112	122 95	15 70			10 00	10 00					
Newark, St. Mark's	211	134 35		10 00				17 04				
Niagara Falls, Epiphany	114	99 29	12 67				19 40					
" St. Ambrose's Chapel	27				1 46			3 44				
" St. Peter's	389	237 77			75 80			27 26				3 00
North Tonawanda, St. Mark's	256	146 31	30 94	9 75	77 98			23 23				
Nunda, Grace	24	18 99										
Oakfield, St. Michael's	74	45 00	15 00	15 00	15 00			11 85				
Olean, St. Stephen's	528	236 97	60 60	10 00		10 00	12 49					
Orchard Park, St. Mark's	51	35 39						3 82				
Palmyra, Zion	229	132 88			53 50	15 00						
Penn Yan, St. Mark's	130	80 36			25 50			10 50				
Perry, Apostles'	60	11 97										
Phelps, St. John's	73	90 00		1 50	50							2 70
Pittsford, Christ Ch	140	99 00		5 08				13 37			2 00	
Randolph, Grace	42	40 35			1 76							
Rheims, Pleasant Valley Mission	11	9 09						1 50				
Ripley, Trinity	19	1 35						4 31				
Rochester, Ascension	117	82 73	3 93	3 73			8 00	20 96				
" Christ Ch	1043	583 20					8 00	35 05				125 33
" Church Home	25							2 50				
" Epiphany	392	327 94	49 91					60 50				
" St. Andrew's	250	404 75	83 59		237 23							
" St. George's	101	25 00										
" St. James	231	128 80	6 30	1 55		17 00	10 00					
" St. Luke's	652	523 35	51 69	24 55	187 70		18 00	325 00	109 35	62 25		143 40
" St. Mark's	275	114 54		9 91			10 78	25 00				
" St. Paul's	806	755 02	447 57	416 28			20 00	146 03				115 00
" St. Philip's		1 88										
" St. Stephen's	56	50 43						2 50				
" St. Thomas'	79	80 90			3 85							
" Trinity	375	202 47	18 79		13 53		44 00					
Salamanca, St. Mary's	125	26 86					5 00	10 00				
Savona, Good Shepherd	32	10 00		7 00	3 00							
Scottsville, Grace	53	82 32			11 25			9 50				
Silver Creek, St. Alban's Mission	65	58 07			3 70			2 90				
Sinclairville, All Saints' Mission	24	1 07			2 64							
Sodus, St. John's	86	46 74										
" Centre, St. Luke's	19	15 39										
" Point, Christ Ch	37	27 70										
Stafford, St. Paul's	32	39 60						2 00				
Union Hill, Good Shepherd	26	20 20						2 75				
Warsaw, Trinity	109	58 32						1 50				
Watkins, St. James'	178	108 81	67 78	41 03				10 00		5 00		
Wellsville, St. John's	87	25 00										
Westfield, St. Peter's	105	135 00	15 00		35 00			20 50				
Youngstown, St. John's	67	64 48										
Miscellaneous			101 00	100 00	5 00			15 69	614 50	867 50	54 40	904 61
			2455 98	1596 05	3428 60	61 80	221 32	2024 55	743 85	984 75	56 40	1863 09

WEST TEXAS.

Apportionment $600 00
Received thereon from Parishes and Individuals (increase, $29.46) 739 61
Received from S. S., $633.54 ; Wo. Aux., $225.36
Total offerings for appropriations (decrease, $48.12) $1,598.51

Communicants 2,769
Total Parishes and Missions 54
Number giving toward apportionment (increase, 7). 52
Through S. S., 29 ; Wo. Aux., 14
Total giving in any way (increase, 6) 54

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials.
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Alfred	21	$ 3 00	$	$	$ 1 00	$	$	$	$	$	$	$
Alice, Advent	44	3 00			1 00							25 00
Barstow, Mission								1 74				
Beeville, St. Philip's M.	20	5 00			5 00							
Boerne, St. Helena's	58	17 50			32 98			11 00		9 45	9 15	
Brackettville, St. Andrew's	57	2 50			2 40							
Brady, St. Paul's Mission	15	3 00			1 00							
Brownsville, Advent	77	25 00			25 00			13 32				
Chocolate, St. Paul's	6	6 25			6 25							
Corpus Christi, Good Shepherd	134	25 00			21 69			70 46		4 00	5 14	
Cuero, Grace	95	25 00		25 00				18 50			5 00	
Del Rio, St. James' Miss'n	32	7 50			4 78							
Eagle Pass, Redeemer	88	15 00			25 76			20 20				
Edna, Trinity	11	3 00			3 00							3 00
Fort McKavett, Mission	14	3 00			3 00							
Fredericksburg					5 00							
Ganado, St. Andrew's	6	2 00			2 00	3 00	3 00	4 20				
Goliad, St. Stephen's	28	7 50			7 50			23 60			1 00	
Gonzales, Messiah	73	17 50			18 75			30 00		2 00		
Hallettsville, St. James' Mission	27	6 25			10 00							
Junction City, Trinity	17	3 00			3 00							
Karnes City	15	00			1 00							
Kerrville, St. Peter's	38	12 00	10 00		12 00			38 50	5 00	5 00	10 00	2 00
" Mission		2 00			1 00							
Kyle, St. Mary's Mission	8	2 00			1 00							
Laredo, Christ Ch	88	25 00			25 00			26 00			5 00	
Llano, Grace Mission	17	3 00			1 00			5 00				
Lockhart, Emmanuel Mission	39	5 00			7 50			4 80				2 00
Long Mott	14	2 00			2 00							
Luling, Annunciation	28	10 00			10 00			31 00				
Menardville, Calvary	14	2 00			3 00							
Montell, Ascension Miss'n	16	3 00			3 00			6 80				
Morris Ranch, Mission	11	5 00			5 00							
Pearsall, Trinity Mission	20	2 50			3 50			14 57				
Port Lavaca, Grace	80	6 25			6 25			16 67	50			2 50
Rockport, St. Peter's	32	5 00			1 00							
Rossville, All Saints' Mission	21	2 00			2 50							
Runge, St. John's Mission	18	2 00			1 00							
San Angelo, Emmanuel	106	25 00			26 00			8 00				
San Antonio, St. John's	18	5 00			14 20			10 40				
" St. Luke's	30	5 00			12 00			13 78				
" St. Mark's	900	175 00			186 25			121 68	90		28 65	147 46
" St. Mary's Hall										6 00	5 00	
" St. Paul's	108	62 50			62 50			27 00			10 00	
" St. Philip's	18	5 00			5 00			3 00				
San Diego, Atonement	21	3 00			3 00							
San Marcos, St. Mark's	60	20 00			20 00			21 00			5 00	
San Saba, St. Luke's	20	5 00			5 00			2 00		4 00		
Seguin, St. Andrew's	67	17 50			17 50			34 45				
Sonora St. John's	16	3 00			3 00							
Tarpon, Mission	4	1 00			1 00							
Uvalde, St. Philip's	35	5 00			13 75			7 00				
Victoria, Trinity	35	25 00			29 65		4 52	34 25		2 00	5 00	6 20
Yoakum, Holy Communion	37	6 25			1 50			4 10				
Miscellaneous					39 40					50 41	47 16	18 00
			10 00	25 00	704 61	3 00	7 52	623 02	6 40	82 86	136 10	206 16

WEST VIRGINIA.

Apportionment	$2,500 00	Communicants	5,007
Received thereon from Parishes and Individuals (decrease, $106.92)	2,576.61	Total Parishes and Missions	88
Received from S. S., $791.94; Wo. Aux., $462.83		Number giving toward apportionment (increase, —)	62
Total offerings for appropriations (decrease, $216.53)	$3,831.38	Through S. S., 35; Wo. Aux., 14	
		Total giving in any way (decrease, 3)	68

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Alderson, Messiah	8	$	$	$ 60	$ 4 95	$	$	$	$	$	$	$
Ansted, Redeemer Miss'n.	5		7 96			5 01						
Beckley					4 43							
Berkeley Springs, St. Mark's	26				20 35	7 50	7 50			5 00	3 00	1 00
Bluefield, Christ Ch. M.	109				42 00			64 16				
Blue Ridge, St. Andrew's-on-the-Mount	34											
Bramwell, Holy Trinity M.	28							15 00			6 00	
Brooke County, St. John's	24											
Buckhannon, Transfiguration	22				8 50							
Bunker Hill, Christ Ch. M.	9			3 05								
Charleston, St. Luke's M.	29											
" St. John's, Kanawha	344				80 00					3 00		
" St. Matthew's, South Side	36							2 30				
Charles Town, St. Philip's	25				8 50			20 66				
" Zion	367			39 54	211 10		27 11	81 62		2 00	5 00	90 00
Clarksburg, Christ Ch.	127		23 22	7 70	39 86		9 00	16 30				
Cresaps Valley, Grace M.					4 00							
Davis, St. Barnabas'	41				10 00							
Duffield, Good Shepherd					3 00							
Elkins, Grace	38				10 00							
Elwell, Bruce Chapel, Mason Co.	29				10 00			4 00				
Fairmont, Christ Ch.	169			20 00				30 00	1 00		35 00	45 81
Fayetteville, St. James'	5											
Ferris, St. Mary's	3											
Fort Spring, Holy Comforter	8											
Glen Jean, St. Peter's M.	9											
Grafton, St. Matthias'	30							8 15				
Hansford, Good Shepherd	22						8 25					
Harper's Ferry, St. John's Mission	34				17 01							
Hedgesville, Mount Zion	68				20 00			9 40			2 00	3 73
Hinton, Ascension	50				30 00			6 31				
Huntington, Trinity	220				52 50			25 00		1 00	1 50	
Inwood					4 00							
Kanawha Mission,					15 00							
Dubree	17											
Carbon, St. George's	5											
East Bank	5											
Standard, Christ Ch.	18											
Wake Forest, Epiphany	16							7 00				
Kenova, Grace	3				4 00							
Lewisburg, St. James'	24				5 75							
Liverpool, Whittle Chap'l	8											
Martinsburg, Trinity	177		36 67	25 42	41 43			30 00			4 00	6 00
Middle Run, St. Paul's Chape					1 25							
Montgomery, Calvary	38		17 00	3 80								
Moorefield, Emmanuel	29				17 49			3 00				
Morgantown, Trinity	87		15 46		25 11			20 66		4 33	11 00	14 42
Moundsville, Trinity	87		7 88	48 37	4 72			47 38				
Mt. Carbon, Emmanuel	8											
McDowell Co., Eckman, Grace	13				10 00							
" Welch	14											
Nelson Parish, St. Bartholomew's, Lee Town	38				41 88							
Grace, Middleway	44				10 70			1 24				
Holy Spirit, Summit Point	49			5 60	20 72							
New Martinsville, St. Anne's	50		*28 42	19 90	20 14		3 29					25 00

* For contributions to the American Church Missionary Society see Appendix.

WEST VIRGINIA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Newport, Grace	10	$	$ 2 00	$ 2 00	$	$ 1 75	$ 1 75	$	$	$	$	$
Nuttalburg, St. Titus'	9											
Page, St. Paul's	12											
Parkersburg, Good Shepherd Memorial	37		12 93	10 00	320 08	5 98		18 00				3 00
" Trinity	298		40 65	3 50	160 81			18 26		22 00		
Point Pleasant, Christ Ch.	59				43 00			9 50				
Powellton, St. David's	21				3 67							
Princeton, Heavenly Rest	17				8 00							
Ravenswood, Grace	18			45	8 75							
Ripley, St. John's	33				13 00							
Ripon, St. John's Mission.	25				10 00							
Romney, St. Stephen's M.	35				29 00			27 85			5 00	5 00
Ronceverte, Incarnation Mission	31											
St. Albans, St. Mark's	22		1 25	93	10 00			23 48				
St. Marys, Grace	21				8 00							
Shepherdstown, St. Andrew's					2 00							
" Trinity	140				62 00					2 00		20 00
Sistersville, St. Paul's	55							1 25				
Smithfield, Mission, Wetzel Co.					1 43							
Spilman, Spilman Chapel.	30				8 50							
Spruce Run, Spruce Chpl.	20				4 60							
Sutton, St. John's	7				5 55							
Union, All Saints'	29		16 03	10 64	20 79	1 00	4 80	13 23				
Waverly, Messiah	3			3 00								
Wellsburg, Christ Ch.	68				10 00			13 95				
Weston, St. Paul's	82				44 95	1	1 58	38 77				
Wheeling, St. Andrew's	116				13 00							30 00
" St. Luke's	245				150 00			44 10		45 00		6 00
" St. Matthew's	549				360 00			95 82		55 00		40 00
" St. Paul's, Elm Grove	42											
White Sulphur, St. Thomas'.	41											
Williamstown, Christ Memorial	27				13 00			9 45				
Willow Island, St. John's Mission	13											
Miscellaneous				50 00	4 12					60 00	188 00	307 80
			209 47	254 50	2112 64	22 82	63 28	705 84	1 00	199 33	262 50	597 76

MISSIONARY DISTRICTS.

ALASKA.

Apportionment	$100 00	Communicants	525
Received thereon from Parishes and Individuals (decrease, $826.85)	365 55	Total Parishes and Missions	34
Received from S. S., $233.72; Wo. Aux., $30.00		Number giving toward apportionment (decrease, 9)	8
Total offerings for appropriations (decrease, $911.38)	$634.27	Through S. S., 9; Wo. Aux., 3	
		Total giving in any way (decrease, 7)	11

Among Indians.												
Anvik, Christ Ch	29				70 75			16 74			10 00	25 46
Chandelar, St. Steph'n's												
Circle City, Good Shepherd												
Dahl River, St. Andrew's	6											
Fort Hamlin, St. Andrew's												
Fort Yukon, St. Stephen's	95				27 00			16 00			15 00	
Grayling, Christ Ch. M.												
Point Hope, St. Thomas'	7											
Steven's Village, Mission.	30											
Tanana, Our Saviour	195				62 50			5 00			5 00	
White Eye, St. Stephen's.												
Wrangell, St. Philip's	30				12 30			12 00				
Among White People.												
Chena, St. Matthew's Chpl	5							20 50				30 00
Circle City, Heavenly Rest Mission	46											
Copper River, Epiphany												
Douglas Island, St. Luke's	23											
Eagle, Mission	5				6 50							

* For contributions to the American Church Missionary Society see Appendix.

ALASKA.—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Fairbanks, St. Matthew's.	50	$	$	$	$	$	$	$ 78 15	$	$	$	$ 50 00
Fort Davis, St. Mary's....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fort Gibbon, Our Saviour	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fort Wm. H. Seward, St. Cornelius' Chapel	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Graehl, St. Matthew's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Juneau, Trinity.....	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ketchikan, St. John's.....	25	.....	.....	.....	50 00	.....	.....	15 16	.....	.....	.....	.....
Kokerines, St. Alban's....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nenana, St. Mark's.....	.....	.....	.....	.....	.....	.....	.....	35 00	.....	.....	.....	.....
Nome, St. Mary's.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rampart City, St. Andrew's.	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sitka, St. Peter's-by-the-sea .	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Skagway, St. Saviour's...	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Michael's, Mission....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tanana, St. James'.....	.....	.....	.....	.....	13 25	.....	.....	.....	.....	.....	.....	.....
Valdez, Epiphany	22	.....	.....	.....	23 25	.....	.....	37 67	.....	.....	.....	.....
" Good Samaritan Hospital	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	.....	.....	100 00	.....	.....	2 50	.....	.....	.....	10 00
					365 55			238 72			30 00	115 46

ARIZONA.

Apportionment..... $200 00
Received thereon from Parishes and Individuals (decrease, $43.15)..... 200 35
Received from S. S., $158.12; Wo. Aux., $40.00
Total offerings for appropriations (decrease, $53.10)..... $398.47

Communicants..... 1108
Total Parishes and Missions..... 11
Number giving toward apportionment (increase, —) 9
Through S. S., 7; Wo. Aux., 6
Total giving in any way (increase,—) 9

Bisbee, St. John's Mission	205	15 00	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....
Douglas, St. Stephen's ...	93	10 00	12 00	.....	10 00	.....	.....	34 34	.....	.....	10 00	.....
Fort Defiance, Good Shepherd	3	5 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Globe, St. John's Mission	65	10 00	.....	.....	10 00	.....	.....	11 51	.....	.....	5 00	.....
Nogales, St Andrew's M..	40	10 00	.....	.....	10 20	.....	.....	16 00	.....	.....	5 00	.....
Phœnix, Trinity.....	291	60 00	11 00	7 85	34 00	.....	.....	21 00	.....	.....	10 00	.....
Prescott, St. Luke's	139	35 00	12 50	.....	46 30	.....	.....	45 47	.....	.....	5 00	.....
Tombstone, St. Paul's....	32	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tucson, Grace.....	124	35 00	.....	.....	14 10	.....	.....	19 30	.....	.....	5 00	.....
Winslow, St. Paul's Miss'n	25	5 00	.....	.....	5 00	.....	.....	10 50	.....	.....	.....	.....
Yuma, St. Paul's.....	17	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	1 50	.....	5 90	.....	.....	.....	.....	.....	.....	.....
			37 00	7 85	155 50			158 12			40 00	

ASHEVILLE.

Apportionment..... $600 00
Received thereon from Parishes and Individuals (increase, $134.34) 874 76
Received from S. S., $633.27; Wo. Aux., $390.53
Total offerings for appropriations (increase, $455.29)..... $1,898.56

Communicants..... 2,529
Total Parishes and Missions..... 79
Number giving toward apportionment (increase, 6)..... 70
Through S. S., 50; Wo. Aux.,—
Total giving in any way (increase, 10) 74

Acton, St. Paul's.....	1	1 00	25	25	50	.....	.....	.....	.....	.....	.....	.....
Alexander, Miss'n Station	2	1 00	25	25	50	.....	.....	50	.....	.....	.....	.....
Arden, Christ Ch. School.	22	1 00	25	25	50	.....	.....	9 00	.....	.....	.....	.....
Asheville, St. Matthias'...	155	18 00	.....	.....	3 00	.....	.....	4 59	.....	.....	.....	.....
" Trinity.....	350	145 00	15 00	15 00	115 00	.....	.....	100 00	.....	.....	.....	15 00
Bakersville, Zion.....	3	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Balsam, St. Peter's.....	21	2 00	.....	.....	2 00	.....	.....	44 52	.....	.....	.....	.....
Bat Cave, Transfiguration		1 00	33	33	34	.....	.....	.....	.....	.....	.....	.....
Beaver Creek, St. Mary's...	23	4 00	87	92	34	.....	.....	1 33	.....	.....	.....	.....
Bell, Trinity Chapel, Haw Creek	23	4 00	1 00	1 00	2 00	.....	.....	1 42	.....	.....	.....	.....
Bessemer City, St. Andrew's	25	1 00	33	33	34	.....	.....	.....	.....	.....	.....	.....
Biltmore, All Souls'.....	134	162 00	260 96	24 60	.....	.....	.....	105 00	.....	.....	.....	10 00
Blackstone, Mission.....	6	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blowing Rock, Holy Spirit	5	4 00	1 00	1 00	2 00	.....	.....	.....	.....	.....	.....	.....

ASHEVILLE—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Bowman's Bluff, Gethsemane.	4	$ 2 00	$	$	$ 2 00	$	$	$	$	$	$	$
Boone, St. Luke's	4	1 00	25	25	50							
Brevard, St. Philip's	24	12 00	13 30	11 31	10 00			13 00				
Candler, St. Clement's	16	2 00	50	50	1 00							
Cashier Valley, Good Shepherd	3	3 00			40	2 87						
Chunn's Cove, St. Luke's	10	2 00			2 00			10 35				
Cullowhee, St. David's	12	4 00			4 00			8 00				
Edneyville, St. Paul's	14	2 00	33	33	34							
Flat Rock, St. John's	67	18 00										
Fletcher, Calvary	103	24 00	8 00	8 00	8 00							
Franklin, St. Agnes'	22	6 00	50	50	3 50			10 00				
" St. Cyprian's	25	2 00			1 50			5 00				
Gastonia, St. Mark's	28	1 00	33	33	34		7 00					
Glen Alpine, St. Paul's	27	2 00	1 16	1 17	1 67			10 03				
Glendale Springs, Holy Trinity.	2	1 00										
Grace, Grace	54	18 00	3 25	1 25	13 50			17 00				
Granite Falls, Holy Apostles'	9	1 00	25	25	50							
Green River, St. Andrew's								2 60				
" St. Joseph's.	17	2 00	50	50	1 00			3 00				
Hendersonville, St. James'	43	16 00	6 85	4 21	5 00							
Hickory, Ascension	72	24 00	3 33	3 33	3 34			9 00				
Highlands, Incarnation	10	6 00	85	2 05	6 00			6 50				
High Shoals, St. John's	24	4 00	1 33	1 33	4 34		3 00					
Hot Springs, St. John's	13	7 00	3 00	12 00	2 00			50				
Irena, All Saints'	21	1 00			1 00							
Leeds, St. George's	16	1 00										
Leicester, St. Paul's	5	1 00	50	25	25							
Lenoir, Chapel of Peace	10	1 00	24	24	27							
" St. James'	72	24 00	6 00	6 00	6 00			13 93				
Lincolnton, St. Cyprian's.	42	2 00						4 79				
" St. Luke's	93	16 00	1 36	1 36	13 28			12 11				
Lincoln Co., Our Saviour.	26	1 00	25	25	50							
" St. Paul's	17	1 00	25	25	50							
" St. Stephen's	10	2 00	50	50	1 00							
Marion, St. John's	25	3 00	1 00	1 00	1 00			5 00				
" Trinity	2	1 00										
Micadale, St. Mary's	47	3 00			3 00			51 73				
Morganton, Good Shepherd Mission	41	2 00	50	50	1 00			5 60				
" Grace	172	25 00	8 40	8 40	8 42			10 65				
" St. George's M.	9	2 00	1 97	1 00				8 25				
" St. Margaret's	25	2 00	79	79	81			13 14				
" St. Mary's, Quaker Meadows	23	2 00			2 00			8 94				
" St. Michael's	5	2 00	50	50	1 00			1 00				
" St. Stephen's M.	44	2 00	50	50	1 00			5 25				
" The Cross Miss'n.	16	2 00										
Mount Island, St. Elizabeth's	14	1 00	25	25	50							
Murphy, Messiah	18	3 00	1 00	1 00	1 00							
Nonah, St. John's	11	1 00			75			1 50				
Old Fort, St. Gabriel's	19	1 00			1 15			1 05				
Owenby, Redeemer	9	3 00	1 08	1 08	84			2 10				
Ronda, All Saints'	12	1 00	55	55	2 72			10 00				
Rutherfordton, St. Francis'	20	4 00	2 00	2 00	2 00			10 00				
St. Jude, St. John Baptist's	14							2 60				
Saluda, Transfiguration	16	7 00			13 00			8 19				
Shelby, Redeemer	15	1 00	25	25	50			6 95				
Shortoff, Mission				40								
Slagle, Ascension	2	1 00	33	33	34							
Sylva, St. John's	5	1 00			1 00			85				
Todd, St. Matthew's	9	2 00	1 08	25	85			83				
Tryon, Holy Cross	40	18 00			68 25			12 14				
" Mission								3 00				
Upward, St. John Baptist's	14	1 00	33	33	34							
Valle Crucis, Holy Cross	70	4 00	1 33	1 33	1 34			20 00				
Watauga Co., St. John Baptist's		1 00										
Waynesville, Grace	83	18 00	18 00	18 00	18 00			30 68				
" St. Michael's	20	2 00			2 00			3 95				
Wilkesboro', St. Paul's	24	2 00	60	75	2 00							
Yadkin Valley, Chpl of Rest	16	4 00	75	75	1 50			7 70				
Miscellaneous				1 00						95 53	295 00	25 00
			374 28	141 45	359 03		10 00	623 27		95 53	295 00	50 00

EASTERN OREGON.

Apportionment $300 00
Received thereon from Parishes and Individuals (increase, $90.94) 311 08
Received from S. S., $116.62; Wo. Aux., $—
Total offerings for appropriations (increase, $86.46) $427.70

Communicants 558
Total Parishes and Missions 18
Number giving toward apportionment (increase, 5) 16
Through S. S., 3; Wo. Aux., —
Total giving in any way (increase, 5) 16

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
			$	$	$	$	$	$	$	$	$	$
Antelope	5											
Athena	2											
Baker City, St. Stephen's	104				10 15	20 00	8 45					17 31
Canyon City, St. Thomas'	10				32 30							
Cove, Ascension	12				9 75							
Heppner, All Saints'	36				10 00							
Hood River, St. Mark's	22				24 16							
Klamath Falls	10				17 25							
La Grande, St. Peter's	96				40 50			20 00				
Lakeview					10 65							
Nyssa					7 00							
Ontario					8 56							
Pendleton, Redeemer	180				40 47			68 17				
Sumpter, St. Paul's	12				30 00							
The Dalles, St. Paul's	34				31 07							40 00
Union, St. John's Memorial	15				15 46							
Vale					14 65							
Weston, All Saints'	20				9 11							
Miscellaneous												
					311 08	20 00	8 45	88 17				57 31

HONOLULU.

Apportionment $300 00
Received thereon from Parishes and Individuals (decrease, $23 35) 330 80
Received from S. S., $361.34; Wo. Aux., $80.00
Total offerings for appropriations (increase $70.04) $772.14

Communicants 1,004
Total Parishes and Missions 14
Number giving toward apportionment (increase, 1) 12
Through S. S., 9; Wo. Aux., 1
Total giving in any way (decrease, 1) 14

Hilo, St. James'	42				45 40			5 00				5 00
Honolulu, St. Andrew's Cathedral	450				156 35			144 18			15 00	5 00
" St. Andrew's Priory for Girls	114							51 55				
" St. Clement's	92				30 00							5 00
" St. Elizabeth's	32				6 90			57 60				
" St. Peter's	110				19 50			51 45				
Kula, St. John's	13				1 80							
Kohala, St. Augustine's	46											
" St. Paul's, Makapala	32				10 20			5 50				
Kona, Christ Ch	26				19 00							
Lahaina, Holy Innocents'	30				9 00			9 35				
Moiliili, St. Mary's								13 10				
Paauilo Mission	9				2 40							
Waialua, St. Stephen's	8				6 00							
Wailuku, Good Shepherd	50				24 25			23 61				
Miscellaneous											65 00	
					330 80			361 34			80 00	15 00

IDAHO.

Apportionment $300 00
Received thereon from Parishes and Individuals (increase, $53.93) 389 39
Received from S. S., $328.21; Wo. Aux., $—
Total offerings for appropriations (increase, $73.28) $717.60

Communicants 1,441
Total Parishes and Missions 31
Number giving toward apportionment (increase, 3) 25
Through S. S., 17; Wo. Aux., —
Total giving in any way (increase, 2) 28

Blackfoot, St. Paul's	54	5 00			7 35			6 12				
Boisé City, Christ Ch	38	10 00			20 00			36 26				
" Grace	18	10 00			20 00			40 00				
" St. Michael's Cathedral	375	100 00		5 00	102 50			99 50				

IDAHO.—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Buhl, Mission		$	$	$	$ 5 00	$	$	$	$	$	$	$
Caldwell, St. David's	15	10 00			10 00							
Cœur d'Alene, St. Luke's	76	10 00						4 35				
De Lamar, St. George's	16				8 20			14 00				
Emmet, St. Mary's	10				10 25							
Grangeville, Holy Trinity	40	5 00			6 50							
Hailey, Emmanuel	64	20 00			15 00			16 10				
Idaho Falls, St. John's	34	5 00			2 35			3 00				
Lewiston, Nativity	85	10 00			35 10			11 65				
Mackay, Emmanuel	7							2 35				
Montpelier, St. Andrew's	29	10 00			2 00			2 40				
Moscow, St. Mark's	37	5 00			12 11							
Mountain Home, St. James'	15	5 00			5 00							
Mullan, St. Andrew's	15	5 00										
Murray, St. Thomas'	4	5 00										
Nampa, Grace	57	20 00			20 00			20 00				
Payette, St. James'	40	10 00						9 91				
Pocatello, Trinity	105	25 00			15 00			14 50				
Rock Creek	12				5 13							
Salmon City, Redeemer	75	10 00		20 00				23 77				
Sand Point, Mission	4	5 00										
Shoshone, Christ Ch.	31	10 00			18 10			19 30				
Silver City, St. James'	20	15 00			9 30							
St. Anthony, St. James'	26	5 00										
Twin Falls	15				9 90							
Wallace, Holy Trinity	40	10 00		3 60	10 00							
Wardner, St. Peter's	10	5 00			4 00							
Weiser, St. Luke's	74	15 00	2 50					5 00				3 65
Miscellaneous					5 50							
			2 50	28 60	358 29			328 21				3 65

KEARNEY.

Apportionment	$400 00	Communicants	1,735
Received thereon from Parishes and Individuals (increase, 94c)	413 04	Total Parishes and Missions	63
Received from S. S., $229.90; Wo. Aux., $56.00		Number giving toward apportionment (increase, 1)	53
Total offerings for appropriations (decrease, $23.37)	$698.94	Through S. S., 21; Wo. Aux., 2	
		Total giving in any way (increase, —) 53	

Ainsworth, Mission	9	3 00			13 73							
Alliance, St. Matthew's	36	16 62			16 62			8 70				
Arapahoe, St. Paul's	35	9 77										
Atkinson, Mission	3	2 64			1 50							
Bassett, Mission	30	3 68			3 25							
Bayard, St. Margaret's	1	25			50							
Benkelman, Mission	8	1 00			1 00			6 04				
Bloomington, St. Mary's	8	2 37			2 50			72				
Blue Hill	4	1 48			1 48							
Bridgeport, Good Shepherd	12	4 27			4 27							
Broken Bow, St. John's	75	14 38			14 60			15 00				
Callaway, Holy Trinity	34	13 79										
Chadron, Grace	88	23 66			24 82							
Cody, Mission	9	2 82			2 85							
Crawford, St. Monica's Mission	36	8 23			13 18							
Culbertson, Annunciation	1	82			1 00							
Ewing, Trinity	18	2 23			2 25							
Farnum, Mission	13	3 31			3 31			3 80				
Franklin, Calvary	8	1 22			1 25			1 52				
Gering, St. Timothy's	10	2 81			3 10							
Gibbon, St. Agnes'	3	50										
Gordon	8	50										
Gothenburg, Grace Memorial	4	1 64			1 65							
Grand Island, St. Stephen's	135	41 38			41 38			9 08				
Greeley Centre, Mission	10	1 26		5 00								
Haigler, St. Philip's	2	2 11			2 11			1 00				
Harrison	11	1 94			2 50							
Hastings, St. Mark's	203	42 22	23 25		23 68			26 12			12 00	5 00
Holdrege, Grace	15	3 16			3 16							
Holly, Mission	10	80			1 00							
Indianola, St. Augustine's	5	1 50			1 50							

KEARNEY.—*Continued.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Inman	8	$ 45	$	$	$ 3 25	$	$	$	$	$	$	$
Johnstown, Mission	14	3 27										
Kearney, St. Luke's	128	32 18			32 25			14 20				
Kennedy, All Saints'	4	50			50							
Kimball, St. Hilda's	17	3 91			3 90							
Lexington, St. Peter's	60	15 80			15 80			18 35				
Long Pine, Mission	5	1 27										
Loup City	9	1 48			1 48							
Mason	8	1 33										
McCook, St. Alban's	50	15 37			16 50			13 40				
Merriman, St. Paul's	12	2 86			2 86							
Minatare	5	1 18										
Mitchell	5	1 16										
Naponee	8	2 18			2 20			1 37				
North Platte, Our Saviour	238	47 98			47 98			77 39	10 00		34 00	
Oconto, St. Mark's	17	5 00										
Ogalalla, St. Paul's	24	5 92			5 92							
O'Neill, St. Paul's	18	3 27			3 27							
Ord, St. John's	8	1 96			1 96							
Orleans, Mission	6	1 12			1 12			13				
Oxford	1	50			50							
Red Cloud, Grace	28	8 37			8 37			5 00				
Riverton, Mission	6	34			1 34							
Sargent	3	86			86							
Scotts Bluffs	8	2 00			2 40							
Sidney, Christ Ch	74	15 90			11 75	7 90						
St. Paul, Holy Trinity	41	6 14			6 14			5 13				
Stratton, Mission	21	5 23			6 71			1 30				
Trenton, Mission	6	97			1 05			3 00				
Valentine, St. John's	35	13 16			13 25			10 75				
Wood Lake, Mission	6	1 00			1 00							
Wood River, Mission	18	3 24			3 24							
Miscellaneous				1 00								
			23 25	6 00	383 79	7 90		222 00	10 00		46 00	5 00

NEVADA.

Apportionment	$400 00	Communicants	903
Received thereon from Parishes and Individuals (decrease, $137.09)	410 35	Total Parishes and Missions	22
Received from S. S., $386.43; Wo. Aux., $—		Number giving toward apportionment (decrease, 2)	14
Total offerings for appropriations (decrease, $77.88)	$796.78	Through S. S., 13; Wo. Aux., —	
		Total giving in any way (increase, 4)	21

Austin, St. George's	24							6 00				
Battle Mountain, St. Andrew's	27							15 66				
Carson City, St. Peter's	100							28 00				
Clover Valley, St. Luke's Mission	15				15 00			22 70				
Dayton, All Saints'	10				5 00							
Elko, St. Paul's	74				75 00			72 50				
Ely City, St. Bartholomew's	24				36 00			23 00				
Eureka, St. James'	35					15 00						
Fallon, Mission	28				3 00							
Golconda, Mission					2 00							
Goldfield, St. John's	72					16 27						
Hawthorne, Mission					2 00							
Mina, Mission	14				2 00							
Pioche, Mission	12											
Reno, Trinity	201		182 60	27 30				76 30				
Silver City, Grace	8				2 50							
Sparks, St. Paul's	20				10 00			5 00				
Tonopah, St. Mark's	91							64 00				
Verdi, Good Shepherd	18				6 95							
Virginia City, St. Paul's	118				36 00			24 00				
Wadsworth, St. Mary's								16 00				
Winnemucca, St. James'	12				5 00							
Miscellaneous												
			182 60	27 30	200 45	31 27		355 16				

NEW MEXICO.

Apportionment $300 00
Received thereon from Parishes and Individuals (increase, $1) 301 00
Received from S. S., $298.85; Wo. Aux., $64.00
Total offerings for appropriations (decrease, $79.05) $663.85

Communicants 1,355
Total Parishes and Missions 18
Number giving toward apportionment (increase, 2) 17
Through S. S., 12; Wo. Aux., —
Total giving in any way (increase, 3) 18

	Communicants.	Apportionment.	Parish and Individual Offerings to Apply on Apportionments.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
NEW MEXICO.												
Alamogordo, St. John's ..	15	$ 5 00	$	$	$ 5 00	$	$ 4 42	$ 92	$	$	$	$
Albuquerque, St. John's.	147	45 00			35 00			15 00				
Carlsbad, Grace, Eddy....	58	20 00			25 00			30 00				
Deming, St. Luke's.....	23	5 00			5 00			10 88				
Farmington, St. John's...	29							16 70				
Gallup, Holy Spirit.....	11	5 00			8 00							
Hillsboro, Christ Ch.	2	5 00			3 00							
Las Cruces and Mesilla Park, St. James'	60	5 00			5 00							4 68
Las Vegas, St. Paul's	105	35 00			35 00							
Raton, Holy Trinity.....	17	5 00			5 00			4 20				
Roswell, St. Andrew's....	82	20 00			20 00			11 00				
San Marcial, Christ Ch....	10	5 00			5 00							
Santa Fé, Holy Faith.....	80	25 00			25 00			40 00				
Silver City, Good Sheph'd	100	25 00			25 00			28 75				
Socorro, Epiphany	29	5 00			5 00			6 48				
TEXAS.												
El Paso, St. Clement's....	452	80 00		14 00	66 00			117 00				
Marfa, St. Paul's Mission.	21	5 00			10 00			13 50				
Pecos City, St. Mark's....	6	5 00			5 00							
Miscellaneous.....											64 00	
				14 00	287 00		4 42	294 43			64 00	4 68

NORTH DAKOTA.

Apportionment $700 00
Received thereon from Parishes and Individuals (decrease, $10.44) 744 59
Received from S. S., $876.21; Wo. Aux., $152.00
Total offerings for appropriations (decrease, $47.68) $1,772.80

Communicants 1,963
Total Parishes and Missions 91
Number giving toward apportionment (decrease, 14) 49
Through S. S., 43; Wo. Aux., —
Total giving in any way (decrease, 16) 58

Ardoch.	8	$ 3 00	$	$	$	$	$	$	$	$	$	$
Ashley.....	7	3 00			3 50			1 75				
Bathgate, Redeemer	36	12 00			12 10			9 03				
Bismarck, St. George's....	64	25 00			25 00			7 01				
Bottineau, St. Philip's....	12	6 00						04				
Bowbells.....	14	4 00										
Bowesmont, Mission.....		2 00										
Braddock	1	2 00			2 50			80				
Buffalo, Calvary Mission..	19	8 00			8 00			2 12				
Cando, St. John's Mission	16	5 00			5 00							
Cannon Ball, St. John's..	33	4 00		4 25	4 00			30 94				
Carrington, Mission.....	3	1 00			1 55			4 41				
Casselton, St. Stephen's..	28	12 00			13 65			7 60				
Cogswell		2 00										
Crary, St. Barnabas'.....	3	2 00										
Devil's Lake, Advent.....	120	50 00			50 00			30 00				
Dickey, St. John's Mission	9	2 00						3 83				
Dickinson, St. John's Mission	72	35 00			35 00			46 49				
Drayton.....	5	3 00										
Ellendale, Mission.....	7	3 00			3 00							
Enderlin, St. Paul's.....	15	6 00						2 81				
Englevale.....	4	2 00										
Esmond.....	3	2 00										
Fairmont	3	1 00										
Fargo, Gethsemane Cathedral	240	120 00			141 35			145 50				57 00
Fessenden.....	2	1 00										
Forbes, Mission.....		1 00			1 00							
Forest River, St. Bartholomew's	16	5 00										

NORTH DAKOTA—*Con.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Forman	9	$ 5 00	$	$	$	$	$	$	$	$	$	$
Fort Berthold	9	2 00										
Fort Totten, St. Mark's	68	2 00										
Fort Yates, Mission	5	2 00			2 00							
Fullerton, Mission	13	5 00						7 00				
Geneseo, Mission	2	1 00										
Gladstone	5	5 00										
Grafton, St. James'	21	12 00			12 00			12 00				
Grand Forks, St. Paul's	169	75 00			80 00			133 35				
Hankinson	1	1 00										
Hannah, Mission	6	2 00			2 00							
Haselton, Mission	4	2 00			2 00							
Havana	1	1 00										
Inkster, St. Philip's Mission	3	2 00										
Jamestown, Grace	63	35 00			35 00			42 40				
Kenmare, St. Paul's	19	7 50			7 50			9 30				
Kensal		2 00										
Lakota, Good Shepherd Mission	30	15 00			15 24			6 09				
La Moure	7	2 00						2 76				
Langdon, St. James' Mission	39	16 00	2 60		16 10			14 38				
Larimore, St. John's	43	17 00			17 00			30 82				
Lawton, Mission	11	4 80			4 80							
Lidgerwood, St. James'	5	2 00			2 25							
Linton, Mission	6	3 00			3 75			3 50				
Lisbon, Holy Trinity	34	25 00			25 00			1 91				
Ludden	5	1 60										
Mandan, Christ Ch. Mission	45	18 00			18 00			5 66				
Mayville, Calvary Mission	14	5 00										
McClusky	14	5 00			5 00			9 04				
McHenry, St. Michael's	2	5 00										
Medford, Ascension Mission	9	4 00										
Milnor		1 00										
Milton, All Saints' Mission	6	5 00						8 50				
Minnewauken, Grace	12	7 00			7 00			7 45				
Minot, All Saints'	71	30 00			1 00			37 00				
Monango		2 00						2 00				
New Rockford, St. Timothy's	15	8 00			4 00			5 10				
Norwich, Mission		2 00			2 00							
Oakes	10	5 00										
Osnabrock, Mission	16	5 00			5 00							
Park River, St. Peter's Mission	39	20 00			20 00			86 57				
Pembina, Grace	29	12 00			12 00			10 41				
Red Hail Camp, St. John's	11	4 00		4 30	4 00							
Rolla, St. John's Mission	34	10 00						3 21				
Rugby, St. Paul's Mission	45	12 00			14 11			11 85				
Sarles	9	2 00			3 77							
Sheldon, St. Peter's Mission	4	5 00										
Sheyenne, St. Faith's	12	5 00			5 50			1 40				
St. Thomas, St. John's	6	4 00			4 00							
Stanley, Mission		2 00										
Towner, St. Mark's Mission	37	16 00			16 00			25 00				
Turtle Lake	9	3 00	3 00					2 36				
Valley City, All Saints'	47	30 00			30 00			91 46				
Wahpeton, Trinity	15	8 00										
Wales		1 00										
Walhalla, St. Peter's	14	5 00										
Walshville, St. Luke's	9	4 00										
Webster, St. Clement's	11	5 00						9 00				
Williston, St. Peter's Mission	30	30 00			30 00							
Willow City		3 00			3 00			50				
Wisbeck	3	2 00			2 25			2 86				
Wyndmere	1	2 00										
York, Grace	13	5 00			11 00							
Miscellaneous					2 52			1 00			152 00	15 00
			5 60	8 55	730 44			876 21			152 00	72 00

OKLAHOMA.

Apportionment $400 00
Received thereon from Parishes and Individuals (increase, $3.03)..... 421 99
Received from S. S., $189.05; Wo. Aux., $139.25
Total offerings for appropriations (increase, $110.74)..... $750.29

Communicants..... 2,121
Total Parishes and Missions..... 49
Number giving toward apportionment (increase —)..... 46
Through S. S., 28; Wo. Aux., 7
Total giving in any way (decrease, 1) 47

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
		$	$	$	$ 6 15	$	$	$ 30 00	$	$	$	$
Ada, Mission	27	6 00			2 25			1 52				
Alva, St. Stephen's	11	2 00										
Anadarko, Grace	12				3 50							
Antlers, Mission	65	15 00			14 95							
Ardmore, St. Philip's	13	3 00			2 25							
Atoka, St Paul's	20	10 00			10 00							
Bartlesville, St. Luke's	10				8 00							
Blackwell	15	3 00			5 40							
Bristow, St. George's	26	8 00			4 50							
Chandler, St. Stephen's	34	9 00			10 15			3 05				
Checotah, St. Mary's	28	8 00			8 00			1 50				
Chelsea, Redeemer	70	20 00			28 05			10 14		5 00		
Chickasha, St. Luke's	6				4 08							
Clevemore, Mission	29	3 00			1 35			3 50				
Coalgate, St. Peter's	40	10 00			10 00			6 10				
El Reno, Christ Mem'l	62	12 00			10 70			4 03				
Enid, St. Matthew's	4				4 50							
Geary, Emmanuel	165	30 00	5 00		25 00			4 63				
Guthrie, Trinity	28	8 00			3 30							
Hartshorne, Trinity	15				6 35							
Hugo, Mission	22	7 00										
Lawton, St. Andrew's	32	6 00			5 00			7 00				
Lehigh, St. Andrew's	6				4 70							
Lindsay, Epiphany	253	40 00			50 00			12 82		10 00		
Muskogee, Grace	26	5 00			5 00			1 21				
Newkirk, St. John's	12				4 00							
Norman, St. John's	15	2 00			1 86			3 55				
Oak Lodge, St. John's	11	2 00			5 48			1 30				
Oklahoma City, Redeemer	316	50 00			50 00			25 00		15 00		
" St. Paul's	10				5 00							
Okmulgee, Good Shepherd	18	4 00			4 50			1 10		5 00		
Paul's Valley, St. Mary's	47	12 00						8 00				
Pawhuska, St. Thomas'	40	10 00			12 00			11 11				
Pawnee, Ascension	14	3 00			4 30							
Perry, St. Mark's	36	6 00			2 50			12 13				
Purcell, St. James'	23	5 00			9 50			8 50				
Sapulpa, Good Shepherd	77	12 00			5 01			4 40				
Shawnee, Emmanuel	124	28 00			14 12			4 00				
So. McAlester, All Saints'	14	6 00			6 00			1 80		3 75		
Stillwater, St. Andrew's	16	3 00			3 50							
Sulphur, St. Luke's	14	3 00			3 03							
Tahlequah, All Saints'	74	20 00			26 55					31 00		
Tulsa, Trinity	57	10 00			2 06			10 43		2 50		
Vinita, St. John's	22	4 00			4 40			2 81				
Wagoner, St. James'	8				5 00							
Watonga, St Stephen's	9				1 75			1 00				
Weatherford, Mission	4				5 50							
Weleetka, Mission	19							5 22				
Whirlwind, St. Luke's	19	6 00			2 75		3 20					
Woodward, St. John's					5 00					64 00		
Miscellaneous			5 00		416 99		4 72	184 33		139 25		

OLYMPIA.

Apportionment..... $1,600 00
Received thereon from Parishes and Individuals (increase, $181.73)..... 902 70
Received from S. S., $477.85; Wo. Aux., $105.00
Total offerings for appropriations (increase, $178.95) $1,485.55

Communicants..... 4,456
Total Parishes and Missions 49
Number giving toward apportionment (decrease, 7) 22
Through S. S., 28; Wo. Aux., 1
Total giving in any way (increase,—) 35

Aberdeen, St. Andrew's	70	36 00										
Anacortes, Christ Ch	40	21 60						3 20				
Auburn, St. Matthew's	22	7 20			7 20	7 20						
Avon, Ascension	8	3 60										
Ballard, St. Stephen's	20	7 20			7 20							
Bellingham, St. Paul's	192	64 80										
Blaine, Christ Ch	25	10 80										

OLYMPIA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Bremerton, St. Paul's	31	$ 25 00	$	$	$ 25 20	$	$	$ 14 40	$	$	$	$
Buckley, St. Paul's	.....	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Burlington, St. Mark's	7	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Centralia, St. John's	30	21 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chehalis, Epiphany	63	36 00	.....	.....	36 00	.....	.....	25 58	.....	.....	.....	.....
Dunlap, All Saints'	26	21 60	.....	.....	21 60	.....	.....	19 06	.....	.....	.....	.....
East Sound, Emmanuel	42	3 60	.....	.....	3 60	.....	.....	.....	.....	.....	.....	.....
Everett, Trinity	190	50 40	.....	.....	5 00	.....	.....	14 20	.....	.....	.....	.....
Hoquiam, Trinity	50	21 60	.....	.....	19 45	.....	.....	13 00	.....	.....	.....	.....
Kent, St. James'	70	21 60	.....	.....	21 60	.....	.....	23 39	.....	.....	.....	.....
Larchmont, All Saints'	8	3 60	.....	.....	3 60	.....	.....	2 30	.....	.....	.....	.....
Lyman	9	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montesano, St. Mark's	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Mount Vernon, St. Paul's.	40	14 40	.....	.....	.....	.....	.....	3 75	.....	.....	.....	.....
New Castle	.....	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Olympia, St. John's	90	36 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 14
Orilla, St. Andrew's	22	7 20	.....	.....	7 20	.....	.....	.....	.....	.....	.....	.....
Port Angeles, St. Andrew's	34	10 80	.....	.....	10 80	.....	.....	18 40	.....	.....	.....	.....
Port Townsend, St. Paul's	60	10 80	.....	.....	.....	.....	.....	7 50	.....	.....	.....	.....
Puyallup, Christ Ch	31	10 80	.....	.....	10 80	.....	.....	7 35	.....	.....	.....	.....
Renton, St. Luke's	31	10 80	.....	.....	10 80	.....	.....	8 14	.....	.....	.....	.....
Seattle, All Saints'	66	18 00	.....	.....	.....	10 20	.....	.....	.....	.....	.....	.....
" Epiphany	.....	.....	.....	.....	.....	.....	.....	25 30	.....	.....	.....	.....
" St. Andrew's	39	7 20	.....	.....	.....	5 52	.....	.....	.....	.....	.....	.....
" St. Clement's	180	36 00	.....	.....	.....	.....	.....	18 95	.....	.....	.....	.....
" St. James'	35	3 60	.....	.....	3 60	.....	.....	.....	.....	.....	.....	.....
" St. Mark's	1073	432 00	.....	.....	336 85	.....	.....	75 00	.....	.....	5 00	.....
" St. Paul's, North.	204	61 20	.....	.....	.....	6 50	6 50	.....	.....	.....	.....	.....
" Trinity	875	252 00	.....	.....	252 00	.....	.....	34 33	.....	.....	.....	.....
Sedro-Wooley, St. James'.	24	10 80	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Sequin, St. Luke's	.....	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Snohomish, St. John's	30	18 00	.....	.....	.....	.....	.....	5 03	.....	.....	.....	.....
South Prairie	4	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sumas, St. George's	6	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tacoma, Grace	21	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Holy Commun'n	110	25 20	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
" St. Andrew's	54	21 60	.....	.....	.....	.....	.....	10 60	.....	.....	.....	.....
" St. John's	30	3 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" St. Luke's	275	72 00	.....	.....	40 00	.....	.....	25 36	.....	.....	.....	.....
" St. Peter's	26	7 20	.....	.....	7 20	.....	.....	12 15	.....	.....	.....	.....
" Trinity	486	126 00	.....	.....	.....	.....	.....	31 46	.....	.....	.....	.....
Vancouver, St. Luke's	111	36 00	.....	.....	.....	.....	.....	23 36	.....	.....	.....	16 56
West Seattle, St. John's	37	28 80	.....	.....	.....	.....	.....	19 12	.....	.....	.....	.....
Miscellaneous	.....	.....	.....	.....	54 00	.....	.....	2 00	.....	100 00	.....	.....
					902 70	29 42	6 50	441 93		100 00	5 00	26 70

PORTO RICO.

Apportionment $150 00
Received thereon from Parishes and Individuals (decrease, $49.95) 159 55
Received from S. S., $48.63; Wo. Aux., $13 00
Total offerings for appropriations (decrease, $18.82) $221.18

Communicants 320
Total Parishes and Missions 7
Number giving toward apportionment (increase, —) 4
Through S. S., 5; Wo. Aux., 2
Total giving in any way (increase, 1) 5

Aguas Buenas, Advent	6	.....	.....	.....	.....	.....	.....	60	.....	.....	.....	.....
Mayaguez, St Andrew's	32	.....	.....	.....	15 00	.....	.....	26 00	.....	.....	.....	.....
Ponce, Holy Trinity	89	.....	.....	.....	130 25	.....	.....	12 00	.....	3 00	.....	.....
Puerta de Tierra, St. Luke's	50	.....	7 00	5 00	.....	5 00	3 00	.....	5 00	5 00	.....	.....
San Juan, St. John the Baptist's	105	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Santurce, St. Paul's	.....	.....	1 25	.....	1 05	.....	.....	2 03	.....	.....	.....	.....
Vieques, All Saints'	38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			8 25	5 00	146 30	5 00	3 00	40 63	5 00	8 00		

SACRAMENTO.

Apportionment $1,000 00
Received thereon from Parishes and Individuals (decrease, $5.13) 1,012 18
Received from S. S., $370.50; Wo. Aux., $28.00
Total offerings for appropriations (decrease, $54.44) $1,410.68

Communicants 3,461
Total Parishes and Missions 73
Number giving toward apportionment (increase, —) 40
Through S. S., 22; Wo. Aux. —
Total giving in any way (decrease, 1) 41

Alta, Agassiz Hall	.....	.....	.....	.....	4 82	.....	.....	.....	.....	.....	.....	.....
Alturas, Mission	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Arcata, St. John's	45	.....	.....	.....	18 00	.....	.....	10 77	.....	.....	.....	.....
Auburn, St. Luke's	96	.....	.....	.....	30 00	.....	.....	16 00	.....	.....	.....	.....

SACRAMENTO—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Benicia, St. Paul's	76	$	$	$	$ 32 89	$	$	$ 15 00	$	$	$	$
Burns Valley Mission	11				5 75							
Camp Meeker Mission	4											
Cedarville Mission	3											
Chico, St. John's	45				30 00			5 45				
Cloverdale, Good Shepherd	28				12 00			5 71				
Colfax, Good Shepherd	7											
Collinsville, St. James'	12				2 00							
Colusa, St. Stephen's	53				15 00			14 50				
Corning, St. Andrew's	40				6 00			12 75				
Crescent City Mission	15											
Dunsmuir, St. Barnabas	28				4 00			10 00				
Eureka, Christ Ch	227				60 00			90 00				
Ferndale, St. Mary's	75				30 00			6 00				
Folsom, Trinity	13				7 75							
Forestville Mission	6											
Fort Bidwell Mission	1											
Fort Bragg, St. Michael and All Angels' Mission	37				10 00							
Fort Jones, Mission	16											
Fortuna, St. Paul's	2											
Galt, Mission	4				1 50							
Grass Valley, Emmanuel	107				38 65							
Healdsburg Mission	45											
Hobart Mills Mission	8											
Hornbrook Mission	13											
Hupa, Merciful Saviour	1											
Ione, St. Matthew's	8											
Jackson, St. Augustine	22											
Kelseyville Mission	10											
Kennett Mission	10											
Kenwood Mission	18				3 50							
Lakeport, St. John's	35				12 00							
Loomis, All Saints'	33				18 00							
Lower Lake Mission	17											
Mare Island, St. Peter's Chapel	30				18 00							
Marysville, St. John's	52				16 44			9 41				
McCloud Mission	16											
Mokelumne Hill Mission	10											
Napa, St. Mary's	109				8 76			26 50				
Nevada City, Trinity	80				28 26			36 40				
Oroville Mission	15				6 20							
Orland Mission	5											
Petaluma, St. John's	102				55 00			20 00				
Placerville, The Saviour	103				12 00			7 00				
Red Bluff, St. Peter's	44											
Redding, All Saints'	45											
Sacramento, St. Paul's	338				52 50			25 00				
" Trinity	115				6 90			10 00				
" JapaneseMission					10 00							
Santa Rosa, Incarnation	227				80 51							
Sebastapol Mission	5											
St. Helena, Grace Memorial	31							6 30				
Sissons, All Angels'	7				2 00							
Sonoma Mission	14											
Smith River Mission	8											
Suisun, Grace	43				10 00			8 06				
Sutter Creek, Trinity	13				6 00							
Truckee Mission	7											
Ukiah, Trinity	21				3 00							
Vacaville, Epiphany	31				11 75							
Vallejo, Ascension	125				30 00			14 00				
Weed Mission	5											
Wheatland, Grace	20				7 00							
Willits Mission	12											
Willows, Holy Trinity	11											
Winters, St. John's	7											
Woodland, St. Luke's	102				36 00			16 65				
Yountville Mission	4											
Yreka, St. Mark's	44				20 00			5 00				
Miscellaneous					250 00						28 00	10 00
					1012 18			370 50			28 00	10 00

SALINA.

Apportionment	$ 400 00	Communicants	923
Received thereon from Parishes and Individuals (increase, $138.63)	544 61	Total Parishes and Missions	40
Received from S. S., $201.81; Wo. Aux., $110.00		Number giving toward apportionment (increase, 1)	21
Total offerings for appropriations (increase, $130.89)	$856.42	Through S. S., 10; Wo. Aux., 8	
		Total giving in any way (increase, 1) 22	

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings			Woman's Auxiliary Offerings.			Specials
			Domestic.	Foreign	General	Domestic.	Foreign	General	Domestic.	Foreign	General	
SALINA—*Continued.*												
Anthony, Grace	12											
Belleville, St. Stephen's	18											
Beloit, St. Paul's	63			77 03			78 80			6 82	5 40	
Bennington, Transfigur'n	32				6 00			7 76			12 48	
Cawker City, St. Mary the Virgin	12			45 00								
Cess, Messiah					1 00							
Colby, Mission	4											
Concordia, Epiphany	28				53 90						50	
Dodge City, St. Cornelius'	52				4 86							
Downs, Mission					1 00							
Ellis, St. Bartholomew's	4				2 00							
Ellsworth, Holy Apostles'	88				41 52			12 75				
Formosa, Trinity	19				15 17			20 00			13 56	
Freeport, Trinity	7				8 50							
Garden City, Mission	2											
Goodland, St. Paul's	26				14 10			10 35				
Great Bend, St. John's	20				14 33			5 83				
Harper, St. James'	9											
Hays City, Soldiers of Christ	10				5 00							
Hoxie, Mission	12											
Hutchinson, Grace	133				40 00							
Kingman, Christ Ch.	53				22 50			7 30			13 32	
Kingsley, Nativity	10											
Kiowa, Trinity	4											
Kirwin, Holy Trinity	2				1 00							
Larned, Bethany	11											
Lakin, Mission	8											
Logan, Transfiguration.	10											
Mankato, Mission	3											
Meade, Mission	14											
Medicine Lodge, St. Mark's	29							3 65				
Minneapolis, St Peter's	81				43 56			38 91			18 31	
Niles, Holy Cross	7											
Norton	5											
Oberlin, Trinity	4				5 00							
Salina, Christ Ch. Cathedral	108				137 14			16 46			19 06	
Studley, Mission	8											
Syracuse, All Saints'	6											
Victoria, St. George's	5											
Wakeeny, Heavenly Rest.	24				5 00						10 49	
Miscellaneous					1 00						10 06	4 09
				122 03	422 58		78 80	123 01		6 82	103 18	4 09

SOUTH DAKOTA.

Apportionment	$ 800 00	Communicants	6,081
Received thereon from Parishes and Individuals (increase, $160.99)	1,157 72	Total Parishes and Missions	119
Received from S. S., $1,015.52; Wo. Aux., $609.39		Number giving toward apportionment (decrease, 15)	79
Total offerings for appropriations (increase, $229.90)	$2,782.63	Through S. S., 82; Wo. Aux., 52	
		Total giving in any way (decrease, 19) 105	

Niobrara Deanery.												
(Indian Field.)												
Cheyenne River Mission:												
St. John's	25		12 92		2 81			17 45	15 00	15 00		
St. Stephen's Chapel	26		1 30		5 84			1 35	7 00	7 00		
Calvary Chapel	49		2 10		5 84			1 20	3 75	3 75		
St. Paul's Chapel	52		1 37		1 15			1 18	2 65	2 15		
St. Andrew's Chapel	55		1 44		3 77			2 30	9 00	8 00		
Emmanuel Chapel	67		5 46		6 91			17 40	17 00	17 00		
Ascension Chapel	69		4 11		13 68			5 95	15 75	6 75		
St. Barnabas'	38		67		1 15			1 50	2 00	2 00		
St. Thomas' Chapel	92		64		6 45			2 29				
St. Mark's Chapel	39		35		1 43			1 30	2 50	2 50		

SOUTH DAKOTA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
St. Luke's Station	29	$	$ 1 27	$	$ 6 84	$	$	$ 1 50	$ 1 50	$ 2 00	$	$
(Virgin Creek), St. Mary's Chapel	55		69		1 25			2 50	5 00	5 00		
St. James'	54		25									
Flandreau Mission:												
St. Mary's Church	39				1 00			3 47				
Lower Brulé Mission:												
Ch. of Holy Comforter	97								3 00	7 00		
St. Alban's Chapel	31											
Chapel of Messiah	56											
Holy Faith Chapel	37											
Holy Name Chapel	22								2 00			
Chapel of Our Saviour	27											
St. Peter's Station	20											
Pine Ridge Mission:												
Agency District.												
Holy Cross	61							6 74	6 25	6 25		
St. Julia's Chapel	48											
St. Alban's Chapel	38							1 45	25			
St. Philip's Chapel	64											
Messiah Chapel	44				25			2 54				
St. Paul's Chapel	41							6 23				
St. Mary's Station	29		50	50					50	50		
St. James' Station	13				15				1 00	1 00		
Grace Chapel	43								1 00			
Advent Station	14							7 21				
St. Thomas' Station	26							1 45				
St. Peter's Chapel	28							1 40	2 00			
Sand Hill Station	19											
St. Mark's Station	23				50				1 50	50		
St. John's Station	9							1 42				
St. Matthew's Station	10				1 00			3 12				
St. George's Station	19											
Epiphany Station	39								2 00	2 00		
St. Luke's Station	30							98	1 50	50		
St. Jude's Chapel	8											
Mission Stations in the Agency District:												
Corn Creek District.												
Ch. of the Inestimable Gift.	60							16 34	5 00	3 14		
Mediator Chapel	36			2 00				2 59				
Gethsemane Chapel	30							3 99	1 00	1 00		
Hope Chapel	16							6 78		50		
Faith Chapel								41				
St. Barnabas' Chapel	61							3 03				
Trinity Chapel	23							1 55				
Rosebud Mission:												
Church of Jesus	52		1 50	92				12 00	2 50	2 90		
Ephphatha Chapel	55		2 82	2 81				40 00				
Trinity Chapel			3 18	1 72				16 10	8 00	7 00		
Mediator Chapel	57								4 00			
St. Matthew's Station								2 30				
Calvary Chapel	69								5 00	1 00		
All Saints' Chapel			1 60	1 00				3 90	2 00	1 00		
St. James' Station	22				25			6 10	50	50		
St. George's Chapel								1 02				
Advent Chapel	61								2 50	3 00		
St. John's Chapel	22											
Holy Innocents' Chpl										4 00		
St. Mark's	93							2 11	50			
St. Peter's Station					1 00			1 33	2 00	2 00		
Epiphany Station			50	50				2 05	1 00			
St. Andrew's Chapel	75								25	50		
St. Luke's Station												
St. Thomas' Chapel									50	50		
St. Barnabas' Station	65							20				
St. Paul's Chapel			82					1 36	50	50		
Pine Creek Station	26											
St. Philip's Station												
All Saints' Chapel	45											
Ascension Chapel								4 07		50		
Santee Mission:												
Church of Our Most Merciful Saviour	153		5 41	5 41				14 75	18 00	5 00		

SOUTH DAKOTA—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Chapel of Our Blessed Redeemer	103	$	$ 5 10	$ 5 10	$	$	$	$	$ 10 00	$ 7 50	$	$
Chapel of the Holy Faith (Ponca Agency),	105	.....	4 64	4 63	.....	.....	.....	.....	2 50	.....	.....	.....
St. John's Chapel....	38	.....	1 79	1 79	.....	.....	.....	.....	50	50	.....	.....
Sisseton Mission:												
St. Mary's Church.	99	.....	5 46	5 94	1 00	2 60	2 61	.....	.....	.....	.....	.....
St. John Baptist's Chapel	44	.....	.....	45	.....	3 42	3 41	.....	.....	.....	.....	.....
St. James' Chapel.....	90	.....	3 78	4 98	.....	4 78	4 78	.....	2 59	2 50	.....	.....
St. Luke's.....	29	.....	2 60	1 25	.....	.....	.....	3 71	.....	.....	.....	.....
Standing Rock Mission:												
St. Elizabeth's Church	189	.....	70 11	60 94	.....	25 00	15 00	.....	38 50	40 50	10 00	16 00
" " School	.....	.....	.....	.....	.....	.....	.....	.....	15 00	.....	25 00	.....
St. Thomas' Chapel.....	41	.....	15 64	17 45	.....	.....	.....	.....	.....	3 00	.....	.....
Chpl of the Good Shep'd	51	.....	11 67	6 85	.....	.....	.....	.....	17 50	17 50	.....	.....
St. John Baptist's Chapel	61	.....	29 71	13 72	.....	.....	.....	.....	.....	.....	.....	.....
St. Luke's Station.....												
Grand River School....	.....	.....	1 22	62	.....	.....	.....	.....	.....	.....	.....	.....
Yankton Mission:												
Church of the Holy Fellowship..	224	.....	6 00	.....	34 00	.....	.....	12 00	.....	29 05	.....	.....
Chapel of St. Philip....	128	.....	.....	.....	23 50	.....	.....	4 00	1 00	1 00	.....	.....
Ch'p'l of the Holy Name	98	.....	.....	.....	25 00	.....	.....	6 00	.....	9 00	14 00	.....
Yanktonnais Mission:												
(Crow Creek Agency),												
Christ Ch.....	28	.....	3 97	1 25	.....	.....	.....	33 87	10 00	10 00	4 84	.....
St. John Baptist's Chapel	50	.....	3 90	4 60	.....	.....	.....	10 15	.....	.....	.....	.....
All Saints' Chapel.....	23	.....	85	1 05	.....	.....	.....	3 28	.....	.....	.....	.....
St. Peter's Chapel.....	24	.....	60	.....	.....	.....	.....	6 36	.....	1 00	1 05	.....
Ascension Chapel	23	.....	67	79	.....	.....	.....	6 00	.....	.....	.....	.....
Eastern and Black Hills Deaneries.												
Aberdeen, St. Mark's.....	157	60 00	.....	.....	7 15	.....	.....	25 00	.....	.....	5 00	.....
Arlington, Mission.....	14	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blunt, Mission.....	4	1 50	.....	.....	3 36	.....	.....	.....	.....	.....	.....	.....
Bristol, St. John's.....	20	3 00	.....	.....	3 00	3 00	3 00	.....	.....	.....	.....	.....
Brookings, St. Paul's.....	17	9 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Chamberlain, Christ Ch..	28	10 50	.....	.....	10 51	.....	.....	11 80	.....	.....	.....	.....
Deadwood, St. John's....	130	33 00	.....	.....	33 00	.....	.....	.....	.....	.....	.....	.....
Dell Rapids, Living Water Church	88	15 00	.....	.....	12 55	.....	.....	22 10	.....	.....	.....	.....
De Smet, St. Stephen's...	53	13 50	.....	.....	2 50	.....	.....	4 67	.....	.....	.....	.....
East Sioux Falls Mission.	4	.....	.....	.....	.....	.....	.....	10 43	.....	.....	.....	.....
Elk Point, Church of the Saviour	44	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Flandreau, Redeemer....	55	15 00	.....	.....	5 72	.....	.....	22 34	.....	.....	.....	.....
Fort Pierre, St. Peter's M.	7	.....	.....	.....	9 52	.....	.....	5 66	.....	.....	.....	.....
Groton, Trinity.	30	.....	.....	.....	11 37	.....	.....	.....	.....	.....	.....	.....
Hot Springs, St. Luke's...	51	20 00	15 00	5 00	.....	.....	.....	12 28	.....	.....	.....	3 87
Howard, Trinity Ch.....	42	16 80	.....	.....	16 80	.....	.....	21 60	.....	.....	.....	.....
Hurley, Grace.....	23	13 50	.....	.....	10 00	.....	.....	13 32	.....	.....	.....	.....
Huron, Grace.....	77	33 00	32 00	.....	10 00	.....	.....	31 83	.....	.....	.....	.....
Lead City, Christ Ch.....	260	42 00	.....	.....	42 00	.....	.....	.....	.....	.....	.....	.....
Madison, Grace Mission..	62	15 00	.....	.....	15 00	.....	.....	3 00	.....	.....	.....	.....
Milbank, Christ Church.	64	16 50	15 58	7 79	.....	.....	.....	31 26	.....	.....	.....	.....
Mitchell, St. Mary's.....	43	24 00	14 00	.....	.....	10 00	.....	.....	5 00	.....	.....	.....
Parker, Good Samaritan..	21	13 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pierre, Trinity Ch.....	81	27 00	.....	.....	26 40	.....	.....	30 36	.....	.....	.....	.....
Rapid City, Emmanuel....	80	7 50	15 00	5 00	.....	5 61	2 80	.....	.....	.....	.....	.....
Redfield, St. George's....	34	13 50	.....	.....	13 50	.....	.....	11 00	.....	.....	.....	.....
Selby, Christ Ch.....	16	9 00	.....	.....	5 00	.....	.....	3 90	.....	.....	.....	.....
Scotland, St. Andrew's....	11	4 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sioux Falls, All Saints' School	305	.....	.....	.....	.....	25 00	41 75	37 08	.....	.....	.....	2 50
" Calvary Cathedral		75 00	.....	.....	75 00	.....	.....	61 35	.....	.....	.....	.....
Sisseton City, Gethsemane	25	7 50	5 00	2 50	.....	.....	.....	.....	.....	.....	.....	.....
Spearfish, All Angels'....	71	13 00	.....	.....	.....	.....	.....	18 29	.....	.....	.....	.....
Springfield, Ascension....	44	19 00	.....	.....	.....	.....	.....	32 51	.....	.....	.....	.....
Sturgis, St. Thomas'.....	.....	12 00	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....
Vermilion, St. Paul's.....	39	4 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Watertown, Trinity.....	204	60 00	.....	.....	33 45	.....	.....	89 96	.....	.....	.....	10 00
Webster, St. Mary's.....	42	12 50	.....	.....	22 50	21 87	21 87	.....	.....	.....	.....	.....
Wilmot, Trinity.....	3	.....	3 34	1 66	.....	.....	.....	.....	.....	.....	.....	.....
Woonsocket, St. Luke's...	12	4 50	.....	.....	4 50	.....	.....	.....	.....	.....	.....	.....
Yankton, Christ Ch.....	153	39 00	.....	.....	35 52	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	4 90	8 85	89 10	.....	.....	.....	24 11	21 00	.....	10 00
			321 43	177 07	659 22	101 28	95 22	819 02	282 01	267 49	59 89	42 37

SOUTHERN FLORIDA.

Apportionment	$700 00	Communicants	3,752
Received thereon from Parishes and Individuals (decrease, $14.73)	$12 22	Total Parishes and Missions	92
Received from S. S., $458.53; Wo. Aux., $119.52		Number giving toward apportionment (increase, —)	57
Total offerings for appropriations (decrease, $110.92)	$1,390.27	Through S. S., 22; Wo. Aux., —	
		Total giving in any way (increase, —)	60

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Anclote Mission	7	$	$	$	$	$	$	$	$	$	$	$
Apopka, Holy Spirit	11				2 00							
Arcadia, St. Edmond's	41				26 22							
Auburndale, St. Alban's	6				1 00							
Avon Park, Redeemer	35							6 45				
Bartow, Holy Trinity	34				5 00							
Bradentown, Christ Ch	71							5 02				
Brooksville, St. John's	21											
Buena Vista, Holy Cross	12				5 00							
Canaveral, Mission	3											
Cassia, St. Luke's	17											
Clearwater, Ascension	10				5 00							
Cocoa, St. Mark's	22				6 00			4 13				
CocoanutGrove,ChristCh.	24											
Conway, Holy Trinity	18				5 00							
Courtenay, St. Luke's	28				6 55							
Cutler, Mission	6											
Dade City Mission	4											
Dania, Mission	5				5 00							
Daytona, St. Mary's	137				30 00			13 19				
DeLand, St. Barnabas'	93				25 00			15 00				
Delray, St. Paul's	10				4 00							
Dunedin,Good Shepherd	14				12 00							
Eaugallie, St. John's	19											
Eden, St. Paul's	4											
Enterprise, All Saints'	9				3 00			17 00				
Eustis, St. Thomas'	14				6 00							
Floral City, Mission	5											
Fort Meade, Christ Ch	21											
Fort Myers, St. Luke's					4 00							
Fort Pierce, St. Andrew's	23				5 00			18 00				
Fruitland Park, Holy Trinity	25				5 00							
Haines City, St. Mark's	2											
Immokalee, Christ Ch	20											
Jensen and Waveland, All Saints'	10				5 00							
Jupiter, St. Martin's	16				2 00							
Key West,Holy Innocents'	93				5 00			47 56				
" St. Alban's	46				6 00							
" St. Paul's	252							68 56				
" St. Peter's	582				12 85							
Kissimmee, St. John's	15				2 00							
Lakeland, All Saints'	33			50 00	20 00	4 00	4 00	4 00				
Lake Mary, St. Mary's	7											
Leesburg, St. James'	52				12 00			7 42				
Little River, St. Andrew's	11				7 50							
Longwood, Christ Ch	20				5 00			7 68				
Maitland, Good Shepherd	26				25 00							
Manatee County	34											
Melbourne, Holy Trinity	23				10 00							
Merritt, Grace	9											
Miami, St. Agnes'	161											
" Trinity Church	96				20 00							
Montclair, St. John's	1											
Mount Dora, St. Luke's	8											
Narcoossee, St. Peter's	9				4 00							
New Smyrna, Grace	32				5 00							
Oakland, Mission	4											
Ocala, Grace	84				7 00			75 00				
" St. James'	18				6 30							
Ococo, Grace	5											
Orange City, St.Timothy's	12				5 00							
Orange Lake, Trinity	24				5 00							
Orlando,St. John Baptist's	23				20 00	4 40	4 39					
" St. Luke's Cathedral	160				60 00			26 14				
Ormond, St. James'	18				10 00							2 50
Palm Beach Bethesda-by-the-Sea	22				50 00			24 77				

So. Florida—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Panasoffkee, Divine Comforter..	3	$	$	$	$	$	$	$	$	$	$	$
Pinelles, St. Bartholomew's..	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pittman, St. John's.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plant City, St. Peter's....	9	.....	.....	.....	10 70	.....	.....	.....	.....	.....	.....	.....
Port Orange, Grace.....	35	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Port Tampa, St. Mary's...	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Punta Gorda, Good Shepherd	45	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Redlands, Mission.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
St. Francis, Mission.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sanford, Holy Cross.....	70	.....	.....	.....	20 00	.....	.....	22 09	.....	.....	.....	.....
Sanibel, Mission.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sarasota, Redeemer.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Petersburg, St. Peter's	88	.....	.....	.....	20 00	.....	.....	20 00	.....	.....	.....	.....
Stuart, Mission.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tampa, St. Andrew's.....	422	.....	.....	.....	155 00	.....	.....	.....	.....	.....	.....	.....
" St. James'.....	173	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" House of Prayer..	.....	.....	.....	.....	2 00	.....	.....	12 00	.....	.....	.....	.....
" (West) El Salvadore	11	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Tarpon Springs, All Saints' Mission.	10	.....	.....	.....	2 00	.....	.....	7 00	.....	.....	.....	.....
Thonotosassa, Trinity....	11	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Titusville, St. Gabriel's...	38	.....	.....	.....	10 00	.....	.....	9 68	.....	.....	.....	.....
Tropic, Mission.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wauchula, Mission.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Palm Beach, Holy Trinity....	45	.....	.....	.....	10 00	.....	.....	31 05	.....	.....	.....	.....
Winter Park, All Saints'...	14	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Yalaka, St. Stephen's....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Zellwood, St. James'.....	9	.....	.....	5 00	5 00	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	.....	10 00	.....	36 10	.....	.....	.....	14 26	30 26	75 00	6 00
			10 00	55 00	747 22	8 40	8 39	441 74	14 26	30 26	75 00	8 50

SPOKANE.

Apportionment..... $500 00
Received thereon from Parishes and Individuals (increase, $127.35)..... 593 05
Received from S. S., $285.39; Wo. Aux., $72.60
Total offerings for appropriations (increase, $237.40)..... $951.04

Communicants..... 2,259
Total Parishes and Missions..... 41
Number giving toward apportionment (increase, 7) 35
Through S. S., 14; Wo. Aux., 2
Total giving in any way (increase, 10) 39

Asotin.....	.....	5 00	.....	.....	2 87	.....	.....	.....	.....	.....	.....	.....
Cashmere, St. James'.....	10	5 00	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
Chelan, St. Andrew's.....	36	5 00	.....	.....	.....	.....	.....	10 35	.....	.....	.....	.....
Chewelah, Mission.....	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	.....
Clarkston, St. Paul's.....	12	10 00	.....	.....	7 57	.....	.....	.....	.....	.....	.....	.....
Colfax, Good Samaritan..	54	50 00	.....	.....	25 00	.....	.....	15 58	.....	.....	.....	10 00
Colville, Mission.....	.....	5 00	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
Davenport, St. Luke's....	34	15 00	.....	.....	11 25	.....	.....	.....	.....	.....	.....	.....
Dayton, Grace	24	15 00	.....	.....	8 63	.....	.....	9 06	.....	.....	.....	.....
Ellensburgh, Grace.....	83	75 00	.....	10 00	56 00	.....	.....	69 88	.....	.....	15 60	.....
Granger, Grace.....	4	5 00	.....	.....	5 50	.....	.....	.....	.....	.....	.....	.....
Kennewick, St. John's...	10	10 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Kiona.....	7	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Leavenworth, Mission...	12	3 00	.....	.....	1 50	.....	.....	.....	.....	.....	.....	.....
Northport, Holy Comf'ter	10	1 00	.....	.....	50	.....	.....	.....	.....	.....	.....	.....
NorthYakima, St. Mich'el's	210	90 00	.....	.....	60 00	.....	.....	12 50	.....	.....	.....	.....
Palouse, Holy Trinity....	21	25 00	.....	.....	11 50	.....	.....	2 75	.....	.....	.....	.....
Pasco, Mission.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....
Pomeroy, St. Peter's.....	47	24 00	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....
Prosser, Mission.....	12	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pullman, St James'.....	33	30 00	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....
Republic, Trinity.....	18	10 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Ritzville, St. Mark's.....	25	10 00	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
Roslyn, Calvary.....	40	10 00	.....	.....	.....	1 60	.....	7 50	.....	.....	.....	.....
Spokane, All Saints' Cath.	611	266 00	.....	.....	140 50	.....	.....	65 00	.....	.....	.....	260 00
" Brunot Hall.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30 00
" Epiphany, M. Hillyard	23	10 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
" Holy Trinity....	160	60 00	.....	.....	30 00	15 00	.....	.....	.....	.....	.....	.....
" St. Andrew's....	.....	.....	.....	.....	.....	.....	.....	4 60	.....	.....	.....	.....
" St. David's Chap'l	23	5 00	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
" St. James'.....	23	5 00	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
" St. John's.....	85	40 00	5 00	5 00	20 00	.....	.....	42 90	.....	.....	.....	.....
" St. Matthew's M	19	5 00	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
" St. Paul's.....	7	5 00	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....

SPOKANE.—*Con'd.*	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
Spokane, St. Peter's	25	$	$	$	$ 2 50	$	$	$	$	$	$ 2 00	$
" St. Thomas'	20	7 00			3 50							
Starbuck, Mission					2 50							
Sunnyside, Mission	34	12 00			6 00	5 82						
Waitsburg and Huntsville	6	5 00			4 67			1 85				
Walla Walla, St. Paul's	175	155 00						6 00				
Waterville, St. Luke's Mission	16	10 00			5 82							
Wenatchee, St. Luke's	43	30 00			15 00							
Zillah, Christ Church	7	5 00										
Miscellaneous					86 24	15 00					55 00	
			5 00	15 00	573 05	37 42		247 97			72 60	300 00

THE PHILIPPINE ISLANDS.

Apportionment $300 00
Received thereon from Parishes and Individuals (increase, $160.52) 465 25
Received from S. S., $23.50; Wo. Aux., 100 00
Total offerings for appropriations (increase, $269.02) $588.75

Communicants ..... —
Total Parishes and Missions ..... —
Number giving toward apportionment (increase, —) ..... —
Through S. S., —; Wo. Aux., —
Total giving in any way (increase, —) —

Bontoc	25				10 00							
Manila, St. Mary and St. John's Pro-Cath'l	125				250 00			23 50			100 00	
" Cath'l Mission of St. Stephen's	7				47 75							
" Baguio					50 00							
Sagada, St. Mary-the-Virgin					10 00							
Zamboagna, Holy Trinity	16				37 50							
Miscellaneous					60 00							
					465 25			23 50			100 00	

UTAH.

Apportionment $400 00
Received thereon from Parishes and Individuals (increase, $140.94) 417 07
Received from S. S., $354 65; Wo. Aux., $6.00
Total offering for appropriations (increase, $81.67) $777.72

Communicants 990
Total Parishes and Missions 20
Number giving toward apportionment (increase, 1) 13
Through S. S., 14; Wo Aux., —
Total giving in any way (increase, 1) 15

Eureka, St. Andrew's	11	2 50										
Fort Duchesne, Holy Spirit (Indian)	6	3 00										
Layton, St. Jude's	2	2 50										
Logan, St. John's	12	12 50			9 27	2 25	4 10					
Myton	4	1 25			1 25							
Ogden, Good Shepherd	164	50 00			25 55			28 54				1 30
Park City, St. Luke's	17	10 00			5 60			25 25				
Plain City, St. Paul's	8	2 50										
Provo, St. Mary's	11	6 00			6 55			8 05				
Randlett, Holy Spirit	21	5 00			5 00			2 54				
Salt Lake City, St. John's Chapel	27	7 50			12 05			9 25				
" St. Mark's Cathedral	363	150 00			150 00			86 01				1 00
" St. Mark's Hospital Chapel	10	5 00										
" St. Paul's	290	100 00			100 00			53 00				
" St. Peter's	24	5 00			7 50		1 00	19 70				
" Rowland Hall		12 50						84 11				
Springville, St. James'	8	1 50			1 50			1 10				
Theodore, St. Paul's	1	1 25						1 00				
Vernal, St. Paul's	8	7 50			7 50			3 75				
White Rocks, St. Elizabeth's	3	7 50			7 50			25 00				
Miscellaneous					77 80						6 00	40 05
					417 07	2 25	5 10	347 30			6 00	42 35

WESTERN COLORADO.

Apportionment..... $200 00
Received thereon from Parishes and Individuals (increase $5.93)..... 202 36
Received from S. S., $98.06; Wo. Aux., $ .50
Total offerings for appropriations (decrease, $21.64)..... $300.92

Communicants..... 772
Total Parishes and Missions..... 28
Number giving toward apportionment (increase, 2)..... 19
Through S. S., 9; Wo. Aux., 1
Total giving in any way (increase, 3) 22

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
		$	$	$	$	$	$	$	$	$	$	$
Aspen, Christ Ch	63				12 80							
Atchee, Mission					3 33							
Axael, Mission					2 30							
Breckenridge, St. John Baptist	27							7 05				
Calona, Mission	7											
Cimarron, Mission	2											
Craig, Mission					1 87							
Delta, St. Luke's	61				90							
Durango, St. Mark's	107							11 00				
Glenwood, St. Barnabas'	64							8 20				
GrandJunct.,St.Matth'w's	137				9 95			30 70				
Grand Valley, Mission					2 05							
Gunnison,Good Samaritan	9				2 43			9 50				
Hayden, Mission					2 17							
Hotchkiss, Mission	18											
Lake City, St. James'	28				2 50			10 00				
Mancos, St. Paul's	14											
Meeker, St. James'	50				4 00			13 00			5	
Montrose, St. Paul's	42				3 30			6 51				
Montrose Co., Mission					6 00							
Ouray, St. John's	38				2 66							
Paonia, Mission	30											
Pitkin, Mission	7				20			2 10				
Rico, St. Luke's	10											
Silverton, St. John's	44				5 15							
Steamboat Springs, M					4 83							
Telluride, St. Michael's	6				3 67							
Yampa, All Saints'	8				3 25							
Miscellaneous					129 00							
					202 36			98 06			50	

WYOMING.

Apportionment..... $400 00
Received thereon from Parishes and Individuals (increase, $111.51)..... 419 26
Received from S. S., $244.48; Wo. Aux., $ —
Total offerings for appropriations (increase, $51.64)..... $663 74

Communicants..... 1,394
Total Parishes and Mission..... 31
Number giving toward apportionment (decrease, 4)..... 21
Through S. S., 16; Wo. Aux.. —
Total giving in any way (decrease, 3) 23

Baggs, St. Luke's	16	7 22			7 25			7 00				
Battle Creek, Mission	4	75			75							
Big Muddy, Mission	7	2 86										
Buffalo, St. Luke's	32	18 44										
Cambria, St. David's	14	2 13			2 13							
Casper, St. Mark's	38	16 14			16 90			15 00				
Cheyenne, St. Mark's	216	65 82			65 82			35 00				
Cody, Christ Ch	20				17 00			5 00				
Dietz, Mission	14	2 18			2 20							
Dixon, St. Paul's	16	9 35			9 35			9 00				
Douglas, Christ Ch	89	16 20										
Encampment, Mission	13	4 00										
Evanston, St. Paul's	69							19 51				
Gillette, Mission	8	3 00			3 00							
Glenrock, Christ Ch	3	1 16										
Hanna, Mission	24	1 15										
Lander, Trinity	59				48 75			8 15				
Laramie, St. Matthew's Cathedral	180	44 18			45 00	30 91						
Lusk, St. George's	18	8 27						6 73				
Milford, Mission	9				3 15			1 35				
New Castle, Christ Ch	20	5 72			5 72							
Rawlins, St. Thomas'	135	40 10	38 05		24 55			40 00				
Riverton, St. James'	4				1 50							
Rock Springs,Holy Com'n	94				19 60			4 10				
Saratoga, St. Barnabas'	10	4 20			5 00							
Savery, Mission	6				80			20				
Sheridan, St. Peter's	150	36 27			36 30			35 00				
Sundance, Good Shepherd	10	1 18										
Wind River, Redeemer, Shoshone Agency	80			3 00				21 68				
Wind River, Redeemer	30				5 00			5 85				
Wolcott, Mission	6	1 75										
Miscellaneous					58 44							
			38 05	3 00	378 21	30 91		213 57				

FOREIGN.

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-School Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
AFRICA.												
Clay-Ashland, Grace		$	$	$	$	$	$	$ 25 00	$	$	$	$
Cuttington, Epiphany Hall								20 00				
Monrovia, Trinity								25 00				
Caldwell, St. Peter's					14 00			5 00				
Gardnersville, St. Philip's					7 00			5 00				
Cavalla, Epiphany					20 00							
Tobacconnee Station								1 20				
Rocktown, St. Paul's								25 00				
Buchanan (Liberia), St. Andrew's					15 00							
" " St. John's								30 00				
Sinoe, (Greenville), St. Paul's					15 00							
Graway Sub. District					8 00							
Harper, St. Mark's								40 00				
Cape Palmas, Nyenewodoke Station					10 00							
" St. James'					12 00						8 00	
Miscellaneous					165 00					461 66		
					266 00			176 20		461 66	8 00	
BRAZIL.												
Rio Grande, The Saviour												8 00
Miscellaneous					25 00							
					25 00							8 00
CANADA.												
Miscellaneous				80 00								30 00
CUBA.												
Bacuranao, St. John's					50							
Bartle, Mission					2 00							
Bolondron, Mission					10 00							
Camaguey, San Pablo					10 00							
Cardenas, Mission					10 00							
Colon, Mission					1 00							
Cienfuegos, Mission					25 00							
Ceballos, Mission					4 00							
Coliseo, Mission					1 00							
Guanabacoa, Mission,					1 00							
Guantanamo, All Saints'					15 00							
Havana, Sautisima Trinidad					18 00							
" Calvario, Mission					3 00							
" Holy Trinity					300 00			37 08			75 00	
Jesus del Monte, Calvario Chapel								2 50				
La Gloria, Holy Trinity					3 50							
Limonar, St. Philip's Chapel					5 00			1 25				
Matanzas, Files de Jesus					10 00							
Macagua, Mission					1 00							
Sagua la Grande, Mission					2 00							
Santiago de las Vegas					1 00							
Santiago de Cuba, Santa Maria					6 00							
Union de Reyes, San Isidoro					50							
Isle of Pines, Columbia M.					1 00							
" " Nueva Gerona, M.					1 00							
" " Sante Fe M.					50							
" " Santa Rosalia M.					1 00							
" " MacKinley M.					1 00							
Miscellaneous					50 00							
					484 00			40 83			75 00	
ENGLAND.												
Miscellaneous				5 00	5 00							16 21

	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General	
FOREIGN.—*Continued.*												
FRANCE.												
Nice, Holy Spirit			$ 38 50	$	$	$	$	$ 3 00	$	$	$	$
Paris, St. Luke's Chapel												
" Holy Trinity				199 10								
			38 50	199 10				3 00				
GERMANY.												
Dresden, St. John's					61 00		2 00	15 00				1045 60
GREECE.												
Athens, Hill Memorial School			2 00		4 00	5 00	5 54					1 00
ITALY.												
Rome, St. Paul's			40 00		397 07							38 61
Miscellaneous												20 00
			40 00		397 07							58 61
HANKOW.												
Hankow, St. Paul's Cath'l				2 50								
" St. John's					3 26							
" Resurrection Chapel					3 26							
Miscellaneous				3 30	176 90			14 36			47 64	
				5 80	183 42			14 36			47 64	
JAPAN.												
Miscellaneous					75							
KYOTO.												
Miscellaneous			10 00								40 00	
MEXICO.												
Torreon, St. John's											75	
Monterey, St. Paul's					37 75					12 25		
Mexico, Christ Ch.										25 00		
					37 75					37 25	75	
SWITZERLAND.												
Geneva, Emmanuel					41 07							
SHANGHAI.												
Wusih, Congregation												6 04
Miscellaneous					101 43							30 00
					101 43							36 04
TOKYO.												
Tokyo, Trinity Cathedral					200 00							
Miscellaneous											2 11	
					200 00						2 11	
CANAL ZONE.												
Ancon, St. Luke's								9 81				
United Offering, 1892-5-1904–7									43656 41	34469 47		
Men's Thank-offering for 1907 deficiency.					13846057							
Interest on Trust Funds and Miscellaneous Receipts			32106 71	22855 07	31498 60							14819 29
Miscellaneous					1432 41						1 50	

STATISTICAL

TABLES

SUMMARY OF STATISTICS, SEPTEMBER 1st, 1907, TO SEPTEMBER 1st, 1908.

Concerning Parishes and Missions, Sunday-schools, and Branches of the Woman's Auxiliary contributing toward the appropriations of the Board of Missions of the Domestic and Foreign Missionary Society, showing their designation for Domestic, Foreign or General Missions.

NOTE.—Offerings received by the American Church Missionary Society will be found on page 454.

DIOCESE.	Communicants.	Apportionment.	Parish and Individual Offerings to apply on Apportionment.			Sunday-school Offerings.			Woman's Auxiliary Offerings.			Specials	DIOCESE.
			Domestic	Foreign	General	Domestic	Foreign	General	Domestic	Foreign	General		
Alabama	8654	$ 3500 00	$ 182 05	$ 188 37	$ 1065 74	$ 18 00	$ 95 79	$ 896 66	$ 25 00	$ 150 35	$ 403 50	$ 119 70	Alabama
Albany	24783	14500 00	1512 99	1523 76	5728 84	135 57	122 49	2549 62	440 50	504 50	400 93	1642 45	Albany
Arkansas	4194	900 00	2 00	4 00	894 00	.....	1 00	440 31	.....	65 00	244 89	231 18	Arkansas
Atlanta	3974	2617 00	118 77	579 84	1226 54	.....	3 90	591 55	41 00	223 41	37 75	54 00	Atlanta
California	10515	6700 00	38 00	311 68	3600 65	134 99	18 51	866 06	10 00	325 50	27 60	174 90	California
Central New York	21925	10700 00	1027 16	923 34	3202 87	108 28	155 00	2041 60	131 00	100 00	788 50	2610 60	Central New York
Central Pennsylvania	12346	8600 00	1162 83	1149 76	2677 78	482 09	537 22	1878 40	150 00	201 60	252 25	2415 61	Central Pennsylvania
Chicago	26593	23100 00	544 10	1054 27	3077 91	133 74	830 66	1578 35	622 00	492 50	473 20	1216 68	Chicago
Colorado	6307	5500 00	79 95	22 00	605 33	57 53	1 08	772 89	3 00	7 00	176 77	160 14	Colorado
Connecticut	35853	26400 00	3075 12	1533 09	16204 25	245 95	287 66	4536 85	10 00	44 50	1069 62	6362 07	Connecticut
Dallas	3799	1000 00	23 45	23 91	289 98	5 05	51 37	527 98	84 20	75 05	43 91	1041 25	Dallas
Delaware	3774	2600 00	397 75	291 13	660 29	48 21	150 42	492 71	3 00	191 00	176 00	469 05	Delaware
Duluth	3255	800 00	407 21	.....	950 15	8 00	17 00	745 85	55 00	38 00	105 82	20 50	Duluth
East Carolina	4460	800 00	10 87	102 00	1034 20	15 81	24 56	1398 57	16 75	128 00	127 41	311 67	East Carolina
Easton	3893	1000 00	55 00	46 10	503 65	10 00	30 00	514 46	74 92	30 92	242 22	292 75	Easton
Florida	3985	1400 00	.....	50 00	1350 00	.....	20 23	194 62	30 00	30 00	70 00	82 60	Florida
Fond du Lac	5033	1600 00	55 50	16 00	216 14	7 92	4 10	245 74	.....	.....	48 08	31 00	Fond du Lac
Georgia	4550	3041 00	26 76	28 96	1590 13	.....	.....	495 81	85 00	156 00	25 75	229 27	Georgia
Harrisburg	8952	4500 00	261 01	197 90	2013 37	9 35	8 10	1316 81	175 00	152 00	72 96	532 90	Harrisburg
Indianapolis	4451	2000 00	85 01	75 91	683 67	11 55	53 16	471 50	70 00	141 47	46 46	63 03	Indianapolis
Iowa	8333	4900 00	36 50	154 67	614 56	12 64	18 75	467 79	23 00	187 52	166 83	42 22	Iowa
Kansas	5063	1000 00	10 68	183 16	810 66	6 85	12 71	562 74	.. ..	105 00	285 07	119 04	Kansas
Kansas City	5002	2400 00	41 60	67 40	620 17	7 51	2 48	578 78	10 35	71 95	204 06	205 58	Kansas City
Kentucky	4987	2700 00	255 54	694 66	1876 17	182 13	339 48	583 86	60 00	192 87	710 61	274 01	Kentucky
Lexington	3277	900 00	42 00	2 00	899 79	2 76	77 76	377 72	13 33	16 67	167 47	75 00	Lexington
Long Island	35747	38200 00	2986 09	3917 77	7415 93	188 56	119 78	2792 59	235 00	621 18	1 00	4997 19	Long Island
Los Angeles	6922	4000 00	5 00	127 69	2046 52	14 05	64 05	1097 35	200 00	190 00	60 00	402 17	Los Angeles
Louisiana	9034	3600 00	55 75	44 72	1070 87	38 28	38 77	547 03	100 00	631 10	87 00	1334 60	Louisiana
Maine	5025	2000 00	118 34	210 40	1879 83	52 00	56 00	297 05	.....	130 00	25 00	4522 00	Maine
Marquette	2471	700 00	102 00	12 37	68 21	5 00	47 27	152 38	10 00	28 00	5 00	90 00	Marquette
Maryland	24359	15000 00	1874 52	2177 75	3413 72	292 43	649 91	2062 51	629 55	915 58	188 82	1632 80	Maryland
Massachusetts	40247	35200 00	6243 15	5834 27	17025 03	437 19	556 84	5082 79	2327 00	2383 35	276 65	15844 81	Massachusetts
Michigan	17807	7400 00	623 40	497 08	2328 34	68 11	37 00	1168 61	701 20	620 50	375 88	1432 75	Michigan
Michigan City	2315	900 00	35 75	42 39	830 32	.....	.....	284 39	4 60	2 00	40 74	36 50	Michigan City
Milwaukee	15750	7900 00	314 18	148 71	589 77	110 03	43 98	822 73	425 00	225 00	61 25	165 54	Milwaukee
Minnesota	14191	7000 00	14 75	312 68	4253 33	58 87	75 40	2198 28	227 19	275 20	26 50	991 31	Minnesota
Mississippi	4367	2100 00	116 55	40 47	580 51	15 00	.....	516 33	17 12	72 42	240 41	174 13	Mississippi
Missouri	7773	5800 00	1556 77	923 71	1701 88	.....	.....	1868 35	102 50	385 50	140 30	845 88	Missouri
Montana	2920	1800 00	.....	.....	2942 98	.....	.....	2 05	.....	50 00	.....	.....	Montana
Nebraska	4805	1900 00	72 75	15 05	613 33	17 78	24 78	464 77	128 50	176 00	38 86	91 60	Nebraska
Newark	29234	22400 00	3015 66	1696 31	6748 34	314 56	378 93	3190 29	787 00	1483 00	20 00	2681 07	Newark
New Hampshire	4810	1700 00	315 64	157 22	1325 47	2 12	3 30	548 21	3 00	32 50	186 00	237 15	New Hampshire
New Jersey	21038	13700 00	1889 46	1230 44	6109 56	86 42	193 67	3245 67	196 03	868 45	108 81	1873 81	New Jersey
New York	81388	137600 00	46393 80	25857 62	42107 09	864 57	1033 10	8075 17	7666 14	6303 96	901 79	45224 56	New York
North Carolina	5956	1400 00	71 43	129 46	1265 08	.....	66 88	1123 25	117 71	231 31	180 76	281 36	North Carolina
Ohio	20258	15200 00	1824 02	1745 29	2106 38	78 22	167 18	1201 05	859 35	1012 50	275 00	1496 90	Ohio
	1	2	3	4	5	6	7	8	9	10	11	12	13	14

1	2	3	4	5	6	7	8	9	10	11	12	13	14
Oregon	3368	1200 00	54 96	.....	1134 60	6 75	.....	545 16	.....	28 31	87 50	17 81	Oregon
Pennsylvania	53397	88000 00	17434 57	15717 73	70003 68	4086 03	7156 28	23947 97	5375 07	3776 42	1758 99	46617 48	Pennsylvania
Pittsburgh	18599	15900 00	615 60	515 93	2600 42	60 00	94 11	2206 88	355 00	325 00	200 00	1001 78	Pittsburgh
Quincy	3111	900 00	34 50	84 50	179 90	.....	.....	213 90	.....	.....	33 00	31 65	Quincy
Rhode Island	15255	11100 00	4172 39	3192 83	4992 28	344 08	191 43	1473 57	349 00	645 00	235 00	6270 64	Rhode Island
South Carolina	8523	2600 00	112 86	63 81	2446 96	11 67	12 31	1119 02	7 00	518 98	445 55	445 87	South Carolina
Southern Ohio	12052	7800 00	768 98	520 90	2345 27	90 87	169 72	851 54	250 00	795 00	84 57	1326 96	Southern Ohio
Southern Virginia	14603	7200 00	214 23	863 08	4291 52	11 53	150 51	1252 47	122 50	465 60	11 00	1037 29	Southern Virginia
Springfield	3064	900 00	13 00	36 17	575 19	11 88	6 46	280 27	.....	1 00	108 00	40 00	Springfield
Tennessee	7173	2300 00	.....	493 91	1078 90	7 54	.....	644 34	2 50	50 50	632 19	997 68	Tennessee
Texas	5653	1700 00	163 32	320 90	698 41	.....	104 85	333 69	95 22	326 22	231 10	466 37	Texas
Vermont	5196	2200 00	472 73	343 47	1420 68	4 40	4 40	697 35	2 00	39 57	276 00	469 72	Vermont
Virginia	12907	7200 00	861 18	2568 87	3785 12	21 08	414 32	570 35	72 00	577 88	35 00	3155 64	Virginia
Washington	17906	11200 00	2062 78	2138 59	4229 54	108 99	210 94	1463 45	103 00	294 75	22 35	2208 82	Washington
Western Massachusetts	10445	5900 00	564 45	348 04	5195 77	88 40	86 21	1700 96	874 86	383 50	6 50	1391 80	Western Massachusetts
Western Michigan	6185	2100 00	2 50	133 28	708 96	6 00	127 63	420 02	251 50	141 50	42 44	168 00	Western Michigan
Western New York	25175	15300 00	2455 98	1596 05	3428 60	61 80	221 32	2024 55	743 85	984 75	56 40	1863 09	Western New York
West Texas	2769	600 00	10 00	25 00	704 61	3 00	7 52	623 02	6 40	82 86	136 10	206 16	West Texas
West Virginia	5007	2500 00	209 47	254 50	2112 64	22 82	63 28	705 84	1 00	199 33	262 50	597 76	West Virginia
Alaska	525	100 00	.....	.....	365 55	.....	.....	238 72	.....	.....	30 00	115 46	Alaska
Arizona	1108	200 00	37 00	7 85	155 50	.....	.....	158 12	.....	.....	40 00	.....	Arizona
Asheville	2529	600 00	374 28	141 45	359 03	.....	10 00	623 27	.....	95 53	295 00	50 00	Asheville
Eastern Oregon	558	300 00	.....	.....	311 08	20 00	8 45	88 17	.....	.....	.....	57 31	Eastern Oregon
Honolulu	1004	300 00	.....	.....	330 80	.....	.....	361 34	.....	.....	80 00	15 00	Honolulu
Idaho	1441	300 00	2 50	28 60	358 29	.....	.....	328 21	.....	.....	.....	3 65	Idaho
Kearney	1735	400 00	23 25	6 00	383 79	7 90	.....	222 00	10 00	.....	46 00	5 00	Kearney
Nevada	903	400 00	182 60	27 30	200 45	31 27	.....	355 16	.....	.....	.....	.....	Nevada
New Mexico	1355	300 00	.....	14 00	287 00	.....	4 42	294 43	.....	.....	64 00	4 68	New Mexico
North Dakota	1963	700 00	5 60	8 55	730 44	.....	.....	876 21	.....	.....	152 00	72 00	North Dakota
Oklahoma	2121	400 00	5 00	.....	416 99	.....	4 72	184 33	.....	139 25	.....	.....	Oklahoma
Olympia	4456	1600 00	.....	.....	902 70	29 42	6 50	441 93	.....	100 00	5 00	26 70	Olympia
Porto Rico	320	150 00	8 25	5 00	146 30	5 00	3 00	40 63	5 00	8 00	.....	.....	Porto Rico
Sacramento	3461	1000 00	.....	.....	1012 18	.....	.....	370 50	.....	.....	28 00	10 00	Sacramento
Salina	923	400 00	.....	122 03	422 58	.....	78 80	123 01	.....	6 82	103 18	4 09	Salina
South Dakota	6081	800 00	321 43	177 07	659 22	101 28	95 22	819 02	282 01	267 49	59 89	42 37	South Dakota
Southern Florida	3752	700 00	10 00	55 00	747 22	8 40	8 39	441 74	14 26	30 26	75 00	8 50	Southern Florida
Spokane	2259	500 00	5 00	15 00	573 05	37 42	.....	247 97	.....	.....	72 60	300 00	Spokane
The Philippines	.....	300 00	.....	.....	465 25	.....	.....	23 50	.....	.....	100 00	.....	The Philippines
Utah	990	400 00	.....	.....	417 07	2 25	5 10	347 30	.....	.....	6 00	42 35	Utah
Western Colorado	772	200 00	.....	.....	202 36	.....	.....	98 06	.....	.....	50	.....	Western Colorado
Wyoming	1394	400 00	38 05	3 00	378 21	30 91	.....	213 57	.....	.....	.....	.....	Wyoming
Miscellaneous	.....	.....	.....	.....	1432 41	.....	.....	.....	.....	.....	1 50	.....	Miscellaneous
Africa	.....	250 00	.....	.....	266 00	.....	.....	176 20	.....	461 66	8 00	.....	Africa
Brazil	.....	100 00	.....	.....	25 00	.....	.....	.....	.....	.....	.....	8 00	Brazil
Canal Zone	.....	.....	.....	.....	.....	.....	.....	9 81	.....	.....	.....	.....	Canal Zone
Cuba	.....	400 00	.....	.....	484 00	.....	.....	40 83	.....	.....	75 00	.....	Cuba
Hankow	.....	100 00	.....	5 80	183 42	.....	.....	14 36	.....	.....	47 64	.....	Hankow
Kyoto	.....	100 00	10 00	.....	.....	.....	.....	.....	.....	.....	40 00	.....	Kyoto
Mexico	.....	250 00	.....	.....	37 75	.....	.....	.....	.....	37 25	75	.....	Mexico
Shanghai	.....	100 00	.....	.....	101 43	.....	.....	.....	.....	.....	.....	36 04	Shanghai
Tokyo	.....	100 00	.....	.....	200 00	.....	.....	.....	.....	.....	2 11	.....	Tokyo
European Churches	.....	1000 00	80 50	199 10	503 14	5 00	7 54	18 00	.....	.....	.....	1085 21	European Churches
Foreign Miscellaneous	.....	.....	.....	85 00	5 00	.....	.....	.....	.....	.....	.....	66 21	Foreign Miscellaneous
Men's Thank-Offering for 1907, Deficiency	.....	.....	.....	.....	138460 57	.....	.....	.....	.....	.....	.....	.....	Men's Thank-Offering for 1907, Deficiency
United Offg., 1892-5, 1904-7	.....	.....	.....	.....	.....	.....	.....	.....	43656 41	34469 47	.....	.....	United Offg., 1892-5, 1904-7
Interest on Trust Funds and miscell. receipts	.....	.....	32106 71	22855 07	31498 60	.....	.....	.....	.....	.....	.....	14819 29	Interest on Trust Funds and miscell. receipts
	854413	657508 00	140514 53	107618 72	454110 28	9515 81	15673 70	110088 10	69448 82	65523 29	15603 79	188219 74	

SUMMARY OF STATISTICS, SEPTEMBER 1st, 1907, TO SEPTEMBER 1st, 1908.

Concerning Parishes and Missions, Sunday-schools, and Branches of the Woman's Auxiliary contributing toward the appropriations of the Board of Missions of the Domestic and Foreign Missionary Society.

NOTE.—Offerings received by the American Church Missionary Society will be found on page 454.

DIOCESE.	Apportionment.	Received toward Apportionment from Parish and Individual Offerings.	Increase.	Received from Sunday-schools.	Received from Woman's Auxiliary.	Total Offerings toward Appropriations.	Increase in Total Offerings.	Communicants.	Average per Communicant.	Total Parishes and Missions	Parishes and Missions giving toward Apportionment.	Increase.	Number of Sunday-schools.	Sunday-schools Contributing.	Number of Branches of Woman's Auxiliary.	Woman's Auxiliary Branches Contributing.	Total Number of Parishes and Missions giving in any way toward the Appropriations.	Increase in the same	DIOCESE.
Alabama	$ 3500 00	$ 1436 16	$ 272 94	$ 1010 45	$ 578 85	$ 3025 46	$ $249 67	8654	.40	95	38	*10	68	42	37	6	58	* 3	Alabama
Albany	14500 00	8765 59	150 32	2807 68	1345 93	12919 20	176 31	24783	.59	154	83	1	145	96	84	52	117	1	Albany
Arkansas	900 00	900 00	* 6 00	441 31	309 89	1651 20	116 40	4194	.22	48	11	* 8	44	18	14	11	23	* 2	Arkansas
Atlanta	2617 00	1925 15	106 88	595 45	302 16	2822 76	270 13	3974	..	41	21	* 6	22	17	33	5	27	* 6	Atlanta
California	6700 00	3950 33	731 97	1019 56	363 10	5332 99	785 05	10515	.64	80	60	7	73	54	41	13	73	2	California
Central New York	10700 00	5153 37	214 30	2304 88	1019 50	8477 75	192 66	21925	.49	149	107	23	122	91	120	2	127	7	Central New York
Central Pennsylvania	8600 00	4990 37	624 03	2897 71	603 85	8491 93	425 77	12346	.70	93	54	1	60	51	58	9	68	2	Central Pennsylvania
Chicago	23100 00	4676 28	* 1540 77	2542 75	1587 70	8806 73	* 1489 14	26593	.87	107	82	8	100	66	104	47	96	3	Chicago
Colorado	5500 00	707 28	41 00	831 50	186 77	1725 55	300 99	6307	.87	60	21	* 9	48	42	20	8	51	5	Colorado
Connecticut	26400 00	20812 46	* 1972 45	5070 46	1124 12	27007 04	* 2888 27	35853	.74	188	139	*14	166	143	148	3	166	* 2	Connecticut
Dallas	1000 00	337 34	* 17 01	584 40	203 16	1124 90	* 184 73	3799	.26	53	19	7	36	22	16	9	31	* 1	Dallas
Delaware	2000 00	1349 17	* 672 75	691 34	370 00	2410 51	* 1035 00	3774	.53	35	20	*16	32	22	23	9	25	*14	Delaware
Duluth	800 00	1357 36	* 173 39	770 85	198 82	2327 03	* 3 62	3255	.25	64	57	1	42	36	21	2	62	3	Duluth
East Carolina	800 00	1147 07	253 26	1438 94	272 16	2858 17	150 86	4460	.18	65	50	6	54	41	40	12	60	5	East Carolina
Easton	1000 00	604 75	* 1 34	554 46	348 06	1507 27	182 03	3893	.26	65	21	* 4	31	34	30	23	45	7	Easton
Florida	1400 00	1400 00	.....	214 85	130 00	1744 85	* 44 77	3985	.35	56	36	2	39	15	22	.....	38	....	Florida
Fond du Lac	1600 00	287 64	* 22 92	257 76	48 08	593 48	* 52 32	5033	.52	51	13	* 8	36	19	18	.....	23	6	Fond du Lac
Georgia	3041 00	1645 85	* 329 18	495 81	266 75	2408 41	* 760 06	4550	.62	51	20	*13	38	26	15	7	30	*12	Georgia
Harrisburg	4500 00	2472 28	337 96	1334 26	399 96	4206 50	202 36	8952	.50	86	48	7	65	49	32	2	68	9	Harrisburg
Indianapolis	2000 00	844 59	296 82	539 21	260 93	1644 73	546 57	4451	.45	43	41	....	32	28	19	7	43	2	Indianapolis
Iowa	4900 00	805 73	77 81	499 18	377 35	1682 26	* 45 80	8333	.59	94	34	* 6	54	39	36	28	52	* 7	Iowa
Kansas	1000 00	1004 50	4 50	582 30	390 07	1976 87	* 67 02	5063	.20	92	49	*18	43	30	27	1	52	*18	Kansas
Kansas City	2400 00	729 17	* 208 69	588 77	286 36	1604 30	* 228 86	5002	.48	55	17	*17	35	23	18	12	30	*10	Kansas City
Kentucky	2700 00	2826 37	91 92	1105 47	963 48	4895 32	213 83	4987	.54	36	30	3	29	25	21	17	36	5	Kentucky
Lexington	900 00	943 79	* 51 78	458 24	197 47	1599 50	* 28 74	3277	.28	29	23	* 2	20	19	18	1	28	3	Lexington
Long Island	38200 00	14319 79	862 33	3100 93	857 18	18277 90	1151 71	35747	1.07	144	70	3	115	84	79	52	111	3	Long Island
Los Angeles	4000 00	2179 21	327 43	1175 45	450 00	3804 66	120 60	6922	.58	59	42	* 1	43	42	50	1	55	* 1	Los Angeles
Louisiana	3600 00	1171 34	407 17	624 08	818 10	2613 52	648 10	9034	.40	67	25	1	55	25	35	18	40	3	Louisiana
Maine	2000 00	2208 57	* 19 83	405 05	155 00	2768 62	* 120 25	5025	.40	54	39	4	43	27	42	.....	44	3	Maine
Marquette	700 00	182 61	182 08	204 65	43 00	430 26	301 84	2471	.28	30	8	7	14	14	9	5	16	1	Marquette
Maryland	15000 00	7765 99	442 28	3004 85	1733 95	12504 79	* 174 27	24359	.62	137	78	* 2	107	79	50	22	103	4	Maryland
Massachusetts	35200 00	29102 45	1955 52	6076 82	4987 00	40166 27	1887 53	40247	.87	169	105	* 6	161	142	132	77	156	* 7	Massachusetts
Michigan	7400 00	3448 82	* 341 97	1573 72	1697 58	6720 12	* 131 86	17807	.42	102	52	1	62	69	56	45	88	6	Michigan
Michigan City	900 00	908 46	477 53	284 39	47 34	1240 19	394 59	2315	.39	26	16	1	19	13	14	3	20	2	Michigan City
Milwaukee	7900 00	1052 69	* 128 78	976 74	711 25	2740 68	* 45 70	15750	.50	104	27	1	83	52	40	6	58	* 6	Milwaukee
Minnesota	7000 00	4580 76	* 182 38	2332 55	528 89	7442 20	* 547 84	14191	.49	122	64	* 8	100	82	55	1	102	* 1	Minnesota
Mississippi	2100 00	737 53	* 57 93	531 33	330 25	1599 11	* 130 78	4367	.48	71	30	* 3	49	33	29	24	48	* 2	Mississippi
Missouri	5800 00	4182 36	55 24	1868 35	628 30	6679 01	* 57 03	7773	.75	61	45	* 6	56	54	34	.....	60	....	Missouri
Montana	1800 00	2942 98	138 50	2 05	50 00	2995 03	69 35	2920	.62	58	58	4	37	1	7	5	58	3	Montana
Nebraska	1900 00	701 13	* 145 68	507 33	343 36	1551 82	* 176 85	4805	.40	56	34	3	42	33	29	26	45	* 1	Nebraska
Newark	22400 00	11460 31	639 70	3883 78	2290 00	17634 09	137 14	29234	.77	116	67	8	105	77	56	16	88	7	Newark
New Hampshire	1700 00	1798 33	* 389 25	553 66	221 50	2573 49	* 376 99	4810	.35	54	42	9	38	32	36	8	45	7	New Hampshire
New Jersey	13700 00	9229 46	10 87	3525 76	1173 29	13928 51	* 61 52	21038	.64	148	196	14	121	104	80	40	127	7	New Jersey
New York	137600 00	114658 51	* 12 03 11	9972 84	14871 89	139503 24	* 3555 25	81388	1.69	244	53	* 2	190	149	122	75	199	2	New York
North Carolina	1400 00	1465 97	209 53	1190 13	529 81	3185 91	* 146 72	5956	.24	105	81	*11	79	57	53	40	89	* 8	North Carolina
Ohio	15200 00	5675 69	803 65	1446 45	2146 85	9268 99	958 21	20258	.75	112	62	20	94	60	78	43	84	3	Ohio
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20

* Decrease.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
Oregon	1200 00	1189 56	* 157 74	551 91	115 81	1857 28	* 148 33	3368	.45	41	35	* 3	30	22	14	12	38	....	Oregon
Pennsylvania	88000 00	103155 98	3188 96	35190 28	10910 48	149256 74	7183 42	53397	1.65	188	174	3	184	175	146	72	186	5	Pennsylvania
Pittsburgh	15900 00	3731 95	275 42	2360 99	880 00	6972 94	632 90	18599	.85	104	51	4	98	104	37	2	104	10	Pittsburgh
Quincy	900 00	298 90	96 36	213 90	33 00	545 80	* 3 98	3111	.29	41	14	2	25	11	18	4	18	* 4	Quincy
Rhode Island	11100 00	12357 50	1813 14	2009 08	1229 00	15595 58	1721 07	15255	.72	65	52	* 1	57	54	32	31	62	6	Rhode Island
South Carolina	2600 00	2623 63	169 97	1143 00	971 53	4738 16	349 54	8523	.31	102	63	* 9	59	62	43	36	90	* 1	South Carolina
Southern Ohio	7800 00	3635 15	36 64	1112 13	1129 57	5876 85	* 83 77	12052	.65	69	37	....	63	37	58	4	52	* 4	Southern Ohio
Southern Virginia	7200 00	5368 83	1028 87	1414 51	599 10	7382 44	462 89	14603	.50	191	104	3	100	83	75	9	136	15	Southern Virginia
Springfield	900 00	624 36	* 320 41	298 61	109 00	1031 97	* 326 48	3064	.29	59	38	* 9	38	22	7	5	43	*10	Springfield
Tennessee	2300 00	1572 81	252 28	651 88	685 19	2909 88	71 58	7173	.32	84	34	3	50	29	27	25	47	* 6	Tennessee
Texas	1700 00	1182 63	336 02	438 54	652 54	2273 71	78 02	5653	.30	59	33	17	30	26	11	8	41	4	Texas
Vermont	2200 00	2236 88	28 09	706 15	317 57	3260 60	* 140 37	5196	.42	60	54	* 1	48	40	48	3	56	* 5	Vermont
Virginia	7200 00	7215 17	4 74	1005 75	684 88	8905 80	* 322 38	12907	.56	133	95	* 9	112	63	75	14	115	* 6	Virginia
Washington	11200 00	8430 91	761 98	1783 38	420 10	10634 39	* 321 69	17906	.63	74	49	....	63	40	40	12	60	* 8	Washington
Western Massachusetts	5900 00	6108 26	1163 19	1875 57	1264 86	9248 69	1265 72	10445	.57	50	40	6	48	47	47	34	50	2	Western Massachusetts
Western Michigan	2100 00	844 74	* 122 46	553 65	435 44	1833 83	* 170 35	6185	.34	51	22	* 4	35	28	24	17	39	* 1	Western Michigan
Western New York	15300 00	7480 63	686 30	2307 67	1785 00	11573 30	1189 58	25175	.61	134	79	10	113	93	101	4	111	* 1	Western New York
West Texas	600 00	739 61	29 46	633 54	225 36	1598 51	* 48 12	2769	.22	54	52	7	30	29	21	14	54	6	West Texas
West Virginia	2500 00	2576 61	* 106 92	791 94	462 83	3831 38	* 216 53	5007	.50	88	62	....	62	35	22	14	68	3	West Virginia
Alaska	100 00	365 55	* 826 85	238 72	30 00	634 27	* 911 38	525	.19	34	8	* 9	....	9	6	3	11	* 7	Alaska
Arizona	200 00	200 35	* 43 15	158 12	40 00	398 47	* 53 10	1108	.18	11	9	....	8	7	6	6	9	....	Arizona
Asheville	600 00	874 76	134 34	633 27	390 53	1898 56	455 29	2529	.24	79	70	6	37	50	32	.....	74	10	Asheville
Eastern Oregon	300 00	311 08	90 94	116 62	.....	427 70	86 46	558	.54	18	16	5	3	3	1	.....	16	5	Eastern Oregon
Honolulu	300 00	330 80	* 23 35	361 34	80 00	772 14	70 04	1004	.30	14	12	1	12	9	4	1	14	* 1	Honolulu
Idaho	300 00	389 39	53 93	328 21	.....	717 60	73 28	1441	.21	31	25	3	17	17	23	.....	28	2	Idaho
Kearney	400 00	413 04	94	229 90	56 00	698 94	* 23 37	1735	.22	63	53	1	21	21	3	2	53	....	Kearney
Nevada	400 00	410 35	* 137 09	386 43	.....	796 78	* 77 88	903	.44	22	14	* 2	13	13	.....	.....	21	4	Nevada
New Mexico	300 00	301 00	1 00	298 85	64 00	663 85	* 79 05	1355	.22	18	17	2	14	12	12	.....	18	3	New Mexico
North Dakota	700 00	744 59	* 10 44	876 21	152 00	1772 80	* 47 68	1963	.35	91	49	*14	56	43	26	.....	58	*16	North Dakota
Oklahoma	400 00	421 99	3 03	189 05	139 25	750 29	110 74	2121	.19	49	46	....	30	28	20	7	47	* 1	Oklahoma
Olympia	1600 00	902 70	181 73	477 85	105 00	1485 55	178 95	4456	.36	49	22	* 7	28	28	13	1	35	....	Olympia
Porto Rico	150 00	159 55	* 49 95	48 63	13 00	221 18	* 18 82	320	.50	7	4	....	6	5	2	2	5	1	Porto Rico
Sacramento	1000 00	1012 18	* 5 13	370 50	28 00	1410 68	* 54 44	3461	.40	73	40	....	40	22	10	.....	41	* 1	Sacramento
Salina	400 00	544 61	138 63	201 81	110 00	856 42	130 89	923	.44	40	21	1	14	10	8	8	22	1	Salina
South Dakota	800 00	1157 72	160 99	1015 52	609 39	2782 63	229 90	6081	.12	119	79	*15	82	82	52	52	105	*19	South Dakota
Southern Florida	700 00	812 22	* 14 73	458 53	119 52	1390 27	* 110 92	3752	.18	92	57	....	32	22	28	.....	60	....	Southern Florida
Spokane	500 00	593 05	127 35	285 39	72 60	951 04	237 40	2259	.22	41	35	7	29	14	3	2	39	10	Spokane
The Philippines	300 00	465 25	160 52	23 50	100 00	588 75	269 02	.....	.....	.....	.....	.....	2	....	2	.....	.....	....	The Philippines
Utah	400 00	417 07	140 94	354 65	6 00	777 72	81 67	990	.41	20	13	1	14	14	3	.....	15	1	Utah
Western Colorado	200 00	202 36	5 93	98 06	50	300 92	* 21 64	772	.26	28	19	2	9	9	1	1	22	3	Western Colorado
Wyoming	400 00	419 26	111 51	244 48	.....	663 74	51 64	1394	.29	31	21	* 4	16	16	.....	.....	23	* 3	Wyoming
Miscellaneous	.....	1467 90	* 73 06	.....	1 50	1469 40	* 223 17	.....	....	....	.....	....	....	....	.....	.....	.....	....	Miscellaneous
Africa	250 00	266 00	11 00	176 20	469 66	911 86	* 271 58	.....	....	....	.....	....	....	....	.....	.....	.....	....	Africa
Brazil	100 00	25 00	* 79 66	.....	.....	25 00	* 79 66	.....	....	....	.....	....	....	....	.....	.....	.....	....	Brazil
Canal Zone	.....	.....	.....	9 81	.....	9 81	9 81	.....	....	....	.....	....	....	....	.....	.....	.....	....	Canal Zone
Cuba	400 00	484 00	78 75	40 83	75 00	599 83	114 26	.....	....	....	.....	....	....	....	.....	.....	.....	....	Cuba
Hankow	100 00	189 22	42 00	14 36	47 64	251 22	59 64	.....	....	....	.....	....	....	....	27	.....	.....	....	Hankow
Kyoto	100 00	10 00	* 292 75	.....	40 00	50 00	* 290 49	.....	....	....	.....	....	....	....	26	.....	.....	....	Kyoto
Mexico	250 00	37 75	* 216 90	.....	38 00	75 75	* 187 92	.....	....	....	.....	....	....	....	..	.....	.....	....	Mexico
Shanghai	100 00	101 43	* 43 69	.....	.....	101 43	* 43 69	.....	....	....	.....	....	....	....	.....	.....	.....	....	Shanghai
Tokyo	100 00	200 00	.....	.....	2 11	202 11	* 22 89	.....	....	....	.....	....	....	....	.....	.....	.....	....	Tokyo
European Churches	1000 00	782 74	* 366 11	30 54	.....	813 28	* 356 07	.....	....	....	.....	....	....	....	.....	.....	.....	....	European Churches
Foreign Miscellaneous	... .	90 00	90 00	.....	.....	90 00	90 00	.....	....	....	.....	....	....	....	.....	.....	.....	....	Foreign Miscellaneous
Men's Thank - Offering for 1907, Deficiency	.....	.....	.....	.....	.....	138460 57	138460 57	.....	....	....	.....	....	....	....	.....	.....	.....	....	Men's Thank - Offering for 1907, Deficiency
United Offering, 1892-5, 1904-7	.....	.....	.....	.....	78125 88	78125 88	14556 90	.....	....	....	.....	....	....	....	.....	.....	.....	....	United Offering, 1892-5, 1904-7
Interest and miscell. receipts	.....	.....	.....	.....	.....	86460 38	19042 96	.....	....	....	.....	....	....	....	.....	.....	.....	....	Interest and miscell. receipts
	657508 00	477322 58	10345 83	135227 61	150575 90	988097 04	179531 44	854413	.77	6507	4008	*31	4775	3710	3255	1197	5151	* 5	

*Decrease.

CONTRIBUTIONS TO MISSIONS THROUGH THE AMERICAN CHURCH MISSIONARY SOCIETY.

The Treasurer acknowledges the Receipt of the following sums from September 1st, 1907, to September 1st, 1908.

DIOCESES.	Parish and Individual Offerings*		Sunday-school Offerings.		Woman's Auxiliary Offerings.		
	Domestic	General	Domestic	General	Domestic	General	Specials
CENTRAL PENNSYLVANIA.							
Wilkes-Barre, St. Stephen's	$200 00	$.....	$.....	$.....	$.....	$.....	$.....
DELAWARE.							
Christiana Hundred, Christ Ch.	.....	.....	.....	.....	50 00	.....	.....
Miscellaneous	20 00	.....	.....	.....	.....	.....	.....
EAST CAROLINA.							
Miscellaneous	5 00	.....	.....	.....	.....	.....	.....
LONG ISLAND.							
Brooklyn, Messiah	25 00	.....	.....	.....	.....	.....	.....
Great Neck, All Saints'	8 50	.....	.....	.....	.....	.....	.....
	33 50						
NEW JERSEY.							
Trenton, Grace	22 53	.....	.....	.....	.....	.....	.....
NEW YORK.							
Lake Mahopac, Holy Communion	10 00	.....	.....	.....	.....	.....	.....
New York, St. Mark's	20 78	.....	.....	.....	.....	.....	.....
Miscellaneous	45 00	.....	.....	.....	.....	.....	.....
	75 78						
PENNSYLVANIA.							
Cheltenham, St. Paul's	90 95	.....	.....	.....	.....	.....	.....
Miscellaneous	135 00	.....	.....	.....	.....	.....	.....
	225 95						
PITTSBURGH.							
Miscellaneous	100 00	.....	.....	.....	.....	.....	.....
RHODE ISLAND.							
Miscellaneous	.....	.....	.....	.....	.....	.....	5 00
SOUTH CAROLINA.							
Miscellaneous	5 00	.....	.....	.....	.....	.....	.....
SOUTHERN VIRGINIA.							
Norfolk Co., Norfolk, St. Paul's	23 00	.....	.....	.....	.....	.....	.....
Miscellaneous	5 00	.....	.....	.....	.....	.....	10 00
	28 00						
WEST VIRGINIA.							
New Martinsville, St. Ann's	3 85	.....	.....	.....	.....	.....	.....
Parkersburg, Good Shepherd	12 00	.....	.....	.....	.....	.....	.....
Union, All Saints'	3 08	.....	.....	.....	.....	.....	.....
	18 93						
NEW MEXICO.							
Miscellaneous	2 00	.....	.....	.....	.....	.....	.....
Total contributions	736 69				50 00		15 00
Grand total of contributions	801 69						
Miscellaneous	10269 24						
Grand total of receipts	11070 93						

* Credited upon the Apportionment.

ACT OF INCORPORATION.

Act of Incorporation of 1846, *as amended by L.* 1867, *Ch.* 374, *passed April* 12, 1867, *and as amended by L.* 1880, *Ch.* 226, *passed May* 8, 1880.

CHAP. 331.

An Act to incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America.

Passed May 13, 1846, *by a two-thirds vote.*

THE People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. All such persons as now are or may hereafter become members of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate for the purpose of conducting general missionary operations in all lands by the name aforesaid. Nothing herein shall affect the power of the said convention to make such rules and regulations or so to alter or amend the constitution of the said society, as the said convention shall deem necessary or proper to promote the purpose for which the said society is incorporated as aforesaid. (As amended by L. 1880, Ch. 226.)

§ 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate, at any one time held, shall not exceed the sum of thirty thousand dollars. The corporation hereby created is declared subject to the provisions of chapter three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled "An act relating to wills." (As amended by L. 1867, Ch. 374.)

§ 3. The said society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which report shall be deposited in the State Library.

§ 4. This corporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 5. This Act shall take effect immediately, and the Legislature may at any time alter, modify or repeal the same.

THE MISSIONARY CANON

AS AMENDED AND ADOPTED BY THE GENERAL CONVENTION, RICHMOND, OCTOBER, 1907

Canon 52

OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

The Constitution of the said Society, which was incorporated by an Act of the Legislature of the State of New York, is hereby amended and established so as to read as follows:

Constitution of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, as established in 1820, and since amended at various times.

ARTICLE I.

This Organization shall be called The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and shall be considered as comprehending all persons who are members of this Church. The Presiding Bishop of the Church shall be, *ex officio,* the President of the Society.

ARTICLE II.

§ 1. There shall be a Board of Missions for the purpose of exercising the administrative functions of the Society, the members of which shall be triennially chosen and appointed by the General Convention of the Church.

§ 2. The Presiding Bishop shall be *ex officio,* the President of the Board of Missions. Fifteen other Bishops, fifteen Presbyters, and fifteen Laymen shall complete the active membership of the Board. The Board thus constituted shall exercise all the corporate powers of the Domestic and Foreign Missionary Society; its members shall remain in office until their successors are chosen, and they shall have power to fill any vacancies that may occur in their number, save when a vacancy occurs within three months of a meeting of the General Convention.

§ 3. The Board of Missions shall elect a Vice-President, who, in the absence of the President, *ex officio,* shall preside at all meetings.

§ 4. The Bishops of this Church, other than those chosen for active membership, shall be honorary members of the Board, with all the rights and privileges of the elected members, except the right to vote.

§ 5. The Board of Missions may organize such Committees as may be needful for the better prosecution of its work, and may enact all necessary By-Laws for its own government and for the government of its Officers and Committees, subject always to the provisions of this Canon.

§ 6. For ordinary purposes, ten active members shall constitute a quorum, but for the election or removal of Officers and Committees, for the making of the annual appropriations or for changing the By-Laws, a majority of the active members must be present at a meeting.

§ 7. Each General Convention shall also elect a General Secretary and a Treasurer, to hold office until their places are filled by the General Convention. Each of these officers may be removed by a two-thirds vote at any meeting of the Board of Missions.

§ 8. The General Secretary, so elected, shall nominate for election by the Board of Missions certain Associate Secretaries, their number to be determined by the said Board. The Board of Missions shall determine the division of work of any and all such Associate Secretaries. These additional Secretaries shall hold office during the pleasure of the Board of Missions by which they have been elected, or until their successors are appointed.

§ 9. The Treasurer shall nominate an Assistant Treasurer to be elected by the Board of Missions and to hold office during its pleasure, or until his successor is appointed. The Assistant Treasurer shall give bonds in such amounts as the Board of Missions may deem necessary.

§ 10. In the event of a vacancy occurring in the office of General Secretary or Treasurer between the sessions of the General Convention, the Board of Missions shall appoint a successor to act during the unexpired term.

§ 11. The salaries of all the Secretaries and of the Assistant Treasurer shall be fixed by the Board of Missions. The Treasurer shall serve without compensation.

§ 12. The Dioceses and Missionary Districts specified in this section are grouped for Missionary purposes into eight departments, as follows:

The First Department shall consist of the Dioceses within the States of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut.

The Second Department shall consist of the Dioceses within the States of New York and New Jersey and the Missionary District of Porto Rico.

The Third Department shall consist of the Dioceses within the States of Pennsylvania, Delaware, Maryland, Virginia, West Virginia, and of the Diocese of Washington.

The Fourth Department shall consist of the Dioceses and Missionary Districts within the States of North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Tennessee, and Kentucky.

The Fifth Department shall consist of the Dioceses within the States of Ohio, Indiana, Illinois, Michigan, and Wisconsin.

The Sixth Department shall consist of the Dioceses and Missionary Districts within the States of Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Montana, Wyoming, and Colorado.

The Seventh Department shall consist of the Dioceses and Missionary Districts within the States of Missouri, Arkansas, Louisiana, Texas, Kansas, and the Territory of New Mexico, and of the Missionary District of Oklahoma and the Indian Territory.

The Eighth Department shall consist of the Dioceses and Missionary Districts within the States of Idaho, Utah, Washington, Oregon, Nevada, California, and the Territories of Arizona, Alaska, and Hawaii, and of the Missionary District of the Philippine Islands.

Provided, however, that the composition of any Department shall be altered in accordance with the provisions of Section II. of Canon 29, whenever a new Diocese or Missionary District shall be formed.

§ 13. Each department may organize a Missionary Council auxiliary to the Board of Missions. Said Council shall be composed of all the Bishops officially resident within the Department and of four Clerical and four Lay representatives from each of the several Dioceses and Missionary Districts within said Department, to be elected by the Conventions or Councils of such Dioceses and by the Convocations of

such Districts, respectively. *Provided,* that the Council may at any time increase or diminish the number of representatives from the Dioceses and Missionary Districts within the Department.

§ 14. The Missionary Council in any department, when duly constituted, shall have the following powers:

First: To provide for its own organization and to select a descriptive name for the department.

Second: To elect, subject to the approval of the Board of Missions, a Department Secretary, whose compensation shall be fixed and paid by said Board. He shall hold office during the pleasure of the said Board and he shall work under its direction.

Third: To select a representative other than the Department Secretary, who shall have the right to attend all meetings of the Board of Missions with the privileges of the floor, but without the right to vote.

Fourth: To promote the holding of missionary meetings and to take all such measures to foster missionary interest within the Department as are not inconsistent with the Constitution and Canons of the General Convention or of any Diocese or Missionary District within the Department.

§ 15. Each Department shall have the right to require that the Board of Missions, in making an annual apportionment, shall make such apportionment in gross for sub-division by the Missionary Council thereof as the said Council may determine.

§ 16. Within one year after this Canon takes effect, the Senior Bishop in each Department shall summon the Missionary Council to meet for the purpose of organization at some convenient place within the Department. For every such Primary Council the Clerical and Lay Deputies of the Diocese or District to the General Convention shall represent their respective Dioceses or Districts, unless and until the Diocese or District shall have elected representatives in the manner provided by Section 13.

§ 17. In any Department in which no Missionary Council shall have been organized or no Department Secretary elected, prior to January 1st, 1909, the Board of Missions shall have power to appoint agents to represent the Society in such Department, and is authorized to promote the formation of Auxiliary Missionary Associations, whose contributions, as well as those specially designated by individuals, shall be received and paid in accordance with the wish of the donors, when expressed in writing, and to take such other action as, if a Missionary Council had been organized, would be discharged thereby.

ARTICLE III.

§ 1. The Board of Missions shall make a full annual report to the Church of its work by publication. It shall also make a triennial report to each General Convention, which report shall be the order of the day on the third day of the session. For the reception and the discussion of the report the House of Bishops and the House of Deputies shall sit in joint session; but all action upon the report shall be taken by the concurrent vote of the two Houses meeting separately.

§ 2. The Board of Missions shall also make frequent report to the Church at large alike of its transactions as a deliberative body and of the progress of its enterprises; that so all the members of the Society may be the more earnestly moved to intercessory prayer and generous giving.

§ 3. As a further means of obtaining accurate information concerning the progress of the Church's Missions, a committee, consisting of two Bishops, two Presbyters, and two Laymen, together with the Officers of the Domestic and Foreign

Missionary Society, shall be appointed by each General Convention, to arrange with the Missionary Bishops and others to address joint sessions of the two Houses of the next following General Convention, upon the needs, conditions, and opportunities for Church extension in the several fields. This committee shall also arrange for the holding of public missionary mass meetings at the time and place of the General Convention, in consultation with the local committee of arrangements therefor. The report of this committee shall be submitted for approval at the opening of the joint session provided for in this Article.

§ 4. The elected members of the Board of Missions and the Secretaries, Treasurer and Assistant Treasurer of the Domestic and Foreign Missionary Society shall have the right of the floor at all joint sessions of the two Houses at which missionary matters are under discussion, but without the right to vote unless they be also Deputies to the General Convention.

ARTICLE IV.

The Board of Missions shall, from time to time, arrange, through its officers, for the holding of Missionary Conferences for the systematic study of Missions and for the arousing among the people a greater missionary zeal. These Conferences shall be held in various parts of the country under such regulations as the Board may deem proper. The Missionary Conferences may pass advisory resolutions, and may memorialize or petition either the General Convention or the Board of Missions at any time.

ARTICLE V.

§ 1. Bishops of Missionary Districts shall draw their salaries from the treasury of the Society. The salaries shall, in all cases, date from the time of the Consecration, and shall not be diminished, in any case, during the official connection of the Bishop in question with the Board of Missions, except with the consent of said Bishop. Collections made by the people of Missionary Districts for the support of their Bishops shall be reported to the Board and accounted contributory to the salaries pledged as aforesaid.

§ 2. Whenever the Board shall be satisfied of the ability of a Missionary District to support its Bishop with a salary not less than that provided for at his consecration, the relation of such Bishop to the Board of Missions may be terminated by said Board.

§ 3. Every Missionary Bishop shall annually report to the Board of Missions all contributions received by him for his work, except such as shall come to him through the Treasurer of the Society.

ARTICLE VI.

§ 1. In all organized Dioceses and Missionary Districts having Bishops in the Domestic field, the Board of Missions is authorized to make annual appropriations to be disbursed by the Bishops with the approval of the Standing Committee, Council of Advice, or Board of Missions of the Diocese or District, and whenever any of said Bishops may so elect, the Board of Missions shall act as above provided, instead of such Standing Committee, Council of Advice, or Board of Missions; *Provided*, that no part of such annual appropriations shall be expended for any other purpose than the support of Missionaries, or the supply of Mission Stations with clerical service, without the concurrence of the Board of Missions; and an itemized account of the expenditure of all appropriations shall be made annually to the President of the Board of Missions; and, *Provided*, that in the management of the Foreign Missions,

the Bishops shall have as their Council of Advice the Board of Missions for the general schedule of expenditures; but for the details of the local work, they may have as their advisers the Council of Advice of their respective Districts.

§ 2. In the management and general expenditure of the Foreign Missions, the Bishop shall act with the advice and consent of the Board of Missions.

ARTICLE VII.

No person shall be appointed a Missionary, who is not, at the time, a Minister in regular standing of the Protestant Episcopal Church, or of some Church in communion with this Church; but nothing in this Article shall preclude the Board of Missions from employing lay men or women, members of this Church, or of some Church in communion with the same, to do missionary work.

ARTICLE VIII.

§ 1. This Constitution may be altered or amended at any time by the General Convention of this Church.

§ 2. All canons and all action by or under the authority of the General Convention, so far as inconsistent with the provisions of this canon, and of such amended constitution, are hereby repealed; *Provided, however,* that nothing herein shall in any manner impair or affect any corporate rights of the said Society, or any vested right whatever.

§ 3. Every parish and congregation of this Church shall make at least one annual offering for the missionary work of the Church conducted by the Board of Missions, and it shall be the duty of every Minister in charge of a Parish or Congregation to inform himself and his Congregation of the needs of the work as officially set forth.

§ 4. This Canon shall take effect immediately.

Attest: HENRY ANSTICE,
Secretary.

BY-LAWS OF THE BOARD OF MISSIONS OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

ARTICLE I.

The Field.

For the guidance of the Board it is declared that the Missionary Field is always to be regarded as one—THE WORLD.

ARTICLE II.

Officers.

The Officers of the Board, in addition to the President, the General Secretary and the Treasurer, as provided for in the Constitution, shall be a Vice-President, an Associate Secretary, a Corresponding Secretary, an Educational Secretary and an Assistant Treasurer, elected at the meeting for organization in accordance with the provisions of the Constitution.

The President shall exercise such powers and perform such duties as are usual in presiding officers. In the absence of the President and the Vice-President, the Board shall elect a President *pro tem.*

The General Secretary shall be the Executive Officer of the Board; to superintend its operations, to collect and give information in regard to its work, to devise and recommend plans of operation, and, in general, to execute the purposes of the Board in his proper sphere, submitting all his measures, before their adoption, for its approval, except that in cases of emergency he may act with the approval of the Advisory Committee, all such action to be reported to the Board at its next meeting.

The Associate Secretary shall assist the General Secretary in his work and under him have charge of the office of the Board, attending to all the details of the same. He shall see that due notice is given of all meetings of the Board, notify the members of all committees of their appointment, and communicate all resolutions imposing any duty on an officer, committee, or member of the Board. He shall make full and accurate minutes of the proceedings of the Board, at its stated and other meetings; which minutes shall be duly recorded in a book to be provided for the purpose, and read at the same or next meeting of the Board, to the end that any errors therein may be corrected and the record approved. He shall carefully preserve the minutes and records of the Board, and deliver them to his successor, and perform such other duties as may be assigned to him. He shall be the custodian of the seal of the Society, and when authorized so to do, by resolution of the Board of Missions, shall affix the seal to any document and prove the same.

The Corresponding Secretary shall assist the General Secretary in his work, shall have charge of the correspondence of the Board under his direction, and shall edit such publications as the Society may authorize, with such assistance

as the Board may, from time to time, determine to be necessary, and also fulfil the duties of the Associate Secretary in the case of his absence. He shall present the cause of Missions as he may be directed to do by the Board of Missions or the General Secretary, with a view of awakening interest in the missionary work of the Church.

The Educational Secretary shall assist the General Secretary in his work; shall organize and direct mission study classes and prepare courses of study for the same. He shall present the cause of missions as he may be directed to do by the Board of Missions or the General Secretary, with a view to awakening interest in the missionary work of the Church.

The Treasurer, or Assistant Treasurer, shall deposit in such Banks, or Trust Companies, in the City of New York, or in the City of Philadelphia, as shall be approved by the Board, on the recommendation of the Committee on Trust Funds, all moneys received by them, and the account in such Banks, or Trust Companies shall be kept in the name of the Society. The said moneys so deposited shall be withdrawn on the check of the Treasurer, or Assistant Treasurer, but only upon the warrant, or with the counter-signature of the Vice-President, General Secretary, or Associate Secretary, in accordance with the action of the Board. The Treasurer or the Assistant Treasurer shall be authorized to execute, acknowledge and deliver in the name and in behalf of the Society any and all receipts for gifts, contributions, bequests and legacies to the Society; and shall be further authorized to enter into an agreement or agreements and sign and execute any and all obligations of the Society in the nature of refunding or indemnity, in cases where such agreements or obligations are required or necessary as a consideration of payment. The Treasurer shall present to the Board monthly a full and accurate account of the receipts and disbursements, and of the state of the Treasury. He shall have the temporary charge, custody, or oversight of any gifts, bequests, or securities, other than money, which may be intended for the use of the Society in its ordinary work; said property of whatever kind shall be reported to the Board of Missions, with the ordinary reports of the Treasurer, and shall not be sold, or hypothecated for any purpose, except by the authority and order of the Board. He shall also have the custody of the Charter, Deeds, Leases, Bonds and Contracts of the Society, with the exception of the Trust Funds.

ARTICLE III.

The elected officers shall constitute an Office Committee for the administration of the details of the office business, subject to the approval of the Board of Missions. The Committee shall be competent to make suggestions to the several standing committees, of which the officers shall be *ex-officio* members.

ARTICLE IV.

Election of Officers and Members to Fill Vacancies.

All vacancies in the Board, or of any of the offices thereof shall be filled by ballot at a Stated Meeting, and upon nominations to be openly made at a previous Stated Meeting.

ARTICLE V.

Standing Committees.

There shall be ten Standing Committees; to wit:—

An Advisory Committee
A Committee on Trust Funds
A Committee on Domestic Missions
A Committee on China and Japan
A Committee on Africa and Haiti
A Committee on Porto Rico, Honolulu, The Philippine Islands, Mexico, Brazil and Cuba
A Committee on Work Among the Negroes
A Committee on Missionary Meetings
A Committee on Mission Study and Mission Study Literature
A Committee on Audit and Finance

These committees shall be elected annually at the December meeting, upon the nomination of the Vice-President. Three members shall constitute a quorum in a committee of six members. In the case of other committees a majority of the members shall be required for a quorum. The three orders represented in the Board of Missions shall be included in the membership of all committees, except in the case of the Committee on Trust Funds.

The Advisory Committee shall consist of seven members, of whom the Treasurer shall be one. They shall act as a council of advice to the General Secretary, and to this Committee may be referred any matters requiring further examination and consideration than can be given in the Board.

The Committee on Trust Funds shall consist of one Bishop and four laymen, of whom the Treasurer shall be one, and shall have the supervision, subject to the directions of the Board of Missions, of the investment and reinvestment of the Trust Funds now held or which shall hereafter be received by the Society, and shall see that the income from the said funds is paid over to the Treasurer from time to time, to disburse the same in strict conformity with the declared purposes of the several donors. Such funds shall, unless accompanied by special directions otherwise, be invested in public bonds and securities of the Government of the United States or of the State or City of New York, or in bonds and mortgages upon well-located, improved, productive real estate in the City of New York, worth at least fifty per cent. more than the amount loaned thereon, and with fire insurance policies as collateral security for the same and in such other securities as are authorized by the State of New York for the investment of Savings Banks and other Trust Funds. All such securities and all money in the hands of this Committee awaiting use or investment shall be deposited with or placed in the charge and custody of such domestic Trust Company, having its principal office in the City of New York, as the Board of Missions may designate, as hereinafter provided. Such Trust Company shall, under the advice and direction of this Committee, collect and pay over to the Committee the income of the securities, invest and reinvest the capital thereof,

care for and properly protect the property, both cash and securities, committed to its charge, keep proper accounts for the Committee, and hold all said property at all times subject to the order of the Committee. No sales or transfers of any of these securities shall be made unless directed by a resolution of this Committee or of the Board of Missions, and all such transfers, to be valid, must be signed by the Chairman of this Committee and the General or Associate Secretary of the Board of Missions, the latter of whom shall attach the seal of the Society to the same. No money in care of the Trust Company awaiting investment shall be withdrawn except by checks, signed by the Chairman and Secretary of this Committee. This Committee shall keep an accurate account of each Trust Fund separately, and shall make a full report in writing in regard to these funds to the Stated Meeting of the Board of Missions in September. This Committee shall keep full and accurate minutes of their proceedings, which shall be duly recorded in books provided for that purpose, and such minutes shall be submitted to the Board of Missions for its approval at each of its Stated Meetings. This Committee shall enter into an agreement in writing with such Trust Company, to be designated by the Board of Missions, as shall protect the interests of the Society and its trusts before committing to the custody of said Trust Company any of the aforesaid property; the compensation of the Trust Company for the services rendered, as hereinbefore prescribed, to be such a percentage of the income by it collected from the invested funds as from time to time shall be approved by the Standing Committee on Trust Funds.

The Committee on Domestic Missions shall consist of seven members, before whom shall be laid each month all letters relating to the missions among the white people, the Indians, and all foreign people in the dioceses and districts, including Alaska, within the territory of the United States, except such territory as is already provided for by a Standing Committee of this Board, in order that they may formulate action for the Board, and to them may be referred any matters pertaining thereto. It shall be the duty of the Chairman to make himself fully acquainted with the contents of the letters from the field before each meeting of the Board.

The Committee on China and Japan shall consist of six members, before whom shall be laid each month all letters from those fields, in order that they may formulate action for the Board, and to them may be referred any matters pertaining to those fields. It shall be the duty of the Chairman to make himself fully acquainted with the contents of the letters from the field before each meeting of the Board.

The Committee on Africa and Haiti shall consist of six members, before whom shall be laid each month all letters from those fields, in order that they may formulate action for the Board, and to them may be referred any matters pertaining to those fields. It shall be the duty of the Chairman to make himself fully acquainted with the contents of the letters from the field before each meeting of the Board.

The Committee on Porto Rico, Honolulu, The Philippine Islands, Mexico,

Brazil and Cuba shall consist of seven members, before whom shall be laid each month all letters from Porto Rico, the Hawaiian Islands, The Philippine Islands, Mexico, Brazil and Cuba, in order that they may formulate action for the Board, and to them may be referred any matters pertaining to those fields. It shall be the duty of the Chairman to make himself fully acquainted with the contents of the letters from the field before each meeting of the Board.

The Committee on Work Among the Negroes shall consist of nine members, before whom shall be laid each month all letters relating to missions among the Negroes in the South, in order that they may formulate action for the Board. To them may be referred any matters pertaining to those missions. It shall be the duty of the Chairman to make himself fully acquainted with the contents of the letters from the field before each meeting of the Board.

The Committee on Missionary Meetings shall consist of three members, together with the officers of the Society. It shall be the duty of its members to make such arrangements as may be necessary for the holding of missionary meetings and conferences by arranging orders of procedure, and selecting speakers and places of meeting. They shall also endeavor to arrange an annual conference on the Church's missions in each of the eight Missionary Departments, under the conditions hereafter named. They shall report to the Board, from time to time, as may be necessary.

The Committee on Mission Study and Mission Study Literature shall consist of six members of the Board, together with the Educational Secretary. It shall be the duty of the Committee to take into consideration the most effective methods for promoting the study of missions and to pass upon any text-books and other material put forth for Mission Study.

The Committee on Audit and Finance shall consist of three members, of whom the Vice-President shall be Chairman, and shall audit or cause to be audited, the reports of the Treasurer and of the Committee on Trust Funds, and examine the funds, securities and property belonging to the Society, and report thereon to the Board; and shall have supervision of the salaries and wages of all employees not directly appointed by the Board, stationery, postage, extra printing, insurance, and such other occasional and incidental expenses as may from time to time arise. This Committee shall report to the Board at each of its Stated Meetings. (The Treasurer shall be notified of all meetings of the Finance Committee, and is hereby authorized to attend the same.)

ARTICLE VI.

Meetings.

The Stated Meetings of the Board shall be held in the City of New York, at 2 P.M., on the third Tuesday of September and on the second Tuesday of every other month, save in the months of July and August, when there shall be no Stated Meeting. For ordinary purposes, ten active members shall constitute a quorum, but for the election or removal of Officers and Committees, for the making of the annual appropriations or for changing the By-Laws, a majority of the active members must be present at a meeting. In the event of a quorum not ap-

pearing at any meeting, the members present may adjourn to any day before the next Stated Meeting of the Board.

Special Meetings shall be called on the written request of any ten members of the Board, notice of which, specifying the particular object of the meeting, shall be sent by the Associate Secretary to each member of the Board at least ten days before such meeting; and no other business shall be transacted at such meetings, except that mentioned in the call.

The order of proceedings and business at the Stated Meetings of the Board shall be as follows, unless otherwise specially directed by the Board:

1. Prayers.
2. Reading and approving the Minutes.
3. Report of the Treasurer.
4. Report of the General Secretary.
5. Reports of the Standing Committees:

   I. Advisory Committee. II. Trust Funds. III. Domestic Missions. IV. China and Japan. V. Africa and Haiti. VI. Porto Rico, Honolulu, The Philippine Islands, Mexico, Brazil and Cuba. VII. Work Among the Negroes. VIII. Missionary Meetings. IX. Mission Study and Mission Study Literature. X. Audit and Finance.

6. Reports of Recognized Auxiliaries.
7. Reports of Special Committees.
8. Unfinished Business.
9. Miscellaneous Business.

After the reports of the Committee on Trust Funds and the Advisory Committee, the other Standing Committees report in such wise that the Committee first in order this month, be the last for the next month, and so on from month to month.

ARTICLE VII.

Voting.

On the demand of five members any vote shall be taken by the call of the roll and recorded.

ARTICLE VIII.

Alterations and Amendments.

These By-Laws may be altered or amended by a two-thirds vote at any Stated Meeting of the Board, at which a majority of the active members are present; provided that notice of such proposed alteration or amendment has been given at the previous Stated Meeting.

Rule of Order Re-adopted December 13th, 1904:

Ordered: That all recommendations attached to reports of Committees shall be put to vote without motion or second. The question shall be:

"Is the recommendation approved?"

THE BOARD OF MISSIONS OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

1907-1910.

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Mr. ELIHU CHAUNCEY, 11 West 38th Street, New York.
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Admiral ALFRED T. MAHAN, Lawrence, Long Island, N. Y.
Mr. WILLIAM R. BUTLER, Mauch Chunk, Pa.
Mr. GEORGE GORDON KING, 16 East 84th Street, New York.
Mr. HENRY LEWIS MORRIS, 32 Liberty Street, New York.
Mr. GEORGE WHARTON PEPPER, 1438 Land Title Building, Philadelphia, Pa.
Mr. ROBERT C. PRUYN, 7 Englewood Place, Albany, N. Y.
Mr. DAVID B. LYMAN, 1610 Title & Trust Building, Chicago, Ill.
MR. ARTHUR RYERSON, Springfield Centre, Otsego Co., N. Y.

All the other bishops of the Church are honorary members with all the privileges of membership except the right to vote.

OFFICERS.

Right Rev. DANIEL S. TUTTLE, S.T.D., LL.D., President, 74 Vandeventer Place, St. Louis, Mo.

[By the provision of the Constitution the Presiding Bishop is the President of the Board of Missions.]

Right Rev. WILLIAM C. DOANE, D.D., LL.D., D.C.L., Vice-President, 29 Elk Street, Albany, N. Y.

Rev. ARTHUR S. LLOYD, D.D., General Secretary, Church Missions House, 281 Fourth Avenue, New York.

Rev. JOSHUA KIMBER, Associate Secretary, Church Missions House, 281 Fourth Avenue, New York.

Mr. JOHN W. WOOD, Corresponding Secretary, Church Missions House, 281 Fourth Avenue, New York.

Rev. EVERETT P. SMITH, Educational Secretary, 281 Fourth Avenue, New York.

Mr. GEORGE C. THOMAS, Treasurer of the Board and of the Society, Church Missions House, 281 Fourth Avenue, New York.

Mr. E. WALTER ROBERTS, Assistant Treasurer, Church Missions House, 281 Fourth Avenue, New York.

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The Domestic and Foreign Missionary Soc
of the Protestant Episcopal Church *in th*
United States *of* America

Composed of All Members of the Church

THE GENERAL CONVENTION

Whose membership includes all the Bishops of the Church, four clerical and fo
elected deputies from each diocese, and one clerical and one lay elected deput
each missionary district, meets triennially, determines the general lines
Church's missionary policy, and elects as its executive committee for missionar
agement the Board of Missions, composed of fifteen bishops, fifteen other cler
and fifteen laymen. The Presiding Bishop of the Church is *ex-officio* President
Board. The Convention also elects a General Secretary and a Treasurer.

THE BOARD OF MISSIONS

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Mr. David B. Lyman.
Mr. Arthur Ryerson.

All the other Bishops of the Church and the Secretary and Treasurer of The Dome
Foreign Missionary Society are members *ex-officio* of the Board of Missions with all the p
of membership except the right to vote.

The Stated Meetings of the Board of Missions are held on the second Tuesday of eac
save July and August, at two o'clock in the afternoon. In September, however, the meeti
the third Tuesday.

REV. ARTHUR S. LLOYD, D.D., *General Secretary.* *Educational S*
REV. JOSHUA KIMBER, *Associate Secretary.* MR. GEORGE C. THOMAS, *Treasurer.*
MR. JOHN W. WOOD, *Corresponding Secretary.* MR. E. WALTER ROBERTS, *Assistant Tr*

Remittances should be sent to the TREASURER; all other communications to the
SECRETARY, Church Missions House, 281 Fourth Avenue, New York.

AUXILIARY COUNCILS

As provided by the Missionary Canon of the General Convention, the cou
divided into eight departments. Each has power to elect a department secreta
ject to the approval of the Board of Missions, to select a representative with th
to sit in the Board, but without a vote, and to promote the holding of mis
meetings for the purpose of fostering missionary interest within the departm

AUXILIARIES TO THE BOARD OF MISSIONS

THE WOMAN'S AUXILIARY, MISS JULIA C. EMERY, Secretary, 281 Fourth Avenue, N
THE SUNDAY-SCHOOL AUXILIARY, REV. H. L. DUHRING, D.D., Special Agent, Old S
Church, 225 So. 3d St., Philadelphia, Pa.
THE AMERICAN CHURCH MISSIONARY SOCIETY, 281 Fourth Avenue, New York.